



PEACE
LUTHERAN CHURCH

Houghton, Michigan
Sunday, March 29, 2026

WELCOME TO WORSHIP

God's grace welcomes you, and so do we — the pastor and members of Peace! Jesus Christ is the only Savior of all people. By his perfect life, innocent death and triumphant resurrection, Jesus saves all sinners. We learn these truths from the Bible — God's complete plan for our salvation and his guidebook for our lives. Peace greets you with a warm welcome. We look forward to seeing you again soon!

ABOUT OUR SERVICE

The gospel (or good news) is not just information about what Jesus did to save sinners. It is also the power God uses to work faith in our hearts, transform our lives, and give us lasting peace. Therefore, Lutheran Worship places the gospel in central focus in an order of service called the liturgy. In the message and meal (Holy Communion), in specially selected Scripture readings, and in carefully crafted songs, prayers, and creeds, the liturgy proclaims the good news about Jesus from start to finish. Lutheran worship is also designed to include the participation of the entire assembly (including children). For your ease and convenience, the order of service is printed out on the following pages. If a song is not found in this service folder, it can be found in the red or blue hymnals located on the chair in front of you.

SERVICE NOTES

Today, Christian churches around the world celebrate Palm Sunday. Palm Sunday begins the seven days known as Holy Week. On this day, Jesus rode triumphantly into Jerusalem. He had come to be the Savior of the world. However, that meant his journey to Jerusalem did not end at a king's throne, but at a criminal's cross. Today we cry out Hosanna with Christians of ages past. The word hosanna is a transliteration of the Hebrew phrase that expresses the plea, "Lord, save us" (Psalm 118:25), a cry of joyous hope. The palm fronds you see adorning the chancel not only recall the palms dispersed before Jesus as he entered Jerusalem, but are also, since the days of the early church, symbols of victory, life, and hope. During the

Reformation, Palm Sunday developed another descriptive name: the Sunday of the Passion. Since the 16th century, many Lutheran congregations have used this Sunday as an opportunity to read and review the History of Our Lord's Suffering and Death. Johannes Bugenhagen, Martin Luther's pastor, compiled a harmony of the Passion Narrative from the four gospels to be read on this Sunday. The Sunday of the Passion often culminated in the dramatic musical arrangement of St. Matthew's Passion by Johann Sebastian Bach. This morning, we will ride into Jerusalem with Jesus and follow him to Calvary's cross as we read anew the History of our Lord's Suffering and Death. Blessed is our king who came to save us! Hosanna!

WORSHIP INSTRUCTIONS

This morning's service will begin a bit differently. When you first enter into worship, you will be handed a service folder and a palm branch. We will begin our service with a Procession of Palms. We will pray, hear the Gospel of the Triumphal Entry, and then the children will lead a processional into the sanctuary with their palms—imitating the actions of that first Palm Sunday. The adults who wish to participate will follow the children, head to the altar and place their palms on the floor in front of the altar, and return to their seat.

A PERSONAL PRAYER UPON ENTERING WORSHIP

Rejoice greatly, O daughter of Zion! Shout, daughter of Jerusalem! See, your king comes to you; righteous and having salvation, gentle and riding on a donkey, on a colt, the foal of a donkey. As the people spread their coats and palm branches on the ground to welcome Jesus into Jerusalem, so we welcome him as our King. King of Glory, King of Peace, Servant King, reign in our hearts and lives this day and all days, that we might praise your holy name. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Amen.

Invocation

Please stand

In the name of the Father and of the † Son and of the Holy Spirit. **Amen.**

Palm Sunday

Dear friends in Christ, for five weeks of Lent, we have been preparing for the celebration of our Lord's paschal mystery. Today we come together to begin the solemn celebration of Holy Week. Christ entered in triumph into His own city to complete His work as our Messiah: to suffer, to die, and to rise again. Let us remember with devotion His entry that culminated at the empty tomb and follow Him with a lively faith. United with Him by Baptism, we share in His resurrection and new life.

Blessed is He who comes in the name of the Lord.

Hosanna in the highest!

Reading

Matthew 21:1-11

¹As they approached Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent two disciples, ²saying to them, "Go to the village ahead of you, and at once you will find a donkey tied there, with her colt by her. Untie them and bring them to me. ³If anyone says anything to you, say that the Lord needs them, and he will send them right away."

⁴This took place to fulfill what was spoken through the prophet:

⁵"Say to Daughter Zion,
 'See, your king comes to you,
gentle and riding on a donkey,
 and on a colt, the foal of a donkey.'"

⁶The disciples went and did as Jesus had instructed them. ⁷They brought the donkey and the colt and placed their cloaks on them for Jesus to sit on.

⁸A very large crowd spread their cloaks on the road, while others cut branches from the trees and spread them on the road. ⁹The crowds that went ahead of him and those that followed shouted,

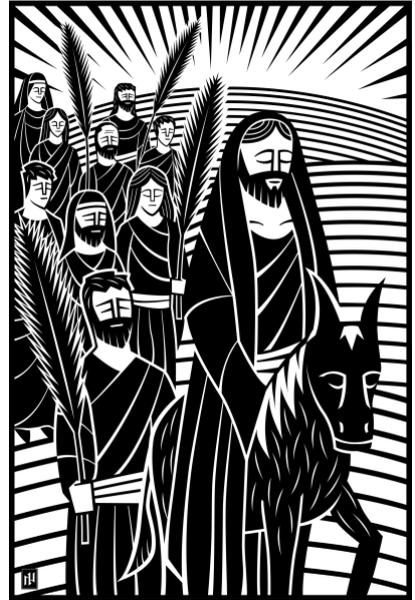
“Hosanna to the Son of David!”

“Blessed is he who comes in the name of the Lord!”

“Hosanna in the highest heaven!”

¹⁰When Jesus entered Jerusalem, the whole city was stirred and asked, “Who is this?”

¹¹The crowds answered, “This is Jesus, the prophet from Nazareth in Galilee.”



Prayer

God our Father, we remember how Jesus entered Jerusalem and was welcomed as a king by those who shouted “Hosanna” and spread their clothing and palm branches in his path. Accept our praise and listen to our prayers as we rejoice in our triumphant King, Jesus Christ, your Son, our Lord. **Amen.**

Let us go forth in peace,
in the name of the Lord.

During the procession, the hymn “All Glory, Laud, and Honor” is sung. The children will lead the processional by walking up the center aisle while the hymn is sung, and the adults who wish to participate will follow behind. Place the palm branches on the floor in front of the altar and return to your seats on the outside.

Hymn

All Glory, Laud, and Honor sts. Ref-2, 4-5



All glo - ry, laud, and hon - or to you, Re-deem - er, King,



to whom the lips of chil - dren made sweet ho-san-nas ring.



- 1 You are the King of Is - rael and Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels is prais - ing you on high,
- 4 To you be - fore your pas - sion they sang their hymns of praise;
- 5 As you re - ceived their prais - es, ac - cept the prayers we bring,



Refrain

now in the Lord's name com - ing, our King and Bless - ed One.
and we with all cre - a - tion in cho - rus make re - ply.
to you, now high ex - alt - ed, our mel - o - dy we raise.
O Source of ev - 'ry bless - ing, our good and gra - cious King.

Text: tr. John Mason Neale, 1818-1866, alt.; Theodolph of Orleans, c. 762-821
Tune: Melchior Teschner, 1584-1635, alt.
Text and tune: Public domain

When all have reached their places, the service continues with a brief sermon.



The Word



Prayer

God our Father, we remember how Jesus entered Jerusalem and was welcomed as a king by those who shouted “Hosanna” and spread their clothing and palm branches in his path. Accept our praise and listen to our prayers as we rejoice in our triumphant King, Jesus Christ, your Son, our Lord.

Amen.

The Passion History according to St. Matthew

The congregation will speak the words in bold print.

Reading

Matthew 26:1–19

¹When Jesus had finished saying all these things, he said to his disciples, ²“As you know, the Passover is two days away—and the Son of Man will be handed over to be crucified.”

³Then the chief priests and the elders of the people assembled in the palace of the high priest, whose name was Caiaphas, ⁴and they schemed to arrest Jesus secretly and kill him.

⁵**“But not during the festival,” they said, “or there may be a riot among the people.”**

⁶While Jesus was in Bethany in the home of Simon the Leper, ⁷a woman came to him with an alabaster jar of very expensive perfume, which she poured on his head as he was reclining at the table.

⁸**When the disciples saw this, they were indignant. “Why this waste?” they asked. ⁹“This perfume could have been sold at a high price and the money given to the poor.”**

¹⁰Aware of this, Jesus said to them, “Why are you bothering this woman? She has done a beautiful thing to me. ¹¹The poor you will always have with you, but you will not always have me. ¹²When she poured this perfume on my body, she did it to prepare me for burial. ¹³Truly I tell you, wherever this gospel is preached throughout the world, what she has done will also be told, in memory of her.”

¹⁴Then one of the Twelve—the one called Judas Iscariot—went to the chief priests ¹⁵and asked, “What are you willing to give me if I deliver him over to you?”

So they counted out for him thirty pieces of silver. ¹⁶From then on Judas watched for an opportunity to hand him over.

¹⁷On the first day of the Festival of Unleavened Bread, the disciples came to Jesus and asked, “Where do you want us to make preparations for you to eat the Passover?”

¹⁸He replied, “Go into the city to a certain man and tell him, ‘The Teacher says: My appointed time is near. I am going to celebrate the Passover with my disciples at your house.’”

¹⁹So the disciples did as Jesus had directed them and prepared the Passover.

Hymn

My Song Is Love Unknown st. 1



1 My song is love un - known, my Sav - ior's love to
me, love to the love - less shown that they might love - ly

be. Oh, who am I that for my sake
my Lord should take frail flesh and die?

Text: Samuel Crossman, c. 1624–1683, alt.
Tune: John N. Ireland, 1879–1962
Text and tune: Public domain

Reading

Matthew 26:20–46

²⁰When evening came, Jesus was reclining at the table with the Twelve.
²¹And while they were eating, he said, “Truly I tell you, one of you will betray me.”

²²They were very sad and began to say to him one after the other,

“Surely you don’t mean me, Lord?”

²³Jesus replied, “The one who has dipped his hand into the bowl with me will betray me. ²⁴The Son of Man will go just as it is written about him. But woe to that man who betrays the Son of Man! It would be better for him if he had not been born.”

²⁵Then Judas, the one who would betray him, said,

“Surely you don’t mean me, Rabbi?”

Jesus answered, “You have said so.”

²⁶While they were eating, Jesus took bread, and when he had given thanks, he broke it and gave it to his disciples, saying,

“Take and eat; this is my body.”



²⁷Then he took a cup, and when he had given thanks, he gave it to them, saying,

“Drink from it, all of you. ²⁸This is my blood of the covenant, which is poured out for many for the forgiveness of sins. ²⁹I tell you, I will not drink from this fruit of the vine from now on until that day when I drink it new with you in my Father’s kingdom.”

³⁰When they had sung a hymn, they went out to the Mount of Olives.

³¹Then Jesus told them, “This very night you will all fall away on account of me, for it is written:

**“ ‘I will strike the shepherd,
and the sheep of the flock will be scattered.’**

³²But after I have risen, I will go ahead of you into Galilee.”

³³**Peter replied, “Even if all fall away on account of you, I never will.”**

³⁴“Truly I tell you,” Jesus answered, “this very night, before the rooster crows, you will disown me three times.”

³⁵**But Peter declared, “Even if I have to die with you, I will never disown you.” And all the other disciples said the same.**

³⁶Then Jesus went with his disciples to a place called Gethsemane, and he said to them, “Sit here while I go over there and pray.” ³⁷He took Peter and the two sons of Zebedee along with him, and he began to be sorrowful and

troubled. ³⁸Then he said to them, “My soul is overwhelmed with sorrow to the point of death. Stay here and keep watch with me.”

³⁹Going a little farther, he fell with his face to the ground and prayed, “My Father, if it is possible, may this cup be taken from me. Yet not as I will, but as you will.”

⁴⁰Then he returned to his disciples and found them sleeping. “Couldn’t you men keep watch with me for one hour?” he asked Peter. ⁴¹“Watch and pray so that you will not fall into temptation. The spirit is willing, but the flesh is weak.”

⁴²He went away a second time and prayed, “My Father, if it is not possible for this cup to be taken away unless I drink it, may your will be done.”

⁴³When he came back, he again found them sleeping, because their eyes were heavy. ⁴⁴So he left them and went away once more and prayed the third time, saying the same thing.

⁴⁵Then he returned to the disciples and said to them, “Are you still sleeping and resting? Look, the hour has come, and the Son of Man is delivered into the hands of sinners. ⁴⁶Rise! Let us go! Here comes my betrayer!”

Hymn

My Song Is Love Unknown st. 2

2 He came from his blest throne sal - va - tion to be -
stow, but such dis - dain! So few the longed - for Christ would
know! But oh, my friend, my friend in - deed,
who at my need his life did spend!

Text: Samuel Crossman, c. 1624–1683, alt.
Tune: John N. Ireland, 1879–1962
Text and tune: Public domain

Reading

Matthew 26:47–66

⁴⁷While he was still speaking, Judas, one of the Twelve, arrived. With him was a large crowd armed with swords and clubs, sent from the chief priests and the elders of the people. ⁴⁸Now the betrayer had arranged a signal with them:

“The one I kiss is the man; arrest him.” ⁴⁹Going at once to Jesus, Judas said, “Greetings, Rabbi!” and kissed him.

⁵⁰Jesus replied, “Do what you came for, friend.”

Then the men stepped forward, seized Jesus and arrested him. ⁵¹With that, one of Jesus’ companions reached for his sword, drew it out and struck the servant of the high priest, cutting off his ear.

⁵²“Put your sword back in its place,” Jesus said to him, “for all who draw the sword will die by the sword. ⁵³Do you think I cannot call on my Father, and he will at once put at my disposal more than twelve legions of angels? ⁵⁴But how then would the Scriptures be fulfilled that say it must happen in this way?”

⁵⁵In that hour Jesus said to the crowd, “Am I leading a rebellion, that you have come out with swords and clubs to capture me? Every day I sat in the temple courts teaching, and you did not arrest me. ⁵⁶But this has all taken place that the writings of the prophets might be fulfilled.” Then all the disciples deserted him and fled.

⁵⁷Those who had arrested Jesus took him to Caiaphas the high priest, where the teachers of the law and the elders had assembled. ⁵⁸But Peter followed him at a distance, right up to the courtyard of the high priest. He entered and sat down with the guards to see the outcome.

⁵⁹The chief priests and the whole Sanhedrin were looking for false evidence against Jesus so that they could put him to death. ⁶⁰But they did not find any, though many false witnesses came forward.

Finally two came forward ⁶¹and declared, “This fellow said, ‘I am able to destroy the temple of God and rebuild it in three days.’”

⁶²Then the high priest stood up and said to Jesus, “Are you not going to answer? What is this testimony that these men are bringing against you?” ⁶³But Jesus remained silent.

The high priest said to him, “I charge you under oath by the living God: Tell us if you are the Messiah, the Son of God.”

⁶⁴“You have said so,” Jesus replied. “But I say to all of you: From now on you will see the Son of Man sitting at the right hand of the Mighty One and coming on the clouds of heaven.”

⁶⁵Then the high priest tore his clothes and said, “He has spoken blasphemy! Why do we need any more witnesses? Look, now you have heard the blasphemy. ⁶⁶What do you think?”

“He is worthy of death,” they answered.

Hymn

My Song Is Love Unknown st. 3

3 Sometimes they strew his way
and his sweet praises sing,
resounding all the day
hosannas to their King.
Then “Crucify!”
is all their breath,
and for his death
they thirst and cry.

Reading

Matthew 26:67–75

⁶⁷Then they spit in his face and struck him with their fists. Others slapped him ⁶⁸and said,

“Prophesy to us, Messiah. Who hit you?”

⁶⁹Now Peter was sitting out in the courtyard, and a servant girl came to him. “You also were with Jesus of Galilee,” she said.

⁷⁰But he denied it before them all. “I don’t know what you’re talking about,” he said.

⁷¹Then he went out to the gateway, where another servant girl saw him and said to the people there, “This fellow was with Jesus of Nazareth.”

⁷²He denied it again, with an oath: “I don’t know the man!”

⁷³After a little while, those standing there went up to Peter and said, “Surely you are one of them; your accent gives you away.”

⁷⁴Then he began to call down curses, and he swore to them, “I don’t know the man!”

Immediately a rooster crowed. ⁷⁵Then Peter remembered the word Jesus had spoken:

“Before the rooster crows, you will disown me three times.” And he went outside and wept bitterly.

Hymn

My Song Is Love Unknown st. 4

- 4 Why? What has my Lord done?
What makes this rage and spite?
He made the lame to run,
he gave the blind their sight.
Sweet injuries!
Yet they at these
themselves displease
and 'gainst him rise.

Text: Samuel Crossman, c. 1624–1683, alt.
Text: Public domain

Reading

Matthew 27:1–26

¹Early in the morning, all the chief priests and the elders of the people made their plans how to have Jesus executed. ²So they bound him, led him away and handed him over to Pilate the governor.

³When Judas, who had betrayed him, saw that Jesus was condemned, he was seized with remorse and returned the thirty pieces of silver to the chief priests and the elders. ⁴“I have sinned,” he said, “for I have betrayed innocent blood.”

“What is that to us?” they replied. “That’s your responsibility.”

⁵So Judas threw the money into the temple and left. Then he went away and hanged himself.

⁶The chief priests picked up the coins and said,

“It is against the law to put this into the treasury, since it is blood money.”

⁷So they decided to use the money to buy the potter’s field as a burial place for foreigners. ⁸That is why it has been called the Field of Blood to this day.

⁹Then what was spoken by Jeremiah the prophet was fulfilled: “They took the thirty pieces of silver, the price set on him by the people of Israel, ¹⁰and they used them to buy the potter’s field, as the Lord commanded me.”

¹¹Meanwhile Jesus stood before the governor, and the governor asked him, “Are you the king of the Jews?”

“You have said so,” Jesus replied.

¹²When he was accused by the chief priests and the elders, he gave no answer.

¹³Then Pilate asked him, “Don’t you hear the testimony they are bringing against you?”

¹⁴But Jesus made no reply, not even to a single charge—to the great amazement of the governor.

¹⁵Now it was the governor’s custom at the festival to release a prisoner chosen by the crowd. ¹⁶At that time they had a well-known prisoner whose name was Jesus Barabbas. ¹⁷So when the crowd had gathered,

Pilate asked them, “Which one do you want me to release to you: Jesus Barabbas, or Jesus who is called the Messiah?”

¹⁸For he knew it was out of self-interest that they had handed Jesus over to him.

¹⁹While Pilate was sitting on the judge’s seat, his wife sent him this message: “Don’t have anything to do with that innocent man, for I have suffered a great deal today in a dream because of him.”

²⁰But the chief priests and the elders persuaded the crowd to ask for Barabbas and to have Jesus executed.

²¹“Which of the two do you want me to release to you?” asked the governor.

“Barabbas,” they answered.

²²“What shall I do, then, with Jesus who is called the Messiah?” Pilate asked.

They all answered,

“Crucify him!”

²³“Why? What crime has he committed?” asked Pilate.

But they shouted all the louder,

“Crucify him!”

²⁴When Pilate saw that he was getting nowhere, but that instead an uproar was starting, he took water and washed his hands in front of the crowd. “I am innocent of this man’s blood,” he said. “It is your responsibility!”

²⁵All the people answered,

“His blood is on us and on our children!”

²⁶Then he released Barabbas to them. But he had Jesus flogged, and handed him over to be crucified.

Hymn

My Song Is Love Unknown st. 5

5 They rise and needs will have
my dear Lord made away.
A murderer they save,
the Prince of life they slay.
Yet cheerful he
to suffering goes
that he his foes
from death might free.

Text: Samuel Crossman, c. 1624–1683, alt.
Text: Public domain

Reading

Matthew 27:27–37

²⁷Then the governor’s soldiers took Jesus into the Praetorium and gathered the whole company of soldiers around him. ²⁸They stripped him and put a scarlet robe on him, ²⁹and then twisted together a crown of thorns and set it on his head. They put a staff in his right hand. Then they knelt in front of him and mocked him.

“Hail, king of the Jews!” they said.



³⁰They spit on him, and took the staff and struck him on the head again and again. ³¹After they had mocked him, they took off the robe and put his own clothes on him. Then they led him away to crucify him.

³²As they were going out, they met a man from Cyrene, named Simon, and they forced him to carry the cross.

³³They came to a place called Golgotha (which means “the place of the skull”). ³⁴There they offered Jesus wine to drink, mixed with gall; but after tasting it, he refused to drink it. ³⁵When they had crucified him, they divided up his clothes by casting lots. ³⁶And sitting down, they kept watch over him there.

³⁷Above his head they placed the written charge against him: This is Jesus, the King of the Jews.

Hymn

My Song Is Love Unknown st. 6

6 In life no house, no home
my Lord on earth might have;
in death no friendly tomb
but what a stranger gave.
What may I say?
Heav’n was his home
but mine the tomb
wherein he lay.

Reading

Matthew 27:38–66

³⁸Two rebels were crucified with him, one on his right and one on his left. ³⁹Those who passed by hurled insults at him, shaking their heads ⁴⁰and saying, “You who are going to destroy the temple and build it in three days, save yourself! Come down from the cross, if you are the Son of God!” ⁴¹In the same way the chief priests, the teachers of the law and the elders mocked him.

⁴²“He saved others,” they said, “but he can’t save himself! He’s the king of Israel! Let him come down now from the cross, and we will believe in him. ⁴³He trusts in God. Let God rescue him now if he wants him, for he said, ‘I am the Son of God.’ ”

⁴⁴In the same way the rebels who were crucified with him also heaped insults on him.

⁴⁵From noon until three in the afternoon darkness came over all the land. ⁴⁶About three in the afternoon Jesus cried out in a loud voice, “Eli, Eli, lema sabachthani?” (which means “My God, my God, why have you forsaken me?”).

⁴⁷When some of those standing there heard this, they said,

“He’s calling Elijah.”

⁴⁸Immediately one of them ran and got a sponge. He filled it with wine vinegar, put it on a staff, and offered it to Jesus to drink.

⁴⁹The rest said, “Now leave him alone. Let’s see if Elijah comes to save him.”

⁵⁰And when Jesus had cried out again in a loud voice, he gave up his spirit.

⁵¹At that moment the curtain of the temple was torn in two from top to bottom. The earth shook, the rocks split ⁵²and the tombs broke open. The bodies of many holy people who had died were raised to life. ⁵³They came

out of the tombs after Jesus' resurrection and went into the holy city and appeared to many people.

⁵⁴When the centurion and those with him who were guarding Jesus saw the earthquake and all that had happened, they were terrified, and exclaimed,

“Surely he was the Son of God!”

⁵⁵Many women were there, watching from a distance. They had followed Jesus from Galilee to care for his needs. ⁵⁶Among them were Mary Magdalene, Mary the mother of James and Joseph, and the mother of Zebedee's sons.

⁵⁷As evening approached, there came a rich man from Arimathea, named Joseph, who had himself become a disciple of Jesus. ⁵⁸Going to Pilate, he asked for Jesus' body, and Pilate ordered that it be given to him. ⁵⁹Joseph took the body, wrapped it in a clean linen cloth, ⁶⁰and placed it in his own new tomb that he had cut out of the rock. He rolled a big stone in front of the entrance to the tomb and went away. ⁶¹Mary Magdalene and the other Mary were sitting there opposite the tomb.

⁶²The next day, the one after Preparation Day, the chief priests and the Pharisees went to Pilate. ⁶³“Sir,” they said, “we remember that while he was still alive that deceiver said, ‘After three days I will rise again.’ ⁶⁴So give the order for the tomb to be made secure until the third day. Otherwise, his disciples may come and steal the body and tell the people that he has been raised from the dead. This last deception will be worse than the first.”

⁶⁵**“Take a guard,” Pilate answered. “Go, make the tomb as secure as you know how.”**

⁶⁶So they went and made the tomb secure by putting a seal on the stone and posting the guard.

Hymn

My Song Is Love Unknown st. 7

7 Here might I stay and sing;
no story so divine,
never was love, dear King,
never was grief like thine.
This is my friend,
in whose sweet praise
I all my days
could gladly spend!

Text: Samuel Crossman, c. 1624–1683, alt.
Text: Public domain

Please stand.

Apostles' Creed

**I believe in God, the Father Almighty,
maker of heaven and earth.**
**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.**
He descended into hell.
The third day he rose again from the dead.
**He ascended into heaven
and is seated at the right hand of God the Father Almighty.**
From there he will come to judge the living and the dead.
**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Please be seated.

Offering

The members of Peace have joined together in the grace of giving (2 Corinthians 8:7) to do the Lord's work of sharing the message of Jesus. Visitors need not feel obligated. You are our guests!

Members and visitors, kindly fill out one of our Connection Cards. You may place it in the offering plate or hand it to an usher

Closing Prayer

Psalm 22

Lord Jesus, because your hands and feet were pierced for us, because you were surrounded by taunting enemies, and because you were abandoned even by your heavenly Father, we are rescued from the lion's mouth. Be with us when we must face our own crosses, and instill in us the confidence to say, "My Savior has won the victory for me." **Amen.**

Lord's Prayer

Our Father, who art in heaven,

**hallowed be thy name, thy kingdom come,
thy will be done on earth as it is in heaven.**

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

**For thine is the kingdom and the power and the glory
forever and ever. Amen.**

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.

Amen.

Hymn

Salvation unto Us Has Come sts. 1-2, 4, 6



1 Sal - va - tion un - to us has come by God's free grace and
2 What God did in his law de - mand and none to him could
4 From sin our flesh could not ab - stain, sin held its sway un -
6 Since Christ has full a - tone-ment made and brought to us sal -



fa - vor; good works can - not a - vert our doom, they help and
ren - der caused wrath and woe on ev - 'ry hand for man, the
ceas - ing; the task was use - less and in vain, our guilt was
va - tion, each Chris-tian there - fore may be glad and build on



save us nev - er. Faith looks to Je - sus Christ a - lone, who
vile of - fend - er. Our flesh has not those pure de - sires the
e'er in - creas - ing. None can re - move sin's poi - soned dart or
this foun - da - tion. Your grace a - lone, dear Lord, I plead, your



did for all the world a - tone; he is our one Re - deem - er.
spir - it of the law re - quires, and lost is our con - di - tion.
pu - ri - fy our wick - ed heart, so deep is our cor - rup - tion.
death is now my life in - deed, for you have paid my ran - som.

Text: Paul Speratus, 1484–1551, abr., alt.; tr. The Lutheran Hymnal, 1941, alt.

Tune: Etlich Cristlich Ider, Wittenberg, 1524

Text and tune: Public domain

Announcements

Foundations of Faith

Foundations is for everyone: people interested in becoming members, those looking to build their faith, or the curious observer who wants to study the Bible without feeling obligated to join a church. This study is Bible-based and discussion-centered. Classes can be arranged to fit personal schedules.

To get plugged in or to request more information, contact Pastor Welch (pastor@peacehoughton.org). Childcare is available upon request.



Online Offering Option

If you would like to give an online offering today, please scan the QR code. All online donations are safe and go directly to Peace.



Upcoming Events

There is a full schedule of events for both members and students alike. You can find the full schedule on the tables in the fellowship hall, on the app or website, or by scanning the QR code.

Holy Week and Easter Schedule

- Holy Thursday: April 2, 6:00 pm
- Good Friday: April 3, 6:00 pm
- Easter Breakfast: April 5, 9:00 am
- Easter Worship: April 5, 10:15 am
- Easter Egg Hunt: April 5, 11:30 am

Easter Lilies

Our sanctuary will be decorated with Easter lilies on Easter morning. If you would like to donate lilies, please sign up in the fellowship hall or talk to Amy Hughes.

Volunteer Schedule

Please see the Peace Preview Email for the most recent edition of the volunteer schedule.