

Please be seated

Communion of the People

At Holy Communion, all baptized Christians are welcome to receive. The bread is received in the open palm. Gluten free wafers are available upon request; ask the priest when at the altar rail. The wine may be taken from the cup by drinking (placing your hand on the base to guide it) or by "intinction" (dipping the bread). If you wish to participate but do not want to receive the bread or wine, simply cross your arms over your chest to receive a blessing. Please let an usher know if you need assistance to the altar rail or if a priest may bring the elements to your pew.

Communion Anthem

Thy mercy, Jehovah Benedetto Marcello

Thy mercy, Jehovah, is in the heavens: thy faithfulness reacheth unto the clouds. Thy righteousness standeth like as the strong mountains, thy judgements are a great deep. O Lord, thou preservest both man and beast: how great is thy mercy, O Lord most high. With thee is the fountain, the fountain of life; and in thy light shall we see light.

Words Psalm 36:5-7, 9, para. by Garth and Arison; words and music © Public Domain

Communion Hymns *sung by all*

I love thy kingdom, Lord *(St. Thomas-Williams)* Hymnal 524
He who would valiant be *(Monk's Gate)* Hymnal 565

Sending out of the Lay Eucharistic Visitors *(when applicable)*

Celebrant In the name of this congregation, I send you forth bearing these holy gifts that *[those to whom you go]* may share with us in the communion of Christ's body and blood.

Congregation **We who are many are one body, because we all share one bread, one cup.**

Please stand

Prayer for Mission *said by all* BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Hymn in Procession *sung by all*

Take up your cross, the Savior said *(Bourbon)* Hymnal 675

Dismissal BCP 366

Postlude – Toccata in D minor Domenico Zipoli

Music Notes

Soloist – Marcus Johnson

Today's opening hymn reflects the theme of the Collect of the Day, and "I love thy kingdom, Lord" relates to the reading from Jeremiah. The other three hymns fit with today's Gospel reading about the call to discipleship and what that means for those who respond to it. The offertory anthem quotes today's reading from Romans.

Permission to stream the music in this service obtained from One License lic. #A-732869 and CCLI lic. #20201141.

VISITOR INFORMATION

Children's Chapel

A Children's Chapel, including music and a story, is offered for all potty-trained 3-year-olds through 3rd graders during the service. To participate, children simply follow the cross in procession to the McCarty Early Learning Center after the reading of the Gospel and then return as a group during the Peace.

Nursery and Restrooms

A **nursery** is available during the service for children through age 2. It is located in the McCarty Early Learning Center across the circular drop off west of the church. **Restrooms** are located in the church office building south of the church.

Sunday Classes for Adults and Children

Sunday classes for adults and children are on break for the summer, except for Christianity Today which meets at 11 a.m. in Grace House.

GIVING INFORMATION

Offerings can be put in the plate or text SMJAX to 53555 or scan QR code →



PLEDGE

To make a 2026 pledge scan QR code →



Worship Participants

We thank God for those leading worship and pray that all will be blessed in our service today.

Lectors Derick Brundick, Bill Fannin, Leslie Freeman
Acolytes Lucy Perkins, Virginia Beard, Sterling Falconetti
Chalice Bearers Nancy Burrows, John Burrows, Bill Fannin, Jesse Webb
Ushers Will Tutwiler, Ben DeVino, Baker Madison, Frank Scheu
Verger Tim Sleeth **LEV** Susie and Bob Stumpf
Altar Guild Barbara Pickett, Katie Athey, Debbie Fannin, Patti Frykberg, Valerie Goodwin, Judy Lanier, Anne Lee, Ann Scheu
Flower Guild Ashley Daw, Keith Daw

THE FLOWERS AT THE ALTAR ARE GIVEN TO THE GLORY OF GOD

*and in loving memory of my husband Ed Doherty and my father George Weeks
by Susan Doherty
and in loving memory of son Patrick
by Warner and Sherrie Webb.*

*Please contact the church office to donate and dedicate altar flowers.



St. Mark's Episcopal Church Vision

St. Mark's is a missional church built at the headwaters of the Gospel where the life and light of Christ flow into our community, our city, and God's world. (Ps 46:4-5)

+

St. Mark's Episcopal Church Mission

To cultivate generations of servant-leaders rooted in God's Word and nurtured by the Holy Spirit to proclaim the Gospel of Jesus to the world.



St. Mark's Episcopal Church

A River of Grace. A Life Abundant.

Welcome! We are delighted to have you join us for worship today! Newcomers, please complete a Connect Card (located in the pew in front of you) so that we can get to know you better. Regular attendees, please use this same card to ensure we have your current contact information. Please note that all page numbers listed in the bulletin preceded by BCP refer to the red Book of Common Prayer in the pews. Hymns are found in the blue Hymnal 1982. Hymn numbers preceded by an "S" (service music) are found near the front of the hymnal.

Information on childcare, restroom locations, and educational offerings is on page 6.

The Fourth Sunday after Pentecost

June 21, 2026 - Holy Eucharist - Rite II - 10:00 a.m.

Prelude – Canzona in D minor

Domenico Zipoli

The Word of God

Please stand

Hymn in Procession *sung by all*

Praise to the living God! *(Leoni)*

Hymnal 372

Opening Acclamation and Collect for Purity

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria *sung by all*

musical setting: Hymnal S 280

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated

First Lesson – Jeremiah 20:7-13

O LORD, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. For whenever I speak, I must cry out, I must shout, “Violence and destruction!” For the word of the LORD has become for me a reproach and derision all day long. If I say, “I will not mention him, or speak any more in his name,” then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. For I hear many whispering: “Terror is all around! Denounce him! Let us denounce him!” All my close friends are watching for me to stumble. “Perhaps he can be enticed, and we can prevail against him, and take our revenge on him.” But the LORD is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. O LORD of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. Sing to the LORD; praise the LORD! For he has delivered the life of the needy from the hands of evildoers.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm – 69:8-11, 18-20 *simplified Anglican chant sung by all* chant: J. W. Meachen

8 Surely for your sake have I suffered re/proach, *

and shame has covered my / face.

9 I have become a stranger to my own / kindred, *

an alien to my mother’s / children.

10 Zeal for your house has eaten me / up; *

the scorn of those who scorn you has fallen up/on me.

11 I humbled myself with / fasting, *

but that was turned to my re/proach.

18 Answer me O LORD for your love is / kind; *

in your great compassion / turn to me.

19 Hide not your face from your / servant; *

be swift and answer me for I am in dis/tress.

20 Draw near to me and re/deem me; *

because of my enemies de/liver me.

Second Lesson – Romans 6:1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We

know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand

Sequence Hymn *sung by all*

They cast their nets in Galilee (*Georgetown*)

Hymnal 661

Holy Gospel – Matthew 10:24-39

Clergy The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one’s foes will be members of one’s own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

Clergy The Gospel of the Lord.

People **Praise to you, Lord Christ.**

After the Gospel reading potty-trained 3-year-olds through 3rd graders are invited to follow the cross to the chapel for Children’s Chapel as the congregation sings “Jesus loves me”.

Sermon – The Rev. Charlie Holt

Please stand

Nicene Creed

BCP 358

Prayers of the People – Form VI

BCP 392

Confession

BCP 393

Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Welcome and Announcements

The Holy Communion

Offertory Anthem

Christ our Passover

Jeffery Rickard

Alleluia! Christ our Passover is sacrificed for us; therefore let us keep the feast. Alleluia! Not with old leaven, neither with the leaven of malice and evil, but with the unleavened bread of sincerity and truth. Alleluia! Christ being raised from the dead dieth no more; death hath no more dominion over him. For in that he died, he died unto sin once; but in that he liveth, he liveth unto God. Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord. Christ is risen from the dead, and become the first fruits of them that slept. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive.

Words BCP: Pascha Nostrum (1 Corinthians 5:7-8; Romans 6:9-11; 1 Corinthians 15:20-22); music © Paraclete Press

Please stand

Offertory Hymn – The Doxology *sung by all*

Hymnal 380, verse 3

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

Great Thanksgiving – Eucharistic Prayer B

BCP 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues...

Sanctus *sung by all*

musical setting: Hymnal S 125

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

After the Sanctus you may stand or kneel for the Eucharistic Prayer.

Lord’s Prayer *said by all*

BCP 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Anthem *sung by all*

musical setting: Hymnal S 154

Alleluia. Alleluia. Alleluia. Christ our Passover is sacrificed for us; Therefore let us keep the feast. Alleluia. Alleluia. Alleluia.