



CALVARY

SCHOOL OF MINISTRY

APPLICATION FOR 2026/2027 SCHOOLYEAR

THANK YOU FOR YOUR INTEREST IN CALVARY CHAPEL OLYMPIA'S SCHOOL OF MINISTRY! OUR PURPOSE IS TO PROVIDE THE KNOWLEDGE, SKILLS, EXPERIENCES AND DISCIPLESHIP TO FULFILL YOUR LIFE PURPOSE AND MAXIMIZE YOUR GOD GIVEN GIFTS FOR GOD'S KINGDOM. PLEASE ANSWER ALL QUESTIONS, AND PRAYERFULLY CONSIDER THE COMMITMENT THAT WILL BE INVOLVED IN THIS PROGRAM.

PERSONAL INFORMATION

NAME _____

PLEASE INCLUDE A CLEAR PICTURE OF YOU WITH YOUR APPLICATION

PHONE _____ EMAIL _____

ADDRESS _____

BIRTHDAY _____ MARITAL STATUS _____

SPOUSE'S NAME, IF MARRIED _____

IF MARRIED, IT IS IMPERATIVE THAT YOUR SPOUSE IS SUPPORTIVE OF YOU PURSUING CHRISTIAN LEADERSHIP AND ATTENDING THIS SCHOOL OF MINISTRY.

PLEASE PROVIDE A LETTER OF SUPPORT FROM THEM WITH YOUR APPLICATION.

NAMES & AGES OF ANY CHILDREN _____

OCCUPATION _____

REFERENCES

1.) A PASTOR OR LEADER IN YOUR CHURCH. 2.) A MATURE CHRISTIAN ADULT WHO HAS KNOWN YOU FOR AT LEAST ONE YEAR AND IS NOT A RELATIVE.

PASTOR/LEADER REFERENCE NAME

YEARS KNOWN _____ PHONE _____

PERSONAL REFERENCE NAME

YEARS KNOWN _____ PHONE _____

EDUCATIONAL HISTORY

HIGH SCHOOL EXPERIENCE

DID YOU GRADUATE FROM HIGH SCHOOL?

☐ YES ☐ NO

CITY/STATE/DATE OF GRADUATION

COLLEGE EXPERIENCE

ARE YOU CURRENTLY ATTENDING COLLEGE?

☐ YES ☐ NO

IF YES, WHERE?

MAJOR?

HAVE YOU PREVIOUSLY ATTENDED COLLEGE?

☐ **YES** ☐ **NO**

IF YES, WHERE?

CITY/STATE

MAJOR?

YEARS COMPLETED?

DATE OF GRADUATION (IF APPLICABLE)

RELIGIOUS BACKGROUND

HOW LONG HAVE YOU BEEN A CHRISTIAN?

PLEASE GIVE US YOUR PERSONAL TESTIMONY

WHAT IS YOUR RELATIONSHIP WITH CHRIST?

PLEASE DESCRIBE YOUR SPIRITUAL JOURNEY IN DETAIL

DO YOU CURRENTLY ATTEND CALVARY CHAPEL OLYMPIA?

☐ YES ☐ NO

IF YES, HOW LONG?

IF NO, WHERE DO YOU ATTEND, FOR HOW LONG, AND WHY DO YOU WANT TO ATTEND CCO'S SCHOOL OF MINISTRY?

WHAT IS YOUR PATTERN OF CHURCH ATTENDANCE?

**HAVE YOU EVER BEEN ASKED TO LEAVE A CHURCH/MINISTRY
FOR ANY REASON?**

☐ **YES** ☐ **NO**

IF YES, PLEASE EXPLAIN

**WHAT MINISTRY EXPERIENCE, LEADERSHIP, OR MENTORING ROLES,
IF ANY, HAVE YOU HAD IN YOUR CHURCH, COLLEGE, OR HIGH
SCHOOL FELLOWSHIP?**

**LIST ALL OF THE MINISTRIES YOU ARE CURRENTLY INVOLVED IN,
OR HAVE PARTICIPATED IN, DURING THE LAST YEAR**

WHAT ARE YOUR HABITS REGARDING DEVOTIONAL LIFE?

LIST YOUR STRENGTHS, SKILLS, GIFTS, AND/OR TALENTS

IN WHAT AREA OF YOUR CHRISTIAN WALK DO YOU MOST WANT TO IMPROVE OR GROW RIGHT NOW?

PERSONAL ASSESSMENT

WHO HAS BEEN THE MOST INFLUENTIAL PERSON IN YOUR LIFE? IN WHAT WAY?

WHAT TENDS TO LEAD YOU TO UNRIGHTEOUS ANGER?

**DESCRIBE YOUR APPROACH TO FACING AND OVERCOMING
OBSTACLES TO ACHIEVE YOUR GOALS AND INTENTIONS**

HAVE YOU EVER EXPERIMENTED WITH ALCOHOL?

☐ YES ☐ NO

IF YES, PLEASE EXPLAIN

HAVE YOU EVER EXPERIMENTED WITH ILLEGAL DRUGS?

☐ YES ☐ NO

IF YES, PLEASE EXPLAIN

HAVE YOU EVER STRUGGLED WITH PORNOGRAPHY?

☐ YES ☐ NO

IF YES, PLEASE EXPLAIN

HAVE YOU BEEN COMMITTED TO, AND MAINTAINED, SEXUAL PURITY?

☐ YES ☐ NO

IF NO, PLEASE EXPLAIN

DO YOU CURRENTLY SMOKE CIGARETTES OR USE ANY TOBACCO PRODUCTS?

☐ YES ☐ NO

IF YES, PLEASE EXPLAIN YOUR USE

DO YOU CURRENTLY DRINK ALCOHOL?

☐ YES ☐ NO

IF YES, PLEASE EXPLAIN HOW MUCH AND HOW OFTEN YOU DRINK

DO YOU CURRENTLY SMOKE MARIJUANA OR USE ANY OTHER DRUGS?

☐ YES ☐ NO

IF YES, PLEASE EXPLAIN YOUR USAGE

HAVE YOU EVER BEEN INVOLVED IN ANY LEGAL PROBLEMS OR BEEN CHARGED WITH AND CONVICTED OF ANY CRIME OTHER THAN A MINOR TRAFFIC VIOLATION?

☐ **YES** ☐ **NO**

IF YES, PLEASE EXPLAIN

DO YOU HAVE A PERSONAL HISTORY OF VIOLENCE OR ABUSE TOWARDS OTHERS?

☐ **YES** ☐ **NO**

IF YES, PLEASE EXPLAIN

DO YOU HAVE A PERSONAL HISTORY OF SEXUAL IMMORALITY?

☐ **YES** ☐ **NO**

IF YES, PLEASE EXPLAIN

DOES YOUR LIFE CURRENTLY CONFORM TO BIBLICAL STANDARDS OF MORALITY?

☐ **YES** ☐ **NO**

IS THERE ANYTHING IN YOUR PERSONAL HISTORY THAT WOULD BE GOOD FOR US TO KNOW OR AREAS YOU WOULD LIKE TO CLARIFY? IF SO, PLEASE EXPLAIN.

PLEASE RATE YOURSELF ON A SCALE OF 1-10 (1 IS POOR/10 IS GREAT) ON THE FOLLOWING:

LISTENING	_____	SPEAKING	_____
READING	_____	WRITING	_____

HOBBIES AND ACTIVITIES

LIST YOUR HOBBIES AND INTERESTS

LIST ANY VOLUNTEER WORK OR COMMUNITY ACTIVITIES IN WHICH YOU HAVE PARTICIPATED DURING THE PAST YEAR

FUTURE GOALS & MINISTRY WORK

GOALS AND ASPIRATIONS

EXPLAIN YOUR PURPOSE AND PERSONAL GOALS FOR ATTENDING CCO'S SCHOOL OF MINISTRY?

WHERE DO YOU SEE YOURSELF IN 5 YEARS?

WHICH AREA(S) OF MINISTRY ARE YOU MOST INTERESTED IN DEVELOPING LEADERSHIP SKILLS? (SELECT ALL THAT APPLY)

- | | |
|--|---|
| ☐ GENERAL MINISTRY | ☐ CHILDREN'S MINISTRY |
| ☐ PASTORAL MINISTRY | ☐ WORSHIP MINISTRY |
| ☐ BIBLICAL COUNSELING | ☐ MEDIA PRODUCTION (VIDEO, TECH, LIGHTING, SOUND, WEB, IT) |
| ☐ YOUTH MINISTRY | |
| ☐ OTHER | ☐ CREATIVE TEAM (PHOTO/VIDEO PRODUCTION) |

STATEMENT OF FAITH

CALVARY CHAPEL OF OLYMPIA HAS BEEN FORMED AS A FELLOWSHIP OF BELIEVERS IN THE LORDSHIP OF JESUS CHRIST. OUR SUPREME DESIRE IS TO KNOW CHRIST AND BE CONFORMED TO HIS IMAGE BY THE POWER OF THE HOLY SPIRIT.

WE BELIEVE THE ONLY TRUE BASIS OF CHRISTIAN FELLOWSHIP IS CHRIST'S AGAPE LOVE, WHICH IS GREATER THAN ANY OF OUR DIFFERENCES, AND WITHOUT WHICH WE HAVE NO RIGHT TO BE CALLED CHRISTIANS.

WE BELIEVE THAT WORSHIP OF GOD SHOULD BE SPIRITUAL. THEREFORE, WE REMAIN FLEXIBLE AND YIELDING TO THE LEADING OF THE HOLY SPIRIT TO DIRECT OUR WORSHIP. WE ALSO BELIEVE THAT WORSHIP OF GOD SHOULD BE INSPIRATIONAL; THUS, WE USE MUSIC IN WORSHIP.

WE BELIEVE THAT WORSHIP OF GOD SHOULD BE INTELLIGENT. THEREFORE, OUR SERVICES ARE DESIGNED WITH GREAT EMPHASIS UPON THE TEACHING OF THE WORD OF GOD. WE DO NOT ALLOW INTERRUPTION DURING THE TEACHING OF THE WORD (E.G. LOUD SPEAKING IN TONGUES OR PROPHECY), AS WE DO NOT BELIEVE THAT THE HOLY SPIRIT WOULD INTERRUPT HIMSELF—NOR SHOULD ANYONE ELSE. WE ALSO BELIEVE THAT WORSHIP OF GOD SHOULD BE FRUITFUL; THUS, WE LOOK FOR HIS LOVE IN OUR LIVES AS THE GREATEST SIGN THAT WE HAVE BEEN TRULY WORSHIPING HIM.

WE BELIEVE THAT THE SCRIPTURES (BOTH TESTAMENTS) ARE THE INSPIRED, INERRANT WORD OF GOD, AND THAT AS SUCH THEY ARE TO BE HONORED AND OBEYED AS TRUE.

WE BELIEVE THAT GOD IS ETERNALLY EXISTENT IN THREE PERSONS: FATHER, SON AND HOLY SPIRIT, AND THAT HE IS THE PERSONAL, TRANSCENDENT, AND SOVEREIGN CREATOR OF ALL THINGS.

WE BELIEVE THAT JESUS CHRIST IS FULLY GOD AND FULLY HUMAN, THAT HE WAS BORN OF A VIRGIN, LIVED A SINLESS LIFE, PROVIDED THE ONLY MEANS FOR THE ATONEMENT OF OUR SINS BY HIS VICARIOUS DEATH ON THE CROSS, WAS BODILY RESURRECTED BY THE POWER OF THE HOLY SPIRIT, ASCENDED BACK TO THE RIGHT HAND OF GOD THE FATHER, AND EVER LIVES TO MAKE INTERCESSION FOR US.

WE BELIEVE THAT, AFTER JESUS ASCENDED TO HEAVEN, HE POURED OUT HIS HOLY SPIRIT ON THE BELIEVERS IN JERUSALEM, ENABLING THEM TO FULFILL HIS COMMAND TO PREACH THE GOSPEL TO THE ENTIRE WORLD, AN OBLIGATION SHARED BY ALL BELIEVERS TODAY.

STATEMENT OF FAITH, CONT.

WE BELIEVE THAT ALL PEOPLE ARE BY NATURE SEPARATED FROM GOD AND RESPONSIBLE FOR THEIR OWN SIN, BUT THAT SALVATION, REDEMPTION, AND FORGIVENESS ARE FREELY OFFERED TO ALL BY THE GRACE OF OUR LORD JESUS CHRIST. WHEN A PERSON REPENTS OF SIN AND ACCEPTS JESUS CHRIST AS THEIR SAVIOR AND LORD, TRUSTING HIM TO SAVE THEM, THEY ARE IMMEDIATELY BORN AGAIN AND SEALED BY THE HOLY SPIRIT, ALL THEIR SINS ARE FORGIVEN, AND THAT PERSON BECOMES A CHILD OF GOD, DESTINED TO SPEND ETERNITY WITH THE LORD.

WE BELIEVE IN THE GIFTS OF THE HOLY SPIRIT MENTIONED IN THE SCRIPTURES, AND THAT THEY ARE VALID FOR TODAY SO LONG AS THEY ARE EXERCISED ACCORDING TO SCRIPTURAL GUIDELINES. WE AS BELIEVERS ARE TO COVET THE BEST GIFTS, SEEKING TO EXERCISE THEM IN AN ORDERLY FASHION AND IN LOVE, THAT THE WHOLE BODY OF CHRIST MIGHT BE EDIFIED. WE BELIEVE THAT LOVE IS MORE IMPORTANT THAN THE MOST SPECTACULAR OF GIFTS, AND WITHOUT LOVE ALL EXERCISE OF SPIRITUAL GIFTS IS WORTHLESS.

WE BELIEVE THAT CHURCH GOVERNMENT SHOULD BE SIMPLISTIC RATHER THAN A COMPLEX BUREAUCRACY; WE DEPEND ON THE HOLY SPIRIT TO LEAD, RATHER THAN ON FLESHLY PROMOTION.

WE AWAIT THE PRE-TRIBULATION RAPTURE OF THE CHURCH, AND WE BELIEVE THAT THE SECOND COMING OF CHRIST WITH HIS SAINTS TO RULE ON THE EARTH WILL BE PERSONAL, PRE-MILLENNIAL, AND VISIBLE.

WE ARE MOTIVATED BY THE ABOVE TO HOLY LIVING, HEARTFELT WORSHIP, COMMITTED SERVICE, DILIGENT STUDY OF GOD'S WORD, REGULAR FELLOWSHIP, PARTICIPATION IN BAPTISM BY IMMERSION, AND HOLY COMMUNION.

WE REJECT:

(1) THE BELIEF THAT TRUE CHRISTIANS CAN BE DEMON POSSESSED;

(2) "5-POINT CALVINISM"—A HYPER-CALVINISTIC VIEW THAT LEAVES NO ROOM FOR FREE WILL; SPECIFICALLY, WE REJECT THE BELIEF THAT JESUS' ATONEMENT WAS LIMITED (WE BELIEVE HE DIED FOR ALL PEOPLE), AND WE REJECT THE ASSERTION THAT GOD'S wooing GRACE CANNOT BE RESISTED OR THAT HE HAS ELECTED SOME PEOPLE TO GO TO HELL (WE BELIEVE THAT ANYONE WHO WILLS TO COME TO CHRIST MAY DO SO);

STATEMENT OF FAITH, CONT.

(3) "POSITIVE CONFESSION"—THE FAITH MOVEMENT BELIEF THAT GOD CAN BE DIRECTED TO HEAL OR WORK MIRACLES ACCORDING TO MAN'S WILL;

(4) HUMAN PROPHECY THAT SUPERSEDES THE SCRIPTURE;

(5) THE INCORPORATION OF HUMANISTIC AND SECULAR PSYCHOLOGY AND PHILOSOPHY INTO BIBLICAL TEACHING AND COUNSELING; AND

(6) THE OVER-EMPHASIS OF SPIRITUAL GIFTS, AND EXPERIENTIAL SIGN AND WONDERS TO THE EXCLUSION OF BIBLICAL TEACHING AND SOUND DOCTRINE.

WE SEEK TO TEACH THE WORD OF GOD (BOTH EXPOSITIONALLY AND TOPICALLY) IN SUCH A WAY THAT ITS MESSAGE CAN BE APPLIED TO AN INDIVIDUAL'S LIFE, LEADING THAT PERSON TO GREATER MATURITY IN CHRIST, AND EQUIPPING THEM FOR MINISTRY.

FINAL AUTHORITY FOR MATTERS OF BELIEF AND CONDUCT

THIS STATEMENT OF FAITH DOES NOT EXHAUST THE EXTENT OF OUR BELIEFS. THE BIBLE ITSELF, AS THE INSPIRED AND INFALLIBLE WORD OF GOD THAT SPEAKS WITH FINAL AUTHORITY CONCERNING TRUTH, MORALITY, AND THE PROPER CONDUCT OF MANKIND, IS THE SOLE AND FINAL SOURCE OF ALL THAT WE BELIEVE. FOR PURPOSES OF CALVARY CHAPEL'S FAITH, DOCTRINE, PRACTICE, POLICY, AND DISCIPLINE, OUR SENIOR PASTOR AS ADVISED BY OUR BOARD OF ELDERS IS THE FINAL INTERPRETIVE AUTHORITY ON THE BIBLE'S MEANING AND APPLICATION.

STATEMENT ON LIFE, MARRIAGE, GENDER, AND SEXUALITY

"WHILE THE WHOLE SCOPE OF CHRISTIAN MORAL CONCERN, INCLUDING A SPECIAL CONCERN FOR THE POOR AND VULNERABLE, CLAIMS OUR ATTENTION, WE ARE ESPECIALLY TROUBLED THAT IN OUR NATION TODAY THE LIVES OF THE UNBORN, THE DISABLED, AND THE ELDERLY ARE SEVERELY THREATENED: THAT THE INSTITUTION OF MARRIAGE, ALREADY BUFFETED BY PROMISCUITY, INFIDELITY AND DIVORCE, IS ... [APPARENTLY] ... BEING REDEFINED TO ACCOMMODATE FASHIONABLE IDEOLOGIES; THAT FREEDOM OF RELIGION AND THE RIGHTS OF CONSCIENCE ARE GRAVELY JEOPARDIZED BY THOSE WHO WOULD USE THE INSTRUMENTS OF COERCION TO COMPEL PERSONS OF FAITH TO COMPROMISE THEIR DEEPEST CONVICTIONS." – THE MANHATTAN DECLARATION.

STATEMENT OF FAITH, CONT.

THERE IS GREAT CONFUSION IN OUR CULTURE REGARDING THE VALUE GOD PUTS ON HUMAN LIFE, HIS DESIGN FOR SEXUALITY, AND THE DIGNITY OF MARRIAGE AS A UNION OF HUSBAND AND WIFE. OUR LORD JESUS CHRIST COMMANDED THAT WE, AS HIS DISCIPLES, BE SALT AND LIGHT IN THIS WORLD (MATT. 5:13-16). THUS, IN LIGHT OF THIS, WE ARE COMPELLED BY OUR FAITH TO LOVINGLY SPEAK AND ACT IN DEFENSE OF HUMAN LIFE, OF THE DIGNITY OF MARRIAGE AS A UNION OF HUSBAND AND WIFE, AND OF THE FREEDOM OF CONSCIENCE AND RELIGION. ALL THESE ARE FOUNDATIONAL TO PRINCIPLES OF JUSTICE AND THE COMMON GOOD. THAT IS WHY WE MAKE THIS STATEMENT. (FOR A MORE COMPLETE STATEMENT OF THE RATIONALE BEHIND OUR STATEMENT ON LIFE, MARRIAGE, GENDER, AND SEXUALITY, SEE THE MANHATTAN DECLARATION, FOUND AT [HTTP://MANHATTANDECLARATION.ORG/MAN_DEC_RESOURCES/MANHATTAN_DECLARATION_FULL_TEXT.PDF](http://manhattandeclaration.org/man_dec_resources/manhattan_declaration_full_text.pdf).)

WE BELIEVE THAT ALL HUMAN LIFE IS CREATED BY GOD IN HIS IMAGE, AND THUS SACRED. HUMAN LIFE IS OF INESTIMABLE WORTH IN ALL ITS DIMENSIONS, INCLUDING PRE-BORN BABIES, THE AGED, THE PHYSICALLY OR MENTALLY CHALLENGED, AND EVERY OTHER STAGE OR CONDITION FROM CONCEPTION THROUGH NATURAL DEATH (PS. 139; JER. 1:4-5). WE ARE THEREFORE COMPELLED BY OUR FAITH TO LOVINGLY SPEAK AND ACT SO AS TO DEFEND, PROTECT, AND VALUE ALL HUMAN LIFE.

WE BELIEVE THAT GOD WONDERFULLY AND IMMUTABLY CREATES EACH PERSON AS MALE OR FEMALE. THESE TWO DISTINCT, COMPLEMENTARY GENDERS TOGETHER REFLECT THE IMAGE AND NATURE OF GOD (GEN 1:26-27). REJECTION OF ONE’S BIOLOGICAL SEX IS A REJECTION, AT LEAST IN PART, OF THE IMAGE OF GOD WITHIN THAT PERSON.

WE BELIEVE THAT THE TERM “MARRIAGE” HAS ONLY ONE BIBLICAL MEANING: THE UNITING OF ONE MAN AND ONE WOMAN IN A SINGLE, EXCLUSIVE UNION, AS DELINEATED IN SCRIPTURE (GEN 2:18-25). THIS UNION IS INTENDED BY GOD TO BE INSTRUCTIVE AND ILLUSTRATIVE OF THE SACRED BOND BETWEEN CHRIST AND HIS BRIDE, THE CHURCH (EPH. 5:22-32). VAST HUMAN EXPERIENCE CONFIRMS THAT MARRIAGE IS THE ORIGINAL AND MOST IMPORTANT INSTITUTION FOR SUSTAINING THE HEALTH, EDUCATION, AND WELFARE OF ALL PERSONS IN A SOCIETY. WHERE MARRIAGE IS HONORED, AND WHERE THERE IS A FLOURISHING MARRIAGE CULTURE, EVERYONE BENEFITS—THE SPOUSES THEMSELVES, THEIR CHILDREN, AND THE COMMUNITIES AND SOCIETIES IN WHICH THEY LIVE. WHERE THE MARRIAGE CULTURE BEGINS TO ERODE, SOCIAL PATHOLOGIES OF EVERY SORT QUICKLY MANIFEST THEMSELVES. SO, IT IS OUT OF LOVE FOR OUR NEIGHBOR (NOT “ANIMUS”) AND PRUDENT CONCERN FOR THE COMMON GOOD (NOT “PREJUDICE”) THAT WE PLEDGE TO LABOR TO REBUILD AND PRESERVE THE BIBLICAL MARRIAGE CULTURE.

STATEMENT OF FAITH, CONT.

THUS, BECAUSE GOD HAS ORDAINED MARRIAGE AND DEFINED IT AS THE COVENANT RELATIONSHIP

BETWEEN ONE MAN, ONE WOMAN, AND HIMSELF, CALVARY CHAPEL WILL ONLY RECOGNIZE MARRIAGES BETWEEN A BIOLOGICAL MAN AND A BIOLOGICAL WOMAN. FURTHER, THE PASTORS AND STAFF OF CALVARY CHAPEL SHALL ONLY SOLEMNIZE MARRIAGES BETWEEN ONE MAN AND ONE WOMAN. FINALLY, THE FACILITIES AND PROPERTY OF CALVARY CHAPEL SHALL ONLY HOST WEDDINGS BETWEEN ONE MAN AND ONE WOMAN.

WE BELIEVE THAT GOD INTENDS SEXUAL INTIMACY TO OCCUR ONLY BETWEEN A MAN AND A WOMAN WHO ARE MARRIED TO EACH OTHER (1 COR. 6:18; 7:2-5; HEB. 13:4). WE BELIEVE THAT GOD HAS COMMANDED THAT NO INTIMATE SEXUAL ACTIVITY BE ENGAGED IN OUTSIDE OF A MARRIAGE BETWEEN A MAN AND A WOMAN. ANY SUCH ACTIVITY (INCLUDING ADULTERY, FORNICATION, HOMOSEXUAL BEHAVIOR, BISEXUAL CONDUCT, BESTIALITY, INCEST, AND USE OF PORNOGRAPHY) IS SINFUL AND OFFENSIVE TO GOD (LEV. 18:1-24; MATT. 15:18-20; 1 COR. 6:9-10).

WE BELIEVE THAT GOD OFFERS REDEMPTION AND RESTORATION TO ALL WHO CONFESS AND FORSAKE THEIR SIN, SEEKING HIS MERCY AND FORGIVENESS THROUGH JESUS CHRIST (ACTS 3:19-21; ROM. 10:9-10; 1 COR. 6:9-11).

WE BELIEVE THAT EVERY PERSON MUST BE AFFORDED COMPASSION, LOVE, KINDNESS, RESPECT, AND DIGNITY (MARK 12:28-31; LUKE 6:31). HATEFUL AND HARASSING BEHAVIOR OR ATTITUDES DIRECTED TOWARD ANY INDIVIDUAL ARE TO BE REPUDIATED AND ARE NOT IN ACCORD WITH SCRIPTURE OR THE DOCTRINES OF CALVARY CHAPEL.

WE BELIEVE THAT IN ORDER TO PRESERVE THE FUNCTION AND INTEGRITY OF CALVARY CHAPEL AS PART OF THE BODY OF CHRIST, AND TO PROVIDE A BIBLICAL ROLE MODEL TO CHURCH MEMBERS AND THE COMMUNITY (MATT. 5:13-16), IT IS IMPERATIVE THAT ALL PERSONS EMPLOYED BY CALVARY CHAPEL IN ANY CAPACITY, OR WHO SERVE AS VOLUNTEERS IN MINISTRY WHO ARE CALLED UPON TO TEACH, COMMUNICATE, OR EXEMPLIFY THE GOSPEL, AGREE TO AND ABIDE BY THIS STATEMENT OF FAITH, INCLUDING ITS STATEMENT ON LIFE, MARRIAGE, GENDER, AND SEXUALITY. (MATT. 5:16-19; 1 THESS. 5:22.)

STATEMENT OF FAITH, CONT.

PLEASE READ THROUGH CALVARY CHAPEL OLYMPIA'S STATEMENT OF FAITH. DO YOU AGREE WITH CALVARY CHAPEL OLYMPIA'S STATEMENT OF FAITH?

☐ **YES** ☐ **NO**

IF NO, PLEASE EXPLAIN WHAT YOU DISAGREE WITH AND WHY

☐ **TO THE BEST OF KNOWLEDGE, MY RESPONSES ON THE APPLICATION ARE TRUE AND ACCURATE. MY SIGNATURE BELOW INDICATES MY AGREEMENT WITH MY STATEMENTS**

SIGNATURE _____

DATE _____