
Lord's Day Worship



**King's
Covenant
Church**

August 30, 2026 A.D.

Welcome to King's Covenant Church

We are a Christian, evangelical, and Reformed congregation. We are covenanted together to worship and glorify the Triune God, to love one another, and to proclaim the Gospel as His kingdom fills the whole earth.

We do not exist to serve ourselves but rather to exalt the glorious Name of the Father, Son, and Holy Spirit as a community of those who have been purchased by the blood of our Lord and King, Jesus Christ.

We seek to raise up godly children in the faith, and to celebrate the goodness of God with feasting, singing, hospitality, and worship. All of these are Christian duties as well as glorious privileges with blessings.

King's Covenant Church is a mission church of The King's Congregation, Meridian, Idaho, which has been affiliated with the Communion of Reformed Evangelical Churches (CREC) since 2001.

May I come to the LORD'S Table?

The Lord's Supper is observed every Lord's Day at The King's Congregation.

We warmly invite to the Lord's Table all those who have been baptized in the name of the Father, Son, and Holy Spirit, and who are under the authority of Christ and His body, the Church.

By eating the bread and drinking the wine with us as a visitor, you are acknowledging that you are a sinner, without hope except in the sovereign mercy of God, and that you are trusting in Jesus Christ alone for salvation. You also acknowledge to the elders of this congregation that you are in covenant with God, being active in a congregation which is covenantally bound to the Triune God through Word and sacrament.

If you have any doubt about your participation, please speak to the elders before or after the service.

Announcements

**If you have a new announcement, prayer request,
or general question please email the office at:**

office@kingscovenant.com

- **Visitors** – please fill out contact information using the link provided at the table near the main entrance.
- **Moms with infants** – during the service, moms are welcome to use the music classroom down the hall.
- **Live Stream** – The 9AM worship service is streamed live at: <http://tinyurl.com/TKC-Live>

To download the Sing Your Part app and keep up to date with KCC's music resources, please scan the QR code below:



CALL TO WORSHIP

— *We go into God's presence in response to His summons.* —

Grace and peace to you from God our Father and the Lord Jesus Christ!

And also to you!

Behold the day has come when it shall no longer be said, "The Lord lives who brought up the children of Israel from the land of Egypt," but rather, "The Lord lives who brings up his people from all the nations." The Lord shall cause the nations to come to Him from the ends of the earth and say, "Surely our fathers have inherited lies, worthlessness and unprofitable things." Will a man make gods for himself which are not God? Therefore behold, the Lord will cause them to know His hand and His might; and they shall know that the Lord is God. *(Based on Jer 16.14-15, 19-21)*

Amen!

Let us worship the one true God — Father, Son, and Holy Spirit!

{Stand.}

Lift up your hearts!

We lift them up to the LORD!

INVOCATION & PRAISE

— *We praise God and ask Him to receive our worship.* —

Great God and Father, we worship You and magnify You.

From You all things proceed and have their being.

... Amen. *(Based on Job 26.5-14)*

SING: Come, Thou Almighty King (Treasury 536)

{Be seated.}

CONFESSION & ASSURANCE OF PARDON

— *We confess our sins and receive assurance of God's forgiveness in Christ.* —

SING: Psalm 17 "Protect Me from the Wicked Ones" (Treasury 49)

GOSPEL WORD

Obadiah 1:3 - The pride of your heart has deceived you, You who dwell in the clefts of the rock, Whose habitation is high; You who say in your heart, 'Who will bring me down to the ground?'

CONFESSION OF SIN

{Kneeling, if able.}

Let us pray.

Heavenly Father, you have taught us that what really matters in life is faith working through love. Yet this past week, many of the things we have done or said or thought or felt have come neither from faith nor love. We have hurt others and ourselves. We have disobeyed the Lord Jesus, disappointed You, and grieved the Holy Spirit. We confess those sins to you now. *(Based on Gal 5.6)*

{Pause for private confession.}

...Amen

ASSURANCE OF PARDON

{Stand}

... your sins are forgiven in Christ. *(Based on Hebrews 7.25)*

"Thanks be to God who gives us the victory through our Lord Jesus Christ!" *(1Cor 15.57)*

{Be seated}

SING: Romans 8 "Who Shall the Lord's Elect Condemn?" (Treasury 664)

{Be seated}

CONSECRATION

— *God speaks to us through His Word, and we speak to Him in prayer.* —

OLD TESTAMENT READING – *(Proverbs 6.1-19)*

... The Word of the LORD!

Thanks be to God!

NEW TESTAMENT READING – *(Mark 10.1-16)*

... The Word of the LORD!

Thanks be to God!

{Stand}

SING: Psalm 137 "By Babel's Stream" (Bulletin page 3)
Amen! {Be seated}

PRAYER FOR CHRIST'S KINGDOM & THE LOCAL BODY

{Stand}

SING: Ye Choirs of New Jerusalem (Treasury 825)
Amen! {Be seated}

SERMON

RESPONSE TO GOD'S MERCIES

CONFESSION OF FAITH

{Stand}

Christian, in whom do you believe?

I believe in God the Father Almighty; Maker of heaven and earth, and in Jesus Christ, His only begotten Son, our Lord. He was conceived by the Holy Ghost and born of the virgin, Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into Hades. On the third day He rose again from the dead; He ascended into Heaven, and sits at the right hand of God the Father Almighty; from thence He shall come to judge the living and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen. *(The Apostles' Creed)*

TITHES & OFFERINGS

{Hands raised}

SING: Ye Choirs of New Jerusalem (v. 6 only) - Ye Choirs Gloria (Bulletin page 4)
(While singing, come forward to present tithes and offerings.)

THE LORD'S SUPPER

SING: How Sweet and Awesome (Bulletin page 5)
(While singing, family representatives come forward to receive the elements.)

WORDS OF INSTITUTION; EATING OF THE BREAD; DRINKING OF THE WINE.

BENEDICTION

{Stand}

Hear, O Israel: The LORD our God, the LORD is one!

We will love the LORD our God with all our heart, with all our soul, and with all our strength!

These words which I command you today shall be in your heart.

We will teach them diligently to our children, and shall talk of them when we sit in our homes, when we walk by the way, when we lie down, and when we rise up.

{Palms upturned}

The Lord bless you and keep you; The Lord make His face shine upon you, and be gracious to you; The Lord lift up His countenance upon you, and give you peace.
(Num 6.24-26)

Amen.

RESPONSE

{Hands raised}

SING: Benediction & Blessing (Bulletin page 6)

1. To Him who keeps your feet from stumbling, Presents you faultless at His throne; Before His face with joy exceeding, To God our Savior, wise alone, Be glory majesty and pow'r Both now and ever, Amen!

2. The Lord forever bless and keep you; The Lord His face upon you shine, With gracious favor look upon you; And in His love, grant peace divine. From Father, Son, and Holy Ghost, Both now and ever, Amen!

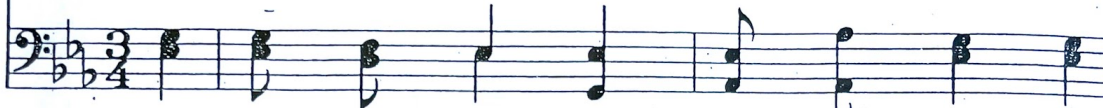
137

PSALM 137

DUNLAPS CREEK . C.M.



1. ¹By Ba - bel's streams we sat and wept; Our
 2. ³For there a song de - mand - ed they Who
 3. ⁴O how the LORD's song shall we sing With -



thoughts to Zi - on turned.² There on its wil - low
 did us cap - tive bring, And our tor - men - tors
 in a for - eign land? ⁵If you, Je - ru - s'lem,



trees we hung Our harps which now we spurned.
 called for mirth: "A song of Zi - on sing!"
 I for - get, Let with - er my right hand.



4. ⁶Let my tongue cleave to my
 mouth's roof
 If you I should forget,
 And if above my chiefest joy
 I Salem do not set.

5. ⁷Remember Edom's sons, O LORD,
 How in Jerus'lem's day
 They cried, "Tear down! Tear down
 its walls!
 Its base in ruins lay!"

6. ⁸O Babel's daughter, near your doom,
 O happy count that one
 Who shall deal back to you again
 As you to us have done!

7. ⁹Yes, happy count that one who adds
 To your destruction's shock,
 Who takes and breaks your little ones
 Against the mighty rock.

Ye Choirs of New Jerusalem

1. Ye choirs of new Je - ru - sa - lem, Your sweet-est notes em - ploy,
 2. How Ju - dah's Li - on bursts His chains And crushed the ser - pent's head;

The Pas - chal
 And brought with

The Pas - chal vic - to - ry to
 And brought with Him from death's do -

The Pas - chal vic - to - ry to hymn In strains of
 And brought with Him from death's do - mains The long - im -

The Pas - chal vic - to - ry to hymn The Pas - chal vic - to - ry
 And brought with Him from death's domains, And brought with Him from death's

vic - to - ry to hymn
 Him from death's domains

hymn
 mains In strains of ho - ly joy.
 ho - ly joy, The long - im - pri - soned dead.
 pri - soned dead, run. Al - le - lu - ia!

to hymn
 do - mains

3. From Hell's devouring jaws the prey
 Alone our Leader bore;
 His ransomed hosts pursue their way
 Where He hath gone before.

4. Triumphant in His glory now
 His scepter ruleth all,
 Earth, Heav'n, and Hell before Him bow,
 And at His footstool fall.

5. While joyful thus His praise we sing,
 His mercy we implore,
 Within His palace bright to bring
 And keep us evermore.

6. All glory to the Father be,
 All glory to the Son,
 All glory, Holy Ghost, to Thee,
 While endless ages run.
 Alleluia!

Music: Jeremiah Ingalls, 1800; coda, Mark Reagan, 2008 © mcreagan@gmail.com
 Text: Fulbert of Chartres, c. 1000; tr. Robert Campbell, 1805

NORTHFIELD
 8 6. 8 6.

How Sweet and Awful Is the Place

Capo 1: D G A G D A Bm G D G D G 3 D



1. How sweet and aw - ful is the place With Christ with-in the doors,
 2. While all our hearts and all our songs Join to ad - mire the feast,
 3. *"Why was I made to hear Thy voice And en - ter while there's room*
 4. *'Twas the same love that spread the feast That sweet - ly drew us in;*
 5. Pit - y the na - tions, O our God! Con - strain the earth to come;
 6. We long to see Thy church - es full That all the cho - sen race

7 A Bm G D Em D A Bm D G D/A A D

While ev - er - last - ing love dis - plays The choic - est of her stores!
 Each of us cries, with thank - ful tongue, "Lord, why was I a guest?
When thou - sands make a wretch - ed choice And rath - er starve than come?"
Else we had still re - fused to taste, And per - ished in our sin.
 Send Thy vic - to - rious Word a - broad, And bring the stran - gers home.
 May, with one voice and heart and soul, Sing Thy re - deem - ing grace.

Music: Irish traditional melody
 Text: Isaac Watts, 1707

ST. COLUMBA
 8 6. 8 6.

Benediction and Blessing

Based on Jude 24-25; Numbers 6:24-26

Guitar chords for unison singing only

The musical score is written for guitar and unison singing. It consists of three systems of music, each with a guitar chord line and a unison singing line. The key signature has one flat (Bb) and the time signature is 4/4.

System 1 (Measures 1-5):

- Guitar chords: F, Dm, Gm, C, F, D, Bb, C
- Unison singing: 1. To Him who keeps your feet from stum - bling, Pres-ents you fault-less at His throne; 2. The Lord for - ev - er bless and keep you; The Lord His face up - on you shine,

System 2 (Measures 6-10):

- Guitar chords: F, Dm, Gm, C, F, C, Bb, C
- Unison singing: Be - fore His face with joy ex-ceed - ing, To God our Sav - ior, wise a-lone, With gra-cious fa - vor look up - on you; And in His love, grant peace di-vine.

System 3 (Measures 11-15):

- Guitar chords: G, F, G, C, F, Bb, F/A, C, F
- Unison singing: Be glo - ry, maj - es - ty and pow'r Both now and ev - er, A - men! From Fa - ther, Son, and Ho - ly Ghost, Both now and ev - er, A - men!

Music: Johann Balthasar König, 1738

Text: Brian L. Penney, 2008 © blp22@optonline.net

O DASS ICH TAUSEND (König)

9 8. 9 8. 8 8.