



LORD'S DAY WORSHIP

October 25, 2026

*Welcome one another
as Christ has welcomed you,
for the glory of God.*

Romans 15:7

ANNOUNCEMENTS

THIS SUNDAY

- **SUNDAY SCHOOL**: Join us at **9:30AM** before the worship service: youth downstairs and adults upstairs.
- **GUEST PREACHER**: Rev. Jason Chen will be preaching. He is working with the Northwest Church Planting Network of our presbytery on a potential church plant on the Eastside.
- **EVENING WORSHIP SERVICE**: This Sunday at **5:30PM** in the sanctuary. See service details at the end of this bulletin (or the church calendar on our app or website).

THIS COMING WEEK

- **BIBLE STUDY**: We will continue our study of Paul's letter to the Romans this **Tuesday** (Oct 27) at **7:00PM**. Everyone is invited to participate, either in person (in the upstairs classroom) or online via Zoom (see the weekly Tuesday email for the Zoom link).
- **HOPE YOUNG ADULTS GROUP**: Next **Thursday** (Oct 29) at **7:00PM** at Mackenzie and Shannon Boudreaux's home. We will be meeting every other Thursday.
- **REFORMATION CELEBRATION DINNER**: Next **Saturday** (Oct 31) at **6:00PM**. Hope will provide catered sandwiches, salad, and other sides (no need to bring anything). Please use the sign-up sheet in the fellowship hall to help us get an idea of how much food to provide.

THE FOLLOWING WEEK

- **THEMED POTLUCK**: The lunch theme next **Sunday** (Nov 1) is a *baked potato bar*. Please let us know what you'll be bringing by filling in the sign-up sheet in the fellowship hall.

- **REFORMATION DAY SERVICE:** Next **Sunday** evening (Nov 1) at **5:30PM**. We are inviting neighboring churches, some of whom will participate in the service. Our preacher at both services will be Rev. Eric Landry, pastor of Redeemer Presbyterian Church in Austin, TX.

COMING UP

- **MOVING HELP NEEDED:** Shannon and Mackenzie are moving on Saturday, **November 7**, and could use some assistance. Please let them know if you can help to load and unload the moving truck.
- **OPERATION CHRISTMAS CHILD:** From **November 8–15** we will be collecting items for boys and girls ages 10–14. We will pack the boxes on November 15.
- **BABY SHOWER:** Ladies are invited to join us as we shower first-time mom Shannon Boudreaux with love, prayers, and blessings for the arrival of her baby boy. Saturday, **November 14** at Lisa Woodruff's home. More details to follow.

MORNING WORSHIP

SILENT PRAYER & INVOCATION

GREETING

MINISTER: Grace, mercy, and peace to you from God our Father and our Creator, from Christ Jesus our Lord and our Savior, and from the Holy Spirit our Helper and our Comforter.

PEOPLE: **Amen!**

CALL TO WORSHIP

Psalm 96:1-5, 9

SONGS OF PRAISE

"Gloria Patri"

#734

Glory be to the Father,
and to the Son, and to the Holy Ghost:
As it was in the beginning,
is now, and ever shall be,
World without end. Amen. Amen.

"We Praise You, O God, Our Redeemer, Creator"

#97

We praise you, O God,
our Redeemer, Creator,
in grateful devotion
our tribute we bring.
We lay it before you,
we kneel and adore you;
we bless your holy name,
glad praises we sing.

**We worship you, God
of our fathers, we bless you;
through life's storm and tempest
our Guide you have been.
When perils o'ertake us,
escape you will make us,
and with your help, O Lord,
our battles we win.**

**With voices united
our praises we offer,
to you, great Jehovah,
glad anthems we raise.
Your strong arm will guide us,
our God is beside us,
to you, our great Redeemer,
forever be praise.**

Words by Julia Cady Cory (1902; mod.).

Music by Edward Kremser (1877).

PUBLIC DOMAIN. Used by permission under CCLI License # 11147206.

SUMMONS TO REPENTANCE

1 Peter 1:13-19

CONFESSING OUR SIN

O Lord God, enthroned forever, remembered throughout all generations, your name is feared by the nations and kings fear your glory. Be pleased, our Father, to look down from your holy height in heaven and hear our contrite admission of our sins. If we remain in sin we are doomed to die, and that would be according to your right and just judgment. We are called to holiness, but still struggle with the futile ways from which you have ransomed us in Jesus Christ our Savior. Help us by your Spirit to walk in a manner worthy of our calling in Jesus.

We thank you and praise you for the abundant grace and great love you shower upon us.

SILENT CONFESSION OF SIN

IN THESE MOMENTS, WE SILENTLY CONFESS OUR PERSONAL SINS
TO GOD SO THAT WE MAY TAKE HOLD OF THE FORGIVENESS
WON FOR US BY CHRIST, OUR REDEEMER.

ASSURANCE OF PARDON

Ephesians 2:8-9

SINGING GOD'S GRACE

"The Lord's My Shepherd" (Psalm 23)

#86

**The Lord's my Shepherd, I'll not want;
he makes me down to lie
in pastures green; he leadeth me
the quiet waters by.
He leadeth me, he leadeth me
the quiet waters by.**

**My soul he doth restore again;
and me to walk doth make
within the paths of righteousness,
e'en for his own name's sake;
within the paths of righteousness,
e'en for his own name's sake.**

**Yea, though I walk in death's dark vale,
yet will I fear none ill,
for thou art with me; and thy rod
and staff me comfort still;
for thou art with me, and thy rod
and staff me comfort still.**

**My table thou hast furnished
in presence of my foes;
my head thou dost with oil anoint,
and my cup overflows.**

**my head thou dost with oil anoint,
and my cup overflows.**

**Goodness and mercy all my life
shall surely follow me:
and in God's house forevermore
my dwelling place shall be;
and in God's house forever
my dwelling place shall be.**

Words by Fracis Rous, William Mure, and others; *Scottish Psalter* (1650).

Music by J. L. Macbeth Bain; arr. by Gordon Jacob (1934; alt.).

Words: PUBLIC DOMAIN. Music © 1934 Oxford University Press

Used by permission under CCLI License # 11147206.

NEW MEMBER RECEPTION

WE CONFES S OUR FAITH

Westminster Confession of Faith XI.1–3: Of Justification

1. Those whom God effectually calleth, he also freely justifies: not by infusing righteousness into them, but by pardoning their sins, and by accounting and accepting their persons as righteous; not for anything wrought in them, or done by them, but for Christ's sake alone; nor by imputing faith itself, the act of believing, or any other evangelical obedience to them, as their righteousness; but by imputing the obedience and satisfaction of Christ unto them, they receiving and resting on him and his righteousness, by faith; which faith they have not of themselves, it is the gift of God.

2. Faith, thus receiving and resting on Christ and his righteousness, is the alone instrument of justification: yet is it not alone in the person justified, but is ever accompanied with all other saving graces, and is no dead faith, but works by love.

3. Christ, by his obedience and death, did fully discharge the debt of all those that are thus justified, and did make a proper, real, and full satisfaction to his Father's justice in their behalf. Yet, inasmuch as he was given by the Father for them; and his obedience and satisfaction accepted in their stead; and both, freely, not for anything in them; their justification is only of free grace; that both the exact justice and rich grace of God might be glorified in the justification of sinners.

SCRIPTURE READING

Revelation 2:1-7

¹ "To the angel of the church in Ephesus write: 'The words of him who holds the seven stars in his right hand, who walks among the seven golden lampstands.

² I know your works, your toil and your patient endurance, and how you cannot bear with those who are evil, but have tested those who call themselves apostles and are not, and found them to be false. ³ I know you are enduring patiently and bearing up for my name's sake, and you have not grown weary. ⁴ But I have this against you, that you have abandoned the love you had at first. ⁵ Remember therefore from where you have fallen; repent, and do the works you did at first. If not, I will come to you and remove your lampstand from its place, unless you repent. ⁶ Yet this you have: you hate the works of the Nicolaitans, which I also hate. ⁷ He who has an ear, let him hear what the Spirit says to the churches. To the one who conquers I will grant to eat of the tree of life, which is in the paradise of God.'"

**All praise to God, who reigns above,
the God of all creation,
the God of wonders, pow'r, and love,
the God of our salvation!
With healing balm my soul he fills,
the God who every sorrow stills.
To God all praise and glory!**

**What God's almighty pow'r hath made
his gracious mercy keepeth;
by morning dawn or evening shade
his watchful eye ne'er sleepeth;
within the kingdom of his might,
lo, all is just and all is right.
To God all praise and glory!**

**I cried to him in time of need:
Lord God, O hear my calling!
For death he gave me life indeed
and kept my feet from falling.
For this my thanks shall endless be;
O thank him, thank our God, with me.
To God all praise and glory!**

Words by Johann J. Schütz (1675); tr. by Frances E. Cox (1864).

Music from *Bohemian Brethren's Gesangbuch* (1566).

PUBLIC DOMAIN. Used by permission under CCLI License # 11147206.

PRAYER

[Philippines \(prayercast.com\)](http://prayercast.com):

Spanish history, American politics, and Asian traditions collide in the Philippines. 400 years of Spanish and 50 years of American rule especially shaped its unique culture — the architecture, democratic government, and Christian majority. Mostly made up of Catholics, the Philippines is the

largest Christian nation in Asia, and it has the third-largest English-speaking population in the world, though there are more than 170 languages spoken across the 7,000 islands.

Following World War II, the Philippines was among the most prosperous countries in Asia. Then, decades of oppressive and unwise leadership devastated the nation. It also suffered from long battles between the government, the Moro National Liberation Front, and the communist New People's Army. The Philippines soon became one of the poorest countries in Asia. Though it still struggles with corruption, the young democracy is finally beginning to turn things around. The economy has tripled in size since the 2000s, and poverty rates continue to decline. Conflict with extremist groups continues, but most Filipinos live in relative peace.

The Spanish brought Roman Catholicism to the Philippines in the early sixteenth century. Centuries later, Catholicism is now widespread and the church and its leaders continue to exercise a powerful influence on politics and daily life. Including those who identify as Catholic, 90 percent of the population claim to be Christian. But a Christian identity is not the same thing as true faith, and the Philippine Church is especially filled with congregations that mix biblical doctrine with all kinds of false teaching. Mature leadership is also a major need, as training systems struggle to keep up with the needs of a large Church. The country's Muslim minority is primarily concentrated in the southern islands. This region now operates under its own self-governing entity. Meanwhile, evangelical churches from various denominations are actively working together to advance the Gospel. The Philippines is one of the largest missionary-sending nations in the world.

- Pray for physical and spiritual provision for the impoverished.
- Pray for a Church boldly proclaiming the Gospel and standing firm on biblical truth.
- Pray for integrity and justice, replacing corruption and greed in the government.

AT THE CONCLUSION OF THE MINISTER'S PRAYER,
THE CONGREGATION SHALL PRAY TOGETHER:

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

SERMON TEXT

Matthew 24:1-14

¹ Jesus left the temple and was going away, when his disciples came to point out to him the buildings of the temple. ² But he answered them, "You see all these, do you not? Truly, I say to you, there will not be left here one stone upon another that will not be thrown down."

³ As he sat on the Mount of Olives, the disciples came to him privately, saying, "Tell us, when will these things be, and what will be the sign of your coming and of the end of the age?"

⁴ And Jesus answered them, "See that no one leads you astray.

⁵ For many will come in my name, saying, 'I am the Christ,' and they will lead many astray. ⁶ And you will hear of wars and rumors of wars. See that you are not alarmed, for this must take place, but the end is not yet. ⁷ For nation will rise against nation, and kingdom against kingdom, and there will

be famines and earthquakes in various places. ⁸ All these are but the beginning of the birth pains.

⁹ Then they will deliver you up to tribulation and put you to death, and you will be hated by all nations for my name's sake. ¹⁰ And then many will fall away and betray one another and hate one another. ¹¹ And many false prophets will arise and lead many astray. ¹² And because lawlessness will be increased, the love of many will grow cold. ¹³ But the one who endures to the end will be saved. ¹⁴ And this gospel of the kingdom will be proclaimed throughout the whole world as a testimony to all nations, and then the end will come."

SERMON

"The Love of Many Will Grow Cold"

Rev. Jason Chen

**Spirit of God, descend upon my heart;
wean it from earth, through all its pulses move;
stoop to my weakness, mighty as thou art,
and make me love thee as I ought to love.**

**I ask no dream, no prophet ecstasies,
no sudden rending of the veil of clay,
no angel visitant, no op'ning skies;
but take the dimness of my soul away.**

**Hast thou not bid us love thee, God and King?
All, all thine own, soul, heart, and strength and mind.
I see the cross — there teach my heart to cling:
O let me seek thee, and O let me find.**

**Teach me to feel that thou art always nigh;
teach me the struggles of the soul to bear,
to check the rising doubt, the rebel sigh;
teach me the patience of unanswered prayer.**

**Teach me to love thee as thine angels love,
one holy passion filling all my frame:
the baptism of the heav'n-descended Dove,
my heart an altar, and thy love the flame.**

Words by George Croly (1854).

Music by Frederick C. Atkinson (1870).

PUBLIC DOMAIN. Used by permission under CCLI License # 11147206.

THE LORD'S SUPPER

PLEASE **HOLD** ELEMENTS UNTIL **ALL** ARE SERVED.

WHITE GRAPE JUICE IS IN THE TRAYS.

GLUTEN-FREE BREAD IS IN THE BOWL IN THE **CENTER** OF THE TRAYS.

MINISTER: Lift up your hearts.

PEOPLE: **We lift them up to the Lord.**

GRATEFUL OFFERINGS

"All Praise to God, Who Reigns Above"

#4 (verses 4–6)

**The Lord forsaketh not his flock,
his chosen generation;
he is their refuge and their rock,
their peace and their salvation.
As with a mother's tender hand
he leads his own, his chosen band.
To God all praise and glory!**

**Ye who confess Christ's holy name,
to God give praise and glory!
Ye who the Father's pow'r proclaim,
to God give praise and glory!
All idols underfoot be trod,
the Lord is God! The Lord is God!
To God all praise and glory!**

**Then come before his presence now
and banish fear and sadness;
to your Redeemer pay your vow
and sing with joy and gladness:
Though great distress my soul befell,
the Lord, my God, did all things well,
To God all praise and glory!**

Words by Johann J. Schütz (1675); tr. by Frances E. Cox (1864).

Music from *Bohemian Brethren's Gesangbuch* (1566).

PUBLIC DOMAIN. Used by permission under CCLI License # 11147206.

**Praise God from whom all blessings flow;
praise him, all creatures here below;
 alleluia, alleluia!
Praise him above, ye heav’nly host;
praise Father, Son, and Holy Ghost;
*alleluia, alleluia, alleluia, alleluia, alleluia!***

Words by Thomas Ken (1709; alt.).

Music from *Geistlich Kirchengesäng*, Cologne (1623).

PUBLIC DOMAIN. Used by permission under CCLI License # 11147206.

BENEDICTION

Hebrews 13:20–21

“It Is Well with My Soul” (refrain)

#691

***It is well* [it is well] *with my soul;* [with my soul]
*it is well, it is well with my soul.***

Words by Horatio Gates Spafford (1873). Music by Philip P. Bliss (1876).

PUBLIC DOMAIN. Used by permission under CCLI License # 11147206.

EVENING WORSHIP

OPENING PRAYER

RESPONSIVE READING

Psalm 67
(TH page 808)

HYMN

"All People That on Earth Do Dwell"

TH #11

OT SCRIPTURE READING

Deuteronomy 14

NT SCRIPTURE READING

Galatians 5

PRAYERS

SERMON

Mark 13:32–37
"Be On the Alert!"
(see WCF 33.3, TH page 867–868)

SONGS BY REQUEST

CLOSING PRAYER

CHURCH INFORMATION:

10936 NE 24th Street, Bellevue, WA 98004

office@hopepreschurch.org

(425) 454-1247

www.HopePresChurch.org

www.sermonaudio.com/HopePresChurch

www.facebook.com/HopePresChurch

"HopePCA" (password: Gloria734)

LEADERSHIP:

Pastor: Rev. Martin Hedman: martin@hopepreschurch.org

Intern: Mackenzie Boudreaux: mbdrx70@hotmail.com

Ruling Elders: Jim Sherwin: jim@hopepreschurch.org

Chris LaBonte: chris@hopepreschurch.org

Deacons: Ben Anderson, Harry Satterfield, Don Shorno,
Brad Smith, Henk van Nieuwenhuyzen:

deacons@hopepreschurch.org

Christian Education: Jan Anderson: herbofgrace@gmail.com

Women in Church: Kathleen Hedman: kshedman@yahoo.com