

March 8, 2026



# Ferguson Avenue Baptist Church

10050 Ferguson Avenue ❖ Savannah, Georgia 31406

*Where Christ Is Exalted and the Fellowship Is Exciting*

## FABC Elders

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## Announcements

### Choir Practice

Tonight at 5:00 p.m.!

### Deacons' Meeting

Tuesday, **March 10**, 7:00 p.m.

### Wednesday Night

This Wednesday, we'll have Tacos for supper at 5:30 p.m., Adventure Club at 6:20, Youth at 6:30, and Bible Study at 6:45. Sign up in the hall for suppers!

### Ladies' Night Out

Amy Keller has organized a Ladies' Night Out on Thursday, **March 12**. She has reserved a private space at the Sakura Buffet on Eisenhower Drive. Sign the list in the hall and meet at the restaurant at 5:30 p.m.!

### Family Breakfast

One of our goals at FABC is to build stronger families and see them flourish spiritually. Last year was the first in what is becoming an annual family breakfast seminar. Last year we covered the importance and practical aspects of how to conduct Family Worship. This year we will cover the importance and practical aspects of Family Discipleship. You will learn practical ways to integrate faith into daily family life and discover effective communication strategies for discussing spiritual topics. So plan on joining us for breakfast and an insightful time Saturday morning, **March 14**, at 8:00 a.m. Sign up in the hall!

### Missionary Visit & After Church Fellowship

Ralph and Elaine Elliott will be with us in our Evening Worship on Sunday, **March 15**, to share the latest concerning their ministry in Belgium with Cru. The service will be followed by an After Church Fellowship! Bring snacks to share.

### Senior Saints' Lunch

Senior Saints are going to lunch at Carrabbas' on Tuesday, **March 17**. Sign the list and meet at the restaurant at 11:00 a.m.

*Continued on p. 4*

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Welcome and Announcements

Call to Worship

Psalm 3:3-4

*Pew Bible p. 448*

Prayer of Praise

Greeting

*(When singing begins, please make your way to your seats and sing along!)*

*I'm so glad I'm a part of the fam'ly of God;  
I've been washed in the fountain, cleansed by His blood!  
Joint heirs with Jesus as we travel this sod,  
For I'm part of the fam'ly, the fam'ly of God.*

Prayer of Thanksgiving

**Hymn, bulletin p. 6**

*"Come, Christians, Join to Sing"*

Prayer of General Confession

Bob Dimmitt

*Micah 7:18-19*

*Pew Bible p. 781*

**Hymn #129, bulletin p. 7**

*"At the Cross"*

Scripture Reading

Romans 13:8-14

Dean McCraw

*Pew Bible p. 948*

**Hymn, bulletin p. 8**

*"We Will Feast"*

Message

Bob Dimmitt

*Why Tell the Church?*

*Matthew #122*

*Matthew 18:15-20, Pew Bible p. 823*

**Hymn, bulletin p. 9**

*"Doxology"*

## A.M. Notes

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Why Tell the Church?

Matthew #122

Matthew 18:15-20

Notice the word choices - *let him be to you as a Gentile and a tax collector.*

Gentile – Ethnikos – the sense of heathen, those who are unconnected with the Jewish people and the God of salvation.

Let him be to you – tax collector, that is an outsider, one who defrauds

What is being communicated here – the church, the body of Christ is declaring that there is no evidence \_\_\_\_\_

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Why is the church excommunicating this person, why are we saying there is no credible reason to continue to proclaim this person a brother in Christ?

**Verse 18** - the pronouncement of binding or loosing is dependent upon what heaven has already willed, rather than earth's giving direction to heaven.

**Verse 20** - To ask or to do anything in God's name is not to utter His name but to ask and to work according to His divine will and character.

Continued from p. 1

### Family Easter Event!

Please register online for this event as soon as possible! Invite folks you know to participate as well! Use the QR code below, or go to [fabchurch.com](http://fabchurch.com) and click the link under the Welcome graphics to register! There is also a link on our website.



*Family Easter  
Event*

Saturday, March 28  
11:30 to 1:30  
Fellowship Hall  
Inflatables, lunch,  
games, egg hunts,  
and crafts!  
**FREE EVENT!**



*This event is designed for toddlers through sixth graders! Please use the QR code to go to the event page and register. Call the office if you have any trouble registering.*

### Easter Cantata

The Adult Choir will present *No Greater Love* in the evening of Sunday, **March 29**, at 6:00 p.m. Come listen as we celebrate the crucifixion and resurrection of Christ with music.

### Good Friday Service

We'll have a Good Friday service at 7:00 p.m. Friday, **April 3**. Please join us for this time of worship and reflection.

### Easter Morning

On Sunday, **April 5**, the day begins with Breakfast at 8:45 a.m. in the Fellowship Hall. This is a free breakfast buffet with almost everything you can think of available. Please invite folks and sign up in the hall! Morning Worship begins at 10:00 a.m. and includes communion. There is no Sunday School or Evening Worship.



Thank you, FAB family, for the prayers, cards, visits, food, and support during the passing of my mother. Our entire family is so grateful for the love shown to us during this difficult time. We are comforted knowing she is with our Heavenly Father.

Sincerely,

*Tammy and Jimmy Kicklighter*

# Important Upcoming Events



## March:

10	Deacons' Meeting	7:00 p.m.
12	WOL Ladies' Night Out: Sakura Buffet	5:30 p.m.
13	Ghost Pirates Hockey Game	7:00 p.m.
14	Family Breakfast: Family Discipleship	8:00 a.m.
15	Evening Worship with Ralph & Elaine Elliott	6:00 p.m.
15	After Church Fellowship	7:00 p.m.
17	Senior Saints' Lunch: Carrabba's	11:00 a.m.
<b>28</b>	<b>Family Easter Event (See page 4!)</b>	<b>11:30 a.m. to 1:30 p.m.</b>
29	Easter Cantata	6:00 p.m.

## April:

3	Good Friday Service	7:00 p.m.
4	Lunch at Old Savannah City Mission: Youth & Young Adults	11:00 a.m.
5	Easter Breakfast	8:45 a.m.
5	Easter Morning Worship with Communion	10:00 a.m.
7	Elders' Meeting	7:00 p.m.
14	Deacons' Meeting	7:00 p.m.
24-25	Women of Light Spring Conference	TBA

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## Save these dates:

<b>D-3 Camp:</b>	<b>June 13 through 19</b>
<b>VBS:</b>	<b>June 22 through 26</b>
<b>Children's Camp:</b>	<b>July 27 through 30</b>

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## Tom Keller is planning two trips for the church and wants to gauge interest!

### Museum of the Bible

On **May 4-6, 2026**, the plan is to take a train to Washington, DC, spend a day at the Museum of the Bible, and return to Savannah by train the third day. If you share a room, the cost will be between \$250 and \$300. That includes the train ticket, museum ticket, and hotel. Meals and souvenirs are the only other expense. If you are at all interested, please sign the list in the hall for Tom to make final plans.

### Caribbean Cruise

In **January 2027**, he'd like to put a Caribbean cruise together, but will not plan anything until he sees if enough people want to go. So if that sounds fun to you, sign that list asap!

# Come, Christians, Join to Sing

Christian Henry Bateman, 1813-1889

Traditional Spanish Melody

A E7 A/C# D D/F# A A A/C#D A/E E7 A

1. Come, Chris-tians, join to sing— Al - le - lu - jah! A - men!  
 2. Come, lift your hearts on high— Al - le - lu - jah! A - men!  
 3. Praise yet our Christ a - gain— Al - le - lu - jah! A - men!

A E7 A/C# D D/F# A A A/C#D A/E E7 A

Loud praise to Christ our King— Al - le - lu - jah! A - men!  
 Let prais - es fill the sky— Al - le - lu - jah! A - men!  
 Life shall not end the strain— Al - le - lu - jah! A - men!

A E A G#dim A E A E A/C E/G# A E

Let all, with heart and voice, Be - fore His throne re - joice;  
 He is our Guide and Friend, To us He'll con - de - scend;  
 On heav-en's bliss - ful shore His good-ness we'll a - dore,

A/C#A E7 A/C# D D/F# E/G#E A F#m B D A/E E7 A

Praise is His gra - cious choice: Al - le - lu - jah! A - men!  
 His love shall nev - er end: Al - le - lu - jah! A - men!  
 Sing - ing for - ev - er - more, "Al - le - lu - jah! A - men!"

ISAAC WATTS, 1674-1748

Chorus — Ralph E. Hudson, 1843-1901

RALPH E. HUDSON, 1843-1901

1. A - las! and did my Sav - ior bleed? And did my Sov-'reign die?  
 2. Was it for crimes that I have done He groaned up - on the tree?  
 3. Well might the sun in dark - ness hide And shut his glo - ries in,  
 4. But drops of grief can ne'er re - pay The debt of love I owe:

Would He de - vote that sa - cred head For such a worm as I?  
 A - maz - ing pit - y! grace un - known! And love be - yond de - gree!  
 When Christ, the might - y Mak - er, died For man the crea - ture's sin.  
 Here, Lord, I give my - self a - way - 'Tis all that I can do!

## CHORUS

At the cross, at the cross where I first saw the light, And the

bur - den of my heart rolled a - way - rolled a - way - It was there by faith

I re - ceived my sight, And now I am hap - py all the day!

# We Will Feast

by Sandra McCracken and Josh Moore

G Em7 C G Em D C



We will feast in the house of Zi - on. We will sing with our

Am D G Em7 C G



hearts re - stored. "He has done great things," we will say to - geth - er.

Em D C D G



We will feast, and weep no more.

**Fine**

C Em



1. We will not be burned \_\_\_\_\_ by the fire; He  
 2. In the dark of night \_\_\_\_\_ be - fore the dawn, my  
 3. Ev - 'ry vow we've bro - ken and be - trayed, You

C D Em C



is the Lord our God. We are not con - sumed \_\_\_\_\_ by the  
 soul be not a - fraid; For the pro - mised morn - ing, Oh how  
 are the faith - ful One; And \_\_\_\_\_ from the gar - den to the

Em C D Em D/F#  
**D.C. al Fine**



flood up - held, pro - tect - ed, ga - thered up.  
 long! O God of Ja - cob, be my strength!  
 grave, bind us to - geth - er, bring sha - lom.

# Doxology

Thomas Ken, 1637-1711

Louis Bourgeois, c. 1510 - c. 1561

G G D Em Bm Em D G G D Em C G D

Praise God from Whom all bless - ings flow; Praise Him all crea - tures here be - low;

Em D G D G/B C D G D/F# G Em D Am G/B D G C G

Praise Him a - bove Ye heav'n - ly host; Praise Fath - er, Son and Ho - ly Ghost. A - men.

CCLI Song # 56204  
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# Articles

## What to Say When Challenged to “Love and Accept” Like Jesus

By Gregg Koukl

The college student’s challenge was formed as a question: “Doesn’t Jesus teach we should love and accept one another?” The query sounded innocent at first glance, and the answer seemed obvious, at least to most people. If you’re asked this question, though, beware of naively affirming it, for two reasons.

**First**, there’s likely a different issue lurking behind that question, as it was in this student’s case. If Jesus taught love and acceptance, then why don’t Christians—who allegedly follow Jesus—love, accept, and affirm those who are LGBTQ? If you quickly give the nod to the first question, you’ll be skewered by the second one.

The challenge falters in part because genuine love does not require approval and acceptance of every behavior of the one loved—a point obvious to thoughtful adults and foundational to wise parenting. Indeed, in the most famous biblical passage on love—one frequently quoted even by non-Christians at weddings—Paul himself declared that love “*does not rejoice in unrighteousness, but rejoices with the truth*” (1 Cor 13:6).

Note that for the apostle, homosexual practice was unrighteous. It was “*contrary to sound teaching*” and was, along with other vices and sinful sexual activities, a practice that disqualified partakers from entrance into the kingdom (1 Cor 6:9-10). Plus, transgenderism runs afoul of God’s “very good” creation order: humans created by God as sexually binary, male and female, thus capable of fulfilling God’s mandate to be fruitful and multiply. This point was explicitly affirmed by Jesus himself (Matt 19:4-5).

Consequently, no biblical understanding of love—and, therefore, no characterization of Jesus’ view of love—could endorse, affirm, or approve of either homosexual behavior or transgenderism.

There’s a **second** problem many miss, though. Contrary to popular opinion—and surprising even to me when I checked—Jesus actually said precious little in his public preaching about love in general, and he said absolutely nothing affirming the kind of “love and acceptance” being promoted in Jesus’ name through the student’s line of questioning.

Search your Bible concordance for all of Jesus’ public admonitions to love that are recorded in the Gospels. You’ll find only three directives: Love God, love your neighbor, and love your enemies. That’s it.

The “great and foremost” commandment is “*You shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.*” It’s mentioned in some form in three exchanges—Matt 22:37; Mark 12:30; and Luke 10:27.

Of course, loving God entails keeping his commandments. It doesn’t make sense to say to someone who has legitimate authority over us, “I love you, but I’m not

going to do anything you tell me unless it suits my own desires.” That’s not love. That’s narcissism.

The second great commandment is similar to the first: *“You shall love your neighbor as yourself”*. Loving ourselves, however, is not the same as blanket self-approval and self-affirmation. Clearly, not everything we do is ethical or good for us, so that couldn’t be what Jesus meant.

Rather, since we consistently look after our own well-being—sometimes to a fault—we ought to do the same for others. C.S. Lewis called it “a steady wish for the loved person’s ultimate good as far as it can be obtained.” It’s not an act of love, then—for others or for us—to accept, encourage, or celebrate morally self-destructive behavior.

In Jesus’ third love command, he included even our enemies as “neighbors” to be cared for and shown goodness and mercy (Matt 5:44 and Luke 6:27). Curiously, when a lawyer asked Jesus, “Who is my neighbor?” Jesus responded with a parable describing a virtuous Samaritan man caring for a wounded Jew—a person who was culturally his foe.

Jesus gave one other command to love, but it was not a public one. It was private, made to his disciples on their final night together. After washing their feet as an example to them of servant leadership, he gave them a “new commandment.” He told them that—as a witness to others that they were his disciples—they were to love one another sacrificially just as he had loved them (John 13:34-35; 15:12-13). He also added, “If you love Me, you will keep My commandments” (John 14:15).

So, don’t be distracted by any “love” challenge to your biblical morality. According to Scripture, love always has a moral dimension. Love does not rejoice in unrighteousness, and it does not counter the specific intentions of God in creation. Genuine love always entails obeying the Father and obeying the Son.

Jesus’ entire instruction on love was simple. Love God completely, love your neighbor as yourself, and show love and benevolence towards your enemies. Within the Christian community, demonstrate faithfulness as Jesus’ disciples by loving each other sacrificially. None of Jesus’ love commands is consistent with approving behavior that God clearly identifies as sinful and destructive. ❖

## **The 12 Holocausts of 2025**

*Abortion killed more humans last year than cardiovascular disease, cancer, Covid-19, wars in Ukraine and Gaza, and every other cause of human death combined.*

By John Stonestreet

The leading cause of death in 2025 was not heart disease, or cancer. In fact, it’s something entirely preventable.

According to the World Health Organization, 73 million humans died at the hands of a greedy abortion industry worldwide. That’s the equivalent of 12 Nazi Holocausts in a single year, more than two victims per second. That’s about 10 million more casualties than cardiovascular disease, cancer, Covid-19, wars in Ukraine and Gaza, and indeed every other cause of human death combined in 2025.

An argument you've probably heard before is often used to justify this mass genocide: The preborn are merely a "clump of cells" and therefore don't have the same right to life. This rhetoric has a long history. In Germany in the 1930s, Hitler and the Third Reich popularized *Lebensunwertes Leben*, "lives unworthy of life" to justify their mass extermination of Jews, dissenting Christians, and anyone else they deemed. This distinction between lives worth living and lives not worth living is always made, of course, by those who place their own lives in the "worth living" category.

The Tutsis in Rwanda were called Inyenzi, or "cockroaches." KKK literature reduced blacks in the U.S. to "gorillas." The two million victims of Khmer Rouge were deemed "microbes" who must be "swept aside" and "smashed." White supremacists at the Unite the Right rally spoke of the "anti-white vermin."

It's not a jump then to call the 73 million victims of abortion mere "clumps of cells" instead of fellow humans to be dignified and protected as lives worth living. It's a dark page torn from the same dehumanizing playbook.

The dehumanizing clump of cells argument—our generation's version of *Lebensunwertes Leben*—has helped justify the elimination of nearly 100% of preborn humans with Down syndrome in Iceland, with up to 90% of those precious image bearers aborted in the U.S., over 160 million tiny female image bearers in Asia, with sex selective abortion rampant in the U.S., along with the termination of 1/3 of black image bearers in America since *Roe v. Wade*. Do we take Jesus seriously when he commanded (not suggested) that we care for the least of these?

The "clump of cells" rhetoric only works if we practice one of four forms of deadly discrimination. First, *size-ism*: *I have more right to live than a preborn human because I am bigger*. But as leading ethicists point out,

*... the underlying science is clear. At fertilization a sperm (a male sex cell) unites with an oocyte (a female sex cell), each of them ceases to be, and a new entity is generated... This is why it is correct to say that the developing human embryo is not "a potential human being" (whatever that might mean) but a human being with potential.*

The second form of discrimination is *space-ism*: *I have more right to live than a preborn human until they are outside the mother's womb*. However, the only difference between a baby five seconds prior to and a second after birth is space—the location—which is an arbitrary foundation for personhood.

Third is what could be called *self-sufficiency-ism*: *a human has no right to live if he or she cannot yet survive independent of the mother's body*. Yet a premature baby viable in a Los Angeles hospital may not be viable in the Amazon rainforests, given the availability of life-sustaining technologies. The level of technological sophistication in a given society seems to be an indefensible criterion for when human rights apply. And as a Christian perspective, considering a life worthy of life only when it can self-sustain is exactly backwards. The *more* dependent, the *more* vulnerable, the *more* helpless a human being, the more we should do to protect it.

Fourth is *sophistication-ism*: *a human's rights only kick in when the brain becomes sophisticated enough to experience consciousness states like pain*. This confuses harm

with the capacity to feel harm. If I am under heavy sedation, I am still harmed if someone cuts my arm off, regardless of whether I am consciously aware of that harm. And so are millions of tiny humans who have their lives snuffed out at the hands of abortionists, millions of which, we must acknowledge, *can* feel pain.

Society would hopefully zealously oppose saying some lives aren't worth living because of their skin tone, social status, or sex. Differences in size, space, self-sufficiency, and sophistication should never override a human's right to exist.

Christians must stand against the dark and deadly logic of *Lebensunwerten Lebens*, especially right now where the commitment to the unborn is being tested by political loyalties. Our commitment must be unwavering, uncompromised, and kept a priority. The fundamental truth that *all life is worth living* is the bedrock of a healthy and flourishing civilization. ❖

**I**n the time of Constantine, Marcus Arethusus, had been key in overthrowing an idol temple; however, the new emperor, Julian commanded the people of that place to build it up again. All were ready to do so except Marcus, he simply refused. Consequently his own people, the very ones he had preached to, attacked him. They stripped him and abused his naked body and gave it up to school-boys to be lanced with their penknives. This failed to cause Marcus to change his mind so he was tied to the ground in the heat of the sun, his naked body covered over w/honey so that he might be bitten and stung by flies and wasps. All this cruelty was done because he would not do anything towards the rebuilding of that idol temple, in fact if he had been willing to give only one penny towards it they would have released him, but he refused. Giving one penny would have saved his life but as a Christian he could not. As a true practicing Christian he knew he must choose to suffer the worst torments than commit the least of sins in which God would be dishonored, God's name blasphemed, the Christian religion reproached, his own profession of Christ scorned, and weaker saints discouraged. **Hebrews 12:4**, *You have not yet struggled and fought agonizingly against sin, nor have you yet resisted and withstood to the point of pouring out your [own] blood.* – Amplified Version

**T**he price of refusing to forgive is high. Unforgiveness produces hatred, bitterness, animosity, anger, and retribution. It not only clogs up the arteries but also the courts with thousands of vengeful lawsuits. Refusing to forgive imprisons people in their past. Unforgiving people keep their pain alive by constantly picking at the open wounds and keeping it from healing. Bitterness takes root in their hearts and defiles them (Heb. 12:15). Anger rages out of control and negative emotions run unchecked. Life is filled with turmoil and strife instead of joy and peace.

**John MacArthur**



# Creation Moments

*Proclaiming Evidence for Truth*

## THIS WEEK'S CREATION MOMENT

### The Warm-Blooded Bumblebee



*"So God created man in his [own] image, in the image of God created he him; male and female created he them." - Genesis 1:27*

What is warm-blooded, sits on its eggs like a hen, but flies much better than a hen, and has six legs? It's the bumblebee.

The amazing fact that bumblebees are warm-blooded was discovered after a scientist saw a bumblebee out gathering nectar one frosty cold morning. As it turned out, even with air temperatures near freezing, a bumblebee can maintain a body temperature of 95 degrees (F).

Bumblebees are made up of three body sections: the head, the thorax and the abdomen. They heat their blood in the thorax, where the flight muscles are and where the heat is most needed. This heat is regulated by its circulatory system which flows through its narrow "waist". The blood then passes through a heat exchanger in which it is further heated by the warmer blood flowing away from the muscles. On a hot day, the bee does the neatest trick of all. It actually changes its circulatory system so that fresh blood coming to the wing muscles is not heated at all by the heat exchange system. The queen bumblebee also uses this ability to control heat to incubate her eggs at 80 degrees like a mother hen.

There is no simple form of life. What sets man apart from other life has nothing to do with warm blood, his brain, or evolution. Man, created in God's image, finds redemption only in Jesus Christ.

Image: Buff-tailed bumblebee, Envato.

Scan the QR code after service to watch a related video!



CREATION MOMENTS, INC.

P.O. Box 839 • Foley, MN 56329 • 800-422-4253



# Creation Moments

*Proclaiming Evidence for Truth*

## THIS WEEK'S CREATION MOMENT

### Sherlock Holmes' Greatest Mystery?



*"For where envying and strife [is], there [is] confusion and every evil work." - James 3:16*

In 1912, Charles Dawson announced the discovery of Piltdown Man to the world. Piltdown Man was a half-human, half-ape-like creature that was offered as proof that man was nothing more than a glorified ape.

Today, everyone knows that Piltdown Man was a fraud.

Among a number of theories, there is one that claims the hoaxer to be Sir Arthur Conan Doyle, the creator of Sherlock Holmes. Doyle was well-known for his practical jokes. He only lived seven or eight miles from the site where the bones were discovered, and he had visited the site.

Doyle was also a doctor who understood human anatomy, chemistry, and anthropology. In addition, he had access to bones like those which were found. What's more, in Doyle's *The Lost World*, his character actually talks about faking bones, and Doyle's map of the "Lost World" looks surprisingly like the Piltdown site and surrounding area.

William Fix, who is not a creationist, argues that no one has yet found one bone to support the idea of human evolution. But, he says, there has been no shortage of those who hype their findings and try to make a name for themselves. Man was made in the image of God, but when we try to contradict this, the result is confusion and even fraud.

Image: Sir A. Conan Doyle, Bain News Service, PD, Wikimedia Commons.

Scan the QR code after service to watch a related video!



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# Missionary of the Week

## Gospelink Focus on Cambodia

*We support local pastors through Gospelink in Cambodia (Cham Chuen) and Vietnam (Huynh Tung). We recently gave a monetary gift to Gospelink to help provide wells in some Cambodian villages. Pete Frank, the SE Asia Field Director, kindly sent us copies of some of the thank you notes that were written for the wells, along with some pictures. Note that most pastors cover more than just one village!*

Pastor Bob,  
Greetings! Attached are Thank You letters from some of our Gospelink missionaries in Cambodia who received funds for new water wells, thanks to your church's giving. May you also be encouraged by the attached pictures. These wells will be utilized by many believers, as well as lost people who will have the opportunity to hear the Gospel. Thanks again for your generosity!  
Sincerely,  
Pete Frank



### **Kompongspue Province, December 31, 2025**

Dear Donors

My name is **HEM SOMNANG**, and on behalf of our church members at our cell group at KDOMPI village, her name SOM YORN, I would like to express our thanks to the donors for providing us (\$500) with a water well for our daily use at village. We are so blessed to have water to use.

May the grace of God upon your family.

**Thank you very much. God bless you.**

### **Savay Rieng Province, February 8, 2026**

Dear Donors

My name is **HEM SOMNANG**, and on behalf of our church members at our cell group at KNOR village, her name KAO EAN, I would like to express our thanks to the donors for providing us (\$500) with a water well for our daily use at village. We are so blessed to have water to use.

May the grace of God upon your family.

**Thank you very much. God bless you.**



## Kompongspue Province, December 31, 2025

Dear Donors

My name is **Keo Serie**, and on behalf of our church members, I would like to express our profound thanks to the donors for providing us (\$500) with a water well for our daily use at ANG TUNLAB village.

We are so blessed to have water to us for believers and unbelievers.

May the grace of God upon your family. **Thank you very much. God bless you.**



## Kratie Province, February 02, 2026

Dear Donors

My name is **MANG LYHENG**, and on behalf of our church members at our cell group. I would like to express my deepest gratitude to the donors for the gift of a clean water well.

### Project Details:

- **Depth:** 35 Meters
- **Size:** 1.5 Meters (Diameter)
- **Total Cost:** \$800

Because our village is located on a mountain, accessing water has always been very difficult. Before this, we had to spend a lot of money to buy water for our daily needs. Now, because of this well, **10 families** in our small group have easy access to water for hygiene, health, and daily use.

By the grace of God and this blessing, we can now grow fruit trees and vegetables for our daily food. As we enter the dry months of March and April, we no longer have to worry about the hardship of buying water.

I am committed to serving the Lord Jesus Christ with all my life. May God bless all the donors with great health and peace.

### **Savay Rieng Province, December 31, 2025**



Dear Donors

My name is **Sor Saphoung**, and on behalf of our church members in our cell group, I would like to express our profound thanks to the donors for providing us (\$500) with a water well for our daily use at Rusey Chou village.

We are so blessed to have water to us for believers and unbelievers.

May the grace of God upon your family.

**Thank you very much. God bless you.**

### **Savay Rieng Province, December 31, 2025**

Dear Donors

My name is **Sor Saphoung**, and on behalf of our church members in our cell group, I would like to express our profound thanks to the donors for providing us (\$500) with a water well for our daily use at Kandal village.

We are so blessed to have water to us for believers and unbelievers.

May the grace of God upon your family.

**Thank you very much. God bless you.**



### **Kandal Province, December 24, 2025**

Dear Donors

My name is **Yav Channat**, and on behalf of my family, I would like to express our deepest gratitude to you, Sponsor, for your generous donation \$500 to drill a water well for our use.

We are truly thankful and overjoyed because this well provides us with a vital source of water for our daily needs, including drinking, household use, and watering our crops. I promise to take great care of this well and ensure it is used effectively for its intended purpose.

Lastly, I pray for our donors to be blessed with excellent health, wisdom, and the peace that comes from God. I also commit to the donor that I will love and follow the Lord for the rest of my life. God bless you.

**Thank you very much.**

**Kandal Province, December 24,  
2025**

Dear Donors

My name is **Thol Srey Pov**, and on behalf of our three families, I would like to express our profound thanks to the donors for providing us (\$500) with a water well for our daily use.

Our families are filled with immense joy; there is no comparison to the greatness of God's love that has been shown to us through this gift. From afar, we send our best wishes to you and your families, praying that you stay blessed with excellent health.

We faithfully promise to remain committed to God for the rest of our lives.

**Thank you very much. God bless you.**



**Nursery March 8**

**Babies:**

Lynn Ernst, Jeanie Groover,  
Beth Lewis

**Toddlers:**

Michael & Karrie Walker

**Preschoolers:**

Avalon DeLoach, Stacey Kelly



**Nursery March 15**

**Babies:**

Eleanor Bowden, Mary Fowler,  
Kay Stanford

**Toddlers:**

Tricia Morris, Linnea Posner

**Preschoolers:**

Taylor & Courtney Pelton

**Right Now Media**

If you would like a free subscription to Right Now Media use this link:

<https://app.rightnowmedia.org/join/fabchurchga>

or scan this QR code:



If you have any questions concerning the message from today, or are interested in obtaining information about church membership, please see any of the pastors after the service, drop a note in the foyer offering box indicating your desire to talk with a pastor, or call the church office.



Video and audio recordings of the messages are available for listening or downloading from

**[www.fabchurch.com/sermons](http://www.fabchurch.com/sermons)**

# *This Week* at FABC!

## Today

Coffee Fellowship	9:00 a.m.
Sunday School	9:30 a.m.
Morning Worship	10:30 a.m.
Choir Practice	5:00 p.m.

## Tuesday

Joy Class	9:00 a.m.
Women's Bible Study: <i>Hebrews, Part 1</i>	11:00 a.m.
Women's Bible Study: <i>Hebrews, Part 1</i>	6:15 p.m.
Men's Bible Study: <i>1 &amp; 2 Timothy, Titus</i>	6:15 p.m.
Deacons' Meeting	7:00 p.m.

## Wednesday

Supper: Tacos	5:30 p.m.
Adventure Club	6:20 p.m.
Youth	6:30 p.m.
Adult Bible Study: <i>Practical Sanctification</i>	6:45 p.m.

## Thursday

Senior Adult Bible Study: <i>Isaiah</i>	10:00 a.m.
Ladies' Night Out: Sakura Buffet	5:30 p.m.
Young Adult Bible Study: <i>Romans</i>	6:00 p.m.

## Saturday

Family Breakfast	8:00 a.m.
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Hearing assistance devices for services in the sanctuary are available on request at the sound booth.

Lockup Deacons for March:

Ron Fowler, Eric Horton

## Sunday School Classes and Descriptions

### Adult

Questions & Answers	Fellowship Hall:	Bob Dimmitt
Daniel	Youth House:	Steve Posner
Union with Christ	Gym Overhang:	Tom Keller

### Children and Students

Babies	Room 3:	Kay Stanford, Saundra Bridges
Toddlers	Room 24:	Taylor & Courtney Pelton
Pre-K	Room 25:	Dustin & Emily Herb
K, 1st and 2nd Grade	Room 28:	John & Pam Humphrey
3rd-6th Grade Boys	Room 202:	Ric Zittrouer, Richie Mills
3rd-6th Grade Girls	Room 204:	Mary Ann Fowler, Amy Horton
Youth Guys & Girls	Room 206:	Bobby DeLoach, Shawn Champion,
		Avalon DeLoach