

Communion Anthem
Oculi omnium
Charles Wood

The eyes of all wait upon thee, O LORD, and thou givest them their meat in due season.

Words Psalm 145:16; words and music © Public Domain

Communion Hymns *sung by all*
We the Lord’s people (*Decatur Place*) Hymnal 51
Surely it is God who saves me (*Thomas Merton*) Hymnal 679

Sending out of the Lay Eucharistic Visitors (*when applicable*)
Celebrant In the name of this congregation, I send you forth bearing these holy gifts that [*those to whom you go*] may share with us in the communion of Christ’s body and blood.
Congregation **We who are many are one body, because we all share one bread, one cup.**

Please stand
Prayer for Mission *said by all* BCP 365
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Hymn in Procession *sung by all*
O praise ye the Lord! (*Laudate Dominum*) Hymnal 432

Dismissal BCP 366

Postlude – Postlude in B minor Louis Vierne

Music Notes
Soloist – Caroline Goodwin

“I come with joy to meet my Lord” and “We the Lord’s people” reflect the imagery of bread from today’s reading from Isaiah, the imagery of the Lord providing food from today’s psalm, and the feast shared among Jesus and his disciples and followers in today’s Gospel story, the feeding of the 5,000. The sequence hymn is a poetic paraphrase of today’s psalm, and the communion anthem quotes the Latin version of the sixteenth verse of the psalm: “The eyes of all wait upon you, O LORD, and you give them their food in due season.” The second communion hymn (a paraphrase of the First Song of Isaiah) reflects themes from today’s reading from Isaiah, while the closing hymn is a classic and wonderful hymn of praise.

Permission to stream the music in this service obtained from One License lic. #A-732869 and CCLI lic. #20201141.

VISITOR INFORMATION

Children’s Chapel

A Children’s Chapel, including music and a story, is offered for all potty-trained 3-year-olds through 3rd graders during the service. To participate, children simply follow the cross in procession to the McCarty Early Learning Center after the reading of the Gospel and then return as a group during the Peace.

Nursery and Restrooms

A **nursery** is available during the service for children through age 2. It is located in the McCarty Early Learning Center across the circular drop off west of the church. **Restrooms** are located in the church office building south of the church.

Sunday Classes for Adults and Children

Sunday classes for adults and children are on break for the summer, except for Christianity Today which meets at 11 a.m. in Grace House.

GIVING INFORMATION

Offerings can be put in the plate or text SMJAX to 53555 or scan QR code →

PLEDGE

To make a 2026 pledge scan QR code→

Worship Participants

We thank God for those leading worship and pray that all will be blessed in our service today.

Lectors

Barbara Stevenson, Charles Chunn, Laura Ropp

Acolytes

Gray Chunn, Ann Palmer Chunn, Hunter Long, Annie Long, Sunny Scheu **LEV** Susie and Bob Stumpf

Chalice Bearers

Kelli Chunn, Anne Lee, Childress Lee, Linda Crofton

Ushers

William Mageveney, Charlie Berg, Charles Chunn, Vincent Pulignano **Verger** Wyman Duggan

Altar Guild

Leslie Freeman, Stephanie Baker, Dudley Grace, Trisha MacRae, Caroline Mann, Una Pardue, Lindsay Runnels, Barbara Simcox, Tori Tutwiler

Flower Guild

Ellen Ball, Caroljo Creighton

THE FLOWERS AT THE ALTAR ARE GIVEN TO THE GLORY OF GOD

and in memory of my grandson, John Davidson “Jack” Boozer by Margo Haynes Bliss.

*Please contact the church office to donate and dedicate altar flowers.



St. Mark’s Episcopal Church Vision

St. Mark’s is a missional church built at the headwaters of the Gospel where the life and light of Christ flow into our community, our city, and God’s world. (Ps 46:4-5)

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St. Mark’s Episcopal Church Mission

To cultivate generations of servant-leaders rooted in God’s Word and nurtured by the Holy Spirit to proclaim the Gospel of Jesus to the world.



St. Mark’s Episcopal Church

A River of Grace. A Life Abundant.

Welcome! We are delighted to have you join us for worship today! Newcomers, please complete a Connect Card (located in the pew in front of you) so that we can get to know you better. Regular attendees, please use this same card to ensure we have your current contact information. Please note that all page numbers listed in the bulletin preceded by BCP refer to the red Book of Common Prayer in the pews. Hymns are found in the blue Hymnal 1982. Hymn numbers preceded by an “S” (service music) are found near the front of the hymnal.

Information on childcare, restroom locations, and educational offerings is on page 6.

The Tenth Sunday after Pentecost
August 2, 2026 - Holy Eucharist - Rite II - 10:00 a.m.

Prelude – Aria Louis Vierne

The Word of God

Please stand
Hymn in Procession *sung by all*
I come with joy to meet my Lord (*Land of Rest*) Hymnal 304

Opening Acclamation and Collect for Purity BCP 355
Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and forever. Amen.**
Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria *sung by all* *musical setting:* Hymnal S 280
Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

5

6

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Please be seated

First Lesson – Isaiah 55:1-5

Thus says the Lord: “Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you.”

Reader The Word of the Lord.

People Thanks be to God.

Psalm – 145:8-9, 15-22 simplified Anglican chant sung by all chant: J. W. Meachen

- 8 The Lord is gracious and full of com/passion, *
slow to anger and of great / kindness.
- 9 The Lord is loving to / everyone *
and his compassion is over all his / works.
- 15 The Lord upholds all those who / fall; *
he lifts up those who are bowed / down.
- 16 The eyes of all wait upon you O / Lord, *
and you give them their food in due / season.
- 17 You open wide your / hand *
and satisfy the needs of every living / creature.
- 18 The Lord is righteous in all his / ways *
and loving in all his / works.
- 19 The Lord is near to those who call up/on him, *
to all who call upon him / faithfully.
- 20 He fulfills the desire of those who / fear him; *
he hears their cry and / helps them.
- 21 The Lord preserves all those who / love him, *
but he destroys all the / wicked.
- 22 My mouth shall speak the praise of the / Lord; *
let all flesh bless his holy Name for ever and / ever.

Second Lesson – Romans 9:1-5

I am speaking the truth in Christ – I am not lying; my conscience confirms it by the Holy Spirit – I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the

giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

Reader The Word of the Lord.

People Thanks be to God.

Please stand

Sequence Hymn sung by all

God my King, thy might confessing (Stuttgart) Hymnal 414

Holy Gospel – Matthew 14:31-21

Clergy The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, “This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.” Jesus said to them, “They need not go away; you give them something to eat.” They replied, “We have nothing here but five loaves and two fish.” And he said, “Bring them here to me.” Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Clergy The Gospel of the Lord.

People Praise to you, Lord Christ.

After the Gospel reading potty-trained 3-year-olds through 3rd graders are invited to follow the cross to the chapel for Children’s Chapel as the congregation sings “Jesus loves me”.

Sermon – The Rev. Charlie Holt

Please stand

Nicene Creed BCP 358

Prayers of the People – Form VI BCP 392

Confession BCP 393

Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Welcome and Announcements

The Holy Communion

Offertory Anthem

O, Divine Redeemer! Charles Gounod

O, Divine Redeemer! I pray thee grant me pardon and remember not my sins. Forgive me, O, Divine Redeemer! I pray thee, grant me pardon and remember not, O Lord, my sins. Night gathers round my soul! Fearful, I cry to thee! Come to mine aid, O Lord! Haste thee, Lord, haste to help me! Hear my cry! Save me, Lord, in thy mercy; come and save me, O Lord! O Divine... Save in the day of retribution, from Death shield thou me, O God, O Divine Redeemer! Have mercy: help me, my Savior!

English words by Alfred Phillips; words and music © Public Domain

Please stand

Offertory Hymn – The Doxology sung by all Hymnal 380, verse 3

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

Great Thanksgiving – Eucharistic Prayer B

BCP 367

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues...

Sanctus sung by all

musical setting: Hymnal S 125

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

After the Sanctus you may stand or kneel for the Eucharistic Prayer.

Lord’s Prayer said by all

BCP 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Anthem sung by all

musical setting: Hymnal S 154

Alleluia. Alleluia. Alleluia. Christ our Passover is sacrificed for us; Therefore let us keep the feast. Alleluia. Alleluia. Alleluia.

Please be seated

Communion of the People

At Holy Communion, all baptized Christians are welcome to receive. The bread is received in the open palm. Gluten free wafers are available upon request; ask the priest when at the altar rail. The wine may be taken from the cup by drinking (placing your hand on the base to guide it) or by “intinction” (dipping the bread). If you wish to participate but do not want to receive the bread or wine, simply cross your arms over your chest to receive a blessing. Please let an usher know if you need assistance to the altar rail or if a priest may bring the elements to your pew.