

Communion Music  
Give me Jesus spiritual, arr. Fernando Ortega  
*In the morning when I rise, give me Jesus. You can have all this world; give me Jesus.  
And when I am alone, give me Jesus. And when I come to die, give me Jesus.*  
*Words traditional spiritual © Public Domain; arrangement © Déjamesolo Music/Word Music, LLC*

Cello solos by Alexei Romanenko

**Sending out of the Lay Eucharistic Visitors** *(when applicable)*  
*Celebrant* In the name of this congregation, I send you forth bearing these holy gifts that *[those to whom you go]* may share with us in the communion of Christ’s body and blood.  
*Congregation* **We who are many are one body, because we all share one bread, one cup.**

*Please stand*  
**Prayer for Mission** *said by all* BCP 365  
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

**Hymn in Procession** *sung by all*  
Come, labor on *(Ora Labora)* Hymnal 541

Dismissal BCP 366

Postlude

**Music Notes**  
*A warm welcome and thank you to today’s guest organist and cellist, Alexei Romanenko.  
Soloist – Caroline Goodwin*  
The opening hymn reflects the theme of hope found in today’s reading from Romans. “Come, ye thankful people, come” and “Come, labor on” reflect the themes of harvest in today’s Gospel reading.  
*Permission to stream the music in this service obtained from One License lic. #A-732869 and CCLI lic. #20201141.*

VISITOR INFORMATION

**Children’s Chapel**  
A Children’s Chapel, including music and a story, is offered for all potty-trained 3-year-olds through 3<sup>rd</sup> graders during the service. To participate, children simply follow the cross in procession to the McCarty Early Learning Center after the reading of the Gospel and then return as a group during the Peace.  
**Nursery and Restrooms**  
A **nursery** is available during the service for children through age 2. It is located in the McCarty Early Learning Center across the circular drop off west of the church. **Restrooms** are located in the church office building south of the church.  
**Sunday Classes for Adults and Children**  
Sunday classes for adults and children are on break for the summer, except for Christianity Today which meets at 11 a.m. in Grace House.

**GIVING INFORMATION**  **PLEDGE**   
Offerings can be put in the plate or text SMJAX to 53555 or scan QR code → To make a 2026 pledge scan QR code →

**Worship Participants**  
*We thank God for those leading worship and pray that all will be blessed in our service today.*  
**Lectors** Lee Haramis, Sr., Julie Pope, Lee Haramis, Jr.  
**Acolytes** Walker Richards, Lula Kate Richards, Virginia Beard, Kinley Nelson, Harry Wilson  
**Chalice Bearers** Linda Crofton, Liam O’Brien, Mistee Richards, Jesse Webb **LEV** Sherrie Webb  
**Ushers** John Falconetti, Rocco Falconetti, Jack Lockwood, Baker Madison, Ben Stewart **Verger** Paula Phelan  
**Altar Guild** Barbara Pickett, Katie Athey, Debbie Fannin, Patti Frykberg, Valerie Goodwin, Judy Lanier, Anne Lee, Ann Scheu  
**Flower Guild** Martye Groble, Loren Groble

THE FLOWERS AT THE ALTAR ARE GIVEN TO THE GLORY OF GOD

\*Please contact the church office to donate and dedicate altar flowers.



**St. Mark’s Episcopal Church Vision**  
St. Mark’s is a missional church built at the headwaters of the Gospel where the life and light of Christ flow into our community, our city, and God’s world. (Ps 46:4-5)  
+  
**St. Mark’s Episcopal Church Mission**  
To cultivate generations of servant-leaders rooted in God’s Word and nurtured by the Holy Spirit to proclaim the Gospel of Jesus to the world.



St. Mark’s Episcopal Church

A River of Grace. A Life Abundant.

*Welcome! We are delighted to have you join us for worship today! Newcomers, please complete a Connect Card (located in the pew in front of you) so that we can get to know you better. Regular attendees, please use this same card to ensure we have your current contact information. Please note that all page numbers listed in the bulletin preceded by BCP refer to the red Book of Common Prayer in the pews. Hymns are found in the blue Hymnal 1982. Hymn numbers preceded by an “S” (service music) are found near the front of the hymnal.*  
*Information on childcare, restroom locations, and educational offerings is on page 6.*

The Eighth Sunday after Pentecost

July 19, 2026 - Holy Eucharist - Rite II - 10:00 a.m.

Prelude

The Word of God

*Please stand*  
**Hymn in Procession** *sung by all*  
All my hope on God is founded *(Michael)* Hymnal 665

**Opening Acclamation and Collect for Purity** BCP 355  
*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and forever. Amen.**  
*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Gloria** *sung by all* *musical setting:* Hymnal S 280  
Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Please be seated

First Lesson – Isaiah 44:6-8

Thus says the LORD, the King of Israel, and his Redeemer, the LORD of hosts: I am the first and I am the last; besides me there is no god. Who is like me? Let them proclaim it, let them declare and set it forth before me. Who has announced from of old the things to come? Let them tell us what is yet to be. Do not fear, or be afraid; have I not told you from of old and declared it? You are my witnesses! Is there any god besides me? There is no other rock; I know not one.

Reader The Word of the Lord.

People Thanks be to God.

Psalm – 86:11-17 simplified Anglican chant sung by all chant: J. W. Meachen

11 Teach me your way O LORD and I will walk in your / truth; \*  
knit my heart to you that I may fear your / Name.  
12 I will thank you O LORD my God with all my / heart, \*  
and glorify your Name for ever/more.  
13 For great is your love / toward me; \*  
you have delivered me from the nethermost / Pit.  
14 The arrogant rise up against me O God,  
and a band of violent men seeks my / life; \*  
they have not set you before their / eyes.  
15 But you O LORD are gracious and full of com/passion, \*  
slow to anger and full of kindness and / truth.  
16 Turn to me and have mercy up/on me; \*  
give your strength to your servant and save the child of your / handmaid.  
17 Show me a sign of your favor,  
so that those who hate me may see it and be a/shamed; \*  
because you O LORD have helped me and / comforted me.

Second Lesson – Romans 8:12-25

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh – for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ – if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of

the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Reader The Word of the Lord.

People Thanks be to God.

Please stand

Sequence Hymn sung by all

Come, ye thankful people, come (St. George’s, Windsor) Hymnal 290

Holy Gospel – Matthew 13:24-30, 36-43

Clergy The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus put before the crowd another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’” Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

Clergy The Gospel of the Lord.

People Praise to you, Lord Christ.

After the Gospel reading potty-trained 3-year-olds through 3rd graders are invited to follow the cross to the chapel for Children’s Chapel as the congregation sings “Jesus loves me”.

Sermon – The Rev. Charlie Holt

Please stand

Nicene Creed BCP 358

Prayers of the People – Form VI BCP 392

Confession BCP 393

Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Welcome and Announcements

The Holy Communion

Offertory Anthem

All praise to God who reigns above Ludwig Lenel

All praise to God who reigns above, the God of all creation, the God of wonders, power, and love, the God of our salvation! With healing balm my soul he fills, the God who every sorrow stills – to God all praise and glory! What God’s almighty power hath made his gracious mery keepeth; by morning dawn or evening shade his watchful eye ne’er sleepeth; within the kingdom of his might, lo, all is just, and all is right – to God all praise and glory!

Words by Johann J. Schuetz, composite trans.; music Vulpius, arr. Lenel; both © Public Domain

Please stand

Offertory Hymn – The Doxology sung by all Hymnal 380, verse 3

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

Great Thanksgiving – Eucharistic Prayer B BCP 367

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues...

Sanctus sung by all musical setting: Hymnal S 125

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.

After the Sanctus you may stand or kneel for the Eucharistic Prayer.

Lord’s Prayer said by all BCP 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Anthem sung by all musical setting: Hymnal S 154

Alleluia. Alleluia. Alleluia. Christ our Passover is sacrificed for us; Therefore let us keep the feast. Alleluia. Alleluia. Alleluia.

Please be seated

Communion of the People

At Holy Communion, all baptized Christians are welcome to receive. The bread is received in the open palm. Gluten free wafers are available upon request; ask the priest when at the altar rail. The wine may be taken from the cup by drinking (placing your hand on the base to guide it) or by “intinction” (dipping the bread). If you wish to participate but do not want to receive the bread or wine, simply cross your arms over your chest to receive a blessing. Please let an usher know if you need assistance to the altar rail or if a priest may bring the elements to your pew.