

April 12, 2026



# Ferguson Avenue Baptist Church

10050 Ferguson Avenue ❖ Savannah, Georgia 31406

*Where Christ Is Exalted and the Fellowship Is Exciting*

## FABC Elders

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## Announcements

*"If you would be spiritual, seek the company of those who are spiritual. A man is known by the company he keeps; and a Christian is known by the fellowship he loves." J.C. Ryle*

### New Sunday School Class

Today Tom Keller begins a new Sunday School class, "What Is Theology?" He will explore the topic and discuss why we should even study it. His class meets in the overhang section of the gym.

### Evening Worship

Join us tonight at 6:00 p.m. in the Fellowship Hall!

### Deacons' Meeting

Tuesday, **April 14**, at 7:00 p.m.

### Wednesday Night

This Wednesday, we'll have Hamburgers and Hot Dogs for supper at 5:30 p.m., Adventure Club at 6:20, Youth at 6:30, and Bible Study at 6:45. Sign up in the hall for suppers!

### Crochet Club

Saturday, **April 18**, 10:00 a.m., Youth House. All welcome!

### Senior Saints' Lunch

The Senior Saints will go to Benny's Coastal Kitchen in Hilton Head on Tuesday, **April 21**. Sign up and meet at the church at 10:00 a.m.

## Women of Light Spring Conference April 24-25

This 2 day event will focus our thoughts on God's Faithfulness. Make plans to attend, and invite your women friends. Our speakers are Cindy Dimmitt, Linnea Posner, and Mary Ann Tarver. There will also be a panel discussion, open for questions! **Sign the list in the hall asap**, so we have enough food and materials.

**Friday, April 24, 6:00 p.m. to 8:30 p.m.** (with dinner)

**Saturday, April 25, 8:00 a.m. to 2:00 p.m.** (with lunch)

*Continued on p. 4*

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Welcome and Announcements

Call to Worship

Ephesians 2:4-7

*Pew Bible p. 976*

Prayer of Thanksgiving

Greeting

*(When singing begins, please make your way to your seats and sing along!)*

*Because He lives, I can face tomorrow.*

*Because He lives, all fear is gone.*

*Because I know He holds the future,*

*And life is worth the living just because He lives.*

Prayer of Praise

**Hymn #236, bulletin p. 6**

*“Amazing Grace”*

Prayer of General Confession

Steve Posner

*John 11:23-27*

*Pew Bible p. 897*

**Hymn #268, bulletin p. 7**

*“How Firm a Foundation”*

Scripture Reading

Romans 14:1-12

Tom Keller

*Pew Bible pp. 948-949*

**Hymn, bulletin p. 8**

*“O Lord, My Rock and My Redeemer”*

Message

Bob Dimmitt

*Uncomfortable Subjects*

*Matthew #126*

*Matthew 19:1-12, Pew Bible p. 824*

**Hymn, bulletin p. 9**

*“Doxology”*

*Owens Tune*

## A.M. Notes

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### Uncomfortable Subjects

Matthew #126

Matthew 19:1-12

An interesting observation concerns Jesus physical location. Jesus is on the east side of the Jordan in what is known as Perea. Why is that important? The region of Perea the jurisdiction of

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Rabbi Shammai held a strict view \_\_\_\_\_

Rabbi Hillel held a more liberal view \_\_\_\_\_

The Mishnah permitted divorce for physical defects that made the wife unattractive; \_\_\_\_\_

Deuteronomy 24:1-4

Jesus makes 5 points:

1. God's original intent was that marriage
2. Moses did not command divorce, he only
3. Jesus opposed the one-sidedness of Jewish divorce law, which stipulated that adultery could only
4. Jesus identified fornication as the
5. There is the option of remaining single, the wording of verse 11 and 1 Corinthians 1:7 indicate that this option should only be chosen by those who have been given the spiritual gift of singleness.

## Trip Info from Tom

### Museum of the Bible

This trip on **May 4-6, 2026**, is finalized. Travelers, you may get an itinerary from Tom or Dawn.

### Caribbean Cruise

We have 27 people committed to the January 2027 Cruise. We have used 14 of the 20 rooms. There are only six rooms left! If you are still thinking about going, let Tom know ASAP so you will be in the same area on the ship as the rest of the group.

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### Quarterly Members' Meeting

Our Quarterly Members' Meeting is scheduled for **April 26**. Time will be announced.

**F**ood for thought: Ever think that there are some drawbacks to the immense freedom we have here in America? Here is one to ponder: so much freedom can increase our loneliness because we no longer have to stay in one place and “do life” with people who are also staying in this place; therefore we don't make commitments. Why commit if we don't have to? Why risk getting stuck in undesirable circumstances ...

Barry Cooper comments:

“The god of open options is a cruel and vindictive god. He will break your heart. He will not let anyone get too close. But at the same time, because he is so spiteful, he will not let anyone get too far away because that would mean they are no longer an option. On and on it continues, exhausting, frustrating, confusing and endless, pulling towards and then pushing away, like the tide on a beach, never finally committing one way or the other. We have been like the starving man sitting in front of an all-you-can-eat buffet, dying simply because he would not choose between the shrimp and the chicken. The god of open options is also a liar. He promises you that by keeping your options open, you can have everything and everyone. But in the end, you get nothing and no one.”

**I**f there is no God and we live in a strictly material, evolving universe, violence and suffering are just a part of the natural world with no inherent morality attached to them. In this case violence would not be evil; it would simply be a part of the evolutionary process. Without God compassion for others is nothing but chemical changes in the brain. Suffering is meaningless, violence is meaningless. There is no such thing as good or evil.

**Bob Dimmitt**

# Important Upcoming Events



## April:

14	Deacons' Meeting	7:00 p.m.
18	Crochet Club	10:00 a.m.
21	Senior Saints' Lunch: Benny's Coastal Kitchen, HHI	10:00 a.m.
24-25	Women of Light Spring Conference	TBA
26	Quarterly Members' Meeting	TBA

## May:

2	Lunch at Old Savannah City Mission: Laws and Fowlers	11:00 a.m.
4-6	Train Trip to Washington, DC	
5	Elders' Meeting	7:00 p.m.
12	Deacons' Meeting	7:00 p.m.
15	Senior Adult Spring Picnic: Low Country Boil in Pavilion	5:00 - 7:00 p.m.
17	After Church Fellowship	7:00 p.m.
19	Election Day	
20	Adventure Club Last Day	
25	Memorial Day; Office Closed	
28	Wedding Shower for Brooke Illsley (Cole Morris)	7:00 p.m.
30	Men's Fifth Saturday Breakfast	7:15 a.m.

## June:

2	Elders' Meeting	7:00 p.m.
6	Lunch at Old Savannah City Mission: Beth Lewis, Jeanie Groover, Kay Stanford, Dean McCraw	11:00 a.m.
9	Deacons' Meeting	7:00 p.m.
10	VBS Work Night	6:00 p.m.
11	Young Adult Social	TBA

## 13-19 D3

17	VBS Work Night	7:00 p.m.
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**22-26 VBS 9:00 a.m. to 12:15 p.m.**

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**Save these dates: Children's Camp: July 27 through 30**

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# Amazing Grace

AMAZING GRACE

American melody

From Carrell & Clayton's *Virginia Harmony*, 1831

Arr. by Norman Johnson, 1928-

JOHN NEWTON, 1725-1807

1. A - maz - ing grace—how sweet the sound—That saved a wretch like me!  
 2. 'Twas grace that taught my heart to fear, And grace my fears re - lieved;  
 3. Thru man - y dan - gers, toils and snares I have al - read - y come;  
 4. When we've been there ten thou - sand years, Bright shin - ing as the sun,

I once was lost but now am found, Was blind but now I see.  
 How pre - cious did that grace ap - pear The hour I first be - lieved!  
 'Tis grace hath brought me safe thus far, And grace will lead me home.  
 We've no less days to sing God's praise Than when we'd first be - gun.

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# How Firm a Foundation

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FOUNDATION

American melody

"K" — in Rippon's *Selection of Hymns*, 1787

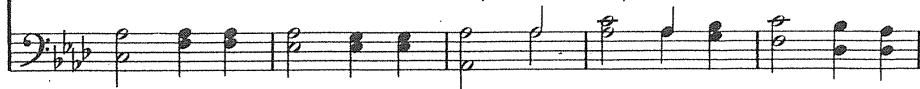
From Caldwell's *Union Harmony*, 1837.



1. How firm a foun-da-tion, ye saints of the Lord, Is laid for your  
2. "Fear not, I am with thee—O be not dis-mayed, For I am thy  
3. "When thru the deep wa-ters I call thee to go, The riv-ers of  
4. "When thru fi-ery tri-als thy path-way shall lie, My grace, all-suf-  
5. "The soul that on Je-sus hath leaned for re-pose, I will not, I



faith in His ex-cel-lent Word! What more can He say than to  
God, I will still give thee aid; I'll strength-en thee, help thee, and  
woe shall not thee o-ver-flow; For I will be with thee thy  
fi-cient, shall be thy sup-ply; The flame shall not hurt thee— I  
will not de-sert to his foes; That soul, tho all hell should en-



you He hath said— To you, who for ref-uge to Je-sus have fled?  
cause thee to stand, Up-held by my gra-cious, om-nip-o-tent hand.  
trou-bles to bless, And sanc-ti-fy to thee thy deep-est dis-tress.  
on-ly de-sign Thy dross to con-sume and thy gold to re-fine.  
deav-or to shake, I'll nev-er-no, nev-er-no, nev-er for-sake!"



Alternate tunes: ADESTE FIDELES—100, ST. DENIO—34

# O Lord, My Rock and My Redeemer

♩ = 64



1. O Lord, my Rock and my Re-deem - er, great - est  
2. O Lord, my Rock and my Re-deem - er, strong de -  
3. O Lord, my Rock and my Re-deem - er, gra - cious



treasure of my long-ing soul, my God, like You there is no  
fend - er of my wea - ry heart, my sword to fight the cruel de -  
Sav - ior of my ru - ined life; my guilt and cross laid on Your



oth - er. True de - light is found in You a - lone. Your  
ceiv - er, and my shield a - gainst his hate - ful darts, my  
should - ders, in my place You suf - fered, bled and died. You



grace, a well too deep to fath - om, Your love ex - ceeds the heav - ens'  
song when en - e - mies sur - round me, my hope when tides of sor - row  
rose, the grave and death are con - quered! You broke my bonds of sin and



— reach; Your truth, a fount of per - fect wis - dom, my high - est  
— rise, my joy when tri - als are a - bound - ing, Your faith - ful -  
— shame! O Lord, my Rock and my Re - deem - er, may all my



good, and my un - end - ing need.  
ness, my re - fuge in the night.  
days bring glo - ry to Your Name.

# Doxology

Jimmy Owens

B $\flat$ 7 Eb Gm Eb/G A $\flat$  Eb/G A $\flat$  A $\flat$ 6

Praise God from whom all blessings flow. Praise Him, all

Musical notation for the first system, including treble and bass staves with lyrics.

7 Eb B $\flat$ 7 Eb B $\flat$ 7 Eb Gm Eb/G A $\flat$

creatures here below. Praise Him above, ye heavenly

Musical notation for the second system, including treble and bass staves with lyrics.

13 Eb/G A $\flat$  Eb/G Fm/A $\flat$  Eb/B $\flat$  B $\flat$ 7 Eb

host. Praise Father, Son and Holy Ghost.

Musical notation for the third system, including treble and bass staves with lyrics.

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# Articles

## Digital Discipleship for Your Children (1)

David de Bruyn

A little over eleven years ago, I published [\*Save Them From Secularism\*](#). I wanted to fill a gap in the parenting literature. As I see it, the majority of helpful Christian parenting books deal with the heart, motives, behavior, correction, communication, and roles. Few deal with a child's deep view of reality: his imagination. The shaping of the child's overall picture of reality is the most fundamental shaping force in his life. In the book, I argue that the imagination can be shaped, in cooperation with the Holy Spirit.

When I originally wrote, social media was just hitting its stride. There was no such thing as ten year-olds with smart phones & multiple social media accounts. Child YouTube stars hadn't even been dreamed of. No one yet saw that screens were going to become the new cocaine. But in the online world, ten years is equivalent to a whole generation. It's occurred to me to add some chapters to the book. In the last few years, some good literature has come out that helps parents with the dangers. Predictably, the first Christian responses were all about the content: pornography, violence, and false teaching. That remains an important area to guard and shape.

More recently, writers have been dealing with the negative ways people use the internet: time-wasting, pseudo-relationships, addictive scrolling, gossip, and the negative traits that come out in people: envy, boasting, narcissism, lust, voyeurism, ungodly speech hiding behind anonymity, and covetousness.

Finally, what has been the least discussed, but is almost certainly the most powerful, is how digital media and technologies shape us and our imaginations. The craving for updates, the addiction to the new, perpetual distraction, superficial reading (& therefore understanding), & shallow focus are powerful shapers of what it means to be worshipper. The digitization of relationships also has a powerful effect on our understanding of what it is to be human. The mediation of reality through a flat-screen is itself a massive change in human civilization: we now all use hand-held windows to look at the world.

But the technology is here to stay, & can be harnessed helpfully. We can worship, work, & play as worshippers & image-bearers without a total ban on screens or online access. But such spiritual success will only come with some vigorous cultivation. **Parents will need to plan very carefully what their children access, how much of it they consume, when and why they use these technologies.**

In this series, we'll try to outline how to prepare and shape your children to have Christian imaginations amidst the digital deluge. Here's a partial list of the kinds of advice we'll be giving:

1. Particularly in the early years, teach children the importance of play, creation, and outdoor living without the continual use of devices.

2. Don't use unsupervised watching or playing of phones or tablets, gaming consoles or the TV as a continual and regular babysitter.
3. Read to your children often when they are young. If possible, listen to audiobooks. Teach them some poems to memorize.
4. Let your child learn a musical instrument, and try to teach them the ability to listen to serious music for short periods of time.
5. Set time limits on game consoles and for Internet use.
6. Do family devotions, and explain that the Bible is a book of imagination that requires a healthy and Christian imagination.
7. Be pro-active in selecting what your child will read, watch and listen to. Don't just avoid what is destructive, manipulative and deceptive. Seek those media that strengthen a Christian worldview. Look for lists of good Christian books, music, movies, TV shows, websites, YouTube channels.
8. Use filtering software, devices that limit time and content, and services that remove offensive content. Perform regular checks on your child's laptops, iPads, phones.
9. Be concerned about formation (the type of media, the time used, its effect), not only information. ❖

## The Rise of AI Book Slop

By Tim Challies

Several years ago, I enjoyed reading Andrew Ross Sorkin's *Too Big To Fail*, an account of 2008's economic crisis. I enjoyed it enough that I was eager to read his new book, *1929*, which describes Wall Street's greatest crash and the way it led to the Great Depression. I found it was well worth the read and recommend it to anyone with an interest in history or economics.

*1929* does not only describe history, but also sounds a sober warning about today, for "ultimately, the story of 1929 is not about rates or regulation, nor about the cleverness of short sellers or the failures of bankers. It is about something far more enduring: human nature." Human nature likes to think the good times, such as we've been enjoying in the markets over the past couple of years, will last forever. And "in that collective fever, humanity will again and again lose its head." We do, after all, read history so that we are not necessarily doomed to repeat it.

As much as I enjoyed reading the book, there was something in the experience of buying it that alarmed me. I went online to buy it on the day of its release and was fascinated to see that when I searched for "Andrew Ross Sorkin 1929," there was a whole list of results, many of which bore a striking resemblance to the actual book. I was disturbed to realize that most of them were lookalikes meant to fool people into buying them. Not surprisingly, these lookalikes were written by AI and self-published, a process that can write a book, create a cover, and list it with the major booksellers in a matter of minutes. Since then, I have seen this happen with many other books, and especially those likely to sell briskly.

We often hear these days of “AI Slop,” a term that’s used to refer to the massive amounts of poor-quality AI-created material that is churned out & unceremoniously dumped onto the internet. This was once primarily artistless artwork and authorless articles, but has now advanced to much bigger and more substantial forms of content. My Facebook feed is cluttered with movie clips that have been fabricated with Sora, my search results with confidently wrong answers that have been generated by Google, and my RSS feed with articles that have been written by ChatGPT. It’s the world we live in now, a world in which the work of machines is mimicking and displacing the work of human beings, sometimes for good but often for ill.

I have many concerns with AI, but the foremost is that its meteoric rise and wide-scale adoption will begin to cause us to doubt truth altogether. If we cannot trust that an author wrote his book, a band composed their song, or a pastor prepared his sermon, it is truth itself that suffers. I have previously said it like this: “What I am finding is that the existence, the growing prevalence, and the invisibility of AI have begun to seed a kind of epistemic doubt in my mind. When I watch videos, I wonder if they are real or fabricated. When I see a photograph, I wonder if it is authentic or generated, untouched or manipulated. When I read an article on the internet, I wonder whether it was written by a human being or a machine. I don’t know what’s true anymore. I struggle to know what’s real.”

And now it has spread to books—books listed on many of the sites we like to buy from. Who’s to say now that the books we buy have been written by a real author, edited by a real publisher, or contain real facts? If we used to say that “a lie will fly around the whole world while the truth is getting its boots on,” we may now say that AI will write a thousand books—or a million—while an author is sharpening his pencil.

I suppose the upshot is that we need to be more careful than ever to exercise discernment—to distinguish truth from error, right from wrong, and real from fake. This will require us to analyze the content we encounter, but it will also require us to consider the creator of the content we encounter—to attempt to determine whether that creator is a living and moral being who is capable of telling right from wrong or an amoral algorithm that simply provides what it programmatically determines we wish to see. More than ever, we will need to be as wise as serpents.

Like most of the digital technologies humanity has ushered into the world over the past few decades, we are thinking more of what AI will do to help us than to harm us, thinking more of its benefits than its drawbacks. We are unleashing it on the world first, and will try to control the damage later. But I hope that we, as Christians, are wise enough to pause first and to ask what it will take from us even as it gives to us. I pray that we will be confidently cautious, knowing that even the best technology exists in this broken world and, to varying degrees, will continue to break it. May we be those who master our technology rather than letting it master us. ❖



# Creation Moments

*Proclaiming Evidence for Truth*

## THIS WEEK'S CREATION MOMENT

### The Bare Bone Facts



*“For You have formed my inward parts; You have covered me in my mother’s womb. I will praise You, for I am fearfully and wonderfully made; marvelous are Your works, and that my soul knows very well.” - Psalm 139:13-14*

When an engineer builds a building, a bridge, or some other structure, he must build it so that it can withstand both stretching and compressing forces. He must also anticipate how much of each force the structure might face in its lifetime. Some materials, like cast iron and concrete, are very good at withstanding compression forces but very poor at handling stretching forces. Using one of these materials to build a structure that undergoes tensile or stretching forces could lead to disaster.

Now, let’s apply this basic engineering information to the problem of building a skeleton for a living creature. Although you may weigh only 130 pounds, your long leg bone will very likely have to be prepared to deal with more than 1,000 pounds of compression and hundreds of pounds of tension from the muscles that are anchored to it. It’s a good thing, then, that normal bone is three times as strong as good solid wood and nearly as strong as iron! Tests have shown that the tensile strength of bone is 35,000 pounds per square inch, while iron is 40,000 pounds per square inch. But bone material is better than iron because it is three times lighter and much more flexible.

The structure of your bones is too carefully engineered to have been an accident. If life was the result of impersonal evolution, evolution would still be trying to engineer the best material for skeletons, and there would be an awful lot of jellyfish around!

Image: X-ray of human foot, Envato.

Scan the QR code after service to watch a related video!



**CREATION MOMENTS, INC.**

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## Missionary of the Week

Jerry Fields

REC - Savannah/Madrid, Spain

*17 and if Christ has not been raised, your faith is worthless; you are still in your sins...20 But the fact is, Christ has been raised from the dead, the first fruits of those who are asleep.*  
1 Corinthians 15:17, 20 (NASB)

Greetings and Happy Easter!

Thank you for continuing to pray for and support the ministry in Spain at Evangelical Christian Academy. As we eagerly await the celebration of Resurrection Sunday, most of the people in Spain are only celebrating the crucifixion and death of Jesus. Pray with us that their eyes would be opened and they could see that Jesus is alive! and the only mediator between God and man. That there is no other name or any other means where we are able to be saved.

I want to summarize some of the key events in the lives of the students and families these past several months. We ended 1st semester with another of our Flipped Service Days (where students and staff are involved in service projects in our community instead of having classes that day) and several celebrations. The first was for our secondary students who have been memorizing Colossians 3. Next was our Christmas concert and Christmas chapel. Both of these events are geared toward the entire families of our students. The gospel is clearly presented in each activity by both song and spoken word.

As the students returned in January, it was mostly academic and normal after-school clubs. However, February was quite busy. We have our annual Spiritual Emphasis Week with themed chapels each day. Our theme this year was Church History. The week after, we had another Flipped Service Day. This time our students walked over to the Camarma school and led English activities in 15 different elementary classes.

March was busy as well. We had our annual National Honor Society induction of new members, the ACSI Honors Choir trip to Budapest, and the staff spiritual retreat. We have also been raising funds for Kyiv Christian Academy in Ukraine which was attacked by a drone. Our students raised 2,758.13 euros. Praise the Lord!



I have been very busy behind the scenes with several computer projects. We completely redesigned how our website functions (not how it looks), added new alumni contact tracking systems, set up rostering all students/staff for our standardized testing, updated student reenrollment and new student applications for next year, as well as all my normal daily maintenance routines and IT responsibilities. There is never a lack of things that need being taken care of. Pray with me that I can keep it all sorted out.

As we look toward next year, we praise the Lord for 4 new commitments from new teachers. Please be praying for Madison, Ava, Sarah and Michael as they prepare to come to Spain this Fall. Please also be praying for several ECA staff family members who are struggling with their health: For Sonja's mother, for Karen's husband Bill who is battling cancer, and for Lauren's aunt who is battling leukemia.

Even with several new teachers coming, we do still have a few urgent needs. Secondary science, Librarian/media, and music are urgent. If you know of someone who may be able to fill this need, please mention it to them. (And thanks for praying too.)

Love you all,  
Filled with hope because of the resurrection,

*Jerry Fields*

### **Nursery April 12**

#### **Babies:**

Lynn Ernst, Jeanie Groover,  
Beth Lewis

#### **Toddlers:**

Michael & Karrie Walker

#### **Preschoolers:**

Avalon DeLoach, Stacey Kelly

### **Nursery April 19**

#### **Babies:**

Eleanor Bowden, Mary Fowler,  
Kay Stanford

#### **Toddlers:**

Tricia Morris, Linnea Posner

#### **Preschoolers:**

Taylor & Courtney Pelton

### **Right Now Media**

If you would like a free subscription to Right Now Media use this link:

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or scan this QR code:



If you have any questions concerning the message from today, or are interested in obtaining information about church membership, please see any of the pastors after the service, drop a note in the foyer offering box indicating your desire to talk with a pastor, or call the church office.



Video and audio recordings of the messages are available for listening or downloading from

**[www.fabchurch.com/sermons](http://www.fabchurch.com/sermons)**

# *This Week* at FABC!

## Today

Coffee Fellowship	9:00 a.m.
Sunday School	9:30 a.m.
Morning Worship	10:30 a.m.
Evening Worship	6:00 p.m.

## Tuesday

Joy Class	9:00 a.m.
Women's Bible Study: <i>Hebrews, Part 1</i>	11:00 a.m.
Women's Bible Study: <i>Hebrews, Part 1</i>	6:15 p.m.
Men's Bible Study: <i>1 &amp; 2 Timothy, Titus</i>	6:15 p.m.
Deacons' Meeting	7:00 p.m.

## Wednesday

Supper: Hamburgers & Hot Dogs	5:30 p.m.
Adventure Club	6:20 p.m.
Youth	6:30 p.m.
Adult Bible Study: <i>Practical Sanctification</i>	6:45 p.m.

## Thursday

Senior Adult Bible Study: <i>Isaiah</i>	10:00 a.m.
Young Adult Bible Study: <i>Romans</i>	6:00 p.m.

Hearing assistance devices for services in the sanctuary are available on request at the sound booth.

Lockup Deacons for April:

Jimmy Kicklighter, Napoleon Martin

## Sunday School Classes and Descriptions

### Adult

Questions & Answers	Fellowship Hall:	Bob Dimmitt
Daniel	Youth House:	Steve Posner
What Is Theology?	Gym Overflow:	Tom Keller

### Children and Students

Babies	Room 3:	Kay Stanford, Sandra Bridges
Toddlers	Room 24:	Lynn Ernst, Savannah Martin
Pre-K	Room 25:	Michael & Ruth Kleinpeter
K, 1st and 2nd Grade	Room 28:	John & Pam Humphrey
3rd-6th Grade Boys	Room 202:	Ric Zittrouer, Richie Mills
3rd-6th Grade Girls	Room 204:	Jess Dimmitt, Karen Law
Youth Guys & Girls	Room 206:	Bobby DeLoach, Shawn Champion, Avalon DeLoach