

July 5, 2026
Fourth Sunday after Pentecost
Setting One



*Offering is being collected in the narthex.
Please fill out the friendship register.*

Prelude *Star-Spangled Banner*

Ring of the Bell

Welcome & Announcements

Hymn *Before You, Lord, We Bow* *LSB 966*

CONFESSION AND ABSOLUTION

Confession & Absolution *p 151*

Kyrie, Hymn of Praise *(This Is the Feast)*

Salutation and Collect *page 156*

SERVICE OF THE WORD

Old Testament Reading *Zechariah 9:9–12*

Epistle *Romans 7:14–25a*

Alleluia and Verse

Holy Gospel *Matthew 11:25–30*

Children's Message

Hymn *Come unto Me, Ye Weary* *LSB 684*

Sermon

The Creed *(Nicene)* *p 158/159*

Offertory *(Create in Me)* *p 192*

Prayer of the Church

SERVICE OF THE SACRAMENT

Preface, Sanctus *page 160*

The Lord's Prayer

The Words of Institution, Agnus Dei

Hymns during Holy Communion

God of Our Fathers *Insert*

Eternal Father, Strong to Save *LSB 717*

Onward, Christian Soldiers *LSB 662*

Canticle *(Thank the Lord)* *p 164*

Post-Communion Collect

The Benediction

Closing Hymn *God Bless Our Native Land* *LSB 965*

Postlude *God Bless America*

Celebration of the Lord's Supper

If you are a member of an LCMS congregation, we invite you to join us today for Holy Communion. Lutherans believe that the celebration of the Lord's Supper is the eating and drinking of the body and blood of Jesus Christ for the forgiveness of sin and the strengthening of faith. We also believe that Holy Communion is a sign of oneness of faith, life, and worship.

If you have not communed with us before and would like to receive Communion, we ask that you please visit with one of the elders on duty or one of the Pastors so that we may be of help to you concerning your participation in this Holy Supper.

Anyone is welcome to come forward to receive a blessing. Simply indicate your desire by crossing your arms over your chest.

Readings for July 5, 2026 – Sixth Sunday
after Pentecost

Old Testament Reading *Zechariah 9:9–12*

⁹Rejoice greatly, O daughter of Zion!

Shout aloud, O daughter of Jerusalem!

behold, your king is coming to you;

righteous and having salvation is he,

humble and mounted on a donkey,

on a colt, the foal of a donkey.

¹⁰I will cut off the chariot from Ephraim

and the war horse from Jerusalem;

and the battle bow shall be cut off,

and he shall speak peace to the nations;

his rule shall be from sea to sea,

and from the River to the ends of the earth.

¹¹As for you also, because of the blood of my covenant with you,

I will set your prisoners free from the waterless

pit.

¹²Return to your stronghold, O prisoners of hope;

today I declare that I will restore to you double.

Epistle *Romans 7:14–25a*

¹⁴We know that the law is spiritual, but I am of the flesh, sold under sin. ¹⁵I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. ¹⁶Now if I do what I do not want, I agree with the law, that it is good. ¹⁷So now it is no longer I who do it, but sin that dwells within me. ¹⁸For I know that nothing good dwells in me, that is, in my flesh. For I have the desire to do what is right, but not the ability to carry it out. ¹⁹For I do not do the good I want, but the evil I do not want is what I keep on doing. ²⁰Now if I do what I do not want, it is no longer I who do it, but sin that dwells within me.

²¹So I find it to be a law that when I want to do right, evil lies close at hand. ²²For I delight in the law of God, in my inner being, ²³but I see in my members another law waging war against the law of my mind and making me captive to the law of sin that dwells in my members. ²⁴Wretched man that I am! Who will deliver me from this body of death?

²⁵Thanks be to God through Jesus Christ our Lord!

Holy Gospel *Matthew 11:25–30*

²⁵At that time Jesus declared, "I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to little children; ²⁶yes, Father, for such was your gracious will. ²⁷All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. ²⁸Come to me, all who labor and are heavy laden, and I will give you rest.

²⁹Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. ³⁰For my yoke is easy, and my burden is light."