

WELCOME TO

Family Baptist Church

Sunday

OCTOBER 4, 2026



Behold.
Belong.
Become.



SCRIPTURE READING

Call to Worship

Isaiah 43:2-3

But now thus says the Lord, he who created you, O Jacob, he who formed you, O Israel: “Fear not, for I have redeemed you; I have called you by name, you are mine. 2 When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you.



Prayer of Adoration



FBC Choir

Be Not Afraid

You shall cross the barren desert, but
you shall not die of thirst.

You shall wander far in safety though
you do not know the way.

You shall speak your words in foreign
lands and all will understand.

You shall see the face of God and live.

Be not afraid. I go before you always.

Come follow me, and I will give you rest.

If you pass through raging waters in the sea, you shall not drown.

If you walk amid the burning flames, you shall not be harmed.

If you stand before the pow'r of hell
and death is at your side,

Know that I am with you through it all.

Be not afraid. I go before you always.

Come follow me, and I will give you rest.

Blessed are your poor, for the Kingdom shall be theirs.

Blest are you that weep and mourn, for one day you shall laugh.

And if wicked tongues insult and hate
you all because of me,

Blessed, blessed are you!

Be not afraid. I go before you always.

Come follow me, and I will give you rest.

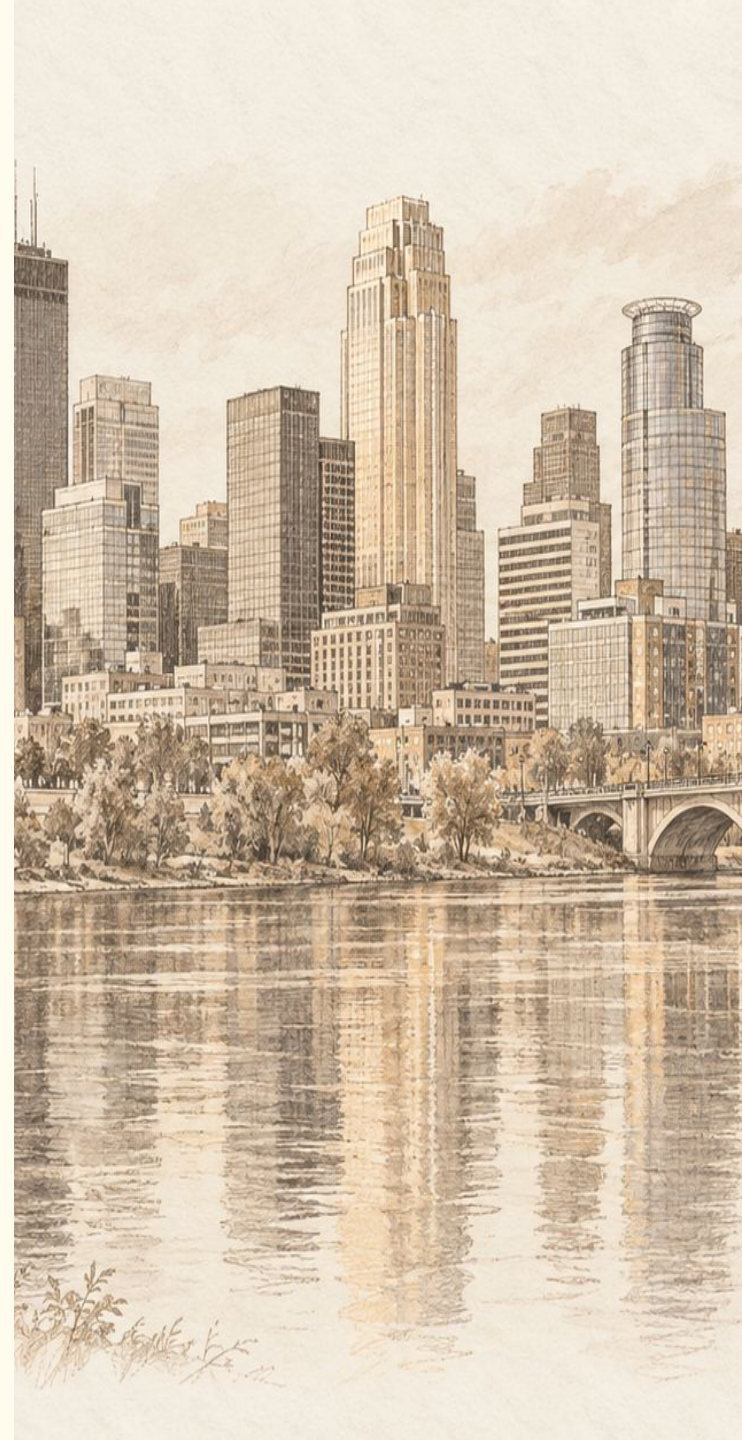
Be not afraid. I go before you always.

Come follow me, and I will give you rest.



Song Of The Month

I Set My Hope on Jesus



When this life of trials test my faith

I set my hope on Jesus

When the questions come and doubts remain

I set my hope on Jesus

For the deepest wounds that time won't heal

There's a joy that runs still deeper

There's a truth that's more than all I feel

I set my hope on Jesus

I set my hope on Jesus

My rock, my only trust

Who set His heart upon me first

I set my hope on Jesus

Though I falter in this war with sin

I set my hope on Jesus

When I fail the fight and sink within

I set my hope on Jesus

Though the shame would drown me in its sea

And I dread the wave of justice

I will cast my life on Calvary

I set my hope on Jesus

I set my hope on Jesus

My rock, my only trust

Who set His heart upon me first

I set my hope on Jesus

Though the world call me to leave my Lord

I set my hope on Jesus

Though it offer all its vain rewards

I set my hope on Jesus.

Though this heart of mine is prone to stray

Give me grace enough to finish

'Till I worship on that final day

I set my hope on Jesus

I set my hope on Jesus

My rock, my only trust

Who set His heart upon me first

I set my hope on Jesus

I set my hope on Jesus

My rock, my only trust

Who set His heart upon me first

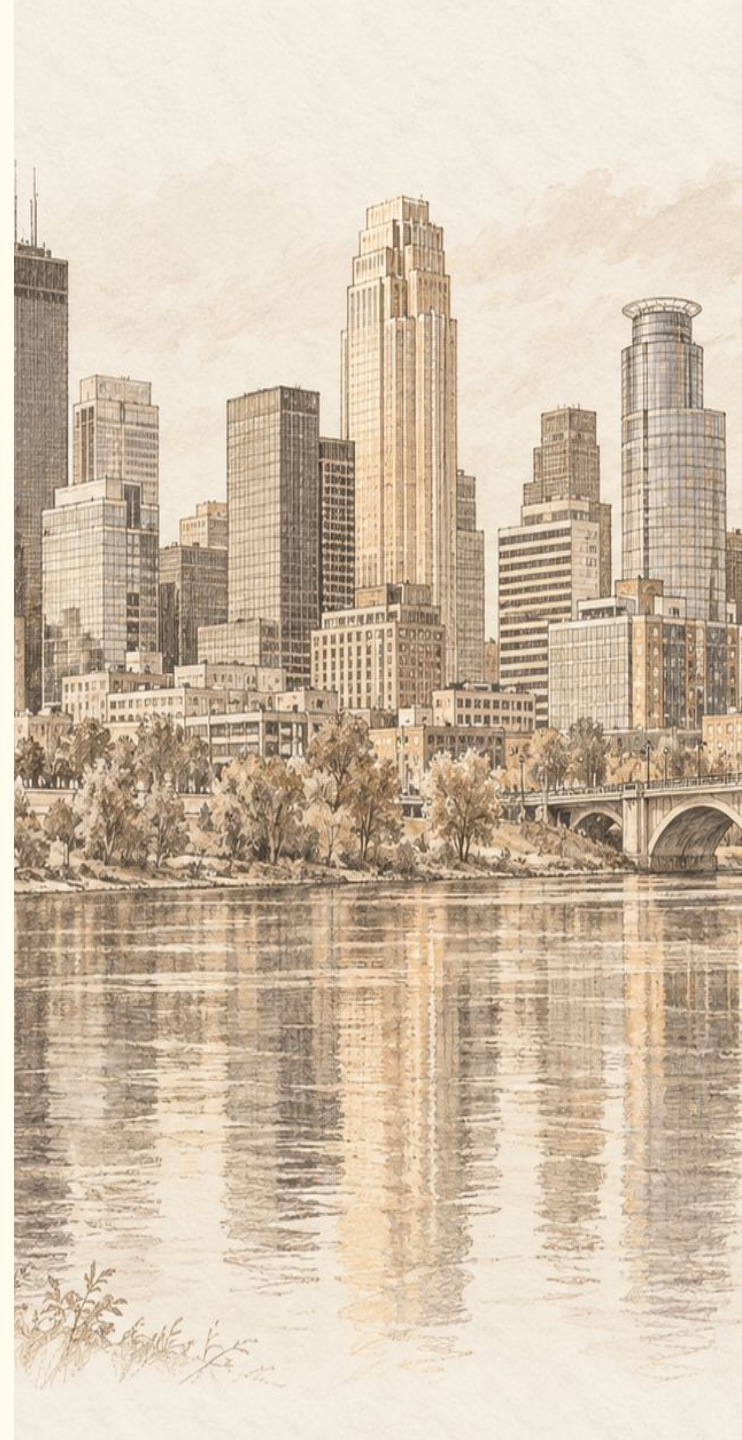
I set my hope on Jesus

I set my hope on Jesus



Song Of The Month

I Set My Hope on Jesus



When this life of trials test my faith

I set my hope on Jesus

When the questions come and doubts remain

I set my hope on Jesus

For the deepest wounds that time won't heal

There's a joy that runs still deeper

There's a truth that's more than all I feel

I set my hope on Jesus

I set my hope on Jesus

My rock, my only trust

Who set His heart upon me first

I set my hope on Jesus

Though I falter in this war with sin

I set my hope on Jesus

When I fail the fight and sink within

I set my hope on Jesus

Though the shame would drown me in its sea

And I dread the wave of justice

I will cast my life on Calvary

I set my hope on Jesus

I set my hope on Jesus

My rock, my only trust

Who set His heart upon me first

I set my hope on Jesus

Though the world call me to leave my Lord

I set my hope on Jesus

Though it offer all its vain rewards

I set my hope on Jesus.

Though this heart of mine is prone to stray

Give me grace enough to finish

'Till I worship on that final day

I set my hope on Jesus

I set my hope on Jesus

My rock, my only trust

Who set His heart upon me first

I set my hope on Jesus

I set my hope on Jesus

My rock, my only trust

Who set His heart upon me first

I set my hope on Jesus

I set my hope on Jesus



Greet One
Another!



Congregational
Singing

Death Was
Arrested



Alone in my sorrow and dead in my sin

Lost without hope with no place to begin

Your love made a way to let mercy come in

When death was arrested and my life began

Ash was redeemed only beauty remains

My orphan heart was given a name

My mourning grew quiet my feet rose to dance

When death was arrested and my life began

Oh Your grace so free washes over me

You have made me new

Now life begins with You

Released from my chains I'm a prisoner no more

My shame was a ransom He faithfully bore

He cancelled my debt and He called me His friend

When death was arrested and my life began

Oh Your grace so free washes over me

You have made me new now life begins with You

It's Your endless love pouring down on us

You have made us new now life begins with You

Our Savior displayed on a criminal's cross

Darkness rejoiced as though heaven had lost

But then Jesus arose with our freedom in hand

That's when death was arrested and my life began

Oh Your grace so free washes over me

You have made me new now life begins with You

It's Your endless love pouring down on us

You have made us new now life begins with You

Oh we're free free forever we're free

Come join the song of all the redeemed

Yes we're free free forever amen

When death was arrested and my life began

When death was arrested and my life began

CCLI Song # 7046448

North Point Worship

© 2015 Seems Like Music; Adam Kersh Music;

Becker Music; Centricity Songs; Paul Taylor Smith

Publishing; Music At North Point

CCLI Licence # 1349032



Congregational Singing *Always*



I believe You gave sight to the blind

I believe that the dead came to life

I believe there were wonders and signs

And You're still the same

I believe every word that You said

I believe there are scars in Your hands

That Your goodness is good without end

And You'll never change

I will tell of Your wonders sing of Your grace

The God of creation knows me by name

The Lord is faithful

Yesterday now and always always

Your mercy is mighty age after age

All generations will bow down and praise

The Lord is faithful

Yesterday now and always always

I believe You will come in the clouds

I believe You are here even now

In Your presence I know there is power

Power to save

I will tell of Your wonders sing of Your grace

The God of creation knows me by name

The Lord is faithful

Yesterday now and always always

Your mercy is mighty age after age

All generations will bow down and praise

The Lord is faithful

Yesterday now and always always

You were You are

You always will be God

You were You are

You always will be God

I will tell of Your wonders sing of Your grace

The God of creation knows me by name

The Lord is faithful

Yesterday now and always always

Your mercy is mighty age after age

All generations will bow down and praise

The Lord is faithful

Yesterday now and always always

You were You are

You always will be God

You were You are

You always will be God

Your mercy is mighty age after age

All generations will bow down and praise

The Lord is faithful

Yesterday now and always always

CCLI Song # 7194454

Chris Tomlin

© 2022 9t One Songs; Ariose Music; Capitol CMG

Genesis; Capitol CMG Paragon; Daniel Carson Songs;

S. D. G. Publishing; Vamos Publishing; We Are TIM

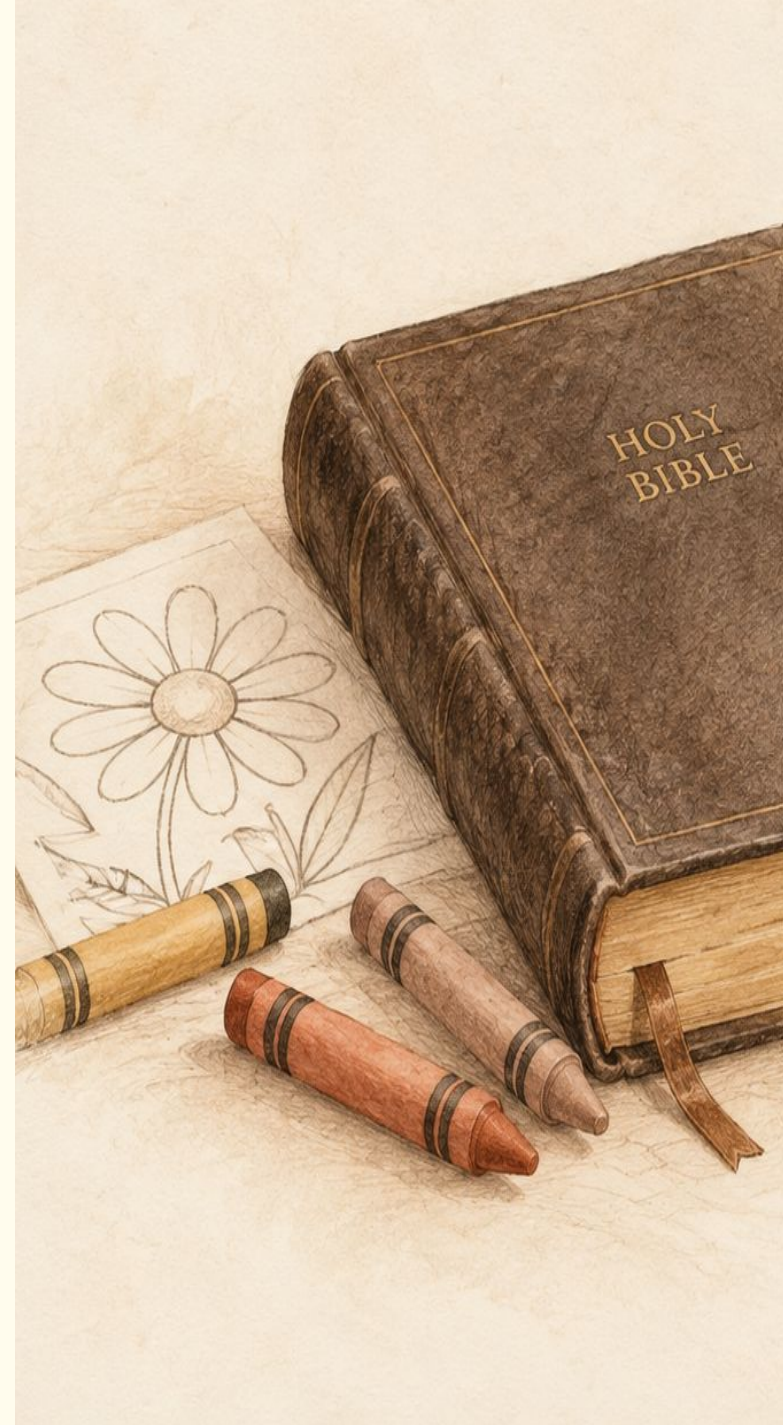
Music; Zoom Out Songs

CCLI Licence # 1349032



Kids' Dismissal

Nursery (0-4 years) and
Junior Church (K5-5th Grade)





COMMUNION

Distribution of the Bread





COMMUNION

Distribution of the Fruit of the Vine





SCRIPTURE READING

Daniel 1:1-10

Daniel 1:1-2

1 In the third year of the reign of Jehoiakim king of Judah, Nebuchadnezzar king of Babylon came to Jerusalem and besieged it. 2 And the Lord gave Jehoiakim king of Judah into his hand, with some of the vessels of the house of God. And he brought them to the land of Shinar, to the house of his god, and placed the vessels in the treasury of his god.

Daniel 1:3-4

3 Then the king commanded Ashpenaz, his chief eunuch, to bring some of the people of Israel, both of the royal family and of the nobility, 4 youths without blemish, of good appearance and skillful in all wisdom, endowed with knowledge, understanding learning, and competent to stand in the king's palace, and to teach them the literature and language of the Chaldeans.

Daniel 1:5-6

5 The king assigned them a daily portion of the food that the king ate, and of the wine that he drank. They were to be educated for three years, and at the end of that time they were to stand before the king. 6 Among these were Daniel, Hananiah, Mishael, and Azariah of the tribe of Judah.

Daniel 1:7-8

7 And the chief of the eunuchs gave them names: Daniel he called Belteshazzar, Hananiah he called Shadrach, Mishael he called Meshach, and Azariah he called Abednego.

8 But Daniel resolved that he would not defile himself with the king's food, or with the wine that he drank. Therefore he asked the chief of the eunuchs to allow him not to defile himself.

Daniel 1:9-10

9 And God gave Daniel favor and compassion in the sight of the chief of the eunuchs, 10 and the chief of the eunuchs said to Daniel, “I fear my lord the king, who assigned your food and your drink; for why should he see that you were in worse condition than the youths who are of your own age? So you would endanger my head with the king.”



Sunday Sermon

Daniel 1:1-10

Sin has consequences.

Sin has consequences.

Daniel 1:1-2

In the third year of the reign of Jehoiakim king of Judah, Nebuchadnezzar king of Babylon came to Jerusalem and besieged it.

Sin has consequences.

Daniel 1:1-2

**In the third year of the reign of
Jehoiakim king of Judah,**

Nebuchadnezzar king of Babylon came
to Jerusalem and besieged it.

Sin has consequences.

Jeremiah 25:1-14

The word that came to Jeremiah concerning all the people of Judah, in the fourth year of Jehoiakim the son of Josiah, king of Judah (that was the first year of Nebuchadnezzar king of Babylon), ² which Jeremiah the prophet spoke to all the people of Judah and all the inhabitants of Jerusalem:

Sin has consequences.

Jeremiah 25:1-14

The word that came to Jeremiah concerning all the people of Judah, in the fourth year of Jehoiakim the son of Josiah, king of Judah (that was the first year of Nebuchadnezzar king of Babylon), ² which Jeremiah the prophet spoke to all the people of Judah and all the inhabitants of Jerusalem:

Sin has consequences.

Daniel 1:1-2

In the third year of the reign of Jehoiakim king of Judah, **Nebuchadnezzar king of Babylon came to Jerusalem and besieged it.**

Sin has consequences.

Daniel 1:1-2

2 And the Lord gave Jehoiakim king of Judah into his hand, with some of the vessels of the house of God. And he brought them to the land of Shinar, to the house of his god, and placed the vessels in the treasury of his god.

Sin has consequences.

Daniel 1:1-2

2 And the Lord gave Jehoiakim king of Judah into his hand, with some of the vessels of the house of God. And he brought them to the land of Shinar, to the house of his god, and placed the vessels in the treasury of his god.

Sin has consequences.

Daniel 1:1-2

2 And the Lord gave Jehoiakim king of Judah into his hand, with some of the vessels of the house of God. **And he brought them to the land of Shinar, to the house of his god, and placed the vessels in the treasury of his god.**

Sin has consequences.

Deuteronomy 28

- **Conditional Blessing (1-14)**
- **Conditional Discipline (15-68)**

Sin has consequences.

What *consequences* are you currently facing because of your sin?

Sin has consequences.

What *consequences* are you currently facing because of your sin?

What sin are you hoping God will *overlook*?

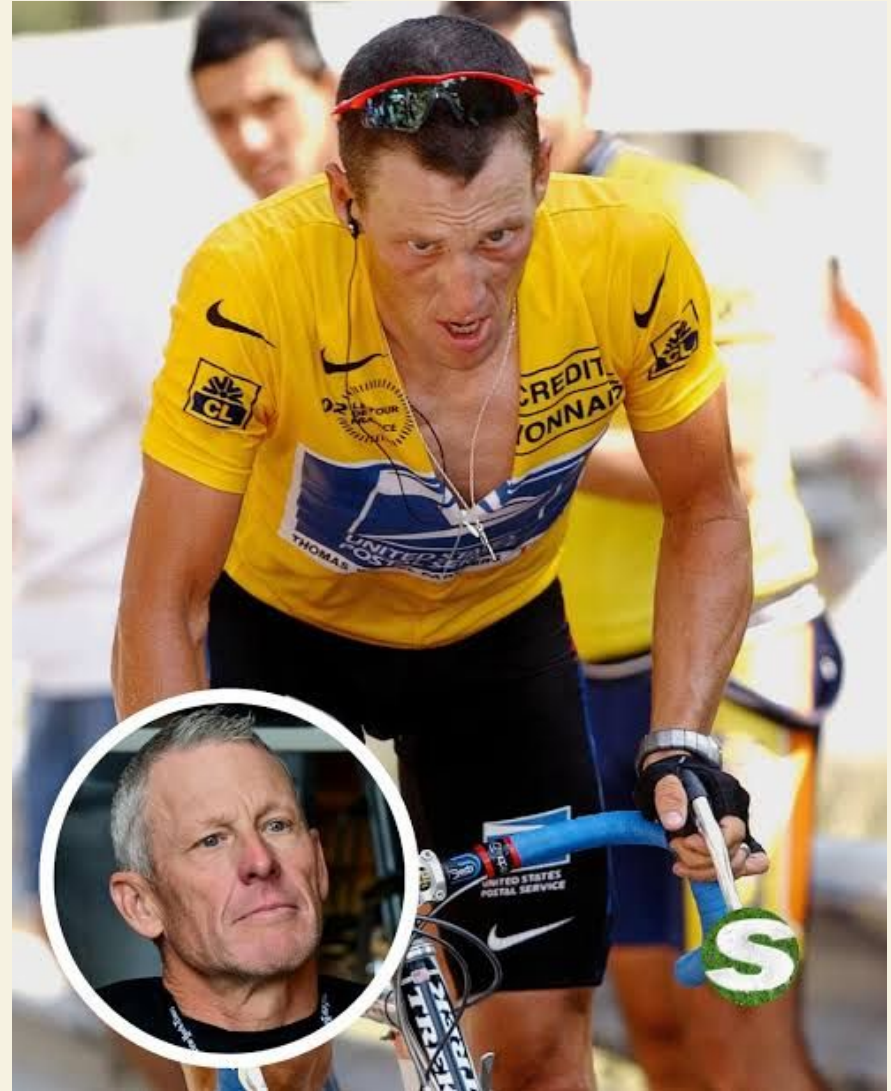
Sin has consequences.

What *consequences* are you currently facing because of your sin?

What sin are you hoping God will *overlook*?

What is keeping you from forsaking your sin and *choosing life*?

Lance Armstrong



Society has pressures.

Society has pressures.

Daniel 1:3-7

3 Then the king commanded Ashpenaz,
his chief eunuch, to bring some of the
people of Israel, both of the royal family
and of the nobility,

Society has pressures.

Daniel 1:3-7

3 Then the king commanded

Ashpenaz, his chief eunuch, to bring
some of the people of Israel, both of
the royal family and of the nobility,

Society has pressures.

Daniel 1:3-7

4 youths without blemish, of good appearance and skillful in all wisdom, endowed with knowledge, understanding learning, and competent to stand in the king's palace, and to teach them the literature and language of the Chaldeans.

Society has pressures.

Daniel 1:3-7

4 youths without blemish, of good appearance and skillful in all wisdom, endowed with knowledge, understanding learning, and competent to stand in the king's palace, and to teach them the literature and language of the Chaldeans.

Society has pressures.

Daniel 1:3-7

4 youths without blemish, of good appearance and skillful in all wisdom, endowed with knowledge, understanding learning, and competent to stand in the king's palace, and to teach them the literature and language of the Chaldeans.

Society has pressures.

Daniel 1:3-7

4 youths without blemish, of good appearance and skillful in all wisdom, endowed with knowledge, understanding learning, and competent to stand in the king's palace, and to teach them the literature and language of the Chaldeans.

Society has pressures.

Daniel 1:3-7

4 youths without blemish, of good appearance and skillful in all wisdom, endowed with knowledge, understanding learning, **and competent to stand in the king's palace**, and to teach them the literature and language of the Chaldeans.

Society has pressures.

Daniel 1:3-7

4 youths without blemish, of good appearance and skillful in all wisdom, endowed with knowledge, understanding learning, and competent to stand in the king's palace, **and to teach them the literature and language of the Chaldeans.**

Society has pressures.

Daniel 1:3-7

5 The king assigned them a daily portion of the food that the king ate, and of the wine that he drank. They were to be educated for three years, and at the end of that time they were to stand before the king.

Society has pressures.

Daniel 1:3-7

5 The king assigned them a daily portion of the food that the king ate, and of the wine that he drank. They were to be educated for three years, and at the end of that time they were to stand before the king.

Society has pressures.

Daniel 1:3-7

5 The king assigned them a daily portion of the food that the king ate, and of the wine that he drank. **They were to be educated for three years, and at the end of that time they were to stand before the king.**

Society has pressures.

Babylonian Education included...

Agriculture

Law

Architecture

Mathematics

Astrology

Akkadian Language

Astronomy

Babylonian Identity

Society has pressures.

Daniel 1:3-7

6 Among these were Daniel,
Hananiah, Mishael, and Azariah of the
tribe of Judah.

Society has pressures.

Daniel 1:3-7

6 Among these were Daniel,
Hananiah, Mishael, and Azariah of
the tribe of Judah.

Society has pressures.

Daniel 1:3-7

7 And the chief of the eunuchs gave them names: Daniel he called Belteshazzar, Hananiah he called Shadrach, Mishael he called Meshach, and Azariah he called Abednego.

Society has pressures.

Daniel 1:3-7

7 And the chief of the eunuchs gave them names: Daniel he called

Belteshazzar, Hananiah he called

Shadrach, Mishael he called Meshach,

and Azariah he called Abednego.

Society has pressures.

Daniel 1:3-7

7 And the chief of the eunuchs gave them names: Daniel he called

Belteshazzar, Hananiah he called

Shadrach, Mishaël he called Meshach, and Azariah he called Abednego.

Society has pressures.

Daniel = “God is my judge.”

Belteshazzar = “Lady, protect the king.”

Society has pressures.

Daniel 1:3-7

7 And the chief of the eunuchs gave them names: Daniel he called

Belteshazzar, Hananiah he called

Shadrach, Mishael he called Meshach,

and Azariah he called Abednego.

Society has pressures.

Hanaiah = “Yahweh has been gracious.”

Shadrach = “I am fearful of a god.”

Society has pressures.

Daniel 1:3-7

7 And the chief of the eunuchs gave them names: Daniel he called Belteshazzar, Hananiah he called Shadrach, Mishael he called Meshach, and Azariah he called Abednego.

Society has pressures.

Mishael = “Who is what God is?”

Meshach = “I am despised, contemptible,
and humbled before my god.”

Society has pressures.

Daniel 1:3-7

7 And the chief of the eunuchs gave them names: Daniel he called Belteshazzar, Hananiah he called Shadrach, Mishael he called Meshach, and **Azariah he called Abednego.**

Society has pressures.

Azariah = “Yahweh has helped.”

Abednego = “Servant of Nebo.”

Society has pressures.

Nebuchadnezzar = “Nabu has protected
my inheritance.”

Society has pressures.

**What are the greatest societal
pressure *we all are facing* today?**

Society has pressures.

What are the greatest societal pressure
we all are facing today?

**What pressure *do you struggle with*
the most?**

Society has pressures.

What are the greatest societal pressure *we all are facing* today?

What pressure *do you struggle with* the most?

Is your *identity* found in your conformity to the world or your conformity to God's Word?

Sophie Scholl and the White Rose



Sin has consequences.

Society has pressures.

**Seek first the kingdom
of God and His
righteousness!**

Seek for the Kingdom of God.

Daniel 1:8-10

8 But Daniel resolved that he would not defile himself with the king's food, or with the wine that he drank. Therefore he asked the chief of the eunuchs to allow him not to defile himself.

Seek for the Kingdom of God.

Daniel 1:8-10

8 But Daniel resolved that he would not defile himself with the king's food, or with the wine that he drank.

Therefore he asked the chief of the eunuchs to allow him not to defile himself.

Seek for the Kingdom of God.

Daniel 1:8-10

8 But Daniel resolved that he would not defile himself with the king's food, or with the wine that he drank. **Therefore he asked the chief of the eunuchs to allow him not to defile himself.**

Seek for the Kingdom of God.

Daniel 1:8-10

9 And God gave Daniel favor and compassion in the sight of the chief of the eunuchs, 10 and the chief of the eunuchs said to Daniel, “I fear my lord the king, who assigned your food and your drink; for why should he see that you were in worse condition than the youths who are of your own age? So you would endanger my head with the king.”

Seek for the Kingdom of God.

Daniel 1:8-10

9 And God gave Daniel favor and compassion in the sight of the chief of the eunuchs, 10 and the chief of the eunuchs said to Daniel, “I fear my lord the king, who assigned your food and your drink; for why should he see that you were in worse condition than the youths who are of your own age? So you would endanger my head with the king.”

Seek for the Kingdom of God.

Daniel 1:8-10

9 And God gave Daniel favor and compassion in the sight of the chief of the eunuchs, 10 and the chief of the eunuchs said to Daniel, “I fear my lord the king, who assigned your food and your drink; for why should he see that you were in worse condition than the youths who are of your own age? So you would endanger my head with the king.”

Seek for the Kingdom of God.

Daniel 1:8-10

9 And God gave Daniel favor and compassion in the sight of the chief of the eunuchs, 10 and the chief of the eunuchs said to Daniel, “I fear my lord the king, who assigned your food and your drink; for why should he see that you were in worse condition than the youths who are of your own age? So you would endanger my head with the king.”

Seek for the Kingdom of God.

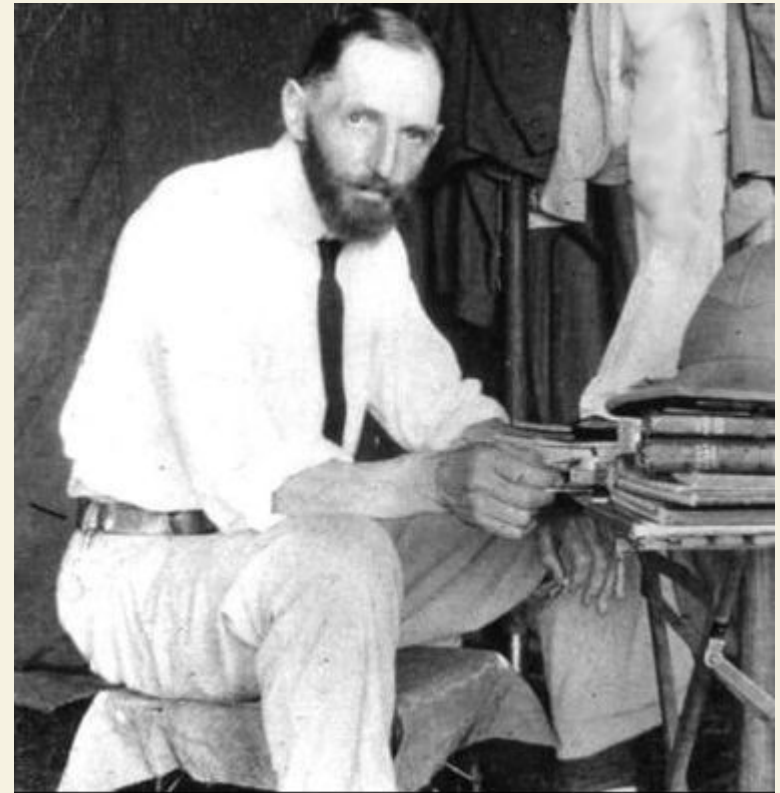
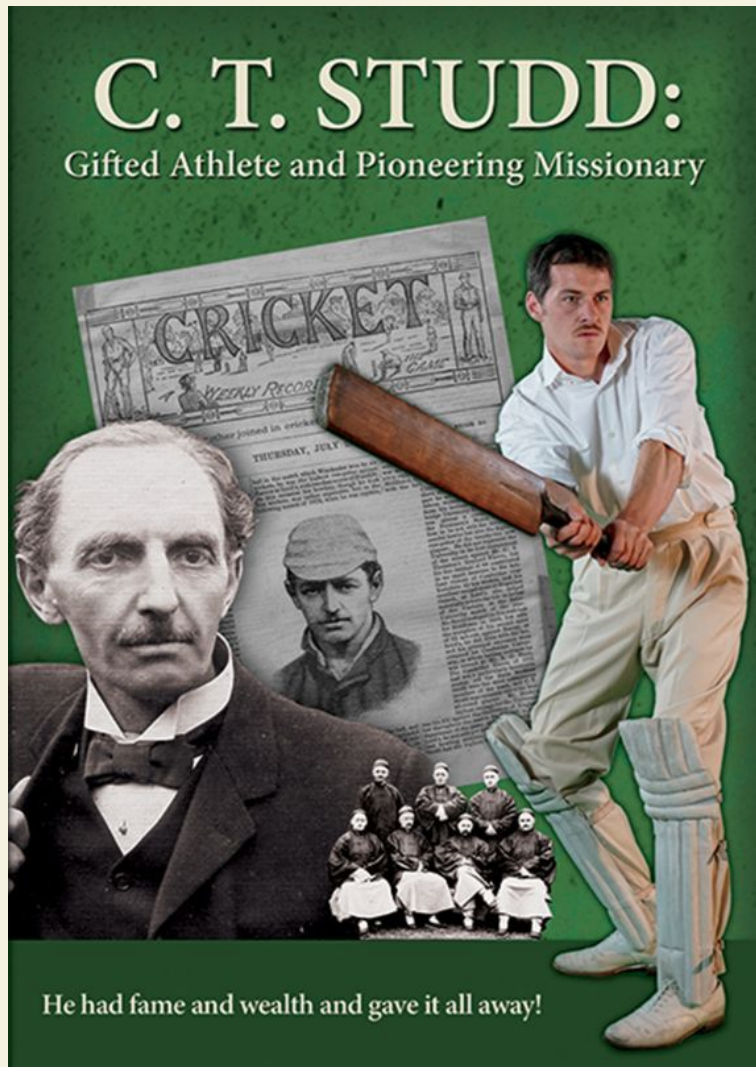
How have you resolved *NOT* to defile yourself with the pressures of the world?

Seek for the Kingdom of God.

How have you resolved *NOT* to defile yourself with the pressures of the world?

Are you willing to *face the consequences* of being rejected by the world because you choose to follow Jesus?

Seek for the Kingdom of God.



Respond to God's Word

My confession: What sin do I need to confess and forsake?

My resolve: What pressure do I need to resist, and what biblical conviction will guide me?

My next step: What specific action this week will show that God's kingdom comes first?



Closing Announcements



Family Kitchen

Come. Learn. Share.

Come Find Community. **Learn** A Skill. **Share** With Others.

THIRD THURSDAYS OF THE MONTH

SEP. 17

OCT. 15

NOV. 19

location: church kitchen

time: 7-8pm



No Outreach Wednesday This Week

October 7, 2026



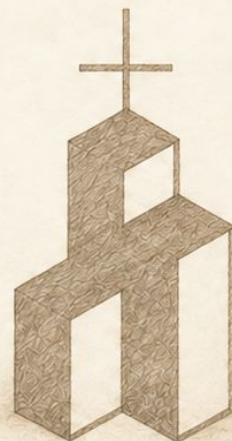
Give Cheerfully

IN PERSON

Offering boxes at each door
of the auditorium.

ONLINE

www.familybaptistchurch.org/give





Doxology

2 Thessalonians 2:16-17

16 Now may our Lord Jesus Christ himself, and
God our Father, who loved us and gave us
eternal comfort and good hope through grace,
17 comfort your hearts and establish them in
every good work and word.