



LORD'S DAY WORSHIP

April 19, 2026



*Welcome one another
as Christ has welcomed you,
for the glory of God.*

Romans 15:7

ANNOUNCEMENTS



THIS SUNDAY

- **SUNDAY SCHOOL**: This Sunday at **9:30AM** we continue studying New Testament letters to the churches.
- **POTLUCK FELLOWSHIP**: Everyone is invited to share in a meal and fellowship with us after the service downstairs in the fellowship hall.
- **EVENING WORSHIP SERVICE**: Join us this Sunday at **5:30PM** in the sanctuary. See service details on page 14 at the end of this bulletin (or the church calendar on our app or website).

NEXT WEEK

- **BIBLE STUDY**: We will continue our study of Paul's letter to the Romans next **Tuesday** (Apr 21) at **7:00PM**. Everyone is invited to participate, either in person or online via Zoom (see the weekly Tuesday email for the Zoom link).

NEXT SUNDAY

- **GUEST PREACHER**: Next Sunday (**April 26**), Mackenzie Boudreaux. will be preaching for us. Mackenzie is in his last semester at Westminster Seminary California and is a native of the Northwest.

COMING UP

- **PACIFIC NORTHWEST PRESBYTERY**: The next meeting will be held here at Hope on Thursday and Friday **May 21 & 22**. We will need volunteers to help in various ways.

MORNING WORSHIP



SILENT PRAYER & INVOCATION

GREETING

PEOPLE: **Amen!**

CALL TO WORSHIP

from [Matthew 11:28-30](#)

SONGS OF PRAISE

[“Gloria Patri”](#)

#734

**Glory be to the Father,
and to the Son, and to the Holy Ghost:
As it was in the beginning,
is now, and ever shall be,
World without end. Amen. Amen.**

[“Come, Ye Faithful, Raise the Strain”](#)

#265

**Come, ye faithful, raise the strain
of triumphant gladness;
God hath brought his Israel
into joy from sadness;
loosed from Pharaoh’s bitter yoke
Jacob’s sons and daughters;
led them with unmoistened foot
through the Red Sea waters.
‘Tis the spring of souls today;
Christ hath burst his prison,
and from three days’ sleep in death
as a sun hath risen;**

**all the winter of our sins,
long and dark, is flying
from his light, to whom we give
laud and praise undying.**

**Now the queen of seasons, bright
with the day of splendor,
with the royal feast of feasts,
comes its joy to render;
comes to glad Jerusalem,
who with true affection
welcomes in unwearied strains
Jesus' resurrection.**

**Neither might the gates of death,
nor the tomb's dark portal,
nor the watchers, nor the seal
hold thee as a mortal:
but today amidst thine own
thou didst stand, bestowing
thine own peace, which evermore
passeth human knowing.**

Words by John of Damascus (8th century);
translated by John Mason Neale (1853; alt.).

Music: *Piae Cantones* (1582), arr. by Ernest MacMillan (1930).
Music: PUBLIC DOMAIN. Used by permission under CCLI License # 11147206.

SUMMONS TO REPENTANCE

[*Hebrews 10:26-29*](#)

CONFESSING OUR SIN

**Divine and holy God of all Truth, you have revealed
your truth to us in the work of your hands, Creation,
and in Scripture, your inspired Word. Having come to
a measure of knowledge of your truth through the
regenerating and revealing work of the Spirit, do not
let us, O Father, set aside your truth for our own**

imaginations. We freely admit our sins and earnestly seek the forgiveness that is ours in Christ Jesus our Savior. Please increase our faith, and help us to walk in the light of your truth. Thank you, O Lord our God, for lavishing upon us your great love, rich mercy, and immeasurable grace. Amen.

SILENT CONFESSION OF SIN

IN THESE MOMENTS, WE SILENTLY CONFESS OUR PERSONAL SINS
TO GOD SO THAT WE MAY TAKE HOLD OF THE FORGIVENESS
WON FOR US BY CHRIST, OUR REDEEMER.

ASSURANCE OF PARDON

[Romans 5:1](#)

SINGING GOD'S GRACE

["Jesus Paid it All"](#)

#308

I hear the Savior say,
"Your strength indeed is small,
child of weakness, watch and pray,
find in me your all in all."

*Jesus paid it all, all to him I owe;
sin had left a crimson stain,
he washed it white as snow.*

Lord, now indeed I find
your power, and yours alone,
can change the leper's spots,
and melt the heart of stone.

*Jesus paid it all, all to him I owe;
sin had left a crimson stain,
he washed it white as snow.*

For nothing good have I
whereby thy grace to claim —
I'll wash my garments white
in the blood of Calv'ry's lamb.

*Jesus paid it all, all to him I owe;
sin had left a crimson stain,
he washed it white as snow.*

**And when, before the throne,
I stand in him complete,
“Jesus died my soul to save,”
my lips shall still repeat.**

*Jesus paid it all, all to him I owe;
sin had left a crimson stain,
he washed it white as snow.*

Words by Elvina M. Hall (1865; mod.). Music by John T. Grape (1868).
PUBLIC DOMAIN. Used by permission under CCLI License # 11147206.

WE CONFESS OUR FAITH

The Nicene Creed

We believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds; God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who, for us and for our salvation, came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day He rose again, according to the Scriptures, and ascended into heaven and sits at the right hand of the Father; and He shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped

and glorified; who spoke by the prophets. And we believe in one holy catholic and apostolic Church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead and the life of the world to come.

Amen.

SCRIPTURE READING

[Leviticus 16:1-11](#)

¹ The LORD spoke to Moses after the death of the two sons of Aaron, when they drew near before the LORD and died, ² and the LORD said to Moses, “Tell Aaron your brother not to come at any time into the Holy Place inside the veil, before the mercy seat that is on the ark, so that he may not die. For I will appear in the cloud over the mercy seat.

³ But in this way Aaron shall come into the Holy Place: with a bull from the herd for a sin offering and a ram for a burnt offering. ⁴ He shall put on the holy linen coat and shall have the linen undergarment on his body, and he shall tie the linen sash around his waist, and wear the linen turban; these are the holy garments. He shall bathe his body in water and then put them on. ⁵ And he shall take from the congregation of the people of Israel two male goats for a sin offering, and one ram for a burnt offering.

⁶ Aaron shall offer the bull as a sin offering for himself and shall make atonement for himself and for his house.

⁷ Then he shall take the two goats and set them before the LORD at the entrance of the tent of meeting.

⁸ And Aaron shall cast lots over the two goats, one lot for the Lord and the other lot for Azazel. ⁹ And Aaron shall present the goat on which the lot fell for the LORD and use it as a sin offering, ¹⁰ but the goat on which the lot fell for Azazel shall be presented alive before the LORD to make atonement over it, that it may be sent away into the wilderness to Azazel.

¹¹ Aaron shall present the bull as a sin offering for himself, and shall make atonement for himself and for his house. He shall kill the bull as a sin offering for himself.”

“Come, Let Us Sing unto the Lord” (Ps 98, verses 1–4) #16

**Come, let us sing unto the Lord,
New songs of praise with sweet accord;
For wonders great by Him are done;
His hand and arm have victory won.**

**The great salvation of our God
Is seen through all the earth abroad;
Before the heathen’s wond’ring sight,
He hath revealed His truth and right.**

**He called to mind His truth and grace
In promise made to Israel’s race;
And unto earth’s remotest bound,
Glad tidings of salvation sound.**

**All lands to God lift up your voice;
Sing praise to Him, with shouts rejoice;
With voice of joy and loud acclaim,
Let all unite and praise His Name.**

Words from Psalm 98. Associate Reformed Presbyterian *Psalter* (1931; mod.).

Music by John Hatton (1793).

PUBLIC DOMAIN. Used by permission under CCLI License # 11147206.

PRAYER

[Micronesia \(prayercast.com\)](http://prayercast.com): The Federated States of Micronesia are a group of Islands north of Papua New Guinea in the Pacific Ocean. Comprised of 607 islands, the archipelago contains mountainous islands, coral atolls, and volcanic outcroppings. Ethnicity, village, class, kinship, and religion are much stronger identifiers in day-to-day activity than the Micronesian identity, yet there is still a sense of “unity among diversity” that draws them together. The islands

suffered major depopulation following contact with Europeans in the 1800's, but since then the population has continued to grow. Ruled by Spain, Germany, and Japan, and then under American control as a UN Trust Territory, Micronesia continues in a free association with the U.S.

Over 90% of the Micronesian government's income comes from U.S. aid, and the economy revolves around the public sector. Suffering from high unemployment, lack of mineral deposits, and limited tourism potential due to an isolated position and poor infrastructure, Micronesia has a population that relies heavily on subsistence farming and fishing. The nation has a dim economic future, as the industrial sector has not experienced much success and future reductions in U.S. aid are planned. Micronesian waters are abundant with tuna, which provide over half of the nation's internal revenue.

During the Spanish rule, all inhabitants of the islands were catholicized. Today Micronesia is 95% Christian, with nearly half protestant and the other Catholic. However, there are still traces of the former animistic traditions that focus on the power of deceased ancestors, magic, spirits, spirit possession, and the use of traditional narcotics. Of the Christian population, 24% are described as evangelical, but nominalism is high among the protestant churches and there is much cronyism among the leadership. One estimate states that 99% of the pastors in Micronesia were appointed with no theological training. The Micronesian church faces many challenges, including consumeristic influences from the U.S., high delinquency and suicide among the youth, Mormon missionary activity, and limited Bible translations.

- Pray for people who worship at the altar of materialism to be humbled with the knowledge of their spiritual poverty.
- Pray for the truth of Christ to free those in bondage to magic and cults.
- Pray for more oral Christian resources to be available to the non-literate.

AT THE CONCLUSION OF THE MINISTER'S PRAYER,
THE CONGREGATION SHALL PRAY TOGETHER:

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

SERMON TEXT

[Hebrews 5:1-6](#)

¹For every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. ²He can deal gently with the ignorant and wayward, since he himself is beset with weakness. ³Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. ⁴And no one takes this honor for himself, but only when called by God, just as Aaron was.

⁵So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him,

“You are my Son,
today I have begotten you”;

⁶as he says also in another place,

“You are a priest forever,
after the order of Melchizedek.”

SERMON

“Our Gentle and Lowly High Priest”

Love divine, all loves excelling,
Joy of heav'n, to earth come down:
fix in us thy humble dwelling,
all thy faithful mercies crown:
Jesus, thou art all compassion,
pure, unbounded love thou art;
visit us with thy salvation,
enter ev'ry trembling heart.

Breathe, O breathe thy loving Spirit
into ev'ry troubled breast;
let us all in thee inherit,
let us find the promised rest:
Take away the love of sinning;
Alpha and Omega be;
End of faith, as its Beginning,
set our hearts at liberty.

Come, Almighty to deliver,
let us all thy life receive;
suddenly return, and never,
nevermore thy temples leave.

Thee we would be always blessing,
serve thee as thy hosts above,
pray, and praise thee, without ceasing,
glory in thy perfect love.

Finish, then, thy new creation;
pure and spotless let us be:
let us see thy great salvation
perfectly restored in thee;

**Changed from glory into glory,
till in heav'n we take our place,
till we cast our crowns before thee,
lost in wonder, love, and praise.**

Words by Charles Wesley (1747). Music by John Zundel (1870; alt. 1990).
PUBLIC DOMAIN. Used by permission under CCLI License # 11147206.

THE LORD'S SUPPER

PLEASE **HOLD** ELEMENTS UNTIL **ALL** ARE SERVED.

WHITE GRAPE JUICE IS IN THE TRAYS.

GLUTEN-FREE BREAD IS IN THE BOWL IN THE CENTER OF THE TRAYS..

MINISTER: Lift up your hearts.

PEOPLE: **We lift them up to the Lord.**

GRATEFUL OFFERINGS

Come, Let Us Sing unto the Lord" (Ps 98, verses 5–7) #16

**Praise God with harp, with harp sing praise,
With voice of psalms His glory raise;
With trumpets, cornets, gladly sing
And shout before the Lord, the King.**

**Let earth be glad, let billow roar
And all that dwell from shore to shore;
Let floods clap hands with one accord,
Let hills rejoice before the Lord.**

**For lo, he comes; at his command
all nations shall in judgment stand;
In justice robes and throned in light,
the Lord shall judge, dispensing right**

Words from Psalm 98. Associate Reformed Presbyterian *Psalter* (1931; mod.).

Music by John Hatton (1793).

PUBLIC DOMAIN. Used by permission under CCLI License # 11147206.

**Praise God from whom all blessings flow;
praise him, all creatures here below;
alleluia, alleluia!
Praise him above, ye heav’nly host;
praise Father, Son, and Holy Ghost;
*alleluia, alleluia, alleluia, alleluia, alleluia!***

Words by Thomas Ken (1709; alt.).

Music from *Geistlich Kirchengesäng*, Cologne (1623).

PUBLIC DOMAIN. Used by permission under CCLI License # 11147206.

BENEDICTION

Hebrews 13:20–21

“May the Peace of God”

Songbook

**May the peace of God our Heav’nly Father,
and the grace of Christ the risen Son,
and the fellowship of God the Spirit
keep our hearts and minds within His love.**

Words and Music by Keith Getty & Stuart Townend.

© 2005 Thankyou Music Ltd (Admin. by Capitol CMG Publishing).

Used by permission under CCLI License # 11147206.



EVENING WORSHIP



OPENING PRAYER

RESPONSIVE READING

Psalm 33

(TH page 796)

HYMN

"There Is a Fountain Filled with Blood"

TH #253

OT SCRIPTURE READING

Numbers 24

NT SCRIPTURE READING

1 Corinthians 7

PRAYERS

SERMON

Acts 10:47

"Water for Baptism"

(see WCF 28.2, TH page 865)

SONGS BY REQUEST


CLOSING PRAYER



CHURCH INFORMATION:

 10936 NE 24th Street, Bellevue, WA 98004


 office@hopepreschurch.org

 (425) 454-1247

 www.HopePresChurch.org

 www.sermonaudio.com/HopePresChurch

 www.facebook.com/HopePresChurch

 "HopePCA" (password: Gloria734)

LEADERSHIP:

Pastor: Rev. Martin Hedman: martin@hopepreschurch.org

Ruling Elders: Jim Sherwin: jim@hopepreschurch.org
Chris LaBonte: chris@hopepreschurch.org

Deacons: Ben Anderson, Harry Satterfield, Don Shorno,
Brad Smith, Henk van Nieuwenhuyzen:
deacons@hopepreschurch.org

Christian Education: Jan Anderson: herbofgrace@gmail.com

Women in Church: Kathleen Hedman: kshedman@yahoo.com