

Communion Anthem

Hold on spiritual, arr. Margaret Bonds

Noah, let me come in; door's all fastened and the window's pinned. Keep your hand on the plow, hold on. Noah said, "You done los' your track; can't plow straight and keep lookin' back." Keep... Mary had a golden chain; ev'ry link was in my Jesus' name. Keep... Keep on a plowin' an' don't you tire; ev'ry round goes higher and higher. Keep... Wanna go to heav'n, I'll tell you how. Keep... If that plow stays in your hand, gonna land you straight in the Promised Land. Keep...
Words trad. spiritual; music © Beekman Music, Inc.

Communion Hymns *sung by all*

My God, thy table now is spread (*Rockingham*) Hymnal 321
Come down, O Love divine (*Down Ampney*) Hymnal 516

Please stand

Prayer for Mission *said by all* BCP 365
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Hymn in Procession *sung by all*
Ye servants of God, your Master proclaim (*Paderborn*) Hymnal 535

Dismissal BCP 366

Postlude – Tuba Tune C. S. Lang



BAPTIZED INTO THE BODY OF CHRIST

Anne Evelyn Hamby – Parents: Amelia and Kyle Hamby
Augustus Phyllip Hamby – Parents: Amelia and Kyle Hamby
Ottilie Paige Sisco – Parents: Caroline and Tom Sisco

Music Notes

Soloist – Noah Miller-Imotan

We begin with the classic morning hymn, “Morning has broken”. The message from today’s reading from Romans that “at the right time Christ died for the ungodly” is reflected in the words of “Come thou fount of every blessing” and “Come down, O Love divine”. Jesus’s directive to the disciples to “proclaim the good news” from today’s Gospel reading is a major theme in today’s closing hymn, “Ye servants of God, your Master proclaim”.

Permission to stream the music in this service obtained from One License lic. #A-732869 and CCLI lic. #20201141.

VISITOR INFORMATION

Children’s Chapel

A Children’s Chapel, including music and a story, is offered for all potty-trained 3-year-olds through 3rd graders during the service. To participate, children simply follow the cross in procession to the McCarty Early Learning Center after the reading of the Gospel and then return as a group during the Peace.

Nursery and Restrooms

A **nursery** is available during the service for children through age 2. It is located in the McCarty Early Learning Center across the circular drop off west of the church. **Restrooms** are located in the church office building south of the church.

Sunday Classes for Adults and Children

Sunday classes for adults and children are offered at 10 a.m. Please see the announcements insert for a list of classes and their locations.

GIVING INFORMATION

Offerings can be put in the plate or text
SMJAX to 53555 or scan QR code →

PLEDGE

To make a
2026 pledge
scan QR code →

Worship Participants

We thank God for those leading worship and pray that all will be blessed in our service today.

Lectors Harvey Granger, Laura Ropp, Brooks Whittaker
Acolytes Mamie Burkett, Carson Bechan,
Peyton Bechan, Harry Wilson
Chalice Bearers Christine Burkett, Karen Culler,
Mary Claire Miller, Linda Shepherd
Ushers Steve Sirbaugh, Harvey Granger, Joey Milne,
Nick Pulignano, Jeff Smith
Verger Downing Nightingale **LEV** Jordan Eyrick
Altar Guild Julie Shapiro, Heather Bryant, Miko Burgstiner, Darden Grant,
Kirsten Hofheimer, Christy Schell, Barbara Stevenson,
Courtney Wilder, Mary Lee Willetts, Brooks Whittaker
Flower Guild Jane Lockwood, Bonnie McCormick

THE FLOWERS AT THE ALTAR ARE GIVEN TO THE GLORY OF GOD

and in loving memory of Scott Basford by Hayes and Norma Basford.

*Please contact the church office to donate and dedicate altar flowers.



St. Mark’s Episcopal Church Vision

St. Mark’s is a missional church built at the headwaters of the Gospel where the life and light of Christ flow into our community, our city, and God’s world. (Ps 46:4-5)

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St. Mark’s Episcopal Church Mission

To cultivate generations of servant-leaders rooted in God’s Word and nurtured by the Holy Spirit to proclaim the Gospel of Jesus to the world.



St. Mark’s Episcopal Church

A River of Grace. A Life Abundant.

Welcome! We are delighted to have you join us for worship today! Newcomers, please complete a Connect Card (located in the pew in front of you) so that we can get to know you better. Regular attendees, please use this same card to ensure we have your current contact information. Please note that all page numbers listed in the bulletin preceded by BCP refer to the red Book of Common Prayer in the pews. Hymns are found in the blue Hymnal 1982. Hymn numbers preceded by an “S” (service music) are found near the front of the hymnal.

Information on childcare, restroom locations, and educational offerings is on page 6.

The Third Sunday after Pentecost

Holy Baptism and Holy Eucharist - Rite II
June 14, 2026 - 10:00 a.m.

Prelude – Sonata No. 1: Adagio Felix Mendelssohn

The Word of God

Please stand

Hymn in Procession *sung by all*
Morning has broken (*Bunessan*) Hymnal 8

Opening Acclamation and Collect for Purity BCP 299

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and forever. Amen.**
Celebrant There is one Body and one Spirit;
People **There is one hope in God’s call to us;**
Celebrant One Lord, one Faith, one Baptism;
People **One God and Father of all.**

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.
Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated

First Lesson – Exodus 19:2-8a

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, “Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.” So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: “Everything that the Lord has spoken we will do.”

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm – 100 *simplified Anglican chant sung by all* *chant:* J. W. Meachen

- 1 Be joyful in the Lord all you / lands; *
serve the Lord with gladness,
and come before his presence with a / song.
- 2 Know this: The Lord himself is / God; *
he himself has made us and we are his;
we are his people and the sheep of his / pasture.
- 3 Enter his gates with thanksgiving; go into his courts with / praise; *
give thanks to him and call upon his / Name.
- 4 For the Lord is good; his mercy is ever/lasting; *
and his faithfulness endures from age to / age.

Second Lesson – Romans 5:1-8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person – though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand

Sequence Hymn *sung by all*

Come thou fount of every blessing (*Nettleton*) Hymnal 686

Holy Gospel – Matthew 9:35-10:8

Clergy The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.” Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.”

Clergy The Gospel of the Lord.

People **Praise to you, Lord Christ.**

After the Gospel reading potty-trained 3-year-olds through 3rd graders are invited to follow the cross to the chapel for Children’s Chapel as the congregation sings “Jesus loves me”.

Sermon – The Rev. Charlie Holt

Please stand

Baptism Hymn *sung by all*

Descend, O Spirit, purging flame (*Erbalt uns Herr*) Hymnal 297

Holy Baptism BCP 301

Baptismal Covenant BCP 304

Prayers for the Candidates BCP 305

Thanksgiving over the Water BCP 306

The Baptisms BCP 307

Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Holy Communion

Offertory Anthem

From the rising of the sun Frederick A. G. Ouseley

From the rising of the sun unto the going down of the same my name shall be great among the Gentile; and in every place incense shall be offered up unto my name: for my name shall be great among the heathen, thus saith the Lord!

Words Malachi 1:11; music © Novello & Co. Ltd.

Please stand

Offertory Hymn – The Doxology *sung by all*

Hymnal 380, verse 3

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

Great Thanksgiving – Eucharistic Prayer B

BCP 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues...

Sanctus *sung by all*

musical setting: Hymnal S 125

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

After the Sanctus you may stand or kneel for the Eucharistic Prayer.

Lord’s Prayer *said by all*

BCP 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Anthem *sung by all*

musical setting: Hymnal S 154

Alleluia. Alleluia. Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia. Alleluia. Alleluia.

Please be seated

Communion of the People

At Holy Communion, all baptized Christians are welcome to receive. The bread is received in the open palm. Gluten free wafers are available upon request; ask the priest when at the altar rail. The wine may be taken from the cup by drinking (placing your hand on the base to guide it) or by “intinction” (dipping the bread). If you wish to participate but do not want to receive the bread or wine, simply cross your arms over your chest to receive a blessing. Please let an usher know if you need assistance to the altar rail or if a priest may bring the elements to your pew.