

HOPE

PRESBYTERIAN CHURCH

LORD'S DAY WORSHIP

May 3, 2026



*Welcome one another
as Christ has welcomed you,
for the glory of God.*

Romans 15:7

ANNOUNCEMENTS



THIS WEEKEND

- **MEN'S BREAKFAST FELLOWSHIP**: This **Saturday** (May 2) at **8:00AM**. We'll discuss the "man" section of the chapter "God and Man" in Machen's book "Christianity and Liberalism".

THIS SUNDAY

- **SUNDAY SCHOOL**: This Sunday at **9:30AM** we continue studying New Testament letters to the churches.
- **POTLUCK FELLOWSHIP**: Everyone is invited to share in a meal and fellowship with us after the service downstairs in the fellowship hall. The theme for this Sunday is a Taco Bar to coincide with Cinco de Mayo next week.
- **EVENING WORSHIP SERVICE**: Join us this Sunday at **5:30PM** in the sanctuary. See service details on page 14 at the end of this bulletin (or the church calendar on our app or website).

NEXT WEEK

- **BIBLE STUDY**: We will continue our study of Paul's letter to the Romans next **Tuesday** (May 5) at **7:00PM**. Everyone is invited to participate, either in person or online via Zoom (see the weekly Tuesday email for the Zoom link).

COMING UP

- **PACIFIC NORTHWEST PRESBYTERY**: The next meeting will be held here at Hope on Thursday and Friday **May 21 & 22**. We will need volunteers to help in various ways.

MORNING WORSHIP



SILENT PRAYER & INVOCATION

GREETING

PEOPLE: **Amen!**

CALL TO WORSHIP

from [Hebrews 12:1-3](#)

SONGS OF PRAISE

[“Gloria Patri”](#)

#734

**Glory be to the Father,
and to the Son, and to the Holy Ghost:
As it was in the beginning,
is now, and ever shall be,
World without end. Amen. Amen.**

[“Praise to the Lord, the Almighty”](#) (Psalm 103)

#53

**Praise to the Lord,
the Almighty, the King of creation!
O my soul, praise him,
for he is thy health and salvation!
All ye who hear, now to his temple draw near,
join me in glad adoration.**

**Praise to the Lord,
who o’er all things so wondrously reigneth,
shelters thee under his wings,
yea, so gently sustaineth!
Hast thou not seen how thy desires e’er have been
granted in what he ordaineth?**

**Praise to the Lord,
who doth prosper thy work and defend thee!
Surely his goodness and mercy
here daily attend thee;
ponder anew what the Almighty will do,
if with his love he befriend thee!**

**Praise to the Lord,
who with marvelous wisdom hath made thee,
decked thee with health,
and with loving hand guided and stayed thee.
How oft in grief hath not he brought thee relief,
spreading his wings to o'ershade thee!**

**Praise to the Lord!
O let all that is in me adore him!
All that hath life and breath,
come now with praises before him.
Let the amen sound from his people again;
gladly fore'er we adore him.**

Based on Psalm 103. Words by Joachim Neander (1680);
tr. by Catherine Winkworth (1863; alt. 1990).

Music from *Stralsund Gesangbuch* (1665); arr. in *Praxis Pietatis Melica* (1668).
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SUMMONS TO REPENTANCE

[Hebrews 12:4-10](#)

CONFESSING OUR SIN

Our Lord and our God, we confess that we sin, and we confess that in our struggle against our sin we have not fought as hard or as diligently against our sin as we can do, or ought to do. O heavenly Father, teach us and correct us so that we may know our sin and be strengthened in our battle against it.

Grant us endurance in this spiritual warfare. Guide us and discipline us for our good so that we may grow in holiness, maturing into the likeness of Christ Jesus our Savior. Amen.

SILENT CONFESSION OF SIN

**IN THESE MOMENTS, WE SILENTLY CONFESS OUR PERSONAL SINS
TO GOD SO THAT WE MAY TAKE HOLD OF THE FORGIVENESS
WON FOR US BY CHRIST, OUR REDEEMER.**

ASSURANCE OF PARDON

[Isaiah 53:5-6](#)

SINGING GOD'S GRACE

["Not What My Hands Have Done"](#)

#461

**Not what my hands have done
can save my guilty soul;
not what my toiling flesh has borne
can make my spirit whole.
Not what I feel or do
can give me peace with God;
not all my prayers and sighs and tears
can bear my awful load.**

**Thy work alone, O Christ,
can ease this weight of sin;
thy blood alone, O Lamb of God,
can give me peace within.**

**Thy love to me, O God,
not mine, O Lord to thee,
can rid me of this dark unrest,
and set my spirit free.**

**Thy grace alone, O God,
to me can pardon speak;
thy pow'r alone, O Son of God,
can this sore bondage break.**

**No other work, save thine,
no other blood will do;
no strength, save that which is divine,
can bear me safely through.**

**I bless the Christ of God;
I rest on love divine;
and with unfelt'ring lip and heart,
I call this Savior mine.
This cross dispels each doubt;
I bury in his tomb
each thought of unbelief and fear,
each ling'ring shade of gloom.**

**I praise the God of grace;
I trust his truth and might;
he calls me his, I call him mine,
my God, my joy, my light.
'Tis he who saveth me,
and freely pardon gives;
I love because he loveth me,
I live because he lives.**

Words by Horatius Bonar (1861; alt.)

Music by George William Martin (1862); arr. by Arthur S. Sullivan (1874)
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WE CONFESS OUR FAITH

Apostles' Creed

**I believe in God, the Father almighty, creator of heaven
and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit and born of
the virgin Mary. He suffered under Pontius Pilate,
was crucified, died, and was buried; he descended
to hell. The third day he rose again from the dead.**

He ascended to heaven and is seated at the right hand of God the Father almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

SCRIPTURE READING [Lamentations 3:16-26](#)

¹⁶He [God] has made my teeth grind on gravel, and made me cower in ashes; ¹⁷my soul is bereft of peace; I have forgotten what happiness is; ¹⁸so I say, “My endurance has perished; so has my hope from the LORD.” ¹⁹Remember my affliction and my wanderings, the wormwood and the gall! ²⁰My soul continually remembers it and is bowed down within me. ²¹But this I call to mind, and therefore I have hope: ²²The steadfast love of the LORD never ceases; his mercies never come to an end; ²³they are new every morning; great is your faithfulness. ²⁴“The LORD is my portion,” says my soul, “therefore I will hope in him.” ²⁵The LORD is good to those who wait for him, to the soul who seeks him. ²⁶It is good that one should wait quietly for the salvation of the LORD.

[“Christ Is Made the Sure Foundation”](#) #342 (verses 1-3)

**Christ is made the sure foundation,
Christ the head and cornerstone,
chosen of the Lord and precious,
binding all the church in one;
holy Zion’s help forever
and her confidence alone.**

**All that dedicated city,
dearly loved of God on high,
in exultant jubilation
pours perpetual melody;
God the One in Three adoring
in glad hymns eternally.**

**To this temple, where we call thee,
come, O Lord of hosts today:
with thy wonted loving-kindness
hear thy people as they pray;
and thy fullest benediction
shed within its walls always.**

Latin text (7th century); tr. by John Mason Neale (1851);

Alt. in *Hymns Ancient and Modern* (1861).

Music by Henry Smart (1876).

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PRAYER

[Monaco \(prayercast.com\)](http://prayercast.com): Beaming with magnificent scenery, the renowned and prestigious nation of Monaco is the second-smallest in the world. Less than one square mile in size, the Mediterranean city-state is bordered by France on three sides. Rocky terrain and steep hills dominate most of Monaco's landscape, and the climate is mild year round. The principality of Monaco has been governed by a constitutional monarchy, the royal Grimaldi family, since 1297.

Nearly half of the 30,000 people living in the nation are indigenous to France, and French is the official language. The nation's breathtaking vista, beautiful weather, and exquisite French cuisine make Monaco the vacation destination of choice for the wealthiest people in the world. Foreign businesses are attracted to Monaco by its lenient and advantageous tax laws, and expatriates from around the world make up the majority of

the population. Home to more millionaires per capita than any other nation, Monaco has no income tax for its residents. Since the opening of the famous Monte Carlo Casino, gambling and tourism have become the leading industries in the nation's economy.

Monacans enjoy the freedom to worship; however all forms of proselytism are strongly discouraged. Roman Catholicism is the state religion, and 84% of Monacans profess Christianity; however a mere 1% are evangelicals. Affluent living standards and overall material abundance result in many hardened hearts towards the Gospel. There is great need for Monacans to realize the beauty and completeness that comes from eternal life and eternal treasures compared to those that will so quickly fade away. The expatriate community is vast and the Catholic, Anglican, French Reformed, and evangelical churches are seeking to serve this segment of society. Supernatural wisdom and discernment are needed for effective evangelism, and only God can change the hard Monacan hearts.

- Pray for those pursuing great wealth to find satisfaction in Christ alone.
- Pray for believers to proclaim the gospel clearly and boldly.
- Pray for transformative interactions with believers living in and travelling through Monaco.

AT THE CONCLUSION OF THE MINISTER'S PRAYER,
THE CONGREGATION SHALL PRAY TOGETHER:

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

SERMON TEXT

[Hebrews 5:7-10](#)

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. ⁸Although he was a son, he learned obedience through what he suffered. ⁹And being made perfect, he became the source of eternal salvation to all who obey him, ¹⁰being designated by God a high priest after the order of Melchizedek.

SERMON

“The Enduring Character of Our High Priest”

GRATEFUL PRAISE

“Praise the Savior Now and Ever”

#243

**Praise the Savior now and ever;
praise him, all beneath the skies;
prostrate lying, suff’ring, dying
on the cross, a sacrifice.**

**Vict’ry gaining, life obtaining,
now in glory he doth rise.**

**Man’s work faileth, Christ’s availeth;
he is all our righteousness;
he, our Savior, has forever
set us free from dire distress.
Through his merit we inherit
light and peace and happiness.**

**Sin’s bonds severed, we’re delivered;
Christ has bruised the serpent’s head;
death no longer is the stronger;
hell itself is captive led.**

**Christ has risen from death’s prison;
o’er the tomb he light has shed.**

**For his favor, praise for ever
unto God the Father sing;
praise the Savior, praise him ever,
Son of God, our Lord and King.
Praise the Spirit; through Christ’s merit
he doth us salvation bring.**

Words by Venantius H.C. Fortunatus (ca. 530–609);

Tr. by Augustus Nelson (1863–1949)

Music from *Swedish Koralbok* (1697)

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THE LORD'S SUPPER

PLEASE **HOLD** ELEMENTS UNTIL **ALL** ARE SERVED.

WHITE GRAPE JUICE IS IN THE TRAYS.

GLUTEN-FREE BREAD IS IN THE BOWL IN THE **CENTER** OF THE TRAYS..

MINISTER: Lift up your hearts.

PEOPLE: **We lift them up to the Lord.**

GRATEFUL OFFERINGS

"Christ Is Made the Sure Foundation" #342 (verses 3–5)

**To this temple, where we call thee,
come, O Lord of hosts today:
with thy wonted loving-kindness
hear thy people as they pray;
and thy fullest benediction
shed within its walls away.**

**Here vouchsafe to all thy servants
what they ask of thee to gain,
what they gain from thee forever
with the blessed to retain,
and hereafter in thy glory
evermore with thee to reign.**

**Laud and honor to the Father,
laud and honor to the Son,
laud and honor to the Spirit,
ever Three and ever One,
One in might, and One in glory,
while unending ages run.**

Latin text (7th century); tr. by John Mason Neale (1851);

Alt. in *Hymns Ancient and Modern* (1861).

Music by Henry Smart (1876).

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**Praise God from whom all blessings flow;
praise him, all creatures here below;
alleluia, alleluia!
Praise him above, ye heav’nly host;
praise Father, Son, and Holy Ghost;
*alleluia, alleluia, alleluia, alleluia, alleluia!***

Words by Thomas Ken (1709; alt.).

Music from *Geistlich Kirchengesäng*, Cologne (1623).

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BENEDICTION

Hebrews 13:20–21

“May the Peace of God”

Songbook

**May the peace of God our Heav’nly Father,
and the grace of Christ the risen Son,
and the fellowship of God the Spirit
keep our hearts and minds within His love.**

Words and Music by Keith Getty & Stuart Townend.

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EVENING WORSHIP



OPENING PRAYER

RESPONSIVE READING

Psalm 36

(TH page 797)

HYMN

“Children of the Heavenly Father”

TH #131

OT SCRIPTURE READING

Numbers 26

NT SCRIPTURE READING

1 Corinthians 9

PRAYERS

SERMON

Galatians 3:9,14 & Acts 2:38–39

“God’s Promise to Children”


(see WCF 28.4, TH page 865)

SONGS BY REQUEST


CLOSING PRAYER



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