

*After the cross stops the second time.*

*Celebrant* We adore you, O Christ, and we bless you,

*People* **because by your holy cross you have redeemed the world.**

*Celebrant* If we have died with him, we shall also live with him; if we endure, we shall also reign with him.

*People* **We adore you, O Christ, and we bless you, because by your holy cross you have redeemed the world.**

*After the cross stops the third time.*

*Celebrant* O Savior of the world, who by thy cross and precious blood hast redeemed us:

*People* **Save us and help us, we humbly beseech thee, O Lord.**

**Hymn** *sung by all*

Cross of Jesus, cross of sorrow (*Cross of Jesus*)

Hymnal 160

**Lord's Prayer**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**Concluding Prayer**

BCP 282

*Celebrant* Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit you live and reign, one God, now and for ever. **Amen.**

*Please stay as long as you like for quiet prayer or to walk the Stations of the Cross, exiting quietly when you are ready to leave.*

### Stations of the Cross

*For those who would like to walk the Stations of the Cross after the service as part of their Good Friday worship, the church will be open for a clergy-led stations after this service at 1 p.m.*

*Booklets are available in the narthex or in the chapel-side transept.*



## St. Mark's Episcopal Church

A River of Grace. A Life Abundant.

### Worship Participants

**Lectors** – Bill Fannin, Marvin Stokes

**Passion Gospel** – Leslie Freeman, Emily Magevney, William Magevney, Jess Simmons, Marcia Simmons

**Ushers** – Baker Madison, Jerry Potts, Deborah Pruitt

**Cross** – Childress Lee



### St. Mark's Episcopal Church Vision

St. Mark's is a missional church built at the headwaters of the Gospel where the life and light of Christ flow into our community, our city, and God's world. (Ps 46:4-5)

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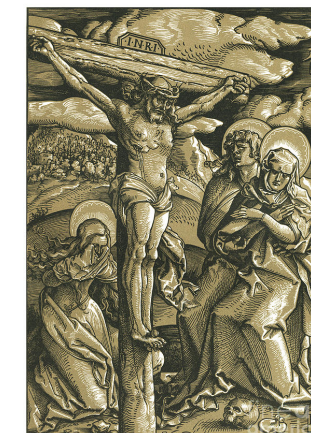
### St. Mark's Episcopal Church Mission

To cultivate generations of servant-leaders rooted in God's Word and nurtured by the Holy Spirit to proclaim the Gospel of Jesus to the world.

## Good Friday

April 3, 2026

12 Noon



### Welcome

*Thank you for joining us for worship today. Newcomers, please complete a Connect Card (located in the pew in front of you) so that we can get to know you better. Regular attendees, please use this same card to ensure we have your current contact information. Please note that all page numbers listed in the bulletin preceded by BCP refer to the red Book of Common Prayer in the pews. Hymns are found in the blue Hymnal 1982.*

*Restrooms are located in the church office building south of the church.*

**Prelude** – O sacred head sore wounded

Johannes Brahms

*The Congregation will please stand for the silent procession.*

### Collect of the Day

BCP 276

*Celebrant* Blessed be our God.

*People* **For ever and ever. Amen.**

*Celebrant* Let us pray.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated*

### First Lesson – Isaiah 52:13-53:12

See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him – so marred was his appearance, beyond human semblance, and his form beyond that of mortals – so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate. Who has believed what we have heard? And to whom has the arm of the LORD been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he

had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account. Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Psalm – 22** *sung by all*

