

HOPE

PRESBYTERIAN CHURCH

LORD'S DAY WORSHIP

March 22, 2026



*Welcome one another
as Christ has welcomed you,
for the glory of God.*

Romans 15:7

ANNOUNCEMENTS



THIS SUNDAY (MAR 22)

- **SUNDAY SCHOOL**: This Sunday at **9:30AM** we continue studying New Testament letters to the churches.
- **POTLUCK FELLOWSHIP**: Everyone is invited to share in a meal and fellowship with us after the service downstairs in the fellowship hall.
- **EVENING WORSHIP SERVICE**: Join us this Sunday at **5:30PM** in the sanctuary. See service details on page 15 at the end of this bulletin (or the church calendar on our app or website).

NEXT WEEK

- **BIBLE STUDY**: We continue our study of Paul's letter to the Romans next **Tuesday** (Mar 24) at **7:00PM**. Everyone is invited to participate, either in person or online via Zoom (see the weekly Tuesday email for the Zoom link).

COMING UP

- **GOOD FRIDAY SERVICE**: On **April 3** at **7:00PM**.
- **EASTER SUNDAY**: **NO** Sunday School on **April 5**. Instead, we will be having our annual **breakfast** at **9:00AM**, prepared by our men.
- **MEN'S BREAKFAST FELLOWSHIP**: **MOVED** to Saturday, **April 11** at **8:00AM**.
- **QUARTERLY WIC MEETING**: The April women's meeting is being **MOVED** to Sunday, **April 12** during lunch.
- **PACIFIC NORTHWEST PRESBYTERY**: The next meeting will be held here at Hope on Thursday and Friday **May 21 & 22**. We will need volunteers to help in various ways.

MORNING WORSHIP



SILENT PRAYER & INVOCATION

GREETING

PEOPLE: Amen!

CALL TO WORSHIP

from [Psalm 145:3, 8-13](#)

SONGS OF PRAISE

[“Gloria Patri”](#)

#734

**Glory be to the Father,
and to the Son, and to the Holy Ghost:
As it was in the beginning,
is now, and ever shall be,
World without end. Amen. Amen.**

[“Guide Me, O Thou Great Jehovah”](#)

#598

**Guide me, O thou great Jehovah,
pilgrim through this barren land;
I am weak, but thou art mighty;
hold me with thy pow’rful hand;
Bread of heaven, Bread of heaven,
feed me till I want no more,
feed me till I want no more.**

**Open now the crystal fountain,
whence the healing stream doth flow;
let the fire and cloudy pillar
lead me all my journey through. . . .**

**Strong Deliv'rer, strong Deliv'rer,
be thou still my strength and shield,
be thou still my strength and shield.**

**When I tread the verge of Jordan,
bid my anxious fears subside;
Death of death, and hell's Destruction,
land me safe on Canaan's side;
Songs of praises, songs of praises
I will ever give to thee,
I will ever give to thee.**

Words by William Williams (1745); stanza 1 translated by Peter Williams (1771).

Music by John Hughes (1907).

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SUMMONS TO REPENTANCE

[Romans 2:1-5](#)

CONFESSING OUR SIN

Holy, holy, holy are you, O Lord God of hosts. The whole earth is full of your glory. In our sin we do not glorify you as we ought. We dishonor your name and rebel against your sovereign rule. We who sin continually in thought, word, and deed presume to judge others for the very same things that we indulge in. Let us not be those who presume on the riches of your kindness and patience. May we be those who, renewed by your Spirit in Christ Jesus our Savior, seek to live in obedience to you, and to glorify you in all things. Forgive us, our Father. Teach us your ways. Work in us to be able to desire and to do your will. We thank you in Jesus' name. Amen.

SILENT CONFESSION OF SIN

IN THESE MOMENTS, WE SILENTLY CONFESS OUR PERSONAL SINS
TO GOD SO THAT WE MAY TAKE HOLD OF THE FORGIVENESS
WON FOR US BY CHRIST, OUR REDEEMER.

ASSURANCE OF PARDON

[2 Corinthians 5:17](#)

SINGING GOD'S GRACE

["Jesus, I Am Resting, Resting"](#)

#188

**Jesus, I am resting, resting
in the joy of what thou art;
I am finding out the greatness
of thy loving heart.**

**Thou hast bid me gaze upon thee,
as thy beauty fills my soul,
for by thy transforming power,
thou hast made me whole.**

*Jesus, I am resting, resting
in the joy of what thou art;
I am finding out the greatness
of thy loving heart.*

**O how great thy loving-kindness,
vaster, broader than the sea!**

**O how marvelous thy goodness
lavished all on me!**

**Yes, I rest in thee, Beloved,
know what wealth of grace is thine,
know thy certainty of promise
and have made it mine.**

*Jesus, I am resting, resting
in the joy of what thou art;
I am finding out the greatness
of thy loving heart.*

**Simply trusting thee, Lord Jesus,
I behold thee as thou art,
and thy love, so pure, so changeless,
satisfies my heart;
satisfies its deepest longings,
meets, supplies its ev'ry need,
compasseth me round with blessings:
thine is love indeed.**

*Jesus, I am resting, resting
in the joy of what thou art;
I am finding out the greatness
of thy loving heart.*

**Ever lift thy face upon me
as I work and wait for thee;
resting 'neath thy smile, Lord Jesus,
earth's dark shadows flee.
Brightness of my Father's glory,
sunshine of my Father's face,
keep me ever trusting, resting,
fill me with thy grace.**

*Jesus, I am resting, resting
in the joy of what thou art;
I am finding out the greatness
of thy loving heart.*

Words by Jean Sophia Pigott (1876; Alt.).

Music by James Mountain (1876).

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WE CONFESS OUR FAITH

Westminster Confession of Faith V.5-7 (Of Providence)

5. The most wise, righteous, and gracious God does oftentimes leave, for a season, his own children to manifold temptations, and the corruption of their own hearts, to chastise them for their former sins, or to discover unto them the hidden strength of corruption and deceitfulness of their hearts, that they may be humbled; and, to raise them to a more close and constant dependence for their support upon himself, and to make them more watchful against all future occasions of sin, and for sundry other just and holy ends.

6. As for those wicked and ungodly men whom God, as a righteous Judge, for former sins, does blind and harden, from them he not only withholds his grace whereby they might have been enlightened in their understandings, and wrought upon in their hearts; but sometimes also withdraws the gifts which they had, and exposes them to such objects as their corruption makes occasions of sin; and, withal, gives them over to their own lusts, the temptations of the world, and the power of Satan, whereby it comes to pass that they harden themselves, even under those means which God uses for the softening of others.

7. As the providence of God does, in general, reach to all creatures; so, after a most special manner, it takes care of his church, and disposes all things to the good thereof.

A Maskil of Asaph.

- 1 Give ear, O my people, to my teaching;
incline your ears to the words of my mouth!
- 2 I will open my mouth in a parable;
I will utter dark sayings from of old,
- 3 things that we have heard and known,
that our fathers have told us.
- 4 We will not hide them from their children,
but tell to the coming generation
the glorious deeds of the Lord, and his might,
and the wonders that he has done.
- 5 He established a testimony in Jacob
and appointed a law in Israel,
which he commanded our fathers
to teach to their children,
- 6 that the next generation might know them,
the children yet unborn,
and arise and tell them to their children,
- 7 so that they should set their hope in God
and not forget the works of God,
but keep his commandments;
- 8 and that they should not be like their fathers,
a stubborn and rebellious generation,
a generation whose heart was not steadfast,
whose spirit was not faithful to God.

“Take My Life, and Let It Be”

#585 (verses 1-3)

**Take my life, and let it be
consecrated, Lord, to thee.**

**Take my moments and my days;
let them flow in ceaseless praise,
let them flow in ceaseless praise.**

**Take my hands, and let them move
at the impulse of thy love.
Take my feet, and let them be
swift and beautiful for thee,
swift and beautiful for thee.**

**Take my voice, and let me sing,
always, only, for my King.**

**Take my lips, and let them be
filled with messages from thee,
filled with messages from thee.**

Words by Frances Havergal (1874). Music by Henri A. Cesar Malan (1827).
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PRAYER

[Marshall Islands \(prayercast.com\)](http://prayercast.com): Roughly halfway between Hawaii and Australia lies a chain of 1,156 Pacific islands dispersed across nearly two million square miles. With astonishing coral atolls and vibrantly blue water, the Marshall Islands are a breathtaking part of God's creation. Yet, their history bitterly contradicts the appearance of paradise, as war and occupation have often plagued the islands. Following World War II, the United States was drawn to these isolated islands as a testing ground for nuclear bombs. To this day, the Marshall Islands suffer from the many consequences of nuclear testing, such as high rates of genetic disorders and cancer.

The islands were occupied by the United States for several decades after World War II. Today the Marshall Islands is a sovereign nation under a Compact of Free Association with the U.S. With America responsible for the security and defense of the islands, roughly 61% of the island's annual budget comes from U.S. aid. The Kwajalein atoll is used as a U.S. missile test range to this day. The economic presence of the United States has helped to hold this nation together, but with imports far exceeding exports, dependence is of great concern. Unemployment and urbanization are very high. Many islands, like Ebeye, are experiencing unsustainable population explosions, leading to dismal conditions.

Marshall Islanders are overwhelmingly people of faith, with 97% claiming Christianity. Within that Christian population the majority are Protestant, and half of those are Evangelical. The Church has enormous influence in every area of society, but many believers have little discipleship and are easily led astray by false teaching. Mormons, Jehovah's Witnesses, and Baha'is are actively spreading their faith throughout the islands. Godly church leadership is needed to rightly shepherd the flock, providing the Church a firm Biblical foundation.

- Pray for the majority Protestant population to grow in biblical Truth.
- Pray for Gospel reconciliation in broken relationships in all areas of society.
- Pray for those suffering the effects of nuclear testing to be healed and to experience the freedom of godly forgiveness.

AT THE CONCLUSION OF THE MINISTER'S PRAYER,
THE CONGREGATION SHALL PRAY TOGETHER:

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

SERMON TEXT

[Hebrews 3:7-19](#)

⁷ Therefore, as the Holy Spirit says,

⁸ “Today, if you hear his voice,
do not harden your hearts as in the rebellion,
on the day of testing in the wilderness,
⁹ where your fathers put me to the test
and saw my works for forty years.

10 Therefore I was provoked with that generation,
and said, ‘They always go astray in their heart;
they have not known my ways.’

11 As I swore in my wrath,
‘They shall not enter my rest.’”

12 Take care, brothers, lest there be in any of you an evil,
unbelieving heart, leading you to fall away from the living
God. 13 But exhort one another every day, as long as it is
called “today,” that none of you may be hardened by the
deceitfulness of sin. 14 For we have come to share in Christ,
if indeed we hold our original confidence firm to the end.

15 As it is said,

“Today, if you hear his voice,
do not harden your hearts as in the rebellion.”

16 For who were those who heard and yet rebelled? Was it
not all those who left Egypt led by Moses? 17 And with
whom was he provoked for forty years? Was it not with
those who sinned, whose bodies fell in the wilderness?
18 And to whom did he swear that they would not enter
his rest, but to those who were disobedient? 19 So we see
that they were unable to enter because of unbelief.

SERMON

“The Sin of Unbelief”

GRATEFUL PRAISE

“The Mighty God, the Lord” (Ps. 50)

#316

**The mighty God, the Lord,
hath spoken unto all;
from rising to the setting sun,
he unto earth doth call.**

**From Zion, his own hill,
where perfect beauty dwells,
Jehovah hath his glory shown,
in brightness that excels.**

**Our God shall surely come,
and silence shall not keep;
before him fire shall waste, and storms
tempestuous round him sweep.**

**He to the heav’ns above
shall then send forth his call,
and likewise to the earth, that he
may judge his people all.**

**“Together let my saints
unto me gathered be,
those that by sacrifice have made
a covenant with me.”**

**Then shall the heav’ns declare
his righteousness abroad;
because the Lord himself is judge,
yea, none is judge, but God.**

THE LORD'S SUPPER

PLEASE **HOLD** ELEMENTS UNTIL **ALL** ARE SERVED.

WHITE GRAPE JUICE IS IN THE TRAYS.

GLUTEN-FREE BREAD IS AVAILABLE UPON REQUEST.

MINISTER: Lift up your hearts.

PEOPLE: **We lift them up to the Lord.**

GRATEFUL OFFERINGS

"Take My Life, and Let It Be"

#585 (verses 4–6)

**Take my silver and my gold;
not a mite would I withhold.**

**Take my intellect, and use
ev'ry pow'r as thou shalt choose,
ev'ry pow'r as thou shalt choose.**

**Take my will, and make it thine;
it shall be no longer mine.**

**Take my heart, it is thine own;
it shall be thy royal throne,
it shall be thy royal throne.**

**Take my love; my Lord, I pour
at thy feet its treasure store.**

**Take my self, and I will be
ever, only, all for thee,
ever, only, all for thee.**

Words by Frances Havergal (1874). Music by Henri A. Cesar Malan (1827).
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**Praise God from whom all blessings flow;
praise him, all creatures here below;
*alleluia, alleluia!***
**Praise him above, ye heav’nly host;
praise Father, Son, and Holy Ghost;
*alleluia, alleluia, alleluia, alleluia, alleluia!***

Words by Thomas Ken (1709; alt.).

Music from *Geistlich Kirchengesäng*, Cologne (1623).

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BENEDICTION

Hebrews 13:20–21

“*May the Peace of God*”

Songbook

**May the peace of God our Heav’nly Father,
and the grace of Christ the risen Son,
and the fellowship of God the Spirit
keep our hearts and minds within His love.**

Words and Music by Keith Getty & Stuart Townend.

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EVENING WORSHIP



OPENING PRAYER

RESPONSIVE READING

Psalm 31:15–24
(TH page 795)

HYMN

“O God Eternal, You Are My God!”

TH #663

OT SCRIPTURE READING

Numbers 22

NT SCRIPTURE READING

1 Corinthians 5

PRAYERS

SERMON

Colossians 2:11–12

“In Him You Were Circumcised”

(see WCF 27.5, TH page 864)

Elder Chris LaBonte

SONGS BY REQUEST

CLOSING PRAYER



CHURCH INFORMATION:

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