



# LORD'S DAY WORSHIP

June 14, 2026



*Welcome one another  
as Christ has welcomed you,  
for the glory of God.*

Romans 15:7

# ANNOUNCEMENTS



## THIS SUNDAY

- **SUNDAY SCHOOL**: On Summer break until September.
- **POTLUCK FELLOWSHIP**: We *will* continue our fellowship lunches during kitchen remodeling. Everyone is invited to join us after the service downstairs in the fellowship hall.
- **EVENING WORSHIP SERVICE**: Join us this Sunday at **5:30PM** in the sanctuary. See service details on page 14 at the end of this bulletin (or the church calendar on our app or website).

## NEXT WEEK

- **BIBLE STUDY**: We will continue our study of Paul's letter to the Romans next **Tuesday** (June 16) at **7:00PM**. Everyone is invited to participate, either in person or online via Zoom (see the weekly Tuesday email for the Zoom link).

## THE FOLLOWING WEEK

- **GENERAL ASSEMBLY**: Pastor Martin and elder Jim Sherwin will be at General Assembly **the week of June 22**.
- **BIBLE STUDY**: In lieu of our regular Bible study on Tuesday, **June 23**, we strongly suggest tuning into the *opening worship service* of GA at **4:30pm** [HERE](#). Pastor and outgoing moderator *Kevin DeYoung* will be preaching

## COMING UP

- **VACATION BIBLE SCHOOL**: From **July 6-10** Tamami and Ruth Fujise are volunteering at Trinity Church Seattle's vacation Bible school (9:30AM-12:30PM each day). Registration is now open: use [THIS LINK](#).

# MORNING WORSHIP



## SILENT PRAYER & INVOCATION

## GREETING

PEOPLE: **Amen!**

## CALL TO WORSHIP

from [Psalm 97:1, 9-12](#)

## SONGS OF PRAISE

["Gloria Patri"](#)

#734

**Glory be to the Father,  
and to the Son, and to the Holy Ghost:  
As it was in the beginning,  
is now, and ever shall be,  
World without end. Amen. Amen.**

["Hallelujah! Hallelujah!"](#) (Ps 150)

#10

**Hallelujah! Hallelujah!  
In his temple God be praised;  
in the high and heav'nly places  
be the sounding anthem raised.  
*Hallelujah! Hallelujah! Hallelujah! Amen.***

**Hallelujah! Praise Jehovah  
for his mighty acts of fame;  
excellent his might and greatness,  
fitting praises then proclaim.  
*Hallelujah! Hallelujah! Hallelujah! Amen.***

**Hallelujah! Praise Jehovah  
with the trumpet's joyful sound;  
praise with harp and praise with organ,  
let his glorious praise abound.  
*Hallelujah! Hallelujah! Hallelujah! Amen.***

**Hallelujah! Hallelujah!  
All that breathe, Jehovah praise;  
let the voices God has given  
joyful anthems to him raise.  
*Hallelujah! Hallelujah! Hallelujah! Amen.***

Words by from Psalm 150, *The Psalter* (1912).

Music by Albert Lowe (1868).

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## SUMMONS TO REPENTANCE

[\*Psalm 7:11-17\*](#)

## CONFESSING OUR SIN

**Glorious and sovereign Lord God, you are indeed a righteous judge. All your decrees, actions, and words are right and good and holy. You set yourself against all unrighteousness and sin, and so will judge and will justly punish those who do evil in your sight. We confess that in our hearts and minds we have conceived evil things, and with our hands and mouths we have done what is evil. If not for the grace and mercy you have shown us in Christ Jesus we would be lost, justly condemned. Forgive us, O Father, and renew a right spirit within us that we will more and more turn away from sin to follow after your holy ways. We thank you for the forgiveness that is ours in Jesus our Savior. Amen.**

## SILENT CONFESSION OF SIN

IN THESE MOMENTS, WE SILENTLY CONFESS OUR PERSONAL SINS  
TO GOD SO THAT WE MAY TAKE HOLD OF THE FORGIVENESS  
WON FOR US BY CHRIST, OUR REDEEMER.

## ASSURANCE OF PARDON

[Romans 5:5-6](#)

## SINGING GOD'S GRACE

["Arise, My Soul, Arise"](#)

#305

**Arise, my soul, arise,  
shake off your guilty fears:  
the bleeding Sacrifice  
in my behalf appears:  
before the throne my Surety stands,  
before the throne my Surety stands,  
my name is written on his hands.**

**He ever lives above,  
for me to intercede,  
his all-redeeming love,  
his precious blood to plead;  
his blood atoned for ev'ry race,  
his blood atoned for ev'ry race,  
and sprinkles now the throne of grace.**

**Five bleeding wounds he bears,  
received on Calvary;  
they pour effectual prayers,  
they strongly plead for me.  
"Forgive him, O forgive," they cry,  
"Forgive him, O forgive," they cry,  
"nor let that ransomed sinner die!"**

**My God is reconciled;  
his pard'ning voice I hear;  
he owns me for his child,  
I can no longer fear;**

**with confidence I now draw nigh,  
with confidence I now draw nigh,  
and “Father, Abba, Father!” cry.**

Words by Charles Wesley (1742; Alt. 1961, mod.). Music by Louis Edson (1782).  
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## **WE CONFESS OUR FAITH**

*Westminster Confession of Faith VII.3, 5–6  
Of God’s Covenant with Man*

**3. Man, by his fall, having made himself incapable of life by that covenant, the Lord was pleased to make a second, commonly called the covenant of grace; wherein he freely offers unto sinners life and salvation by Jesus Christ; requiring of them faith in him, that they may be saved, and promising to give unto all those that are ordained unto eternal life his Holy Spirit, to make them willing, and able to believe.**

**5. This covenant was differently administered in the time of the law, and in the time of the gospel: under the law, it was administered by promises, prophecies, sacrifices, circumcision, the paschal lamb, and other types and ordinances delivered to the people of the Jews, all foreshadowing Christ to come; which were, for that time, sufficient and efficacious, through the operation of the Spirit, to instruct and build up the elect in faith in the promised Messiah, by whom they had full remission of sins, and eternal salvation; and is called the old testament.**

**6. Under the gospel, when Christ, the substance, was exhibited, the ordinances in which this covenant is dispensed are the preaching of the Word, and the administration of the sacraments of baptism**

**and the Lord's Supper: which, though fewer in number, and administered with more simplicity, and less outward glory, yet, in them, it is held forth in more fullness, evidence and spiritual efficacy, to all nations, both Jews and Gentiles; and is called the new testament. There are not therefore two covenants of grace, differing in substance, but one and the same, under various dispensations.**

## SCRIPTURE READING

[Genesis 14:8-20](#)

<sup>8</sup>Then the king of Sodom, the king of Gomorrah, the king of Admah, the king of Zeboiim, and the king of Bela (that is, Zoar) went out, and they joined battle in the Valley of Siddim <sup>9</sup>with Chedorlaomer king of Elam, Tidal king of Goiim, Amraphel king of Shinar, and Arioch king of Ellasar, four kings against five. <sup>10</sup>Now the Valley of Siddim was full of bitumen pits, and as the kings of Sodom and Gomorrah fled, some fell into them, and the rest fled to the hill country. <sup>11</sup>So the enemy took all the possessions of Sodom and Gomorrah, and all their provisions, and went their way. <sup>12</sup>They also took Lot, the son of Abram's brother, who was dwelling in Sodom, and his possessions, and went their way.

<sup>13</sup>Then one who had escaped came and told Abram the Hebrew, who was living by the oaks of Mamre the Amorite, brother of Eshcol and of Aner. These were allies of Abram. <sup>14</sup>When Abram heard that his kinsman had been taken captive, he led forth his trained men, born in his house, 318 of them, and went in pursuit as far as Dan. <sup>15</sup>And he divided his forces against them by night, he and his servants, and defeated them and pursued them to Hobah, north of Damascus. <sup>16</sup>Then he brought back all the possessions, and also brought back his kinsman Lot with his possessions, and the women and the people.

17 After his return from the defeat of Chedorlaomer and the kings who were with him, the king of Sodom went out to meet him at the Valley of Shaveh (that is, the King's Valley). 18 And Melchizedek king of Salem brought out bread and wine. (He was priest of God Most High.)

19 And he blessed him and said,

“Blessed be Abram by God Most High,  
Possessor of heaven and earth;

20 and blessed be God Most High,  
who has delivered your enemies into your hand!”

And Abram gave him a tenth of everything.

*“The God of Abraham Praise”*

*#34 (verses 1–3)*

**The God of Abraham praise,  
who reigns enthroned above,  
Ancient of everlasting days  
and God of love.**

**Jehovah! Great I AM!  
by earth and heav'n confessed;  
I bow and bless the sacred name,  
forever blest.**

**The God of Abraham praise,  
at whose supreme command  
from earth I rise, and seek the joys  
at his right hand.**

**I all on earth forsake,  
its wisdom, fame, and pow'r,  
and him my only portion make,  
my shield and tow'r.**

**He by himself hath sworn,  
I on his oath depend;  
I shall, on eagles' wings upborne,  
to heav'n ascend,**

**I shall behold his face,  
I shall his pow'r adore,  
and sing the wonders of his grace  
forevermore.**

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## PRAYER

*Namibia (prayercast.com)*: Namibia, whose anthem deems them, “The Land of the Brave”, began a grueling fight for freedom in 1966 led by the South-West Africa People’s Organization. It was two decades before South Africa agreed to remove their administration from Namibia in compliance with a UN peace plan. More than 20 years after the treacherous war for freedom, the country has begun the healing process.

A semi-desert nation in southern Africa, Namibia is bordered by Botswana, Angola, and South Africa. With an extremely hot and dry climate and extended periods of drought, Namibians frequently lack freshwater resources. The nation is also the fourth-highest HIV/AIDS-infected country in the world, and life expectancy for Namibians is less than 60 years. Rich in diamonds, zinc, uranium, and other natural resources, much of the nation’s economy relies on the mining industry. As a result, Namibia became the first African country to include environmental protection in its constitution. While the nation’s natural resources are abundant, more than 35% of Namibians are without work, leaving many of the people in great poverty.

Although more than 90% of the population is Christian, afro-spiritualism has crept its way into the church, leading to syncretistic worship practices. However, a prayer movement is sweeping the nation and building community among Christians of several denominational backgrounds. The San, the Himba, and the peoples of the Kavango and Caprivi Strip are the least evangelized of Namibia, and missionaries need wisdom and discernment

to develop specific approaches to reach these people groups. Purity in worship and in the Church must be restored in the lives of Namibian Christians. The deeper their walk with God, the brighter the light of Christ will shine through them, attracting those who have not heard or do not yet believe.

- Pray for continued religious freedom.
- Pray for reformation among Christians who cling to unbiblical beliefs.
- Pray for life-sustaining jobs for the 35% who are unemployed.

AT THE CONCLUSION OF THE MINISTER'S PRAYER,  
THE CONGREGATION SHALL PRAY TOGETHER:

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

## SERMON TEXT

[Hebrews 7:1-10](#)

<sup>1</sup>For this Melchizedek, king of Salem, priest of the Most High God, met Abraham returning from the slaughter of the kings and blessed him, <sup>2</sup>and to him Abraham apportioned a tenth part of everything. He is first, by translation of his name, king of righteousness, and then he is also king of Salem, that is, king of peace. <sup>3</sup>He is without father or mother or genealogy, having neither beginning of days nor end of life, but resembling the Son of God he continues a priest forever.

<sup>4</sup>See how great this man was to whom Abraham the patriarch gave a tenth of the spoils! <sup>5</sup>And those descendants of Levi who receive the priestly office have

a commandment in the law to take tithes from the people, that is, from their brothers, though these also are descended from Abraham. <sup>6</sup>But this man who does not have his descent from them received tithes from Abraham and blessed him who had the promises. <sup>7</sup>It is beyond dispute that the inferior is blessed by the superior. <sup>8</sup>In the one case tithes are received by mortal men, but in the other case, by one of whom it is testified that he lives. <sup>9</sup>One might even say that Levi himself, who receives tithes, paid tithes through Abraham, <sup>10</sup>for he was still in the loins of his ancestor when Melchizedek met him.

SERMON

*“The Great, and the Greater, Priest-King”*

## GRATEFUL PRAISE

*“God, the Lord, a King Remaineth” (Ps 93)*

#64

**God, the Lord, a King remaineth,  
robed in his own glorious light;  
God hath robed him and he reigneth;  
he hath girded him with might.**

*Alleluia! Alleluia!*

**God is King in depth and height.**

**In her everlasting station  
earth is poised, to swerve no more;  
thou hast laid thy throne’s foundation  
from all time where thought can soar.**

*Alleluia! Alleluia!*

**Lord, thou art for evermore.**

**Lord, the water-floods have lifted,  
ocean floods have lift their roar;  
now they pause where they have drifted,  
now they burst upon the shore.**

*Alleluia! Alleluia!*

**For the ocean’s sounding store.**

**With all tones of waters blending,  
glorious is the breaking deep;  
glorious, beauteous without ending,  
God who reigns on heav’n’s high steep.**

*Alleluia! Alleluia!*

**Songs of ocean never sleep.**

**Lord, the words thy lips are telling  
are the perfect verity:  
of thine high eternal dwelling  
holiness shall inmate be.**

***Alleluia! Alleluia!***  
**Pure is all that lives with thee.**

Words from Psalm 93; John Keble (1839).

Music by Henry Smart (1867).

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## THE LORD'S SUPPER

PLEASE **HOLD** ELEMENTS UNTIL **ALL** ARE SERVED.

**WHITE GRAPE JUICE** IS IN THE TRAYS.

**GLUTEN-FREE BREAD** IS IN THE BOWL IN THE CENTER OF THE TRAYS..

MINISTER: Lift up your hearts.

PEOPLE: **We lift them up to the Lord.**

## GRATEFUL OFFERINGS

*"The God of Abraham Praise"*

*#34 (verses 4-6)*

**The goodly land I see,  
with peace and plenty blest,  
a land of sacred liberty  
and endless rest.**

**There milk and honey flow,  
and oil and wine abound,  
and trees of life forever grow,  
with mercy crowned.**

**There dwells the Lord our King,  
the Lord our Righteousness,  
triumphant o'er the world and sin,  
the Prince of Peace.**

**On Zion's sacred height  
his kingdom he maintains,  
and glorious with his saints in light  
forever reigns.**

**The whole triumphant host  
gives thanks to God on high;  
“Hail, Father, Son, and Holy Ghost!”  
they ever cry.  
Hail Abraham’s God and mine!  
I join the heav’nly lays;  
all might and majesty are thine,  
and endless praise.**

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*“Doxology”*

#733

**Praise God from whom all blessings flow;  
praise him, all creatures here below;  
*alleluia, alleluia!*  
Praise him above, ye heav’nly host;  
praise Father, Son, and Holy Ghost;  
*alleluia, alleluia, alleluia, alleluia, alleluia!***

Words by Thomas Ken (1709; alt.).  
Music from *Geistlich Kirchengesäng*, Cologne (1623).  
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## BENEDICTION

*Hebrews 13:20–21*

*“May the Peace of God”*

*Songbook*

**May the peace of God our Heav’nly Father,  
and the grace of Christ the risen Son,  
and the fellowship of God the Spirit  
keep our hearts and minds within His love.**

Words and Music by Keith Getty & Stuart Townend.  
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# EVENING WORSHIP



OPENING PRAYER

RESPONSIVE READING

*Psalm 41*

(TH page 800)

HYMN

*“At the Lamb’s High Feast We Sing”*

*TH #420*

OT SCRIPTURE READING

*Numbers 31*

NT SCRIPTURE READING

*1 Corinthians 15*

PRAYERS

SERMON

*Luke 22:19–20*

*“Do This in Remembrance of Me”*


*(see WCF 29.3, TH page 865)*

SONGS BY REQUEST


CLOSING PRAYER



## CHURCH INFORMATION:

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## LEADERSHIP:

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