



LORD'S DAY WORSHIP

June 7, 2026



*Welcome one another
as Christ has welcomed you,
for the glory of God.*

Romans 15:7

ANNOUNCEMENTS



THIS WEEKEND

- **MEN'S BREAKFAST FELLOWSHIP**: This **Saturday** (June 6) at **8:00AM**. Since it is short, we'll discuss the whole chapter on the Bible in Machen's book "Christianity and Liberalism".

THIS SUNDAY

- **SUNDAY SCHOOL**: On Summer break until September.
- **DEACON OFFERING**: Please remember to support Hope's diaconal ministries with your monthly offering this Sunday.
- **CHURCH PICNIC**: Everyone is invited to join us for our first picnic of the summer — after the worship service in the park across the street. The church is providing all the food and drinks. *Be sure to bring something (chairs or blankets) to sit on!*
- **EVENING WORSHIP SERVICE**: Join us this Sunday at **5:30PM** in the sanctuary. See service details on page 14 at the end of this bulletin (or the church calendar on our app or website).

NEXT WEEK

- **BIBLE STUDY**: We will continue our study of Paul's letter to the Romans next **Tuesday** (June 9) at **7:00PM**. Everyone is invited to participate, either in person or online via Zoom (see the weekly Tuesday email for the Zoom link).

COMING UP

- **VACATION BIBLE SCHOOL**: From **July 6-10** Tamami and Ruth Fujise are volunteering at Trinity Church Seattle's vacation Bible school (9:30AM-12:30PM each day). Registration is now open: use [THIS LINK](#).
- **NOTE**: We ***will*** continue our fellowship lunches during kitchen remodeling.

MORNING WORSHIP



SILENT PRAYER & INVOCATION

GREETING

PEOPLE: **Amen!**

CALL TO WORSHIP

from [Psalm 136:1-3, 26](#)

SONGS OF PRAISE

["Gloria Patri"](#)

#734

**Glory be to the Father,
and to the Son, and to the Holy Ghost:
As it was in the beginning,
is now, and ever shall be,
World without end. Amen. Amen.**

["Holy. Holy. Holy!"](#)

#100

**Holy, holy, holy! Lord God Almighty!
Early in the morning
our song shall rise to thee.
Holy, holy, holy! Merciful and mighty!
God in three Persons, blessed Trinity!**

**Holy, holy, holy! All the saints adore thee,
casting down their golden crowns
around the glassy sea;
cherubim and seraphim falling down before thee,
who wert, and art, and evermore shalt be.**

**Holy, holy, holy! Though the darkness hide thee,
though the eye of sinful man
thy glory may not see,
only thou art holy; there is none beside thee
perfect in pow'r, in love, and purity.**

**Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy name
in earth and sky and sea.**

**Holy, holy, holy! Merciful and mighty!
God in three Persons, blessed Trinity!**

Words by Reginald Heber (1783-1826). Music by John B. Dykes (1861).
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SUMMONS TO REPENTANCE [Matthew 5:43-48](#)

CONFESSING OUR SIN

Eternal God and Father, we confess that we have not done what our Lord Jesus Christ has told us to do. We have failed to love, even those who are our enemies, and to do good to them, to bless and to pray for them. We acknowledge before you that we have been judgmental and condemned others. Forgive us, Lord God, and empower us by your Spirit that we may do what Christ has taught us.

SILENT CONFESSION OF SIN

**IN THESE MOMENTS, WE SILENTLY CONFESS OUR PERSONAL SINS
TO GOD SO THAT WE MAY TAKE HOLD OF THE FORGIVENESS
WON FOR US BY CHRIST, OUR REDEEMER.**

ASSURANCE OF PARDON [Romans 3:21-24](#)

SINGING GOD'S GRACE

"Praise Him! Praise Him!" [REFRAIN]

#173

**Praise him! praise him!
Jesus, our blessed Redeemer!
Sing, O earth, his wonderful love proclaim!**

**Hail him! hail him!
highest archangels in glory;
strength and honor
give to his holy name!**

**Like a shepherd,
Jesus will guard his children,
in his arms he carries them all day long:**

*Praise him! praise him!
tell of his excellent greatness;
praise him! praise Him!
ever in joyful song!*

**Praise him! praise him!
Jesus, our blessed Redeemer!
For our sins he suffered and bled and died;
he our Rock, our hope of eternal salvation,**

**hail him! hail him!
Jesus the Crucified.**

**Sound his praises!
Jesus who bore our sorrows,
love unbounded, wonderful, deep, and strong:**

*Praise him! praise him!
tell of his excellent greatness;
praise him! praise Him!
ever in joyful song!*

...

**Praise him! praise him!
Jesus, our blessed Redeemer!
Heav'nly portals loud with hosannas ring!
Jesus, Savior, reigneth forever and ever;
crown him! crown him!
Prophet and Priest and King!
Christ is coming!
over the world victorious,
pow'r and glory unto the Lord belong:
*Praise him! praise him!
tell of his excellent greatness;
praise him! praise Him!
ever in joyful song!***

Words by Fanny J. Crosby (1869). Music by Chester G. Allen (1869).
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WE CONFESS OUR FAITH

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended to hell. The third day he rose again from the dead. He ascended to heaven and is seated at the right hand of God the Father almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

SCRIPTURE READING

[Exodus 26:30-37](#)

³⁰ “Then you shall erect the tabernacle according to the plan for it that you were shown on the mountain.

³¹ And you shall make a veil of blue and purple and scarlet yarns and fine twined linen. It shall be made with cherubim skillfully worked into it. ³² And you shall hang it on four pillars of acacia overlaid with gold, with hooks of gold, on four bases of silver. ³³ And you shall hang the veil from the clasps, and bring the ark of the testimony in there within the veil. And the veil shall separate for you the Holy Place from the Most Holy. ³⁴ You shall put the mercy seat on the ark of the testimony in the Most Holy Place. ³⁵ And you shall set the table outside the veil, and the lampstand on the south side of the tabernacle opposite the table, and you shall put the table on the north side.

³⁶ You shall make a screen for the entrance of the tent, of blue and purple and scarlet yarns and fine twined linen, embroidered with needlework. ³⁷ And you shall make for the screen five pillars of acacia, and overlay them with gold. Their hooks shall be of gold, and you shall cast five bases of bronze for them.”

[“God Is Our Refuge and Our Strength”](#) (Ps 46) #40 (vv 1-3)

**God is our refuge and our strength,
our ever-present aid,
and therefore though the earth remove,
we will not be afraid;
though hills amidst the seas be cast,
though foaming waters roar,
yea, though the mighty billows shake
the mountains on the shore.**

**A river flows whose streams make glad
the city of our God,
the holy place wherein the Lord
Most High has his abode.
Since God is in the midst of her,
unmoved her walls shall stand,
for God will be her early help,
when trouble is at hand.**

**The nations raged, the kingdoms moved,
but when his voice was heard,
the troubled earth was stilled to peace
before his mighty word.
The Lord of Hosts is on our side,
our safety to secure;
the God of Jacob is for us
a refuge strong and sure.**

Psalm 46, *The Psalter* (1912). Music by Gottfried W. Fink (1842).
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PRAYER

[Myanmar \(prayercast.com\)](http://prayercast.com): Myanmar, formerly Burma, has more than 100 ethnic groups, and is the largest country in Southeast Asia. The land is mostly covered in forests with a tropical climate and is rich in natural resources such as gems, oil, and natural gas. It shares borders with Bangladesh, India, China, Laos, and Thailand. Over 2,200 Buddhist temples, pagodas, and monasteries (built primarily between the 10th to 14th centuries) are found in the city of Bagan alone, reflecting the immense presence and influence of Buddhism in this country.

The Burmese people have suffered the horrific effects of ongoing warfare since 1942. Formerly a British colony, Myanmar gained its independence in 1948. From 1962 to 2011 it was under the control of a military junta. The military still holds great influence in the government, forcibly repressing popular democratic movements

and exploiting the country's rich natural resources. This has left the nation's economy in shambles, trapping many in poverty. Additionally, Myanmar suffers the second-highest HIV/AIDS rate in southeast Asia, with a reported 54% of adults and 78% of children receiving treatment! The creation and use of illegal drugs is a contributing factor to this epidemic. It has been reported that at least 200,000 households are involved in the production of poppies, the source of illegal opiates. Recently, the largest human exodus since the Vietnam War began as Rohingya Muslims desperately fled what the UN described as "ethnic cleansing at the hands of the military." The Rohingya have been denied citizenship in Myanmar since 1982, and suffer a long history of conflict with the Burmese militia. Hundreds of thousands have left their homes to seek refuge in areas such as Bangladesh, where their suffering has only continued.

Myanmar is roughly 80% Buddhist, 8% Christian, and 7% Muslim. Approximately 46,000,000 remain unreached with the Gospel, which is 84% of the population! Freedom of religion is restricted, and any group the government considers a threat, including Christians, is harassed, persecuted, and often imprisoned. Buddhism, though no longer considered the state religion, is actively promoted by the military regime. Although the military has attempted to remove Christianity from the nation, the Church continues to grow. Foreign missionaries have been prohibited from working in the nation, but this has not stopped indigenous believers from sharing their faith. It is even estimated that thousands of Buddhist monks have become followers of Jesus!

- Pray for peace and justice to reign in an impoverished land whose ethnically diverse peoples have suffered greatly.
- Pray for effective evangelism that would penetrate the hearts of a staunchly Buddhist majority.
- Pray for those believers who face tremendous harassment and persecution for their Christian faith.

AT THE CONCLUSION OF THE MINISTER'S PRAYER,
THE CONGREGATION SHALL PRAY TOGETHER:

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

SERMON TEXT

[Hebrews 6:19-20](#)

¹⁹We have this as a sure and steadfast anchor of the soul, a hope that enters into the inner place behind the curtain, ²⁰where Jesus has gone as a forerunner on our behalf, having become a high priest forever after the order of Melchizedek.

SERMON

"Inside the Holy of Holies"

**Holy God, we praise your name;
Lord of all, we bow before you;
all on earth your scepter claim,
all in heav'n above adore you.
Infinite your vast domain,
everlasting is your reign.**

**Hark, the glad celestial hymn
angel choirs above are raising;
cherubim and seraphim
in unceasing chorus praising,
fill the heav'ns with sweet accord:
"Holy, holy, holy Lord."**

**Lo! the apostolic train
join your sacred name to hallow;
prophets swell the glad refrain,
and the white-robed martyrs follow;
and from morn to set of sun,
through the church the song goes on.**

**Holy Father, Holy Son,
Holy Spirit, Three we name you;
while in essence only One,
undivided God we claim you,
and adoring bend the knee,
while we sing this mystery.**

Words based on *Te Deum* (circa 4th century); attributed to Ignace Franz (ca. 1774);
translated by Clarence Alphonsus Walworth (1853).

Music from *Katholisches Gesangbuch*, Vienna (ca. 1774).
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THE LORD'S SUPPER

PLEASE **HOLD** ELEMENTS UNTIL **ALL** ARE SERVED.

WHITE GRAPE JUICE IS IN THE TRAYS.

GLUTEN-FREE BREAD IS IN THE BOWL IN THE CENTER OF THE TRAYS..

MINISTER: Lift up your hearts.

PEOPLE: **We lift them up to the Lord.**

GRATEFUL OFFERINGS

THE **SECOND** OFFERING IS FOR HOPE'S **DEACON FUND**.

"God Is Our Refuge and Our Strength" (Ps 46) #40 (vv 1,4-5)

**God is our refuge and our strength,
our ever-present aid,
and therefore though the earth remove,
we will not be afraid;
though hills amidst the seas be cast,
though foaming waters roar,
yea, though the mighty billows shake
the mountains on the shore.**

**O come, behold what wondrous works
Jehovah's hand has wrought;
come, see what desolation great
he on the earth has brought.
To utmost ends of all the earth
he causes war to cease;
the weapons of the strong destroyed,
he makes abiding peace.**

**"Be still and know that I am God,
o'er all exalted high;
the subject nations of the earth
my name shall magnify."**

**The Lord of Hosts is on our side,
our safety to secure,
the God of Jacob is for us
a refuge strong and sure.**

Psalm 46, *The Psalter* (1912). Music by Gottfried W. Fink (1842).
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“Doxology”

#733

**Praise God from whom all blessings flow;
praise him, all creatures here below;
alleluia, alleluia!
Praise him above, ye heav’nly host;
praise Father, Son, and Holy Ghost;
*alleluia, alleluia, alleluia, alleluia, alleluia!***

Words by Thomas Ken (1709; alt.).
Music from *Geistlich Kirchengesäng*, Cologne (1623).
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BENEDICTION

Hebrews 13:20–21

“May the Peace of God”

Songbook

**May the peace of God our Heav’nly Father,
and the grace of Christ the risen Son,
and the fellowship of God the Spirit
keep our hearts and minds within His love.**

Words and Music by Keith Getty & Stuart Townend.
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EVENING WORSHIP



OPENING PRAYER

RESPONSIVE READING

Psalm 40:11–17

(TH page 799–800)

HYMN

“Were You There?”

TH #260

OT SCRIPTURE READING

Numbers 30

NT SCRIPTURE READING

1 Corinthians 14

PRAYERS

SERMON

Hebrews 10:10–14

“Christ’s One and Only Sacrifice”


(see WCF 29.2, TH page 865)

SONGS BY REQUEST


CLOSING PRAYER



CHURCH INFORMATION:

 10936 NE 24th Street, Bellevue, WA 98004


 office@hopepreschurch.org

 (425) 454-1247

 www.HopePresChurch.org

 www.sermonaudio.com/HopePresChurch

 www.facebook.com/HopePresChurch

 "HopePCA" (password: Gloria734)

LEADERSHIP:

Pastor: Rev. Martin Hedman: martin@hopepreschurch.org

Ruling Elders: Jim Sherwin: jim@hopepreschurch.org
Chris LaBonte: chris@hopepreschurch.org

Deacons: Ben Anderson, Harry Satterfield, Don Shorno,
Brad Smith, Henk van Nieuwenhuyzen:
deacons@hopepreschurch.org

Christian Education: Jan Anderson: herbofgrace@gmail.com

Women in Church: Kathleen Hedman: kshedman@yahoo.com