



# covenant

**PRESBYTERIAN CHURCH**



**June 28, 2026 – 10am**

*Covenant is an accepting, welcoming community sharing the glory of God's love with all.*

## **PRELUDE**

“Here I Am, Lord” arr. Hayes

## **WELCOME AND ANNOUNCEMENTS**



## **\*CALL TO WORSHIP**

Leader: With joy and celebration, God welcomes us to this place.

**People: How good it is to gather in God's house!**

Leader: With joy and celebration, we welcome one another.

**People: We greet each other by name; we are equal in God's Kingdom.**

Leader: We open our hearts, to welcome God's love;  
we open our arms, to welcome God's people.

**People: Here, every single one of God's children is welcome.**

\*Please rise in body or spirit



## \*HYMN #51

### “To Abraham and Sarah”

This hymn condenses the narrative of Genesis 17:1–22 and grounds it in the recurring statement of the covenant relationship between God and the people God has chosen.

1 To Abraham and Sarah the call of God was clear:  
“Go forth and I will show you a country rich and fair.  
You need not fear the journey, for I have pledged my word  
that you shall be my people and I will be your God.”

2 From Abraham and Sarah arose a pilgrim race,  
dependent for their journey on God's abundant grace;  
and in their heart was written by God this saving word,  
“That you shall be my people and I will be your God.”

3 We of this generation on whom God's hand is laid  
can journey to the future secure and unafraid,  
rejoicing in God's goodness and trusting in this word,  
“That you shall be my people and I will be your God.”

## CALL TO CONFESSION

### PRAYER OF CONFESSION



**In your house, there is room for all; at your Table, we find a place set for us. But we admit, Inviting God, that we find it difficult to be as accepting as you and we find it easy to shoulder others away from your feast. You fling wide the doors to your kingdom, Welcoming God, but we are quick to try to shut them to those who are different from us. Your heart is open so that all might experience your grace, and we reluctantly remember our ungracious words and deeds.**

**Forgive us, God of every person: heal our broken lives; mend our fragmented souls. Open our hearts to your vision of the Kingdom where all are welcome, all are affirmed, all are beloved - even as we receive these gifts from Jesus Christ, our Lord and Savior. Amen.**

(Silence for Personal Confession)

## WORDS OF FORGIVENESS

### HYMN #447

“We are Forgiven”

We are forgiven.  
We are forgiven.  
Thanks be to God.  
Thanks be to God.



## PASSING OF THE PEACE

The peace of the Lord, be with you all. **And also with you.**

### HYMN #188

“Jesus Loves Me”

## TALK WITH CHILDREN

## PRAYER FOR ILLUMINATION



## THE FIRST READING

Genesis 22:1-14 (NRSVUE)

The wisdom of God for all people; the call of God to all who live. **Thanks be to God.**



## THE GOSPEL READING

Matthew 10:37-42 (NRSVUE)

The Gospel of the Lord. **Praise to you, O Christ.**

## PRAYER OF THE DAY

Accepting God,  
You have invited us to this place,  
for this is where you want us.  
Help us to learn to trust you,  
and to faithfully follow where you lead us.  
Help us to learn to listen to you,  
and hear the words of life,  
of hope, of healing.  
Help us to learn to bring everything to you -  
even our pain, especially our brokenness -  
that we might be made whole.

## SERMON

The Voice of God?

Rev. David Bubb

## PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER



**Our Father who art in heaven...** (Hymnal p. 35. We say "debts & debtors.")

## INVITATION TO THE OFFERING



## OFFERTORY

"Lord of the Small" arr. Dan Forrest

## \*DOXOLOGY #606

**Praise God, from whom all blessings flow;  
praise God, all creatures here below;  
praise God above, ye heavenly host;  
Creator, Christ, and Holy Ghost. Amen.**



## \*PRAYER OF DEDICATION



**\*HYMN #546**

Lord, Dismiss Us with Your Blessing



This hymn of corporate benediction is one of several using the same first line. It was written by a Baptist pastor who dedicated his entire ministry to a small church in rural Yorkshire. The tune used here was first transcribed from Sicilian sailors in the late 18th century.

1 Lord, dismiss us with your blessing;  
fill our hearts with joy and peace;  
let us each, your love possessing,  
triumph in redeeming grace.

○ refresh us,  
○ refresh us,  
traveling through this wilderness.

2 Thanks we give and adoration  
for your gospel's joyful sound;  
may the fruits of your salvation  
in our hearts and lives abound.  
Ever faithful,  
ever faithful  
to your truth may we be found.

3 Savior, when your love shall call us,  
from our struggling pilgrim way,  
let no fear of death appall us,  
glad your summons to obey.  
May we ever,  
may we ever  
reign with you in endless day.

## \*CHARGE AND BENEDICTION

Leader: May we go out into our world with God.

**People: Where we may work to set free  
all bound by worry and loneliness.**

Leader: May we go out into our communities with Jesus.

**People: Where we will gather up those sacrificed  
on the altars of success, hate, and greed.**

Leader: May we go out into our neighborhoods with the Spirit.

**People Where we will offer ourselves as lambs  
of peace, of gentleness, of justice.**

## POSTLUDE

Reprise "Lord, Dismiss Us with Your Blessing"

Most liturgy is from "Lectionary Liturgies" by Rev Thom Shuman

### Assisting in Worship Today:

Jen LuPiba – Liturgist

Ashley Woodard – Vocalist

Cherie Brooks – Director of Music

Katie Wynkoop – Organist/Pianist & Assistant Director of Music

Masha Kochanenkova – Media Production Specialist

Erin Wise – Director of Children's & Youth Ministries

Kathi Bubb – Sabbatical Christian Educator

Rev. David Bubb – Sabbatical Pastor

### THIS WEEK AT COVENANT

**Bible Study** - Wednesday at 1:00pm in the Lounge. Join Bible Study with the QR code.

**Centering Prayer**- Thursday at 8:30am in the Lounge





**TODAY | 1-5 pm**  
UA Pride event @  
Amelita Mirolo Barn

There will be vendors, musicians,  
crafts, and food to enjoy as we  
celebrate UA Pride!



## SUMMER READING

### ONLINE BOOK STUDY

Disarming Leviathan:

Loving Your Christian Nationalist  
Neighbor by Caleb E. Campbell  
Thursdays, July 9, 16, & 23 | 7pm

**RSVP:** <https://bit.ly/CPCSummerONLINE>

### IN PERSON BOOK STUDY

Being Presbyterian in Dysvangelical  
America: A Guide to Reclaiming the  
Good News of Grace by Ted V. Foote Jr.  
and P. Alex Thornburg  
Sundays July 19, 26, & August 2 | 11am  
A light lunch will be served

**RSVP:** <https://bit.ly/CPCSummerSunday>



## SOUND BATH

**SATURDAY 7/11 9:30am**

Join Katy Oberle for a one-hour outdoor  
sound bath experience

You're encouraged to bring a yoga mat,  
blanket, pillow, or any other aides of  
comfort to enhance your sound bath  
experience.

Chairs will be available if you'd like to sit  
instead of lie down.

## JUNE LABYRINTH INTENTION

As you begin, bring to mind a concern  
- carry that with you as you slowly walk  
the circuits. When you reach the  
center, stop for a moment & leave  
that concern with God. You can stay  
in the center as long as you want.  
Then slowly follow the path that leads  
you back to your life.

*Ask yourself:* What did you release?  
What did you receive? You may wish  
to leave a note in the little library at  
the entrance or journal when you get  
home.



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