

Communion Hymns *sung by all*

Look what he sacrificed in Christ;
look what he sacrificed in Christ, his one and only Son;
look what he sacrificed in Christ so we could all be one.

Be my body, love my God;
be my body, love my God; oh lift up your head;
be my body, love my God; remember what I said.

Eat my body, drink my blood;
eat my body, drink my blood; I love you, can't you see;
eat my body, drink my blood; oh please remember me.

Look what He sacrificed by Sally Lewis © Public Domain

Pt 1 This is my body that I break now for you *(the two parts may
This is my blood that I pour out for you be sung as a round)*

Pt 2 When we rise when we wake this shall be our song
In his love we will rest and forever dwell

Ending Do this in remembrance of me (in my memory)

Sending out of the Lay Eucharistic Visitors *(when applicable)*

Celebrant In the name of this congregation, I send you forth bearing these holy gifts that *[those to whom you go]* may share with us in the communion of Christ's body and blood.

Congregation **We who are many are one body, because we all share one bread, one cup.**

Please stand

Prayer for Mission *said by all*

BCP 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Hymn in Procession – Shout to the Lord *sung by all*

My Jesus, my Savior, Lord, there is none like you
All of my days I want to praise the wonders of your mighty love
My comfort, my shelter, tower of refuge and strength
Let every breath, all that I am, never cease to worship you

Chorus Shout to the Lord all the earth let us sing
Power and majesty, praise to the King.

Mountains bow down and the seas will roar at the sound of your name

I sing for joy at the work of your hands

Forever I'll love you, forever I'll stand

Nothing compares to the promise I have in you *Repeat all*

Shout to the Lord by Darlene Zschech © 1993 Hillsong Publishing CCLI License # 621330

Dismissal

BCP 366

Permission to stream the music in this service obtained from One License lic. #A-732869 and CCLI lic. #20201141.

VISITOR INFORMATION

Children's Chapel

A Children's Chapel, including music and a story, is offered for all potty-trained 3-year-olds through 3rd graders during the service. To participate, children simply follow the cross in procession to the McCarty Early Learning Center after the reading of the Gospel and then return as a group during the Peace.

Nursery and Restrooms

A **nursery** is available during the service for children through age 2. It is located in the McCarty Early Learning Center across the circular drop off west of the church. **Restrooms** are located in the church office building south of the church.

Sunday Classes for Adults and Children

Sunday classes for adults and children are offered at 10 a.m. Please see the announcements insert for a list of classes and their locations.

GIVING INFORMATION

Offerings can be put in the plate or text
SMJAX to 53555 or scan QR code →



PLEDGE

To make a
2026 pledge
scan QR code →



Worship Participants

We thank God for those leading worship and pray that all will be blessed in our service today.

Lectors	Vincent Pulignano, Kelly Pulignano
Acolytes	Leyli Amoli, Ella Suri Amoli, Charles Thoele
Chalice Bearers	Katie Kidd, Downing Nightingale, Liam O'Brien, Anne Lee
Ushers	Andy Kidd, David Auchter, Charlie Berg, Vincent Pulignano
Verger	Tim Engemann
Altar Guild	Julie Shapiro, Heather Bryant, Darden Grant, Kirsten Hofheimer, Barbara Stevenson, Courtney Wilder, Mary Lee Willetts, Brooks Whittaker
Flower Guild	Cynthia Athey, Betsy Booth, Russell Glasheen

THE FLOWERS AT THE ALTAR ARE GIVEN TO THE GLORY OF GOD

*and in thanksgiving for the ministry of Happening in the Diocese of Florida
and the many people from St. Mark's involved in Happening #156 this weekend,
both as participants and on team.*

*Please contact the church office to donate and dedicate altar flowers.



St. Mark's Episcopal Church Vision

St. Mark's is a missional church built at the headwaters of the Gospel where the life and light of Christ flow into our community, our city, and God's world. (Ps 46:4-5)

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St. Mark's Episcopal Church Mission

To cultivate generations of servant-leaders rooted in God's Word and nurtured by the Holy Spirit to proclaim the Gospel of Jesus to the world.



St. Mark's Episcopal Church

A River of Grace. A Life Abundant.

Welcome! We are delighted to have you join us for worship today! Newcomers, please complete a Connect Card (located in the pew in front of you) so that we can get to know you better. Regular attendees, please use this same card to ensure we have your current contact information. Please note that all page numbers listed in the bulletin preceded by BCP refer to the red Book of Common Prayer in the pews. Hymns are found in the blue Hymnal 1982. Hymn numbers preceded by an "S" (service music) are found near the front of the hymnal.

Information on childcare, restroom locations, and educational offerings is on page 6.

The Third Sunday of Easter

April 19, 2026 - Holy Eucharist - Rite II - 9:00 a.m.

Prelude – Be still for the presence of the Lord

David Evans

The Word of God

Please stand

Hymn in Procession – Light the fire *sung by all* – *women sing the echo*

I stand to praise you but I fall to my knees
My spirit is willing but my flesh is so weak *Chorus*

Chorus

So light the fire *(light the fire)* in my soul *(in my weary soul)*
Fan the flame *(fan the flame)* and make me whole *(make my spirit whole)*
Lord you know *(Lord you know)* just where I've been *(where I've been)*
men and women together - So light the fire in my heart again

I feel your arms around me as the power of your healing begins
You breathe new life right through me like a mighty rushing wind *Chorus*

I long to love you but my heart's so far away
You say you're near me teach my heart to seek your face *Chorus*

Light the fire by Bill Maxwell © 1986 Bloodsmith Music CCLI License No. 621330

Opening Acclamation and Collect for Purity

BCP 355

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise *sung by all*

Refrain Alleluia, alleluia! Give thanks to the risen Lord.
Alleluia, alleluia! Give praise to his Name

Verse Jesus is Lord of all the earth. He is the King of creation. *Refrain*

Words and music by Donald Fisbel © International Liturgy Publications CCLI License CCLI License # 621330

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated

First Lesson – 1 Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand

Sequence Hymn – Seek ye first *sung by all*

Seek ye first the kingdom of God and His righteousness
And all these things shall be added unto you: Allelu alleluia

(men sing verse while women sing descant)

Ask and it shall be given unto you seek and ye shall find
Knock and the door shall be opened unto you: Allelu alleluia

(all sing together)

Man shall not live by bread alone but by every word
That proceeds from the mouth of God: Allelu alleluia

Descant (all sing at the end): Al-le-lu-ia Al-le-lu-ia Al-le-lu-ia Allelu Alleluia

Seek ye first by Karen Lafferty © 1972 Maranatha! Music | CCCM Music CCLI License # 621330

Holy Gospel – Luke 24:13-35

Clergy The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Now on that same day two of Jesus’ disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from

recognizing him. And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Clergy The Gospel of the Lord.

People **Praise to you, Lord Christ.**

After the Gospel reading potty-trained 3-year-olds through 3rd graders are invited to follow the cross to the chapel for Children’s Chapel as the congregation sings “Jesus loves me”.

Sermon – The Rev. Charlie Holt

Please stand

Nicene Creed BCP 358

Prayers of the People – Form III BCP 387

Confession BCP 360

Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Welcome and Announcements

The Holy Communion

Offertory Anthem – This is amazing grace Farro, Wickham, and Riddle

Please stand

Offertory Hymn

We bring the sacrifice of praise into the house of the Lord;
We bring the sacrifice of praise into the house of the Lord;
And we offer up to you the sacrifices of thanksgiving;
And we offer up to you the sacrifices of joy.

We bring the sacrifice by Kirk Dearman © 1984 John T Benson Publishing Company CCLI License No. 621330

Great Thanksgiving – Eucharistic Prayer A BCP 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues...

Sanctus *sung by all – women sing the echo*

Holy, holy, Lord, (*Holy, holy, Lord*) God of power and might (*God of power and might*)
Heaven and earth are full (*Heaven and earth are full*) of your glory (*of your glory*)
Hosanna (*Hosanna*) Hosanna (*Hosanna*) in the highest (*in the highest*)
Blessed is he who comes in the name of the Lord.
Hosanna (*Hosanna*) Hosanna (*Hosanna*) in the highest (*in the highest*)

After the Sanctus please remain standing for the Eucharistic Prayer.

Lord’s Prayer *said by all* BCP 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Anthem *sung by all*

Lamb of God, you take away the sins of the world. Lamb of God,
you take away the sins of the world. Lord have mercy (*3 times*) on us.
Lamb of God, you take away the sins of the world. Lamb of God,
you take away the sins of the world. Grant us peace (*3 times*). Amen.

Please be seated

Communion of the People

At Holy Communion, all baptized Christians are welcome to receive. The bread is received in the open palm. Gluten free wafers are available upon request; ask the priest when at the altar rail. The wine may be taken from the cup by drinking (placing your hand on the base to guide it) or by “intinction” (dipping the bread). If you wish to participate but do not want to receive the bread or wine, simply cross your arms over your chest to receive a blessing. Please let an usher know if you need assistance to the altar rail or if a priest may bring the elements to your pew.

Communion Anthem – Mercy Tree Krissy Nordhoff and Michael Neale