



LORD'S DAY WORSHIP

August 9, 2026



*Welcome one another
as Christ has welcomed you,
for the glory of God.*

Romans 15:7

ANNOUNCEMENTS



THIS SUNDAY

- **SUNDAY SCHOOL**: On Summer break until September. Please see Jan Anderson or one of the elders if you are interested in helping with Sunday School this Fall.
- **POTLUCK FELLOWSHIP**: We *are* continuing our fellowship lunches during kitchen remodeling. Everyone is invited to join us after the service downstairs in the fellowship hall.
- **EVENING WORSHIP SERVICE**: Join us this Sunday at **5:30PM**. *We are currently meeting downstairs.* See service details on page 14 at the end of this bulletin (or the church calendar on our app or website).

NEXT WEEK

- **BIBLE STUDY**: We will continue our study of Paul's letter to the Romans next **Tuesday** (August 11) at **7:00PM**. Everyone is invited to participate, either in person (we are meeting *downstairs*) or online via Zoom (see the weekly Tuesday email for the Zoom link).

THE FOLLOWING WEEK

- **MONTHLY SESSION MEETING**: On Wednesday, **August 19** at **6:00PM** in the church library. All are welcome to attend.

MORNING WORSHIP



SILENT PRAYER & INVOCATION

GREETING

MINISTER: Grace, mercy, and peace to you from God
our Father and our Creator, from Christ Jesus
our Lord and our Savior, and from the Holy Spirit
our Helper and our Comforter.

PEOPLE: **Amen!**

CALL TO WORSHIP

from Psalms 103:1-4

SONGS OF PRAISE

"Gloria Patri"

#734

**Glory be to the Father,
and to the Son, and to the Holy Ghost:
As it was in the beginning,
is now, and ever shall be,
World without end. Amen. Amen.**

"Come, Christians, Join to Sing"

#302

**Come, Christians, join to sing
Alleluia! Amen!
loud praise to Christ our King;
Alleluia! Amen!
Let all, with heart and voice,
before his throne rejoice;
praise is his gracious choice.
*Alleluia! Amen!***

Come, lift your hearts on high,

Alleluia! Amen!

let praises fill the sky;

Alleluia! Amen!

He is our Guide and Friend;

to us he'll condescend;

his love shall never end.

Alleluia! Amen!

Praise yet our Christ again,

Alleluia! Amen!

life shall not end the strain;

Alleluia! Amen!

On heaven's blissful shore,

his goodness we'll adore,

singing forevermore,

"Alleluia! Amen!"

Words by Christian H. Bateman (1843).

Music by David Evans (1927).

©1990 Great Commission Publications. Used by permission under CCLI License # 11147206.

SUMMONS TO REPENTANCE

James 4:2-4, 7-8

CONFESSING OUR SIN

Sovereign Lord God of truth and love, of justice and mercy, we your humble people come before you freely admitting that we have sinned against you in thought, word, and deed. We hear the words of James our elder brother and know he is writing about us, and our self-indulgent passions. Forgive us, Father, and work in us to wean us from worldly desires and actions. Help us to resist our Enemy and the temptations he seduces us with. Cleanse us and purify us by your Word and Spirit. Fill us with the love of Christ Jesus our Savior.

SILENT CONFESSION OF SIN

IN THESE MOMENTS, WE SILENTLY CONFESS OUR PERSONAL SINS
TO GOD SO THAT WE MAY TAKE HOLD OF THE FORGIVENESS
WON FOR US BY CHRIST, OUR REDEEMER.

ASSURANCE OF PARDON

Psalm 32:5

SINGING GOD'S GRACE

"I Need Thee, Precious Jesus"

#497

**I need thee, precious Jesus,
for I am full of sin;
my soul is dark and guilty,
my heart is dead within.**

**I need the cleansing fountain
where I can always flee,
the blood of Christ most precious,
the sinner's perfect plea.**

**I need thee, precious Jesus,
for I am very poor;
a stranger and a pilgrim,
I have no earthly store.
I need the love of Jesus
to cheer me on my way,
to guide my doubting footsteps,
to be my strength and stay.**

**I need thee, precious Jesus,
and hope to see thee soon,
encircled with the rainbow
and seated on thy throne.
There, with thy blood-bought children,
my joy shall ever be,
to sing my Jesus' praises,
to gaze, O Lord, on thee.**

Words by Frederick Whitfield (1855)

Music by William Lloyd (1840; alt. 1990)

PUBLIC DOMAIN. Used by permission under CCLI License # 11147206.

WE CONFESS OUR FAITH

Westminster Confession of Faith VIII.7-8

Of Christ the Mediator

7. Christ, in the work of mediation, acts according to both natures, by each nature doing that which is proper to itself; yet, by reason of the unity of the person, that which is proper to one nature is sometimes in Scripture attributed to the person denominated by the other nature.

8. To all those for whom Christ has purchased redemption, he does certainly and effectually apply and communicate the same; making intercession for them, and revealing unto them, in and by the Word, the mysteries of salvation; effectually persuading them by his Spirit to believe and obey, and governing their hearts by his Word and Spirit; overcoming all their enemies by his almighty power and wisdom, in such manner, and ways, as are most consonant to his wonderful and unsearchable dispensation.

SCRIPTURE READING

Exodus 24:1-8; Matthew 26:27-28

Then he said to Moses, "Come up to the LORD, you and Aaron, Nadab, and Abihu, and seventy of the elders of Israel, and worship from afar. Moses alone shall come near to the LORD, but the others shall not come near, and the people shall not come up with him." Moses came and told the people all the words of the LORD and all the rules. And all the people answered with one voice and said, "All the words that the LORD has spoken we will do." And Moses wrote down all the words of the LORD. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel.

And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD. And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. Then he took the Book of the Covenant and read it in the hearing of the people. And they said, "All that the LORD has spoken we will do, and we will be obedient." And Moses took the blood and threw it on the people and said, "Behold the blood of the covenant that the LORD has made with you in accordance with all these words."

And [Jesus] took a cup, and when he had given thanks he gave it to them, saying, "Drink of it, all of you, for this is my blood of the covenant, which is poured out for many for the forgiveness of sins."

"O Thou That Hear'st When Sinners Cry" (Ps 51)

#485 (verses 1-3)

**O thou that hear'st when sinners cry,
though all my crimes before thee lie,
behold them not with angry look,
but blot their mem'ry from thy book.**

**Create my nature pure within,
and form my soul averse to sin;
let thy good Spirit ne'er depart,
not hide thy presence from my heart.**

**I cannot live without thy light,
cast out and banished from thy sight;
thy holy joys, my God, restore,
and guard me, that I fall no more.**

From Psalm 51: Words by Isaac Watts (1719).

Gregorian Chant, music by arr. by Lowell Mason (1824)

PUBLIC DOMAIN. Used by permission under CCLI License # 11147206.

PRAYER

North Korea (prayercast.com): Known as the “Hermit Kingdom,” North Korea isolates its people from the outside world. The government’s extreme secrecy makes it difficult to know exactly how North Koreans live. Since the country’s formation in 1948, the people have lived under the strict totalitarian rule of the Kim family and the Workers’ Party of Korea. All political opposition is prohibited, and the government rigidly controls the information coming into and out of the country. The leadership cult of Kim Jong Un, along with his philosophy of self-reliance, or *Juche*, has shaped the North Korea we see today. From a young age, children are taught to revere the Kim family and limit personal differences. Everything from education to the arts is designed to reinforce political ideology and obedience to the state.

Much of North Korea is rural and underdeveloped. With a shortage of farmland in its mountainous terrain and recurrent natural disasters, more than 40% of the population is malnourished. The government’s controlled economy and trade restrictions leave farmers without modern fertilizers and machinery. Instead of addressing this crippling humanitarian crisis, the country prioritizes military and weapons development. The government tightly controls every aspect of its citizens’ lives. To sustain its struggling economy, children and adults are forced to labor for the state, living on only 10–20% of their wages. The North Korean government has been accused of torture, slavery, public executions, forced abortions, and infanticide, as well as detaining anywhere from 80,000 to 200,000 political prisoners.

Once called the “Jerusalem of the East,” Pyongyang, North Korea’s capital, can no longer claim that title, as many of its Christians fled to South Korea during the Korean War. Instead, the doctrine of *Juche* has become a religion, with the Kims as its deities. Information about the Church in North Korea today is limited, but it is known to be alive in the face of intense persecution. It has become an underground Church, where meetings and worship must be held in secret, and members know that if

they are caught, they will be thrown into prison or sent to a labor camp. Due to intense government control of the media, most North Koreans have never heard the name of Jesus.

- Pray for the Almighty God to deliver this nation long-enslaved by a brutal regime.
- Pray for preservation and multiplication across the underground Church amid horrific persecution.
- Pray for the truth of Christ to reign, liberating the nation from the regime's indoctrination and lies.

AT THE CONCLUSION OF THE MINISTER'S PRAYER,
THE CONGREGATION SHALL PRAY TOGETHER:

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

SERMON TEXT

Hebrews 9:15-22

¹⁵ Therefore [Jesus] is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant. ¹⁶ For where a will is involved, the death of the one who made it must be established. ¹⁷ For a will takes effect only at death, since it is not in force as long as the one who made it is alive. ¹⁸ Therefore not even the first covenant was inaugurated without blood. ¹⁹ For when every commandment of the law had been declared by Moses to all the people, he took the blood of calves and goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people,

²⁰saying, “This is the blood of the covenant that God commanded for you.” ²¹And in the same way he sprinkled with the blood both the tent and all the vessels used in worship. ²²Indeed, under the law almost everything is purified with blood, and without the shedding of blood there is no forgiveness of sins.

S E R M O N

“Forgiven and Purified”

GRATEFUL PRAISE

"Thy Works, Not Mine, O Christ"

#524

**Thy works, not mine, O Christ,
speak gladness to this heart;
they tell me all is done;
they bid my fear depart.**

***To whom, save thee, who canst alone
for sin atone, Lord, shall I flee?***

**Thy pains, not mine, O Christ,
upon the shameful tree,
have paid the law's full price
and purchased peace for me.**

***To whom, save thee, who canst alone
for sin atone, Lord, shall I flee?***

**Thy cross, not mine, O Christ,
has borne the awful load
of sins that none in heav'n
or earth could bear but God.**

***To whom, save thee, who canst alone
for sin atone, Lord, shall I flee?***

**Thy righteousness, O Christ,
alone can cover me:
no righteousness avails
save that which is of thee.**

***To whom, save thee, who canst alone
for sin atone, Lord, shall I flee?***

Words by Horatius Bonar (1857). Music by John Darwall (1770).
PUBLIC DOMAIN. Used by permission under CCLI License # 11147206.

THE LORD'S SUPPER

PLEASE **HOLD** ELEMENTS UNTIL **ALL** ARE SERVED.

WHITE GRAPE JUICE IS IN THE TRAYS.

GLUTEN-FREE BREAD IS IN THE BOWL IN THE CENTER OF THE TRAYS..

MINISTER: Lift up your hearts.

PEOPLE: **We lift them up to the Lord.**

GRATEFUL OFFERINGS

"O Thou That Hear'st When Sinners Cry" (Ps 51)

#485 (verses 4–6)

**A broken heart, my God, my King,
is all the sacrifice I bring;
the God of grace will ne'er despise
a broken heart for sacrifice.**

**My soul lies humbled in the dust,
and owns thy dreadful sentence just:
look down, O Lord, with pitying eye,
and save the soul condemned to die.**

**Then will I teach the world thy ways;
sinners shall learn thy sovereign grace;
I'll lead them to my Savior's blood,
and they shall praise a pard'ning God.**

From Psalm 51: Words by Isaac Watts (1719).

Gregorian Chant, music by arr. by Lowell Mason (1824)

PUBLIC DOMAIN. Used by permission under CCLI License # 11147206.

**Praise God from whom all blessings flow;
praise him, all creatures here below;
 alleluia, alleluia!
Praise him above, ye heav'nly host;
praise Father, Son, and Holy Ghost;
*alleluia, alleluia, alleluia, alleluia, alleluia!***

Words by Thomas Ken (1709; alt.).

Music from *Geistlich Kirchengesäng*, Cologne (1623).

PUBLIC DOMAIN. Used by permission under CCLI License # 11147206.

B E N E D I C T I O N

Hebrews 13:20-21

"It Is Well with My Soul" (refrain)

#691

***It is well* [it is well] *with my soul;* [with my soul]
*it is well, it is well with my soul.***

Words by Horatio Gates Spafford (1873). Music by Philip P. Bliss (1876).

PUBLIC DOMAIN. Used by permission under CCLI License # 11147206.



EVENING WORSHIP



OPENING PRAYER

RESPONSIVE READING

Psalm 50:1–15

(TH page 803–4)

HYMN

“How Beautiful the Sight” (Psalm 133)

TH #356

(to the tune of #360)

OT SCRIPTURE READING

Deuteronomy 3

NT SCRIPTURE READING

2 Corinthians 7

PRAYERS

SERMON

1 Corinthians 5:1–13

“The Necessary Good of Church Discipline”

(see WCF 30.3, TH page 866)

Mackenzie Boudreaux

SONGS BY REQUEST

CLOSING PRAYER



CHURCH INFORMATION:



10936 NE 24th Street, Bellevue, WA 98004



office@hopepreschurch.org



(425) 454-1247



www.HopePresChurch.org



www.sermonaudio.com/HopePresChurch



www.facebook.com/HopePresChurch



"HopePCA" (password: Gloria734)

LEADERSHIP:

Pastor: Rev. Martin Hedman: martin@hopepreschurch.org

Ruling Elders: Jim Sherwin: jim@hopepreschurch.org
Chris LaBonte: chris@hopepreschurch.org

Deacons: Ben Anderson, Harry Satterfield, Don Shorno,
Brad Smith, Henk van Nieuwenhuyzen:
deacons@hopepreschurch.org

Christian Education: Jan Anderson: herbofgrace@gmail.com

Women in Church: Kathleen Hedman: kshedman@yahoo.com