



LORD'S DAY WORSHIP

September 6, 2026

*Welcome one another
as Christ has welcomed you,
for the glory of God.*

Romans 15:7

ANNOUNCEMENTS

THIS WEEKEND

- **MEN'S BREAKFAST FELLOWSHIP:** This **Saturday** (Sep 5) at **8:00AM**.
- **NERF WARS:** This **Saturday** evening (Sep 5) at **5:00PM**. Dinner to follow. Please let *Mackenzie Boudreaux* know if you're coming: mbdrx70@hotmail.com or 208-258-4091.

THIS SUNDAY

- **DEACON OFFERING:** Please remember to support Hope's diaconal ministries with your monthly offering this Sunday.
- **PICNIC IN THE PARK:** Everyone is invited to join us after morning worship for our final summer picnic in the park across the street. Hope provides all the food, so just come and enjoy!
- **EVENING WORSHIP SERVICE:** Join us this Sunday at **5:30PM**. We are moving back upstairs again. See service details at the end of this bulletin (or the church calendar on our app or website).

NEXT WEEK

- **BIBLE STUDY:** We will continue our study of Paul's letter to the Romans next **Tuesday** (Sep 8) at **7:00PM**. Everyone is invited to participate, either in person (we are moving back *upstairs*) or online via Zoom (see the weekly Tuesday email for the Zoom link).
- **WEDDING SHOWER:** Ladies of Hope are all invited to attend a wedding shower for Margarita Naumchik, Ben Anderson's fiancée: **Sep 12** at **1:00PM** at the Woodruff home. Please pick up your invitation (which has all the information including gift registry) at the bulletin table in the foyer, or from Lisa Woodruff or Jan Satterfield. School age girls are welcome to attend.

THE FOLLOWING WEEK

- **SUNDAY SCHOOL**: Classes for all ages at **9:30am** upstairs on Sunday, **Sep 13** with teacher orientation downstairs. Beginning Sunday, **Sep 20**, adult Sunday School will be upstairs and youth downstairs.

COMING UP

- **YOUNG ADULTS**: Kickoff gathering on Thursday, **Sep 17** at **6:00PM** at the Boudreaux's home in Kirkland. Dinner will be provided!

AMAZON KITCHEN WISHLIST

We are so excited about our newly remodeled church kitchen and are looking forward to seeing it put to good use for fellowship meals, celebrations and ministry. As we get the kitchen stocked and ready, the WIC ladies have put together an **Amazon Wish List** with some of the items that would be helpful to have. You can find it [HERE](#). If you would like to contribute an item from the list, we would be very grateful — but please know there is absolutely no expectation or obligation to do so.

Contact *Jan Satterfield* or *Lisa Woodruff* with any questions you may have. Also, feel free to look outside of Amazon (Walmart, HomeGoods, etc.).

MORNING WORSHIP

SILENT PRAYER & INVOCATION

GREETING

MINISTER: Grace, mercy, and peace to you from God
our Father and our Creator, from Christ Jesus
our Lord and our Savior, and from the Holy Spirit
our Helper and our Comforter.

PEOPLE: **Amen!**

CALL TO WORSHIP

from [Psalm 100](#)

SONGS OF PRAISE

[“Gloria Patri”](#)

#734

**Glory be to the Father,
and to the Son, and to the Holy Ghost:
As it was in the beginning,
is now, and ever shall be,
World without end. Amen. Amen.**

[“All People That on Earth Do Dwell”](#) (Ps. 100)

#1

**All people that on earth do dwell,
sing to the Lord with cheerful voice;
him serve with fear, his praise forth tell,
come ye before him and rejoice.**

**The Lord ye know is God indeed;
without our aid he did us make;
we are his folk, he doth us feed,
and for his sheep he doth us take.**

**O enter then his gates with praise,
approach with joy his courts unto;
praise, laud, and bless his name always,
for it is seemly so to do.**

**For why? The Lord our God is good,
his mercy is forever sure;
his truth at all times firmly stood,
and shall from age to age endure.**

Psalm 100. Words by William Kethe (1561).

Music by Louis Bourgeois (1551) *Genevan Psalter*.

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SUMMONS TO REPENTANCE

[Matthew 5:43–48](#)

CONFESSING OUR SIN

Most High and Holy God, we come before you and confess our sins today. We confess our lack of love for those around us, when you have loved us when we had only sinned against you. We thank you for your forbearance and patience with us. Graciously remit all our sins. You hear the penitent thief, you have set a heritage of mercy for your saints, and have not withheld pardon from the sinner — hear the prayers of your servants according to your mercy. Amen.

SILENT CONFESSION OF SIN

IN THESE MOMENTS, WE SILENTLY CONFESS OUR PERSONAL SINS

TO GOD SO THAT WE MAY TAKE HOLD OF THE FORGIVENESS

WON FOR US BY CHRIST, OUR REDEEMER.

ASSURANCE OF PARDON

[1 Peter 2:24](#)

**Alas! and did my Savior bleed,
and did my Sovereign die!
Would he devote that sacred head
for such a worm as I!**

**Was it for crimes that I had done
he groaned upon the tree!
Amazing pity! Grace unknown!
And love beyond degree!**

**Well might the sun in darkness hide,
and shut his glories in,
when Christ, the mighty Maker, died
for man the creature's sin.**

**Thus might I hide my blushing face
while his dear cross appears;
dissolve my heart in thankfulness,
and melt mine eyes in tears.**

**But drops of grief can ne'er repay
the debt of love I owe;
here, Lord, I give myself away,
'tis all that I can do.**

Words by Isaac Watts (1707; Alt. 1961).

Music by Hugh Wilson, 1726-1824 (ca. 1800);

Arranged by Robert A. Smith, 1780-1829 (1825).

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WE CONFESS OUR FAITH

The Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended to hell. The third day he rose again from the dead. He ascended to heaven and is seated at the right hand of God the Father almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

SCRIPTURE READING

[John 5:19-29](#)

So Jesus said to them, "Truly, truly, I say to you, the Son can do nothing of his own accord but only what he sees the Father doing. For whatever the Father does, that the Son does likewise. For the Father loves the Son and shows him all that he himself is doing. And greater works than these he will show him, so that you may marvel. For as the Father raises the dead and gives them life, so also the Son gives life to whom he will. For the Father judges no one, but has given all judgment to the Son, that all may honor the Son, just as they honor the Father. Whoever does not honor the Son does not honor the Father who sent him. Truly, truly, I say to you, whoever hears my word and believes him who sent me has eternal life. He does not come into judgment, but has passed from death to life. Truly, truly, I say to you, an hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. For as the Father has life in himself, so he

has granted the Son also to have life in himself. And he has given him authority to execute judgment, because he is the Son of Man. Do not marvel at this, for an hour is coming when all who are in the tombs will hear his voice and come out, those who have done good to the resurrection of life, and those who have done evil to the resurrection of judgment.”

“O Wherefore Do the Nations Rage” (Ps 2)

#314 (vv 1-2)

**O wherefore do the nations rage,
and kings and rulers strive in vain,
against the Lord of earth and heav’n
to overthrow Messiah’s reign?**

**Their strength is weakness in the sight
of him who sits enthroned above;
he speaks, and judgments fall on them
who tempt his wrath and scorn his love.**

Words from Psalm 2, *The Psalter* (1912; alt. 1990).

Music from *Spangenberg’s Gesangbuch* (1588; alt. 1990).

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PRAYER

[Oman \(prayercast.com\)](http://prayercast.com): Connecting the Arabian Sea, the Gulf of Oman, and the Persian Gulf, the nation of Oman sits in a highly strategic coastal location. Surrounded by seas to the north and east and vast deserts to the west and south, Oman turned away from inland conflicts and built a unique, seafaring culture. While its economy relies heavily on declining oil and gas reserves, Oman is modernizing through investments in digital infrastructure, private-sector growth, and tourism focused on its pristine coastlines and mountains. Spared from much of the region’s militant violence, Oman enjoys remarkable political stability. The late Sultan Qaboos bin Said Al Said guided the nation’s development while honoring its deep-rooted Arab and Ibadi Islamic heritage, establishing a moderate foreign policy that maintains open doors and peaceful regional relations.

Despite its relative stability, Oman faces serious human rights and structural challenges. Nearly half of the nation's population consists of foreign-born individuals, many of whom are migrant workers. Once in the country, many find themselves trapped with abusive employers in exploitative, forced-labor conditions, facing passport confiscation and excessive hours. For years, the government has failed to adequately prosecute or convict many of these labor traffickers, leaving the country's largest trafficking problem inadequately addressed. Political power is strictly concentrated within an absolute monarchy that restricts free speech and targets peaceful activists. Women also face systemic legal discrimination, particularly regarding divorce and child custody, while broad laws continue to limit civil freedoms.

While nearly 90% of the population is Muslim, Oman is also home to a small, distinct Christian minority. Nearly 3% of residents identify as Christian, though they are mostly part of the vast expatriate community from Asia, Africa, Europe, and the Middle East. Because of this large foreign workforce, the government allows non-Muslims to practice their faith and has even granted land for places of worship. However, sharing the Gospel with Muslims is strictly forbidden and can result in severe legal consequences or deportation. As a result, very few native Omanis are followers of Jesus. However, that number is slowly growing! Many ministries are bringing the Gospel to the native Omani people, discreetly bringing the good news to their Muslim neighbors.

- Pray for opportunities and courage for Muslims to follow Jesus despite great social pressure.
- Pray for churches to be planted throughout unreached populations, drawing people to Christ.
- Pray for the flourishing of expatriates and young people searching for fair, stable work.

AT THE CONCLUSION OF THE MINISTER'S PRAYER,
THE CONGREGATION SHALL PRAY TOGETHER:

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

SERMON TEXT

Psalm 2

- 1 Why do the nations rage
and the peoples plot in vain?
- 2 The kings of the earth set themselves,
and the rulers take counsel together,
against the LORD and against his Anointed, saying,
- 3 “Let us burst their bonds apart
and cast away their cords from us.”
- 4 He who sits in the heavens laughs;
the LORD holds them in derision.
- 5 Then he will speak to them in his wrath,
and terrify them in his fury, saying,
- 6 “As for me, I have set my King
on Zion, my holy hill.”
- 7 I will tell of the decree:
The LORD said to me, “You are my Son;
today I have begotten you.
- 8 Ask of me, and I will make the nations your heritage,
and the ends of the earth your possession.
- 9 You shall break them with a rod of iron
and dash them in pieces like a potter’s vessel.”

- 10 Now therefore, O kings, be wise;
be warned, O rulers of the earth.
- 11 Serve the LORD with fear,
and rejoice with trembling.
- 12 Kiss the Son,
lest he be angry, and you perish in the way,
for his wrath is quickly kindled.

SERMON

"God versus the Nations"

**Rejoice, the Lord is King:
your Lord and King adore!
Rejoice, give thanks, and sing,
and triumph evermore.**

***Lift up your heart, lift up your voice!
Rejoice, again I say, rejoice!***

**Jesus the Savior reigns,
the God of truth and love;
when he had purged our stains,
he took his seat above.**

***Lift up your heart, lift up your voice!
Rejoice, again I say, rejoice!***

**His kingdom cannot fail,
he rules o'er earth and heav'n;
the keys of death and hell
are to our Jesus giv'n.**

***Lift up your heart, lift up your voice!
Rejoice, again I say, rejoice!***

**He sits at God's right hand
till all his foes submit,
and bow to his command,
and fall beneath his feet.**

***Lift up your heart, lift up your voice!
Rejoice, again I say, rejoice!***

**Rejoice in glorious hope!
Our Lord, the Judge, shall come,
and take his servants up
to their eternal home.**

***Lift up your heart, lift up your voice!
Rejoice, again I say, rejoice!***

Words by Charles Wesley (1746; alt.).

Music by John Darwall (1770).

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THE LORD'S SUPPER

PLEASE **HOLD ELEMENTS UNTIL ALL ARE SERVED.**

WHITE GRAPE JUICE IS IN THE TRAYS.

GLUTEN-FREE BREAD IS IN THE BOWL IN THE **CENTER** OF THE TRAYS..

MINISTER: Lift up your hearts.

PEOPLE: **We lift them up to the Lord.**

GRATEFUL OFFERINGS

THE **SECOND OFFERING** IF FOR HOPE'S **DEACON FUND.**

"O Wherefore Do the Nations Rage" (Ps 2) #314 (vv 3-5)

**By God's decree his Son receives
the nations for his heritage;
the conqu'ring Christ supreme shall reign
as King of kings, from age to age.**

**Be wise, ye rulers of the earth,
and serve the Lord with godly fear;
with rev'rent joy confess the Son
while yet in mercy he is near.**

**Delay not, lest his anger rise,
and ye should perish in your way;
lo, all that put their trust in him
are blest indeed, and blest alway.**

Words from Psalm 2, *The Psalter* (1912; alt. 1990).

Music from *Spangenberg's Gesangbuch* (1588; alt. 1990).

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**Praise God from whom all blessings flow;
praise him, all creatures here below;
alleluia, alleluia!
Praise him above, ye heav'nly host;
praise Father, Son, and Holy Ghost;
*alleluia, alleluia, alleluia, alleluia, alleluia!***

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BENEDICTION

Hebrews 13:20-21

"It Is Well with My Soul" (refrain)

#691

***It is well* [it is well] *with my soul;* [with my soul]
*it is well, it is well with my soul.***

Words by Horatio Gates Spafford (1873). Music by Philip P. Bliss (1876).
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EVENING WORSHIP

OPENING PRAYER

RESPONSIVE READING

Psalm 56
(TH page 805)

HYMN

"How Firm a Foundation"

TH #94

OT SCRIPTURE READING

Deuteronomy 7

NT SCRIPTURE READING

2 Corinthians 11

PRAYERS

SERMON

Acts 16:10–15
"Examine the Scriptures Daily"
(see WCF 31.3, TH page 866)
Mackenzie Boudreaux

SONGS BY REQUEST

CLOSING PRAYER

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