

HOPE

PRESBYTERIAN CHURCH

LORD'S DAY WORSHIP

July 5, 2026



*Welcome one another
as Christ has welcomed you,
for the glory of God.*

Romans 15:7

ANNOUNCEMENTS



THIS WEEKEND

- **MEN'S BREAKFAST FELLOWSHIP**: Our July meeting is *postponed* until Saturday, **August 1 at 8:00am**.

THIS SUNDAY

- **SUNDAY SCHOOL**: On Summer break until September.
- **DEACON OFFERING**: Please remember to support Hope's diaconal ministries with your monthly offering this Sunday.
- **PHOTO DIRECTORY UPDATE**: This Sunday is the very **LAST** day to have your photo taken after the morning worship service (downstairs by the fireplace area). *Please be sure to get your picture taken if we don't already have one.* Or if you already have a photo you'd like us to use, please email it to Rina Kroes: office@hopepreschurch.org.
- **PICNIC IN THE PARK**: Everyone is invited to join us this Sunday for our picnic after the worship service in the park across the street. The church will provide all the food and drinks — no need to bring any side dishes, but do remember to bring something to sit on.
- **EVENING WORSHIP SERVICE**: Join us this Sunday at **5:30PM** in the sanctuary. See service details on page 14 at the end of this bulletin (or the church calendar on our app or website).

THIS WEEK

- **BIBLE STUDY**: We will continue our study of Paul's letter to the Romans next **Tuesday** (July 7) at **7:00PM**. Everyone is invited to participate, either in person or online via Zoom (see the weekly Tuesday email for the Zoom link).

- **INQUIRER'S CLASS**: There will be a class this **Saturday** (July 11) at **9:00AM** for those interested in learning more about Hope or joining as members. Hope will provide lunch.

THE FOLLOWING WEEK

- **MONTHLY SESSION MEETING**: On Wednesday, **July 15** at **6:00PM** in the church library. All are welcome to attend.

MORNING WORSHIP



SILENT PRAYER & INVOCATION

GREETING

PEOPLE: Amen!

CALL TO WORSHIP

from Psalm 99:1-5

SONGS OF PRAISE

"Gloria Patri"

#734

**Glory be to the Father,
and to the Son, and to the Holy Ghost:
As it was in the beginning,
is now, and ever shall be,
World without end. Amen. Amen.**

"Crown Him with Many Crowns"

#295

**Crown him with many crowns,
the Lamb upon his throne;
hark! how the heav'nly anthem drowns
all music but its own:
awake, my soul, and sing
of him who died for thee,
and hail him as thy matchless King
through all eternity.**

**Crown him the Lord of love;
behold his hands and side,
rich wounds, yet visible above,
in beauty glorified:**

**no angel in the sky
can fully bear that sight,
but downward bends his burning eye
at mysteries so bright.**

**Crown him the Lord of peace;
whose pow'r a scepter sways
from pole to pole, that wars may cease,
absorbed in prayer and praise:
his reign shall know no end;
and round his pierced feet
fair flow'rs of paradise extend
their fragrance ever sweet.**

**Crown him the Lord of years,
the Potentate of time;
Creator of the rolling spheres,
ineffably sublime:
all hail, Redeemer, hail!
for thou hast died for me:
thy praise shall never, never fail
throughout eternity.**

Words by Matthew Bridges (1851). Music by George J. Elvey (1868).
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SUMMONS TO REPENTANCE *Matthew 5:16-21*

CONFESSING OUR SIN

Our holy God, the light of life and our salvation, may you be exalted in the heavens. We likewise should exalt you in our hearts and minds, in our words and actions. But our sinful pride and our self-indulgence lead us astray into worship of ourselves and our desires instead of you, Lord God. We ignore the admonition of your Son and our Savior Jesus, laying up treasures here

on earth rather than treasuring our inheritance guarded and kept for us in heaven. Forgive us, O our Father, turn our hearts to the right that we might more often, and more fervently, treasure that which is eternal, and lasting, and good. Renew our hearts by your Spirit, through Christ Jesus our Savior. Amen.

SILENT CONFESSION OF SIN

IN THESE MOMENTS, WE SILENTLY CONFESS OUR PERSONAL SINS TO GOD SO THAT WE MAY TAKE HOLD OF THE FORGIVENESS WON FOR US BY CHRIST, OUR REDEEMER.

ASSURANCE OF PARDON

Romans 6:23

SINGING GOD'S GRACE

"Christ, Who Is in the Form of God"

Songbook

**Christ, who is in the form of God,
did not retain His lofty place,
but, taking on a servant's role
became a member of our race.**

**And being found in human form
humbly He suffered further loss
by willingly accepting death —
yes, even death upon a cross.**

**Therefore has God exalted Him
and raised Him to the highest place,
and given Him that matchless name,
worthy of all names to be praised.**

**That at the name of Jesus Christ
should every creature bend the knee,
and every tongue confess Him Lord,
to God's own glory, endlessly.**

Words from Philippians 2, versified by David T. Koyzis (1985).
Appalachian folk tune, arranged by Danna Harkins (1975).
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WE CONFESS OUR FAITH

The Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended to hell. The third day he rose again from the dead. He ascended to heaven and is seated at the right hand of God the Father almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

SCRIPTURE READING

Philippians 2:1-11

¹So if there is any encouragement in Christ, any comfort from love, any participation in the Spirit, any affection and sympathy, ²complete my joy by being of the same mind, having the same love, being in full accord and of one mind.

³Do nothing from selfish ambition or conceit, but in humility count others more significant than yourselves.

⁴Let each of you look not only to his own interests, but also to the interests of others. ⁵Have this mind among yourselves, which is yours in Christ Jesus, ⁶who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷but emptied himself, by taking the form of a servant, being born in the likeness of men. ⁸And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰so that at the

name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹ and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

"All Hail the Power of Jesus' Name!"

#296 (verses 1-3)

All hail the pow'r of Jesus' name!

**Let angels prostrate fall;
bring forth the royal diadem,
and crown him Lord of all;
bring forth the royal diadem,
and crown him Lord of all.**

**Crown him, ye martyrs of your God,
who from his altar call;
extol the Stem of Jesse's rod,
and crown him Lord of all;
extol the Stem of Jesse's rod,
and crown him Lord of all.**

**Ye seed of Israel's chosen race,
ye ransomed of the fall,
hail him who saves you by his grace,
and crown him Lord of all;
hail him who saves you by his grace,
and crown him Lord of all.**

St. 1-5 by Edward Perronet (1779; alt.); St. 6 by John Rippon (1787).

Music by Oliver Holden (1793).

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PRAYER

Netherlands (prayercast.com): With over 20% of its lands lying below sea level, the Netherlands (“low lands”) is one of the geographically lowest nations on earth. Also known as Holland, this most crowded European nation shares borders with Germany and Belgium and also includes several islands in the Caribbean. The Dutch word *gezelligheid*, which means cozy and sociable, is embodied in Dutch culture, and the people of Holland have a long history of tolerance and acceptance, traditions that today are increasingly taken to extremes in embracing all lifestyles.

The Netherlands has an advanced free-market economy and boasts one of the highest per capita incomes in the world. The capital city of Amsterdam is one of the world’s major financial centers, while Rotterdam boasts one of the world’s busiest ports. The Hague, the seat of government, is home to over 150 international organizations, including the International Court of Justice and the International Criminal Court, and it also hosts a large United Nations presence.

With a rich Christian heritage forged in the Protestant Reformation, the Netherlands has long been a vibrant part of the Church. Sadly, much of that heritage has been lost as the nation increasingly turns its back on its Christian roots. Less than 20% of the Dutch people attend church regularly, and half of all church buildings have been destroyed or repurposed as taverns, mosques, etc. The nation is a world leader in promoting New Age worldviews, and more than 47% of the population does not claim a religion at all. While great opportunities exist for reaching out to the Muslim minority because of cultural discrimination, Christians are becoming afraid to speak out against what is wrong because of the tolerance that the society prides itself on having. The Netherlands desperately needs spiritual revival so that the multitudes of lost across the nation would be saved.

- Pray for revival and regeneration from historically deep Christian roots.
- Pray for believers to stand strong in the face of spiritual apathy masked as Dutch tolerance.
- Pray for the large number of young people who either know nothing about Christ or view Christianity as irrelevant.

AT THE CONCLUSION OF THE MINISTER'S PRAYER,
THE CONGREGATION SHALL PRAY TOGETHER:

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

SERMON TEXT

Hebrews 7:26-28

²⁶For it was indeed fitting that we should have such a high priest, holy, innocent, unstained, separated from sinners, and exalted above the heavens. ²⁷He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people, since he did this once for all when he offered up himself. ²⁸For the law appoints men in their weakness as high priests, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

SERMON

“Jesus Christ: Exalted and Perfect”

GRATEFUL PRAISE

"Hail to the Lord's Anointed" (Psalm 72)

#311

**Hail to the Lord's Anointed,
great David's greater Son!
Hail, in the time appointed,
his reign on earth begun!
He comes to break oppression,
to set the captive free,
to take away transgression,
and rule in equity.**

**He comes with comfort speedy
to those who suffer wrong;
to help the poor and needy,
and bid the weak be strong;
to give them songs for sighing,
their darkness turn to light,
whose souls, condemned and dying,
were precious in his sight.**

**He shall come down like showers
upon the fruitful earth;
and love, joy, hope, like flowers,
spring in his path to birth;
before him on the mountains
shall peace, the herald, go;
and righteousness, in fountains,
from hill to valley flow.**

**O'er ev'ry foe victorious,
he on his throne shall rest,
from age to age more glorious,
all-blessing and all-blessed;**

**the tide of time shall never
his covenant remove;
his name shall stand forever —
that name to us is Love.**

Based on Psalm 72. Words by James Montgomery (1821, 1828; alt. 1990).

Music by Samuel S. Wesley (1864).

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THE LORD'S SUPPER

PLEASE HOLD ELEMENTS UNTIL ALL ARE SERVED.

WHITE GRAPE JUICE IS IN THE TRAYS.

GLUTEN-FREE BREAD IS IN THE BOWL IN THE CENTER OF THE TRAYS..

MINISTER: Lift up your hearts.

PEOPLE: **We lift them up to the Lord.**

GRATEFUL OFFERINGS

THE SECOND OFFERING IS FOR HOPE'S DEACON FUND..

"All Hail the Power of Jesus' Name!" #296 (verses 4–6)

**Sinners, whose love can ne'er forget
the wormwood and the gall,
go, spread your trophies at his feet,
and crown him Lord of all;
go, spread your trophies at his feet,
and crown him Lord of all.**

**Let ev'ry kindred, ev'ry tribe,
on this terrestrial ball,
to him all majesty ascribe,
and crown him Lord of all;
to him all majesty ascribe,
and crown him Lord of all.**

**O that with yonder sacred throng
we at his feet may fall;
we'll join the everlasting song,
and crown him Lord of all;
we'll join the everlasting song,
and crown him Lord of all.**

St. 1-5 by Edward Perronet (1779; alt.); St. 6 by John Rippon (1787).

Music by Oliver Holden (1793).

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“Doxology”

#733

**Praise God from whom all blessings flow;
praise him, all creatures here below;
alleluia, alleluia!
Praise him above, ye heav'nly host;
praise Father, Son, and Holy Ghost;
*alleluia, alleluia, alleluia, alleluia, alleluia!***

Words by Thomas Ken (1709; alt.).

Music from *Geistlich Kirchengesäng*, Cologne (1623).

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BENEDICTION

Hebrews 13:20–21

“It Is Well with My Soul” (refrain)

#691

***It is well* [it is well] **with my soul;** [with my soul]
it is well, it is well with my soul.**

Words by Horatio Gates Spafford (1873). Music by Philip P. Bliss (1876).

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EVENING WORSHIP



OPENING PRAYER

RESPONSIVE READING

Psalm 44

(TH page 801–802)

HYMN

“Alleluia! Alleluia!”

TH #283

OT SCRIPTURE READING

Numbers 34

NT SCRIPTURE READING

2 Corinthians 2

PRAYERS

SERMON

Luke 24:6

“He Is Not Here”


(see WCF 29.6, TH page 865–866)

SONGS BY REQUEST


CLOSING PRAYER




CHURCH INFORMATION:

 10936 NE 24th Street, Bellevue, WA 98004


 office@hopepreschurch.org

 (425) 454-1247

 www.HopePresChurch.org

 www.sermonaudio.com/HopePresChurch

 www.facebook.com/HopePresChurch

 "HopePCA" (password: Gloria734)

LEADERSHIP:

Pastor: Rev. Martin Hedman: martin@hopepreschurch.org

Ruling Elders: Jim Sherwin: jim@hopepreschurch.org
Chris LaBonte: chris@hopepreschurch.org

Deacons: Ben Anderson, Harry Satterfield, Don Shorno,
Brad Smith, Henk van Nieuwenhuyzen:
deacons@hopepreschurch.org

Christian Education: Jan Anderson: herbofgrace@gmail.com

Women in Church: Kathleen Hedman: kshedman@yahoo.com