



LORD'S DAY WORSHIP

August 30, 2026



*Welcome one another
as Christ has welcomed you,
for the glory of God.*

Romans 15:7

ANNOUNCEMENTS



THIS WEEKEND

- **CHURCH CLEANUP**: If you are available, please be at the church this **Saturday** morning at **10:00AM** to help the deacons out.

THIS SUNDAY

- **POTLUCK FELLOWSHIP**: We *are* continuing our fellowship lunches during kitchen remodeling. Everyone is invited to join us after the service downstairs in the fellowship hall.
- **EVENING WORSHIP SERVICE**: Join us this Sunday at **5:30PM**. We are currently meeting *downstairs* (we will move back upstairs beginning Sep 6). See service details on page 14 at the end of this bulletin (or the church calendar on our app or website).

NEXT WEEK

- **BIBLE STUDY**: We will continue our study of Paul's letter to the Romans next **Tuesday** (Sep 1) at **7:00PM**. Everyone is invited to participate, either in person (we are moving back *upstairs*) or online via Zoom (see the weekly Tuesday email for the Zoom link).
- **MEN'S BREAKFAST FELLOWSHIP**: Next **Saturday** (Sep 5) at **8:00AM**.
- **NERF WARS**: Next **Saturday** evening (Sep 5) at **5:00PM**. Dinner to follow. Please let *Mackenzie Boudreaux* know if you're coming: mbdrx70@hotmail.com or 208-258-4091.

THE FOLLOWING WEEK

- **PICNIC IN THE PARK**: Everyone is invited to join us next Sunday (**Sep 6**) for our picnic after morning worship in the park across the street. Hope provides the food, so just come and enjoy!

- **WEDDING SHOWER**: Ladies of Hope are all invited to attend a wedding shower for Margarita Naumchik, Ben Anderson's fiancée: **Sep 12 at 1:00PM** at the Woodruff home. Please pick up your invitation (which has all the information including gift registry) at the bulletin table in the foyer, or from Lisa Woodruff or Jan Satterfield. School age girls are welcome to attend.

COMING UP

- **SUNDAY SCHOOL**: Classes for all ages at **9:30am** upstairs on Sunday, **Sep 13** with teacher orientation downstairs. Beginning Sunday, **Sep 20**, adult Sunday School will be upstairs and youth downstairs.
- **YOUNG ADULTS**: Kickoff gathering on Thursday, **Sep 17 at 6:00PM** at the Boudreaux's home in Kirkland. Dinner will be provided!

AMAZON KITCHEN WISHLIST

We are so excited about our newly remodeled church kitchen and are looking forward to seeing it put to good use for fellowship meals, celebrations and ministry. As we get the kitchen stocked and ready, the WIC ladies have put together an **Amazon Wish List** with some of the items that would be helpful to have. You can find it **HERE**. If you would like to contribute an item from the list, we would be very grateful — but please know there is absolutely no expectation or obligation to do so.

Contact *Jan Satterfield* or *Lisa Woodruff* with any questions you may have. Also, feel free to look outside of Amazon (Walmart, Homegoods, etc.).

MORNING WORSHIP



SILENT PRAYER & INVOCATION

GREETING

MINISTER: Grace, mercy, and peace to you from God
our Father and our Creator, from Christ Jesus
our Lord and our Savior, and from the Holy Spirit
our Helper and our Comforter.

PEOPLE: **Amen!**

CALL TO WORSHIP

from Psalm 98

SONGS OF PRAISE

"Gloria Patri"

#734

**Glory be to the Father,
and to the Son, and to the Holy Ghost:
As it was in the beginning,
is now, and ever shall be,
World without end. Amen. Amen.**

"Sing to the Lord, Sing His Praise" (Ps 96)

#62

**Sing to the Lord, sing his praise, all you peoples,
new be your song as new honors you pay;
sing of his majesty, bless him forever,
show his salvation from day to day.**

**Tell of his wondrous works, tell of his glory,
till through the nations his name is revered;
praise and exalt him, for he is almighty;
God over all let the Lord be feared.**

**Vain are the heathen gods, idols and helpless;
God made the heav'ns, and his glory they tell;
honor and majesty shine out before him,
beauty and strength in his temple dwell.**

**Give unto God most high glory and honor,
come with your off'rings and humbly draw near;
in holy beauty now worship Jehovah,
tremble before him with godly fear.**

**Make all the nations know God reigns forever;
earth is established as he did decree;
righteous and just is the King of the nations,
judging the people with equity.**

**Let heav'n and earth be glad; waves of the ocean,
forest and field, exultation express;
for God is coming, the Judge of the nations,
coming to judge in his righteousness.**

Words from Psalm 96; *The Psalter* (1912; mod.).

Music by Lowell Mason (1830).

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SUMMONS TO REPENTANCE

Exodus 20:1-18

CONFESSING OUR SIN

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men, we acknowledge and regret our many sins and weaknesses which we have committed. In thought, word, and deed, we have sinned against your divine Majesty, provoking most justly your wrath and indignation against us. We earnestly repent, and are sorry for these sins. The remembrance of them is grievous to us, the burden of them is intolerable. Have mercy on us most merciful Father, for your Son our Lord Jesus Christ's sake. Forgive us all that is past, and grant that we may ever from now

on serve and please you in newness of life, to the honor and glory of your name, through Jesus Christ our Lord, amen.

SILENT CONFESSION OF SIN

**IN THESE MOMENTS, WE SILENTLY CONFESS OUR PERSONAL SINS
TO GOD SO THAT WE MAY TAKE HOLD OF THE FORGIVENESS
WON FOR US BY CHRIST, OUR REDEEMER.**

ASSURANCE OF PARDON

Romans 8:1-2

SINGING GOD'S GRACE

"Rock of Ages, Cleft for Me"

#499

**Rock of Ages, cleft for me
let me hide myself in thee;
let the water and the blood,
from thy riven side which flowed,
be of sin the double cure,
cleanse me from its guilt and pow'r.**

**Not the labors of my hands
can fulfil thy law's demands;
could my zeal no respite know,
could my tears for ever flow,
all for sin could not atone;
thou must save, and thou alone.**

**Nothing in my hand I bring,
simply to thy cross I cling;
naked, come to thee for dress;
helpless, look to thee for grace;
foul, I to the Fountain fly;
wash me, Savior, or I die.**

**While I draw this fleeting breath,
when mine eyelids close in death,
when I soar to worlds unknown,
see thee on thy judgment throne,**

**Rock of Ages, cleft for me,
let me hide myself in thee.**

Words by Augustus Montague Toplady (1776)

Altered by Thomas Cotterill (1815).

Music by Thomas Hastings (1830).

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WE CONFESS OUR FAITH

Scripture Statements of Faith

The Lord our God, the Lord is one [Deut 6:4]. Jesus is the Christ, the Son of the living God [Matt 16:16]. He has the words of eternal life; and we have believed, and have come to know, that He is the Holy One of God [John 6:68–69]. And this is of first importance, that Christ died for our sins in accordance with the scriptures, that He was buried, that He was raised on the third day in accordance with the scriptures [1 Cor 15:3–7]. This Jesus who, though He was in the form of God, did not count equality with God a thing to be grasped, emptied Himself, taking the form of a servant, being born in the likeness of men. And being found in human form He humbled Himself and became obedient unto death, even death on a cross. Therefore God has highly exalted Him and bestowed on Him the name which is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father [Phil 2:6–11]. Great indeed, we confess, is the mystery of our religion: He was manifested in the flesh, vindicated in the Spirit, seen by angels, preached among the nations, believed on in the world, taken up in glory [1 Tim 3:16].

SCRIPTURE READING

Hebrews 10:5-10

Consequently, when Christ came into the world, he said, “Sacrifices and offerings you have not desired, but a body have you prepared for me; in burnt offerings and sin offerings you have taken no pleasure. Then we said, ‘Behold, we have come to do your will, O God, as it is written of me in the scroll of the book.’” When he said above, “You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings” (these are offered according to the law), then he added, “Behold, we have come to do your will.” He does away with the first in order to establish the second. And by that will we have been sanctified through the offering of the body of Jesus Christ once for all.

“That Man Is Blest Who, Fearing God” (Ps 1) #558 (vv 1-2)

**That man is blest who, fearing God,
from sin restrains his feet,
who will not stand with wicked men,
who shuns the scorners’ seat.**

**Yea, blest is he who makes God’s law
his portion and delight,
and meditates upon that law
with gladness day and night.**

Words from Psalm 1, *The Psalter* (1912; alt. 1961).

Music from *Hymns and Sacred Psalms*, Dublin (1749).

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PRAYER

Norway (prayercast.com): Ten cultural rules encourage Norwegians to be content with a simple and average life, called the Law of Jante. Because of these rules, Norwegians value modesty and reject the idea that an individual can be better than anyone else. Several times a year, Norwegians step away from their own pursuits

to serve together in the community. After all, why should individuals only work to make themselves happy when they can spend a few days bringing happiness to an entire community? Norwegians strongly believe in equality, and labor is divided by skill and not status or seniority. A national rule requires many public companies to have women make up 40% of their leadership. Norway's men and women have tapped into the large oil fields off the coast and turned the country into one of the world's largest oil and gas exporters. Its people also run one of the most successful merchant shipping industries in the world.

Though Norway's way of life has brought it great prosperity, a heavy dependence on oil drilling makes its economy vulnerable to changes in global prices. Furthermore, as an aging population retires, Norway's young people have to do more of the work. The hopes of younger generations are further stifled as high housing costs make it difficult for them to settle down. These growing concerns about the future, along with social isolation driven by excessive media use, have caused many to despair. Young people have reported becoming significantly stressed and anxious about life. Like its Scandinavian neighbors, Norway has also strayed from biblical values, making abortion widely available, supporting homosexuality, and encouraging those who change genders.

Christianity spread through the region when King Olaf I was converted in 995. Later on, the Lutheran Church of Norway was established as the state church. Though a majority of Norwegians consider themselves Lutheran, many churches are spiritually lifeless. Church attendance is low, and a growing number of people identify as non-religious. There is also a growing number of Muslims in the country as people immigrate from Middle Eastern regions. There are many among these immigrants and among Norway's citizens who are hungry for God's word, and there is a great need for pastors who can help these people understand the Scriptures. Norway's Christian history once made it one of the largest missionary-sending nations in the world. Pray that God would bring revival to his Church and make the country a great source of missionaries once again.

- Pray for a spiritual awakening that turns a secular, post-Christian nation back to God.
- Pray for Norway to be a missionary-sending nation, transforming the world with the Gospel.
- Pray for hope for young people suffering from loneliness, anxiety, and depression.

AT THE CONCLUSION OF THE MINISTER'S PRAYER,
THE CONGREGATION SHALL PRAY TOGETHER:

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

SERMON TEXT

Psalm 1

- 1 Blessed is the man
who walks not in the counsel of the wicked,
nor stands in the way of sinners,
nor sits in the seat of scoffers;
- 2 but his delight is in the law of the LORD,
and on his law he meditates day and night.
- 3 He is like a tree
planted by streams of water
that yields its fruit in its season,
and its leaf does not wither.
In all that he does, he prospers.
- 4 The wicked are not so,
but are like chaff that the wind drives away.
- 5 Therefore the wicked will not stand in the judgment,
nor sinners in the congregation of the righteous;
- 6 for the LORD knows the way of the righteous,
but the way of the wicked will perish.

GRATEFUL PRAISE

"My Hope is Built on Nothing Less"

#521

**My hope is built on nothing less
than Jesus' blood and righteousness;
I dare not trust the sweetest frame,
but wholly lean on Jesus' name.**

***On Christ, the solid rock, I stand;
all other ground is sinking sand;
all other ground is sinking sand.***

**When darkness veils his lovely face,
I rest on his unchanging grace;
in every high and stormy gale
my anchor holds within the veil.**

***On Christ, the solid rock, I stand;
all other ground is sinking sand;
all other ground is sinking sand.***

**His oath, his covenant, his blood
support me in the whelming flood;
when all around my soul gives way,
he then is all my hope and stay.**

***On Christ, the solid rock, I stand;
all other ground is sinking sand;
all other ground is sinking sand.***

**When he shall come with trumpet sound,
O may I then in him be found;
dressed in his righteousness alone,
faultless to stand before the throne.**

***On Christ, the solid rock, I stand;
all other ground is sinking sand;
all other ground is sinking sand.***

Words by Edward Mole (1834). Music by William B. Bradbury (1863).
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THE LORD'S SUPPER

PLEASE HOLD ELEMENTS UNTIL ALL ARE SERVED.

WHITE GRAPE JUICE IS IN THE TRAYS.

GLUTEN-FREE BREAD IS IN THE BOWL IN THE CENTER OF THE TRAYS..

MINISTER: Lift up your hearts.

PEOPLE: We lift them up to the Lord.

GRATEFUL OFFERINGS

"That Man Is Blest Who, Fearing God" (Ps 1) #558 (vv 3-5)

**That man is nourished like a tree
set by the rivers' side;
its leaf is green, its fruit is sure,
and thus his works abide.**

**The wicked like the driven chaff
are swept from off the land;
they shall not gather with the just,
nor in the judgment stand.**

**The Lord will guard the righteous well,
their way to him is known;
the way of sinners, far from God,
shall surely be o'erthrown.**

Words from Psalm 1, *The Psalter* (1912; alt. 1961).

Music from *Hymns and Sacred Psalms*, Dublin (1749).

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"Doxology"

#733

**Praise God from whom all blessings flow;
praise him, all creatures here below;
*alleluia, alleluia!***

**Praise him above, ye heav'nly host;
praise Father, Son, and Holy Ghost;
*alleluia, alleluia, alleluia, alleluia, alleluia!***

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B E N E D I C T I O N

Hebrews 13:20-21

"It Is Well with My Soul" (refrain)

#691

***It is well* [it is well] **with my soul;** [with my soul]
it is well, it is well with my soul.**

Words by Horatio Gates Spafford (1873). Music by Philip P. Bliss (1876).

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EVENING WORSHIP



OPENING PRAYER

RESPONSIVE READING

Psalm 53

(TH page 805)

HYMN

"The Lord's My Shepherd, I'll Not Want" (Ps 23)

TH #87

OT SCRIPTURE READING

Deuteronomy 6

NT SCRIPTURE READING

2 Corinthians 10

PRAYERS

SERMON

Acts 15:22-35

"Receiving the Council's Decision"

(see WCF 31.2, TH page 866)

Mackenzie Boudreaux

SONGS BY REQUEST

CLOSING PRAYER



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