



LORD'S DAY WORSHIP

October 11, 2026



*Welcome one another
as Christ has welcomed you,
for the glory of God.*

Romans 15:7

ANNOUNCEMENTS



THIS SUNDAY

- **EVENING WORSHIP SERVICE:** Join us this Sunday at **5:30PM** in the sanctuary. See service details on page 14 at the end of this bulletin (or the church calendar on our app or website).
- **SUNDAY SCHOOL:** Join us at **9:30AM**: youth downstairs and adults upstairs.
- **WIC MEETING:** Sunday, October 11th during lunch

THIS WEEK

- **BIBLE STUDY:** We will continue our study of Paul's letter to the Romans **Tuesday** (October 13th) at **7:00PM**. Everyone is invited to participate, either in person or online via Zoom (see the weekly Tuesday email for the Zoom link).

COMING

- **PNW PRESBYTERY:** October 8-9 at Trinity Church, Seattle

MARK YOUR CALENDAR!

- **REFORMATION DAY SERVICE:** Upcoming on Sunday, November 1st at 5:30pm. We will remember and celebrate God's provision of the recovery of the Gospel of salvation by grace alone, through faith alone, in Christ alone. Rev. Eric Landry, pastor of Redeemer Presbyterian Church in Austin, TX will preach both morning and evening.

MORNING WORSHIP



SILENT PRAYER & INVOCATION

GREETING

MINISTER: Grace, mercy, and peace to you from God our Father and our Creator, from Christ Jesus our Lord and our Savior, and from the Holy Spirit our Helper and our Comforter.

PEOPLE: **Amen!**

CALL TO WORSHIP

[Psalm 104:1-2, 31](#)

SONGS OF PRAISE

["Gloria Patri"](#)

#734

**Glory be to the Father,
and to the Son, and to the Holy Ghost:
As it was in the beginning,
is now, and ever shall be,
World without end. Amen. Amen.**

["Lead On, O King Eternal"](#)

#580

**Lead on, O King eternal,
the day of march has come;
henceforth in fields of conquest
thy tents shall be our home:
through days of preparation
thy grace has made us strong,
and now, O King eternal,
we lift our battle song.**

**Lead on, O King eternal,
till sin's fierce war shall cease,
and holiness shall whisper
the sweet amen of peace;
for not with swords loud clashing,
nor roll of stirring drums,
but deeds of love and mercy,
the heav'nly kingdom comes.**

**Lead on, O King eternal,
we follow, not with fears;
for gladness breaks like morning
where'er thy face appears;
thy cross is lifted o'er us;
we journey in its light:
the crown awaits the conquest;
lead on, O God of might.**

Words by Ernest W. Shurtleff (1888)

Music by Henry Smart (1836)

PUBLIC DOMAIN

Used by permission under CCLI License # 11147206.

SUMMONS TO REPENTANCE [2 Peter 2:1-3, 12-14](#)

CONFESSING OUR SIN

Lord God, our shield and our defender, protect us from our own wayward hearts and itching ears. Too easily are we swayed by the enticing, yet false ideas and messages we hear around us. Too often we forget the truths you have taught us in favor of false words. And so we follow after folly and sin instead of walking in your light. Forgive us Father, and lead us in the ways of truth and righteousness for your name's sake. Cover us with your favor as a shield. Fill us with love and joy in Christ Jesus our Savior. As we take refuge in Him may our hearts rejoice.

SILENT CONFESSION OF SIN

IN THESE MOMENTS, WE SILENTLY CONFESS OUR PERSONAL SINS
TO GOD SO THAT WE MAY TAKE HOLD OF THE FORGIVENESS
WON FOR US BY CHRIST, OUR REDEEMER.

ASSURANCE OF PARDON

[1 John 1:9](#)

SINGING GOD'S GRACE

["Christ Is Mine Forevermore"](#)

Songbook

Mine are days that God has numbered;

I was made to walk with Him

Yet I look for worldly treasure

And forsake the King of kings

But mine is hope in my Redeemer;

Though I fall, His love is sure

For Christ has paid for every failing;

I am His forevermore

Mine are tears in times of sorrow

Darkness not yet understood

Through the valley I must travel

Where I see no earthly good

But mine is peace that flows from Heaven

And the strength in times of need

I know my pain will not be wasted;

Christ completes his work in me

Mine are days here as a stranger

Pilgrim on a narrow way

One with Christ I will encounter

Harm and hatred for His Name

But mine is armor for this battle

Strong enough to last the war

And He has said He will deliver

Safely to the golden shore

WE CONFESS OUR FAITH

Westminster Confession of Faith X.3-4 – Of Effectual Calling

3. Elect infants, dying in infancy, are regenerated, and saved by Christ, through the Spirit, who works when, and where, and how he pleases: so also are all other elect persons who are incapable of being outwardly called by the ministry of the Word.

4. Others, not elected, although they may be called by the ministry of the Word, and may have some common operations of the Spirit, yet they never truly come unto Christ, and therefore cannot be saved: much less can men, not professing the Christian religion, be saved in any other way whatsoever, be they never so diligent to frame their lives according to the light of nature, and the laws of that religion they do profess. And, to assert and maintain that they may, is very pernicious, and to be detested.

SCRIPTURE READING

Revelation 14:6-13

⁶ Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. ⁷ And he said with a loud voice, "Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water." ⁸ Another angel, a second, followed, saying, "Fallen, fallen is Babylon the great, she who made all nations drink the wine

of the passion of her sexual immorality." ⁹ And another angel, a third, followed them, saying with a loud voice, "If anyone worships the beast and its image and receives a mark on his forehead or on his hand, ¹⁰ he also will drink the wine of God's wrath, poured full strength into the cup of his anger, and he will be tormented with fire and sulfur in the presence of the holy angels and in the presence of the Lamb. ¹¹ And the smoke of their torment goes up forever and ever, and they have no rest, day or night, these worshipers of the beast and its image, and whoever receives the mark of its name." ¹² Here is a call for the endurance of the saints, those who keep the commandments of God and their faith in Jesus. ¹³ And I heard a voice from heaven saying, "Write this: Blessed are the dead who die in the Lord from now on." "Blessed indeed," says the Spirit, "that they may rest from their labors, for their deeds follow them!"

"The Lord Will Provide"

Songbook (verses 1-3)

**Though troubles assail
And dangers affright,
Though friends should all fail
And foes all unite;
Yet one thing secures us,
Whatever betide,
The scripture assures us
The Lord will provide.**

**The birds without barn
Or storehouse are fed,
From them let us learn
To trust for our bread:
His saints, what is fitting,
Shall ne'er be denied,
So long as 'tis written:
The Lord will provide.**

**His call we obey
Like Abram of old,
Not knowing our way,
But faith makes us bold;
For though we are strangers
We have a good Guide,
And trust in all dangers
The Lord will provide.**

Words by John Newton (1779)

Music by Johann Michael Haydn (1737-1806) arr (1815).
PUBLIC DOMAIN. Used by permission under CCLI License # 11147206.

PRAYER

[Paraguay \(prayercast.com\)](http://prayercast.com):

Often referred to as “Corazón de América” or the “Heart of America,” Paraguay is a diverse and beautiful country located in the center of South America. The landscape ranges from lush forests and fertile plains to the vast, rugged wilderness of the Gran Chaco. Spanish is used for business exchanges while Guaraní is used for conversations between family and friends. Locals often gather to share tereré, a cold-brewed yerba mate, and the nation is shaped by strong community bonds and perseverance. After generations of political turmoil, conflicts, and instability, Paraguay transitioned to a democratic system of government with the adoption of its 1992 constitution.

Despite recent reforms, corruption, money laundering, and drug trafficking undermine Paraguay’s development. As one of South America’s largest producers of illegal cannabis, Paraguay also serves as a transit route for organized crime networks operating between Brazil and Argentina. These criminal activities contribute to violence, corruption, and insecurity. Women experience workplace discrimination, and domestic violence rates are high. Although freedom of expression is protected by law, some journalists and citizens

encounter intimidation and political pressure when reporting on corruption or organized crime. Unequal access to quality education, formal employment, and economic opportunities leaves many families trapped in poverty, particularly in rural and Indigenous communities.

Paraguay's government promotes religious freedom, and a vast majority of the population is Roman Catholic. However, many continue to practice traditional beliefs and cultural rituals alongside Christianity through spiritual connections to nature and honoring ancestors. Some communities influenced by Guaraní culture believe in traditional healing practices and seek guidance and protection from spiritual forces. Though Roman Catholic churches are widespread in urban and rural communities, the small, evangelical Protestant population is primarily found in urban areas. A strong Mennonite presence shapes the western region of the country, where communities have preserved aspects of their German-speaking heritage. Missionaries and local believers are working to establish churches among Paraguay's Indigenous communities and share the Gospel in culturally meaningful ways.

- Pray for righteous leaders who establish justice and protect freedom.
- Pray for the Gospel to reach isolated, indigenous communities, drawing them to Christ.
- Pray for the rapid spread of evangelical churches and biblical teaching.

AT THE CONCLUSION OF THE MINISTER'S PRAYER,
THE CONGREGATION SHALL PRAY TOGETHER:

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom,

and the power, and the glory, forever. Amen.

SERMON TEXT

Hebrews 10:32-39

³² But recall the former days when, after you were enlightened, you endured a hard struggle with sufferings, ³³ sometimes being publicly exposed to reproach and affliction, and sometimes being partners with those so treated. ³⁴ For you had compassion on those in prison, and you joyfully accepted the plundering of your property, since you knew that you yourselves had a better possession and an abiding one. ³⁵ Therefore do not throw away your confidence, which has a great reward. ³⁶ For you have need of endurance, so that when you have done the will of God you may receive what is promised. ³⁷ For,

“Yet a little while,
and the coming one will come and will not delay;
³⁸ but my righteous one shall live by faith,
and if he shrinks back,
my soul has no pleasure in him.”

³⁹ But we are not of those who shrink back and are destroyed, but of those who have faith and preserve their souls.

SERMON

“The Confident Endurance of Faith”

GRATEFUL PRAISE

“By Grace I Am an Heir of Heaven”

#695

**By grace I am an heir of heaven:
why doubt this, O my trembling heart?
If what the Scriptures promise clearly**

is true and firm in ev'ry part,
this also must be truth divine:
by grace a crown of life is mine.

By grace alone shall I inherit
that blissful home beyond the skies.
Works count for naught, the Lord incarnate
hath won for me the heav'nly prize.
Salvation by his death he wrought,
his grace alone my pardon bought.

By grace! These precious words remember
when sorely by thy sins oppressed,
when Satan comes to vex thy spirit,
when troubled conscience sighs for rest;
what reason cannot comprehend,
God doth to thee by grace extend.

By grace! Be this in death my comfort;
despite my fears, 'tis well with me.
I know my sin in all its greatness,
but also him who sets me free.
My heart to naught but joy gives place
since I am saved by grace, by grace.

Words by Christian L. Scheidt (1742)

Music by Georg Neumark (1657)

PUBLIC DOMAIN

Used by permission under CCLI License # 11147206.

THE LORD'S SUPPER

PLEASE **HOLD** ELEMENTS UNTIL **ALL** ARE SERVED.

WHITE GRAPE JUICE IS IN THE TRAYS.

GLUTEN-FREE BREAD IS IN THE BOWL IN THE CENTER OF THE TRAYS.

MINISTER: Lift up your hearts.

PEOPLE: We lift them up to the Lord.

GRATEFUL OFFERINGS

"The Lord Will Provide"

Songbook (verses 1, 4–5)

Though troubles assail
And dangers affright,
Though friends should all fail
And foes all unite;
Yet one thing secures us,
Whatever betide,
The scripture assures us
The Lord will provide.

No strength of our own,
Or goodness we claim,
Yet since we have known
The Saviour's great name;
In this our strong tower
For safety we hide,
The Lord is our power,
The Lord will provide.

When life sinks apace
And death is in view,
This word of his grace
Shall comfort us through:
No fearing or doubting
With Christ on our side,
We hope to die shouting,
The Lord will provide.

Words by John Newton (1779)

Music by Johann Michael Haydn (1737-1806) arr (1815).

PUBLIC DOMAIN. Used by permission under CCLI License # 11147206.

“Doxology”

#733

**Praise God from whom all blessings flow;
praise him, all creatures here below;
*alleluia, alleluia!***

**Praise him above, ye heav’nly host;
praise Father, Son, and Holy Ghost;
*alleluia, alleluia, alleluia, alleluia, alleluia!***

Words by Thomas Ken (1709; alt.).

Music from *Geistlich Kirchengesäng*, Cologne (1623).

PUBLIC DOMAIN. Used by permission under CCLI License # 11147206.

B E N E D I C T I O N

Hebrews 13:20-21

“May the Peace of God”

Songbook

***May the peace of God our Heavn’ly Father,
and the grace of Christ the risen Son,
and the fellowship of God the Spirit
keep our hearts and minds within His love.***

Words and Music by Keith Getty and Stuart Townend (2005)

Copyright by Thankyou Music

Used by permission under CCLI License # 11147206.



EVENING WORSHIP



OPENING PRAYER

RESPONSIVE READING

Psalm 65

(TH page 807)

HYMN

“O Jehovah, Hear My Words”

TH #51

OT SCRIPTURE READING

Deuteronomy 12

NT SCRIPTURE READING

Galatians 3

PRAYERS

SERMON

Matthew 12:36-37

“Giving an Account for the Words We Speak”

(see WCF 33.1, TH page 867)

SONGS BY REQUEST

CLOSING PRAYER



CHURCH INFORMATION:



10936 NE 24th Street, Bellevue, WA 98004



office@hopepreschurch.org



(425) 454-1247



www.HopePresChurch.org



www.sermonaudio.com/HopePresChurch



www.facebook.com/HopePresChurch



“HopePCA” (password: Gloria734)

LEADERSHIP:

Pastor: Rev. Martin Hedman: martin@hopepreschurch.org

Ruling Elders: Jim Sherwin: jim@hopepreschurch.org
Chris LaBonte: chris@hopepreschurch.org

Deacons: Ben Anderson, Harry Satterfield, Don Shorno,
Brad Smith, Henk van Nieuwenhuyzen:
deacons@hopepreschurch.org

Christian Education: Jan Anderson: herbofgrace@gmail.com

Women in Church: Kathleen Hedman: kshedman@yahoo.com

DOWNLOAD OUR MOBILE APP

Available from:

- iTunes App Store (iPhone and iPad)
- Google Play (phone and tablet)
- Amazon Appstore (phone and tablet)



CONTACT US DIRECTLY:

