



LORD'S DAY WORSHIP

October 18, 2026



*Welcome one another
as Christ has welcomed you,
for the glory of God.*

Romans 15:7

ANNOUNCEMENTS



THIS SUNDAY

- **SUNDAY SCHOOL**: Join us at **9:30AM**: youth downstairs and adults upstairs.
- **EVENING WORSHIP SERVICE**: Join us this Sunday at **5:30PM** in the sanctuary. See service details on page 15 at the end of this bulletin (or the church calendar on our app or website).

THIS COMING WEEK

- **BIBLE STUDY**: We will continue our study of Paul's letter to the Romans next **Tuesday** (October 20) at **7:00PM**. Everyone is invited to participate, either in person (in the upstairs classroom) or online via Zoom (see the weekly Tuesday email for the Zoom link).
- **SESSION MEETING**: Our monthly meeting takes place next **Wednesday** (October 21) at **6:00PM**. All are welcome to attend.

MARK YOUR CALENDAR!

- **REFORMATION DAY SERVICE**: Upcoming on Sunday, **November 1** at **5:30PM**. We are inviting neighboring churches, some of whom will participate in the service. Our preacher at both services on that Sunday will be Rev. Eric Landry, pastor of Redeemer Presbyterian Church in Austin, TX.
- **MOVING HELP NEEDED**: Shannon and Mackenzie are moving on Saturday, **November 7**, and could use some assistance. Volunteers are needed to help load and unload the moving truck. If you're available to lend a hand, your help would be greatly appreciated!

MORNING WORSHIP



SILENT PRAYER & INVOCATION

GREETING

MINISTER: Grace, mercy, and peace to you from God our Father and our Creator, from Christ Jesus our Lord and our Savior, and from the Holy Spirit our Helper and our Comforter.

PEOPLE: **Amen!**

CALL TO WORSHIP

Psalm 33:18-21

SONGS OF PRAISE

"Gloria Patri"

#734

**Glory be to the Father,
and to the Son, and to the Holy Ghost:
As it was in the beginning,
is now, and ever shall be,
World without end. Amen. Amen.**

"Hallelujah! Thine the Glory"

#179

**We praise thee, O God!
for the days of our youth,
for the bright lamp that shineth —
the Word of thy truth.**

***Hallelujah! thine the glory,
hallelujah! we sing;
hallelujah! thine the glory,
our praise now we bring.***

**We praise thee, O God!
for the Son of thy love,
for Jesus who died
and is now gone above.**

***Hallelujah! thine the glory,
hallelujah! we sing;
hallelujah! thine the glory,
our praise now we bring.***

**We praise thee, O God!
for thy Spirit of light,
who has shown us our Savior
and scattered our night.**

***Hallelujah! thine the glory,
hallelujah! we sing;
hallelujah! thine the glory,
our praise now we bring.***

**All glory and praise
to the Lamb that was slain,
who has borne all our sins and
has cleansed ev'ry stain!**

***Hallelujah! thine the glory,
hallelujah! we sing;
hallelujah! thine the glory,
our praise now we bring.***

Words by William P. Mackay (1863, 1867).

Stanza 1 and refrain altered by Henry J. Kuiper (1929).

Music by John J. Husband (1760–1825)

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CONFESSING OUR SIN

Our holy Lord God and gracious Father, we are gathered before you, the Maker of Heaven and Earth, whose chosen dwelling place is with the broken and contrite, to confess that we have sinned in thought and word and deed. We have not loved you with all our heart, soul, mind, and strength. We have not loved our neighbor as ourselves. Turn our hearts and minds to the mercy and grace that is ours through Christ Jesus your Son. So deepen our sorrow for the wrong we have done and for the good we have left undone that we may hate our sin with a holy hatred. Let our hearts, then, be glad and grateful, for with you, O Lord, there is forgiveness. Amen.

SILENT CONFESSION OF SIN

**IN THESE MOMENTS, WE SILENTLY CONFESS OUR PERSONAL SINS
TO GOD SO THAT WE MAY TAKE HOLD OF THE FORGIVENESS
WON FOR US BY CHRIST, OUR REDEEMER.**

ASSURANCE OF PARDON

Romans 6:23

SINGING GOD'S GRACE

"Come, Ye Sinners, Poor and Needy"

Songbook

**Come, ye sinners, poor and needy,
weak and wounded, sick and sore;
Jesus ready stands to save you,
full of pity, love, and pow'r.**

**Come, ye thirsty, come, and welcome,
God's free bounty glorify;
true belief and true repentance,
every grace that brings you nigh.**

**Come, ye weary, heavy laden,
lost and ruined by the fall;
if you tarry till you're better,
you will never come at all.**

**Turn to the Lord, and seek salvation,
Sound the praise of His dear name;
Glory, honor, and salvation,
Christ, the Lord, has come to reign.**

**I will arise and go to Jesus,
He will embrace me in His arms;
in the arms of my dear Savior,
O, there are ten thousand charms.**

Words by Joseph Hart (1759); alt.
Anonymous American folk melody

from William Walker's *Southern Harmony* (1835).

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WE CONFESS OUR FAITH

The Nicene Creed

**We believe in one God, the Father Almighty, Maker
of heaven and earth, and of all things visible
and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son
of God, begotten of His Father before all worlds;
God of God, Light of Light, very God of very God,
begotten, not made, being of one substance with
the Father, by whom all things were made; who,
for us and for our salvation, came down from heaven
and was incarnate by the Holy Spirit of the virgin
Mary and was made man; and was crucified also for us
under Pontius Pilate; He suffered and was buried;
and the third day He rose again, according to the
Scriptures, and ascended into heaven and sits at
the right hand of the Father; and He shall come again,
with glory, to judge both the living and the dead;
whose kingdom shall have no end.**

And we believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets. And we believe in one holy catholic and apostolic Church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead and the life of the world to come.

Amen.

SCRIPTURE READING

1 Peter 2:21–25

For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps. He committed no sin, neither was deceit found in his mouth. When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly. He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

“All Praise to Thee, My God, This Night”

#401 (vv 1–3)

**All praise to thee, my God, this night,
for all the blessings of the light;
keep me, O keep me, King of kings,
beneath thine own almighty wings.**

**Forgive me, Lord, for thy dear Son,
the ills that I this day have done;
that with the world, myself, and thee,
I, ere I sleep, at peace may be.**

**O may my soul on thee repose,
and with sweet sleep mine eyelids close;
sleep that may me more vig'rous make
to serve my God when I awake.**

Words by Thomas Ken (1695, 1709).

Music by Thomas Tallis (ca. 1567).

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PRAYER

Peru (prayercast.com):

Peru is one of the world's most biodiverse nations, with almost 2,000 bird species, over 500 mammals, and around 25,000 plant species. Heavily influenced by both the Incan Empire and Spanish colonization, Peru's people and culture are as vibrant and diverse as their colorful folk art, which blends these two histories. It is the third-largest South American country, encompassing the Andes Mountains and dry coastal plains to the west and the Amazon jungle to the east. The country is rich in natural resources such as copper, and its Amazon rainforest provides timber. The nation is free from decades of military rule and authoritarian governments, but continues to endure political instability.

Peru needs a stable government with just policies to rescue its people from poverty and exploitation. Unequal wealth distribution and limited economic opportunities trap many families in poverty. Children from impoverished families are vulnerable to labor exploitation and abuse. Human trafficking networks operate through routes connecting Peru with neighboring countries. Some youth are involved in gang violence, which contributes to other forms of violence such as rapes and homicides. Peru also ranks among the world's largest producers of coca and cocaine, with some struggling farmers turning to

coca cultivation as a source of income when legal crops aren't providing enough money.

Peru has a strong history of Catholicism, but many Catholics, as well as mountain Quechua and Aymara people, are bound by a combination of Christianity and Andean paganism. Mountains are seen as both natural places and spiritually powerful beings. Alongside Catholic prayers are offerings and ceremonies for sacred mountain spirits, though the small evangelical presence has sparked transformation among Quechua and Amerindian peoples through missions work and Bible translations. Broadcasts from Christian radio stations preach the Word. Still, the nation is in need of pastors and teachers to disciple the next generation of believers. Several Peruvian tribal groups are awaiting Bible translations. May God rain down manna to feed Peru both physically and spiritually.

- Pray for righteous leaders who establish political stability and end decades of corruption.
- Pray for believers to bring hope and Christ-like justice to the poor and wounded.
- Pray for Spirit-filled churches that break free from cultural Christianity and pagan traditions.

AT THE CONCLUSION OF THE MINISTER'S PRAYER,
THE CONGREGATION SHALL PRAY TOGETHER:

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

SERMON TEXT

Psalms 4

- 1 Answer me when I call, O God of my righteousness!
You have given me relief when I was in distress.
Be gracious to me and hear my prayer!
- 2 O men, how long shall my honor be turned into
shame?
How long will you love vain words
and seek after lies? *Selah*
- 3 But know that the LORD has set apart the godly
for himself;
the LORD hears when I call to him.
- 4 Be angry, and do not sin;
ponder in your own hearts on your beds,
and be silent. *Selah*
- 5 Offer right sacrifices,
and put your trust in the LORD.
- 6 There are many who say, "Who will show us some
good?
Lift up the light of your face upon us, O LORD!"
- 7 You have put more joy in my heart
than they have when their grain and wine abound.
- 8 In peace I will both lie down and sleep;
for you alone, O LORD, make me dwell in safety.

SERMON

"The Believer's Present Rest"

Mackenzie Boudreaux

**Who trusts in God, a strong abode
in heav'n and earth possesses;
who looks in love to Christ above,
no fear his heart oppresses.
In you alone, dear Lord, we own
sweet hope and consolation;
our shield from foes, our balm for woes,
our great and sure salvation.**

**Though Satan's wrath beset our path,
and worldly scorn assail us,
while you are near we will not fear,
your strength shall never fail us:
your rod and staff shall keep us safe,
and guide our steps forever;
nor shades of death, nor hell beneath,
our souls from you shall sever.**

**In all the strife of mortal life
our feet shall stand securely;
temptation's hour shall lose its pow'r,
for you shall guard us surely.
O God, renew, with heav'nly dew,
our body, soul, and spirit,
until we stand at your right hand,
through Jesus' saving merit.**

Words: St. 1, Joachim Magdeburg (1572); St. 2-3, anon., (1597).
Tr. by Benjamin H. Kennedy (1863); Alt. by W. Walsham How (1864).
Music by Arthur S. Sullivan (1875).
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OFFERINGS

"All Praise to Thee, My God, This Night"

#401 (vv 4–6)

**When in the night I sleepless lie,
my soul with heav'nly thoughts supply;
let no ill dreams disturb my rest,
no pow'rs of darkness me molest.**

**O when shall I in endless day
forever chase dark sleep away,
and hymns with the supernal choir
incessant sing, and never tire!**

**Praise God from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heav'nly host:
praise Father, Son, and Holy Ghost.**

Words by Thomas Ken (1695, 1709).

Music by Thomas Tallis (ca. 1567).

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"Doxology"

#733

**Praise God from whom all blessings flow;
praise him, all creatures here below;
 alleluia, alleluia!
Praise him above, ye heav'nly host;
praise Father, Son, and Holy Ghost;
*alleluia, alleluia, alleluia, alleluia, alleluia!***

Words by Thomas Ken (1709; alt.).

Music from *Geistlich Kirchengesäng*, Cologne (1623).

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BENEDICTION

Hebrews 13:20–21

“It Is Well with My Soul” (refrain)

#691

It is well [*it is well*] ***with my soul;*** [*with my soul*]
it is well, it is well with my soul.

Words by Horatio Gates Spafford (1873). Music by Philip P. Bliss (1876).
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EVENING WORSHIP



OPENING PRAYER

RESPONSIVE READING

Psalm 66

(TH page 807–8)

HYMN

“All People That on Earth Do Dwell”

TH #1

OT SCRIPTURE READING

Deuteronomy 13

NT SCRIPTURE READING

Galatians 4

PRAYERS

SERMON

Matthew 25:31–46

“The Great Separation”

(see WCF 33.2, TH page 867)

Mackenzie Boudreaux

SONGS BY REQUEST

CLOSING PRAYER



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