



LORD'S DAY WORSHIP

August 2, 2026



*Welcome one another
as Christ has welcomed you,
for the glory of God.*

Romans 15:7

ANNOUNCEMENTS



THIS WEEKEND

- **MEN'S BREAKFAST FELLOWSHIP:** This **Saturday** (August 1) at **8:00AM**.

THIS SUNDAY

- **SUNDAY SCHOOL:** On Summer break until September.
- **DEACON OFFERING:** Please remember to support Hope's diaconal ministries with your monthly offering this Sunday.
- **PICNIC IN THE PARK:** Everyone is invited to join us this Sunday for our picnic after the worship service in the park across the street. No need to bring side dishes or anything (the church will provide all the food and drinks).
- **EVENING WORSHIP SERVICE:** Join us this Sunday at **5:30PM**. *We are currently meeting downstairs.* See service details on page 13 at the end of this bulletin (or the church calendar on our app or website).

NEXT WEEK

- **BIBLE STUDY:** We will continue our study of Paul's letter to the Romans next **Tuesday** (August 4) at **7:00PM**. Everyone is invited to participate, either in person or online via Zoom (see the weekly Tuesday email for the Zoom link).

MORNING WORSHIP



SILENT PRAYER & INVOCATION

GREETING

PEOPLE: Amen!

CALL TO WORSHIP

from Psalm 95:1-2, 6-7

SONGS OF PRAISE

"Gloria Patri"

#734

**Glory be to the Father,
and to the Son, and to the Holy Ghost:
As it was in the beginning,
is now, and ever shall be,
World without end. Amen. Amen.**

"We Gather Together"

#363

**We gather together
to ask the Lord's blessing;
he chastens and hastens
his will to make known;
the wicked oppressing
now cease from distressing;
sing praises to his name;
he forgets not his own.**

**Beside us to guide us,
our God with us joining,
ordaining, maintaining
his kingdom divine;**

**so from the beginning
the fight we were winning:
thou, Lord, wast at our side:
all glory be thine!**

**We all do extol thee,
thou leader triumphant,
and pray that thou still
our defender wilt be.**

**Let thy congregation
endure thro' tribulation:
thy name be ever prais'd!
O Lord, make us free!**

Netherlands folk hymn; translated by Theodore Baker (1917; Alt. 1990).

Music from Adrianus Valerius's *Nederlandsch Gedenckclank* (1626);

Arr. by Edward Kremser (1877).

PUBLIC DOMAIN. Used by permission under CCLI License # 11147206.

SUMMONS TO REPENTANCE

Nahum 1:2-6

CONFESSING OUR SIN

**Lord God, almighty and sovereign over all things
and all people, who judges rightly and with truth,
who will be no means let the guilty go unpunished,
we are grateful that in your great power you are slow
to anger. As the prophet we just heard from goes on to
say: you are good, a stronghold in the day of trouble,
and you know those who take refuge in you. And for
this we praise you: that though you are just to punish
sinners, and we freely admit we have sinned against
you, you are the one who has given us refuge by
your grace, through faith in Christ Jesus. Teach us
your Word, strengthen us by your Spirit, to live
as your grateful people.**

SILENT CONFESSION OF SIN

IN THESE MOMENTS, WE SILENTLY CONFESS OUR PERSONAL SINS
TO GOD SO THAT WE MAY TAKE HOLD OF THE FORGIVENESS
WON FOR US BY CHRIST, OUR REDEEMER.

ASSURANCE OF PARDON

1 Peter 3:18

SINGING GOD'S GRACE

"Jesus Paid it All"

#308

I hear the Savior say,
"Your strength indeed is small,
child of weakness, watch and pray,
find in me your all in all."

*Jesus paid it all, all to him I owe;
sin had left a crimson stain,
he washed it white as snow.*

Lord, now indeed I find
your power, and yours alone,
can change the leper's spots,
and melt the heart of stone.

*Jesus paid it all, all to him I owe;
sin had left a crimson stain,
he washed it white as snow.*

For nothing good have I
whereby thy grace to claim —
I'll wash my garments white
in the blood of Calv'ry's lamb.

*Jesus paid it all, all to him I owe;
sin had left a crimson stain,
he washed it white as snow.*

And when, before the throne,
I stand in him complete,
"Jesus died my soul to save,"
my lips shall still repeat.

***Jesus paid it all, all to him I owe;
sin had left a crimson stain,
he washed it white as snow.***

Words by Elvina M. Hall (1865; mod.). Music by John T. Grape (1868).
PUBLIC DOMAIN. Used by permission under CCLI License # 11147206.

WE CONFESS OUR FAITH

The Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended to hell. The third day he rose again from the dead. He ascended to heaven and is seated at the right hand of God the Father almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

SCRIPTURE READING

1 Peter 1:10-21

Concerning this salvation, the prophets who prophesied about the grace that was to be yours searched and inquired carefully, inquiring what person or time the Spirit of Christ in them was indicating when he predicted the sufferings of Christ and the subsequent glories. It was revealed to them that they were serving not themselves but you, in the things that have now been announced to you through those who preached the good news to you by the Holy Spirit sent from heaven, things into which angels long to look. Therefore, preparing your minds for action, and being sober-minded, set your hope fully on the grace that will be brought to you

at the revelation of Jesus Christ. As obedient children, do not be conformed to the passions of your former ignorance, but as he who called you is holy, you also be holy in all your conduct, since it is written, "You shall be holy, for I am holy." And if you call on him as Father who judges impartially according to each one's deeds, conduct yourselves with fear throughout the time of your exile, knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, but with the precious blood of Christ, like that of a lamb without blemish or spot. He was foreknown before the foundation of the world but was made manifest in the last times for the sake of you who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

"O for a Thousand Tongues to Sing"

164 (verses 1–3)

**O for a thousand tongues to sing
my great Redeemer's praise,
the glories of my God and King,
the triumphs of his grace.**

**My gracious Master and my God,
assist me to proclaim,
to spread through all the earth abroad
the honors of thy name.**

**Jesus, the name that charms our fears,
that bids our sorrows cease;
'tis music in the sinner's ears,
'tis life and health and peace.**

Words by Charles Wesley (1739; Alt.; alt. 1961).

Music by Carl G. Gläser (1784–1829); arranged by Lowell Mason (1839).

PUBLIC DOMAIN. Used by permission under CCLI License # 11147206.

PRAYER

Nigeria (prayercast.com): Nigeria is Africa's most populous country. Their rich diversity is represented in over 500 people groups. Mangroves in the south, grasslands in the north, and wetlands along the coast emphasize this diversity geographically. Northern Nigeria is largely Muslim, feudalist, and impoverished with over 80% of the nation's poor. Southern Nigeria is more developed and majority Christian. Deep ethnic and religious divisions threaten the nation as a whole.

Constant tensions exist particularly in the northern and central states where Muslims and Christians co-exist. Since 1999, 12 northern states have imposed Sharia law, causing many human rights abuses. In 2009, Boko Haram (one of Africa's largest Muslim extremist groups) launched an insurgency in Nigeria intending to root out corruption and establish Muslim rule. Though they lost control of much territory, they remain a grave threat, primarily in the north. They continue to kill, loot, attack schools, abduct women and children, and conscript men and boys into their army. Years of devastating violence has left millions displaced and tens of thousands dead. In addition, nomadic Fulani herdsman are a violent threat across central Nigeria, brutally killing many farmers and competing for their land. Though Nigeria is Africa's largest producer of oil, nearly half the population remains in poverty. Over 30% of the rural population lacks clean water. HIV/AIDS has also left an estimated 2.5 million orphans.

Nigeria is home to a large majority of West Africa's Evangelicals and Africa's largest church by membership, with roughly 65,000 weekly attenders. The Nigerian Church has sent several Christian missionaries out! But with the nation's north-south divide, believers in the Muslim-majority north have suffered decades of persecution. Even so, Muslims are being drawn to Jesus and the Church has experienced growth. Yet, some places of Nigeria have seen such fast Church growth that the new believers lack proper discipleship and spiritual guidance. Second-generation nominalism, syncretism, tribal and denominational divisions, materialism, and immorality

all threaten the Body of Christ. The false teachings of the prosperity gospel are also rampant. About 16% of Nigeria's people groups remain unreached, many of which are being rapidly Islamized.

- Pray for the Prince of Peace to transform terrorists into disciples of Jesus.
- Pray for persecuted believers to courageously represent Christ in the face of suffering.
- Pray for Biblical Truth to demolish division and syncretism in the Church.

AT THE CONCLUSION OF THE MINISTER'S PRAYER,
THE CONGREGATION SHALL PRAY TOGETHER:

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

SERMON TEXT

Hebrews 9:11-14

¹¹ But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) ¹² he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. ¹³ For if the blood of goats and bulls, and the sprinkling of defiled persons with the ashes of a heifer, sanctify for the purification of the flesh, ¹⁴ how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

SERMON

"Good Things Have Come!"

**What can wash away my sin?
nothing but the blood of Jesus;
what can make me whole again?
nothing but the blood of Jesus.**

***O precious is the flow
that makes me white as snow;
no other fount I know,
nothing but the blood of Jesus.***

**For my cleansing this I see —
nothing but the blood of Jesus;
for my pardon this my plea —
nothing but the blood of Jesus.**

***O precious is the flow
that makes me white as snow;
no other fount I know,
nothing but the blood of Jesus.***

**Nothing can for sin atone —
nothing but the blood of Jesus;
naught of good that I have done —
nothing but the blood of Jesus.**

***O precious is the flow
that makes me white as snow;
no other fount I know,
nothing but the blood of Jesus.***

**This is all my hope and peace —
nothing but the blood of Jesus;
this is all my righteousness —
nothing but the blood of Jesus.**

*O precious is the flow
that makes me white as snow;
no other fount I know,
nothing but the blood of Jesus.*

**Now by this I'll overcome —
nothing but the blood of Jesus;
now by this I'll reach my home —
nothing but the blood of Jesus.**

*O precious is the flow
that makes me white as snow;
no other fount I know,
nothing but the blood of Jesus.*

Words and music by Robert Lowry (1876).
PUBLIC DOMAIN. Used by permission under CCLI License # 11147206.

THE LORD'S SUPPER

PLEASE **HOLD** ELEMENTS UNTIL **ALL** ARE SERVED.

WHITE GRAPE JUICE IS IN THE TRAYS.

GLUTEN-FREE BREAD IS IN THE BOWL IN THE CENTER OF THE TRAYS..

MINISTER: Lift up your hearts.

PEOPLE: **We lift them up to the Lord.**

GRATEFUL OFFERINGS

THE **SECOND** OFFERING IS FOR HOPE'S **DEACON FUND**.

"O for a Thousand Tongues to Sing"

164 (verses 4–6)

**He breaks the pow'r of reigning sin,
he sets the pris'ner free;
his blood can make the foulest clean,
his blood availed for me.**

**He speaks and, list'ning to his voice,
new life the dead receive;
the mournful, broken hearts rejoice;
the humble poor believe.**

**Hear him, ye deaf; his praise, ye dumb,
your loosen'd tongues employ;
ye blind, behold your Savior come;
and leap, ye lame, for joy.**

Words by Charles Wesley (1739; Alt.; alt. 1961)

Music by Carl G. Gläser (1784–1829) arranged by Lowell Mason (1839)

PUBLIC DOMAIN. Used by permission under CCLI License # 11147206.

“Doxology”

#733

**Praise God from whom all blessings flow;
praise him, all creatures here below;
*alleluia, alleluia!***

**Praise him above, ye heav'nly host;
praise Father, Son, and Holy Ghost;
*alleluia, alleluia, alleluia, alleluia, alleluia!***

Words by Thomas Ken (1709; alt.).

Music from *Geistlich Kirchengesäng*, Cologne (1623).

PUBLIC DOMAIN. Used by permission under CCLI License # 11147206.

BENEDICTION

Hebrews 13:20–21

“It Is Well with My Soul” (refrain)

#691

***It is well* [it is well] *with my soul;* [with my soul]
*it is well, it is well with my soul.***

Words by Horatio Gates Spafford (1873). Music by Philip P. Bliss (1876).

PUBLIC DOMAIN. Used by permission under CCLI License # 11147206.



EVENING WORSHIP



OPENING PRAYER

RESPONSIVE READING

Psalm 48

(TH page 803)

HYMN

“O Quickly Come, Dread Judge of All”

TH #322

OT SCRIPTURE READING

Deuteronomy 2

NT SCRIPTURE READING

2 Corinthians 6

PRAYERS

SERMON

Matthew 16:19

“The Keys of the Kingdom”

(see WCF 30.2, TH page 866)

SONGS BY REQUEST

CLOSING PRAYER



CHURCH INFORMATION:



10936 NE 24th Street, Bellevue, WA 98004



office@hopepreschurch.org



(425) 454-1247



www.HopePresChurch.org



www.sermonaudio.com/HopePresChurch



www.facebook.com/HopePresChurch



"HopePCA" (password: Gloria734)

LEADERSHIP:

Pastor: Rev. Martin Hedman: martin@hopepreschurch.org

Ruling Elders: Jim Sherwin: jim@hopepreschurch.org
Chris LaBonte: chris@hopepreschurch.org

Deacons: Ben Anderson, Harry Satterfield, Don Shorno,
Brad Smith, Henk van Nieuwenhuyzen:
deacons@hopepreschurch.org

Christian Education: Jan Anderson: herbofgrace@gmail.com

Women in Church: Kathleen Hedman: kshedman@yahoo.com