



LORD'S DAY WORSHIP

July 19, 2026



*Welcome one another
as Christ has welcomed you,
for the glory of God.*

Romans 15:7

ANNOUNCEMENTS



THIS SUNDAY

- **SUNDAY SCHOOL**: On Summer break until September.
- **POTLUCK FELLOWSHIP**: Everyone is invited to join us after the service downstairs in the fellowship hall. During lunch Pastor Martin will share some of what happened at General Assembly this year.
- **EVENING WORSHIP SERVICE**: Join us this Sunday at **5:30PM** in the sanctuary. See service details on page 14 at the end of this bulletin (or the church calendar on our app or website).

THIS WEEK

- **BIBLE STUDY**: We will continue our study of Paul's letter to the Romans next **Tuesday** (July 21) at **7:00PM**. Everyone is invited to participate, either in person or online via Zoom (see the weekly Tuesday email for the Zoom link).

COMING UP

- **MEN'S BREAKFAST FELLOWSHIP**: Our next meeting will be on Saturday, **August 1 at 8:00am**.

MORNING WORSHIP



SILENT PRAYER & INVOCATION

GREETING

PEOPLE: Amen!

CALL TO WORSHIP

from Psalm 149:1-4

SONGS OF PRAISE

"Gloria Patri"

#734

**Glory be to the Father,
and to the Son, and to the Holy Ghost:
As it was in the beginning,
is now, and ever shall be,
World without end. Amen. Amen.**

"Praise, My Soul, the King of Heaven" (Psalm 103)

#77

**Praise, my soul, the King of heaven,
to his feet your tribute bring;
ransomed, healed, restored, forgiven,
who like me, his praise should sing?**

Alleluia! Alleluia!

Praise the everlasting King.

**Praise him for his grace and favor
to our fathers in distress;
praise him, still the same forever,
slow to chide and swift to bless;**

Alleluia! Alleluia!

Glorious in his faithfulness.

**Father-like, he tends and spares us;
well our feeble frame he knows;
in his hands he gently bears us,
rescues us from all our foes;
Alleluia! Alleluia!
Widely as his mercy goes.**

**Frail as summer's flow'r we flourish,
blows the wind and it is gone;
but while mortals rise and perish,
God endures unchanging on.
Alleluia! Alleluia!
Praise the High Eternal One.**

**Angels, help us to adore him;
you behold him face to face;
sun and moon, bow down before him,
dwellers all in time and space.
Alleluia! Alleluia!
Praise with us the God of grace.**

From Psalm 103. Words by Henry Francis Lyte (1834; mod.).

Music by Mark Andrews (1930).

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SUMMONS TO REPENTANCE

1 Peter 4:1-5

CONFESSING OUR SIN

**Almighty God, we acknowledge and confess that we
have sinned against you in thought, word, and deed.
We have not loved you with all of our heart, soul,
mind, and strength. We have not loved our neighbor
as ourselves. Impress upon our hearts and minds the
wrong we have done, and the good we have left
undone, that godly sorrow may replace rebellious
desire. O Lord, you are full of compassion and gracious,**

slow to anger, and plenteous in mercy; there is always forgiveness with you! Restore to us the joy of your salvation. Teach us, our Father, and let your word abide in us and produce the fruit of doing your holy will. We thank you in Christ Jesus our Savior. Amen.

SILENT CONFESSION OF SIN

IN THESE MOMENTS, WE SILENTLY CONFESS OUR PERSONAL SINS
TO GOD SO THAT WE MAY TAKE HOLD OF THE FORGIVENESS
WON FOR US BY CHRIST, OUR REDEEMER.

ASSURANCE OF PARDON

Isaiah 12:3-4

SINGING GOD'S GRACE

"A Debtor to Mercy"

Songbook

A debtor to mercy alone,
of covenant mercy I sing.
I come with Your righteousness on,
my humble off'ring to bring.
The judgments of Your holy law
with me can have nothing to do;
my Savior's obedience and blood
hide all my transgressions from view.
The word which Your goodness began,
the arm of Your strength will complete;
Your promise is yes and amen,
and never was forfeited yet.
The future of things that are now,
no power below or above,
can make You Your purpose forego,
or sever my soul from Your love.
My name from the palms of Your hands
eternity will not erase;
impressed on Your heart it remains,
in marks of indelible grace.

**Yes I, to the end will endure,
until I bow down at Your throne,
forever and always secure,
a debtor to mercy alone.**

Original words by Augustus M. Toplady (1771).
Music and alternate words by Bob Kauflin (1998).
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WE CONFESS OUR FAITH

The Nicene Creed

**We believe in one God, the Father Almighty, Maker
of heaven and earth, and of all things visible and
invisible.**

**And in one Lord Jesus Christ, the only-begotten Son
of God, begotten of His Father before all worlds;
God of God, Light of Light, very God of very God,
begotten, not made, being of one substance with the
Father, by whom all things were made; who, for us
and for our salvation, came down from heaven and was
incarnate by the Holy Spirit of the virgin Mary and was
made man; and was crucified also for us under Pontius
Pilate; He suffered and was buried; and the third day
He rose again, according to the Scriptures, and
ascended into heaven and sits at the right hand of
the Father; and He shall come again, with glory,
to judge both the living and the dead; whose kingdom
shall have no end.**

**And we believe in the Holy Spirit, the Lord and Giver
of life, who proceeds from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified; who spoke by the prophets. And we
believe in one holy catholic and apostolic Church;
we acknowledge one baptism for the remission of sins;
and we look for the resurrection of the dead and
the life of the world to come. Amen.**

SCRIPTURE READING

Jeremiah 31:27-34

“Behold, the days are coming, declares the LORD, when I will sow the house of Israel and the house of Judah with the seed of man and the seed of beast. And it shall come to pass that as I have watched over them to pluck up and break down, to overthrow, destroy, and bring harm, so I will watch over them to build and to plant, declares the LORD. In those days they shall no longer say: “‘The fathers have eaten sour grapes, and the children’s teeth are set on edge.’ But everyone shall die for his own iniquity. Each man who eats sour grapes, his teeth shall be set on edge. Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. For this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the LORD,’ for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.”

“I Know Whom I Have Believed”

#705 (verses 1-3)

**I know not why God’s wondrous grace
to me he has made known,
nor why, unworthy, Christ in love
redeemed me for his own.**

***But “I know whom I have believed,
and am persuaded that he is able
to keep that which I’ve committed
unto him against that day.”***

**I know not how this saving faith
to me he did impart,
nor how believing in his Word
wrought peace within my heart.
*But “I know whom I have believed,
and am persuaded that he is able
to keep that which I’ve committed
unto him against that day.”***

**I know not how the Spirit moves,
convincing men of sin,
revealing Jesus through the Word,
creating faith in him.
*But “I know whom I have believed,
and am persuaded that he is able
to keep that which I’ve committed
unto him against that day.”***

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PRAYER

Nicaragua (prayercast.com): Volcanic eruptions, earthquakes, hurricanes, civil wars, and oppressive dictatorships all play a part in the story of Nicaragua. This nation of only 5.6-million people is physically the largest of the Central American republics and is comprised of a very mountainous terrain between its Pacific and Caribbean coasts. As the people of Nicaragua face physical hardships, they embrace a wide variety of passions, including baseball, poetry, and reggae music.

While numerous mineral resources, fertile soil, and a low population give Nicaragua the potential for great wealth, its troubled past has kept it one of the poorer nations in the Americas. The corrupt Somoza dictatorship, which ended in 1979 after civil war, was full of brutality toward the opposition and a hoarding of the nation’s wealth to benefit the dictator’s family.

Following the dictatorship, another brutal civil war broke out between the Marxist Sandinista government and the U.S.-backed Contra government. The right wing Contras won free election in the early 1990's, but the civil war left deep political rifts that continue today.

Through these tragedies of political corruption and natural disasters, God is at work softening the hearts of Nicaraguans. The same volcanic eruptions, earthquakes, and hurricanes that bring hurt are also being used by God to lead the people of Nicaragua to consider matters of life and morality. Over 97% of the population identify themselves as Christian, though nominalism (cultural Christianity) and syncretism bind much of the Church from a vibrant faith. Evangelicals have grown from 2% to 30% of the population over the past 50 years, but there is great need for unity among this group, as denominations and even local churches are hampered in their ministry by theological divisions.

- Pray for the Church to both proclaim the Gospel and seek justice for the oppressed.
- Pray for a righteous government that seeks the good of its impoverished people.
- Pray for Gospel-centered unity among the various Christian denominations.

AT THE CONCLUSION OF THE MINISTER'S PRAYER,
THE CONGREGATION SHALL PRAY TOGETHER:

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

⁶ But as it is, Christ has obtained a ministry that is as much more excellent than the old as the covenant he mediates is better, since it is enacted on better promises. ⁷ For if that first covenant had been faultless, there would have been no occasion to look for a second.

⁸ For he finds fault with them when he says:

“Behold, the days are coming, declares the Lord,
when I will establish a new covenant
with the house of Israel
and with the house of Judah,

⁹ not like the covenant that I made with their fathers
on the day when I took them by the hand
to bring them out of the land of Egypt.
For they did not continue in my covenant,
and so I showed no concern for them,
declares the Lord.

¹⁰ For this is the covenant that I will make
with the house of Israel
after those days, declares the Lord:
I will put my laws into their minds,
and write them on their hearts,
and I will be their God,
and they shall be my people.

¹¹ And they shall not teach, each one his neighbor
and each one his brother, saying, ‘Know the Lord,’
for they shall all know me,
from the least of them to the greatest.

¹² For I will be merciful toward their iniquities,
and I will remember their sins no more.”

¹³ In speaking of a new covenant, he makes the first one obsolete. And what is becoming obsolete and growing old is ready to vanish away.

GRATEFUL PRAISE

"My Jesus, I Love Thee"

#648

**My Jesus, I love thee, I know thou art mine;
for thee all the follies of sin I resign.
My gracious Redeemer, my Savior art thou;
If ever I loved thee, my Jesus, 'tis now.**

**I love thee because thou hast first loved me,
and purchased my pardon on Calvary's tree.
I love thee for wearing the thorns on thy brow;
if ever I loved thee, my Jesus, 'tis now.**

**I'll love thee in life, I will love thee in death;
and praise thee as long as thou lendest me breath;
and say, when the death-dew lies cold on my brow:
if ever I loved thee, my Jesus, 'tis now.**

**In mansions of glory and endless delight,
I'll ever adore thee in heaven so bright;
I'll sing with the glittering crown on my brow:
if ever I loved thee, my Jesus, 'tis now.**

Words by William R. Featherstone (1864).

Music by Adoniram J. Gordon (1894).

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THE LORD'S SUPPER

PLEASE HOLD ELEMENTS UNTIL ALL ARE SERVED.

WHITE GRAPE JUICE IS IN THE TRAYS.

GLUTEN-FREE BREAD IS IN THE BOWL IN THE CENTER OF THE TRAYS..

MINISTER: Lift up your hearts.

PEOPLE: We lift them up to the Lord.

GRATEFUL OFFERINGS

"I Know Whom I Have Believed"

#705 (verses 1,4-5)

**I know not why God's wondrous grace
to me he has made known,
nor why, unworthy, Christ in love
redeemed me for his own.**

***But "I know whom I have believed,
and am persuaded that he is able
to keep that which I've committed
unto him against that day."***

**I know not what of good or ill
may be reserved for me,
of weary ways or golden days,
before his face I see.**

***But "I know whom I have believed,
and am persuaded that he is able
to keep that which I've committed
unto him against that day."***

**I know not when my Lord may come,
at night or noonday fair,
nor if I'll walk the vale with him,
or "meet him in the air."**

***But "I know whom I have believed,
and am persuaded that he is able
to keep that which I've committed
unto him against that day."***

Words by Daniel W. Whittle (1883). Music by James McGranahan (1883).
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**Praise God from whom all blessings flow;
praise him, all creatures here below;
 alleluia, alleluia!
Praise him above, ye heav'nly host;
praise Father, Son, and Holy Ghost;
*alleluia, alleluia, alleluia, alleluia, alleluia!***

Words by Thomas Ken (1709; alt.).

Music from *Geistlich Kirchengesäng*, Cologne (1623).

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B E N E D I C T I O N

Hebrews 13:20–21

"It Is Well with My Soul" (refrain)

#691

***It is well* [it is well] *with my soul;* [with my soul]
*it is well, it is well with my soul.***

Words by Horatio Gates Spafford (1873). Music by Philip P. Bliss (1876).

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EVENING WORSHIP



OPENING PRAYER

RESPONSIVE READING

Psalm 46

(TH page 802–803)

HYMN

“Not What My Hands Have Done”

TH #461

OT SCRIPTURE READING

Numbers 36

NT SCRIPTURE READING

2 Corinthians 4

PRAYERS

SERMON

1 Corinthians 11:27–30

“Guilty of the Body and Blood of the Lord”

(see WCF 29.7, TH page 866)

Mackenzie Boudreaux

SONGS BY REQUEST

CLOSING PRAYER



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