

Lord's Prayer *said by all* BCP 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Anthem *sung by all* *musical setting:* Hymnal S 154
Alleluia. Alleluia. Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia. Alleluia. Alleluia.

Please be seated

Communion of the People

At Holy Communion, all baptized Christians are welcome to receive. The bread is received in the open palm. Gluten free wafers are available upon request; ask the priest when at the altar rail. The wine may be taken from the cup by drinking (placing your hand on the base to guide it) or by "intinction" (dipping the bread). If you wish to participate but do not want to receive the bread or wine, simply cross your arms over your chest to receive a blessing. Please let an usher know if you need assistance to the altar rail or if a priest may bring the elements to your pew.

Communion Anthem – In the beginning, O Lord Matthew Locke

In the beginning, O Lord, thou didst found the earth, and the heavens are the works of thy hands. They shall perish, but thou remainest, and they shall all wax old as a garment, and as a vesture thou shalt change them and they shall be changed. But thou art the selfsame, and thy years shall not fail. Words Psalm 102:25-27; words and music © Public Domain

Communion Hymns *sung by all*
Holy God, we praise thy name (*Grosser Gott*) Hymnal 366
Sing praise to our Creator (*Christus, der ist mein Leben*) Hymnal 295

Please stand

Prayer for Mission *said by all* BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Hymn in Procession *sung by all*
Come thou, Almighty King (*Moscow*) Hymnal 365

Dismissal BCP 366

Postlude – Sinfonia from “Solomon” G. F. Handel

Music Notes

Today is the first Sunday after Pentecost, also known as Trinity Sunday. On the Ascension, Jesus departed to be with his Father in heaven, and on Pentecost the Holy Spirit came as promised, so now today we celebrate all three: Father, Son, and Holy Spirit: the Trinity. Today's opening hymn is the ultimate Trinity hymn, referencing aspects of the familiar visions from Isaiah and Revelation: the vision of the saints and angels surrounding God and crying (three times), “Holy, holy, holy!” Several other songs reference this vision and the crying of “holy, holy, holy”, while the communion anthem reflects themes from today's first reading from Genesis.

Permission to stream the music in this service obtained from One License lic. #A-732869 and CCLI lic. #20201141.

VISITOR INFORMATION

Children's Chapel

A Children's Chapel, including music and a story, is offered for all potty-trained 3-year-olds through 3rd graders during the service. To participate, children simply follow the cross in procession to the McCarty Early Learning Center after the reading of the Gospel and then return as a group during the Peace.

Nursery and Restrooms

A **nursery** is available during the service for children through age 2. It is located in the McCarty Early Learning Center across the circular drop off west of the church. **Restrooms** are located in the church office building south of the church.

Sunday Classes for Adults and Children

Sunday classes for adults and children are offered at 10 a.m. Please see the announcements insert for a list of classes and their locations.

GIVING INFORMATION  **PLEDGE** 
Offerings can be put in the plate or text To make a
SMJAX to 53555 or scan QR code → 2026 pledge
scan QR code →

Worship Participants

We thank God for those leading worship and pray that all will be blessed in our service today.
Lectors Derick Brundick, Leslie Freeman, Katie Kidd
Acolytes Maggie Kidd, Emily Kidd, William Rachels, Alice Holyer
Chalice Bearers Daisy Davidson, Katie Kidd,
Cindy Selock, Barbara Stevenson
Ushers Phil Rachels, David Auchter, Fred Kent,
Charles Chunn, Vincent Pulignano
Verger Paula Phelan **LEV** Jordan Eyrick
Altar Guild Drew Haramis, Anne Gorman, Celeste Heller, Barbara
Irving, Adrienne Kent, Bunny Manning, Stephanie
Milne, Haydee Smith, Katherine Smithwick, Carol Worsham
Flower Guild Jane Lockwood, Bonnie McCormick

**THE FLOWERS AT THE ALTAR ARE
GIVEN TO THE GLORY OF GOD**

*and in thanksgiving for the marriage of
Lucile Marie Milne and Samuel Westmoreland Dismuke, Jr.*

*Please contact the church office to donate and dedicate altar flowers.



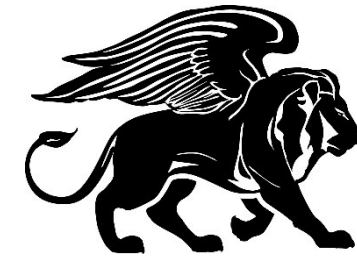
St. Mark's Episcopal Church Vision

St. Mark's is a missional church built at the headwaters of the Gospel where the life and light of Christ flow into our community, our city, and God's world. (Ps 46:4-5)

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St. Mark's Episcopal Church Mission

To cultivate generations of servant-leaders rooted in God's Word and nurtured by the Holy Spirit to proclaim the Gospel of Jesus to the world.



St. Mark's Episcopal Church

A River of Grace. A Life Abundant.

Welcome! We are delighted to have you join us for worship today! Newcomers, please complete a Connect Card (located in the pew in front of you) so that we can get to know you better. Regular attendees, please use this same card to ensure we have your current contact information. Please note that all page numbers listed in the bulletin preceded by BCP refer to the red Book of Common Prayer in the pews. Hymns are found in the blue Hymnal 1982. Hymn numbers preceded by an "S" (service music) are found near the front of the hymnal.

Information on childcare, restroom locations, and educational offerings is on page 6.

**The First Sunday after Pentecost - Trinity Sunday
Camp Weed Sunday**

May 31, 2026 - Holy Eucharist - Rite II - 10:00 a.m.

Prelude – Thou, who art Three in Unity J. F. Alberti

The Word of God

Please stand

Hymn in Procession *sung by all*
Holy, holy, holy! (*Nicaea*) Hymnal 362

Opening Acclamation and Collect for Purity BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and forever. Amen.**
Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise *sung by all* *musical setting:* Hymnal 376

Joyful, joyful, we adore thee, God of glory, Lord of love;
hearts unfold like flowers before thee, praising thee, their sun above.
Melt the clouds of sin and sadness; drive the dark of doubt away;
giver of immortal gladness, fill us with the light of day.

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.
Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

Collect for Camp Weed Sunday

Almighty and everliving God, we give you thanks for the sacred ministry of Camp Weed, which has served as a place of worship, retreat, and renewal for over a century. Bless all those who have found and will find their faith strengthened within its holy grounds. Grant that through the work of Camp Weed and Cervený Conference Center, generations may continue to experience your love in creation, deepen their discipleship, and build lasting relationships in Christ. Pour out your grace upon its leaders, campers, guests, and all who support its mission, that this ministry may flourish for years to come. Through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Please be seated

First Lesson – Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights – the greater light to rule the day and the lesser light to rule the night – and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day. And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.” So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, “Be fruitful

and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm – 8 *simplified Anglican chant sung by all* *chant:* J. W. Meachen

1 O LORD our / Governor, * how exalted is your Name in all the / world!

2 Out of the mouths of infants and / children *

your majesty is praised above the / heavens.

3 You have set up a stronghold against your / adversaries, *

to quell the enemy and the a/venger.

4 When I consider your heavens, the work of your / fingers, *

the moon and the stars you have set in their / courses,

5 What is man that you should be mindful of / him? *

the son of man that you should seek him / out?

6 You have made him but little lower than the / angels; *

you adorn him with glory and / honor;

7 You give him mastery over the works of your / hands; *

you put all things under his / feet:

8 All sheep and / oxen, *

even the wild beasts of the / field,

9 The birds of the air, the fish of the / sea, *

and whatsoever walks in the paths of the / sea.

10 O LORD our / Governor, * how exalted is your Name in all the / world!

Second Lesson – 2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand

Sequence Hymn *sung by all*

Round the throne in glory seated (*Rustington*)

Hymnal 367

Holy Gospel – Matthew 28:16-20

Clergy The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glorify to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has

been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.

Clergy The Gospel of the Lord.

People **Praise to you, Lord Christ.**

After the Gospel reading potty-trained 3-year-olds through 3rd graders are invited to follow the cross to the chapel for Children’s Chapel as the congregation sings “Jesus loves me”.

Sermon – The Rev. Charlie Holt

Please stand

Nicene Creed

BCP 358

Prayers of the People – Form VI

BCP 392

Confession

BCP 393

Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Welcome and Announcements

The Holy Communion

Offertory Anthem – Hymn to the Trinity *Pyotr Ilyich Tchaikovsky*

Blessed angel spirits offer praise undying, ever crying Holy, Holy, Holy, Lord God of Sabaoth. Saints and Martyrs praise Thy Name, Trinity lifegiving, earthborne sorrow leaving before Thy throne, ever crying Holy, Holy, Holy, Lord God of Sabaoth. Father omnipotent, mighty in glory, Christ, Thy Son, our Savior who died that we might live, Holy Spirit, mystic dove, dwelling with us ever more, we praise Thee, Blessed Trinity. With the Angels’ sacred hymn, all Thy might proclaiming, with the mystic cherubim in songs of praise we join, Holy, Holy, Holy, join we all in songs of praise for ever; Hallelujah, Lord God of Sabaoth.

Words adapted from ‘Cherubic Hymn’ by W. G. Rothery; words and music © Public Domain

Please stand

Offertory Hymn – The Doxology *sung by all*

Hymnal 380, verse 3

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

Great Thanksgiving – Eucharistic Prayer B

BCP 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues...

Sanctus *sung by all*

musical setting: Hymnal S 125

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

After the Sanctus you may stand or kneel for the Eucharistic Prayer.