MAUNDY THURSDAY by kevin deyoung

Like millions of Christians around the world, we will have a Maundy Thursday service tonight. If you've never heard the term, it's not Monday-Thursday (which always confused me as a kid), but Maundy Thursday, as in Mandatum Thursday. Mandatum is the Latin word for "command" or "mandate", and the day is called Maundy Thursday because on the night before his death Jesus gave his disciples a new command. "A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another" (John 13:34).

At first it seems strange that Christ would call this a new command. After all, the Old Testament instructed God's people to love their neighbors and Christ himself summarized the law as love for God and love for others. So what's new about love? What makes the command new is that because of Jesus' passion there is a new standard, a new examplar of love.

There was never any love like the dying love of Jesus. It is tender and sweet (13:33). It serves (13:2-17). It loves even unto death (13:1). Jesus had nothing to gain from us by loving us. There was nothing in us to draw us to him. But he loved us still, while we were yet sinners. At the Last Supper, in the garden, at his betrayal, facing the Jewish leaders, before Pontius Pilate, being scourged, carrying his cross, being nailed to the wood, breathing his dying breath, forsaken by God-he loved us.

To the end. To death. Love shone best and brightest at Calvary.

Christ was all anguish that I might be all joy, cast off that I might be brought in, trodden down as an enemy that I might be welcomed as a friend, surrendered to hell's worst that I might attain heaven's best, stripped that I might be clothed, wounded that I might be healed, athirst that I might drink, tormented that I might be comforted, made a shame that I might inherit glory, entered darkness that I might have eternal life. My Saviour wept that all tears might be wiped from my eyes, groaned that I might have endless song, endured all pain that I might have unfading health, bore a thorned crown that I might have a glorydiadem, bowed his head that I might uplift mine, experienced reproach that I might receive welcome, closed his eyes in death that I might gaze on unclouded brightness, expired that I might for ever live. (The Valley of Vision, "Love Lustres at Calvary")

https://www.thegospelcoalition.org/blogs/kevin-deyoung/maundy-thursday-2/

HIM WE PROCLAIM

Proclamation is a Bible-centered, Christ-focused, confessional Presbyterian church serving the western suburbs of Philadelphia. We are convinced the ordinary means of grace—the Word, prayer, sacraments, and fellowship—are the primary means God uses to convert and grow His people into conformity with His Son. Toward that end, we are committed to:

- Expositional preaching of the inerrant Word of God
- Reverent and joyful worship of our glorious Triune God
- Fellowship with God in prayer as we intercede for His kingdom to come
- Redemptive community within the body of Christ
- Cultivating a heart of compassion for the lost in our community and around the world

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BEN FALCONER	Senior Pastor
KEN WENDLAND	Associate Pastor
JEREMY JOHNSON	Associate Pastor
KISUP LEE	Assistant Pastor of Japanese and Korean Ministry
SOONSANG MOON*	Assistant Pastor of Korean Ministry

CHURCH STAFF

DAVE MONEYMAKER	Church Administrator
HENRY OESTREICH	Administrative Assistant
YOSHIE LEE	Japanese and Korean Administrative Assistant
NATE HOOVER	
RYAN KELLY*	Director of Music
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EMILY WOO*	Director of Children's Ministry
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ERIKA WOO*	Administrative Assistant
DAWN KEMP*	Bookkeeper
ASAKI NAKAGAWA*	Accompanist
TOM FOUNTAIN*	
MIKE SBRACCIA*	
*part-time	

SESSION ELDERS

BEN FALCONER, moderator JEFF KIESEL DAVE MONEYMAKER, clerk ROBERT NULL MIKE HARNISH PAT TOLBERT JEREMY JOHNSON KEN WENDLAND DAVID JOSEPHSON PAUL WIK RON VOTTO, *chair* ANDY LEISNER DAN BAKER MIKE MARTIN CHRIS COOPER HIRO NAKAGAWA JOSH CUOZZO MATT ROBERTS JEFF FIRGES

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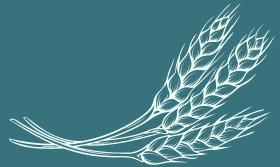
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Maundy Thursday







EVENING WORSHIP MAUNDY THURSDAY

April 6th, 2023 7:00 p.m.

Rev. Ben Falconer, preaching Rev. Ken Wendland, assisting

Yet it was the will of the LORD to crush him; he has put him to grief; when his soul makes an offering for guilt, he shall see his offspring; he shall prolong his days; the will of the LORD shall prosper in his hand. — Isaiah 53:10

Dr. Ryan Kelly, organ

CHORAL INTROIT

Chancel Choir This Is My Commandment

George Thalben-Ball

This is my commandment: that ye love together as I have loved you.

CALL TO WORSHIP*

Psalm 34:8

INVOCATION*

HYMN Nº 648*

My Jesus, I Love Thee

SCRIPTURE READING Rev. Ken Wendland, associate pastor Matthew 26:17-29, pg. 832

CONFESSION OF SIN

HYMN Nº 649*

* Please stand.

More Love to Thee, O Christ

RESPONSIV	E SCRIPTURE READING	Psalm 118	CHC	ORAL
Leader:	Oh give thanks to the LORD, for he is good steadfast love endures forever! Let Israel say, "His love endures forever." Let the house of Aaron s steadfast love endures forever." Let those who LORD say, "His steadfast love endures forever." (v	steadfast say, "His fear the		Soul, Com
All:	Out of my distress I called on the LORD; the answered me and set me free. The LORD is on m will not fear. What can man do to me? The LO my side as my helper; I shall look in triumph of who hate me. (5-7)	ny side; I RD is on		less th thoug Jow in
Leader:	It is better to take refuge in the LORD than to man. It is better to take refuge in the LORD than in princes. All nations surrounded me; in the nam LORD I cut them off! They surrounded me, sur me on every side; in the name of the LORD I co off! They surrounded me like bees; they went o fire among thorns; in the name of the LORD I co off! I was pushed hard, so that I was falling, but the helped me. (8-13)	n to trust me of the crounded cut them nut like a cut them		sus, sc MON
All:	The LORD is my strength and my song; he has my salvation. Glad songs of salvation are in t of the righteous: "The right hand of the LOR valiantly, the right hand of the LORD exalts, t hand of the LORD does valiantly!" I shall not d shall live, and recount the deeds of the LORD. (1	he tents RD does the right lie, but I	COM	in n' Imui
Leader:	The LORD has disciplined me severely, but he has r me over to death. Open to me the gates of right that I may enter through them and give thank LORD. This is the gate of the LORD; the righted enter through it. I thank you that you have answ and have become my salvation. (18-21)	eousness, to the ous shall	BEN	in n [.] Edic Tlui
All:	The stone that the builders rejected has been cornerstone. This is the LORD's doing; it is mary our eyes. This is the day that the LORD has mac rejoice and be glad in it. Save us, we pray, O I LORD, we pray, give us success! Blessed is he wh in the name of the LORD! We bless you from the the LORD. The LORD is God, and he has made to shine upon us Bind the festal sacrifice with o	velous in de; let us LORD! O no comes house of his light		

to shine upon us. Bind the festal sacrifice with cords, up to the horns of the altar! You are my God, and I will give thanks to you; you are my God; I will extol you. Oh give thanks to the LORD, for he is good; for his steadfast love endures forever! (22-29)

CHORAL ANTHEM

Chancel Choir

Soul, Adorn Yourself with Gladness arr. David Cherwien

Soul, adorn yourself with gladness; leave the gloomy haunts of sadness. Come into the daylight's splendor; there with joy your praises render.

Bless the One whose grace unbounded this amazing banquet founded; he, though heav'nly, high, and holy, deigns to dwell with you most lowly.

Now in faith I humbly ponder over this surpassing wonder that the bread of life is boundless though the souls it feeds are countless.

Jesus, source of lasting pleasure, truest friend and dearest treasure; worthily let me receive you, and, so favored, never leave you. — Johann Franck, trans. Winkworth

Rev. Ben Falconer, senior pastor

The Cup He Had to Drink Matthew 26:36-46, pg. 832

Jesus, I Am Resting, Resting O God, Beyond All Praising

BENEDICTION*

Dr. Ryan Kelly, organ

Join us tomorrow at 12:00 p.m. for our Good Friday service.

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Join us on Easter Sunday at 10:30 a.m. and 5:00 p.m.

HYMN Nº 188*

COMMUNION**

HYMN Nº 660*

POSTLUDE