

May 3, 2026



Ferguson Avenue Baptist Church

10050 Ferguson Avenue ❖ Savannah, Georgia 31406

Where Christ Is Exalted and the Fellowship Is Exciting

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Announcements

"We are not only to look to our own steps, but to watch over one another, to prevent sin, to recover such as are fallen, and to provoke one another to love and good works." John Owen, The Nature of a Gospel Church

Museum of the Bible

This trip on **May 4-6, 2026**, is finalized. Travelers, you may get an itinerary from Tom or Dawn. **Important to note: The train leaves Savannah at 7:35 a.m. tomorrow!** Contact Tom asap if you want to carpool to the train station.

Wednesday Night

This Wednesday, we'll have Barbecue for supper at 5:30 p.m., Adventure Club at 6:20, Youth at 6:30, and Bible Study at 6:45. Sign up in the hall for suppers!

Senior Saints' Bible Study Note

No Thursday Bible Study on **May 7!**

Mothers Day

Mothers' Day is Sunday, **May 10**. There is no Evening Worship. It will resume the following Sunday, May 17.

Elders' Meeting

Monday, **May 11**, at 7:00 p.m. **Note new day this month!**

Joy Class

Tuesday, **May 12**, at 9:00 a.m.

Deacons' Meeting

Tuesday, **May 12**, at 7:00 p.m.

Senior Saints' Low Country Boil

Friday, **May 15**, from 5:00 to 7:00 p.m. in the Pavilion. Sign the list in the hall!

After Church Fellowship

There is an After Church Fellowship following Evening Worship on Sunday, **May 17**. Bring a snack to share!

May 3, 2026

Welcome and Announcements

Call to Worship

Psalm 145:17-21

Pew Bible p. 525

Baptism

Prayer of Praise

Greeting

(When singing begins, please make your way to your seats and sing along!)

*Beautiful Savior, Wonderful Counsellor, clothed in majesty, Lord of history,
You're the Way, the Truth, the Life.*

*Star of the Morning, glorious in holiness, You're the Risen One, heaven's Champion,
And You reign, You reign over all!*

Prayer of Thanksgiving

Hymn #442, bulletin p. 5

"Praise Him! Praise Him!"

Prayer of General Confession

Tom Keller

Psalm 50:10-11

Pew Bible p. 473

Hymn, bulletin pp. 6-7

"Bless the Lord, O My Soul"

Scripture Reading

Romans 15:14-21

Bob Dimmitt

Pew Bible p. 949-950

Hymn #475, bulletin p. 8

"There Is a Fountain"

Message

Bob Dimmitt

An Important Question

Matthew #129

Matthew 19:16-22, Pew Bible p. 824

Hymn, bulletin p. 9

"Doxology"

A.M. Notes

An Important Question

Matthew #129

Matthew 19:16-22

What shall I DO is the death knell to eternal life with Christ. It is not what shall I

DO but _____

Eternal life is first of all a quality of existence, the divinely-endowed ability to be alive to God and the things of God. ...The unsaved person is spiritually alive only to sin. ... the essence of eternal life, the life of God's own Son dwelling within.

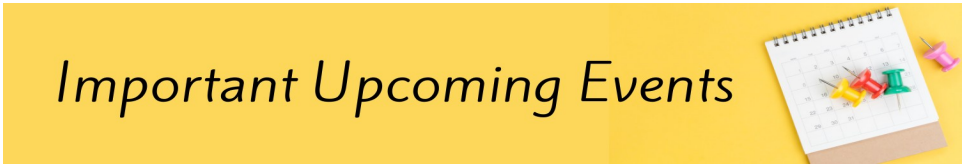
Many have pointed out that “humans are bound by time, but they are wired for eternity. They intuitively know that there must be meaning somewhere, and that they were made for more than vain toil.”

Matthew 25:46

Acts 17:30-31

Colossians 4:2-6

“Zoe” is the Greek word for life – it speaks of life in the sense of one who is possessed of vitality and animation. It is used of the absolute fullness of life, both essential and ethical, which belongs to God. It is used to designate the life which God gives to the believing sinner, a vital, animating, spiritual, ethical dynamic which transforms his inner being and as a result, his behavior. The life that God is, is not to be defined as merely animation, but as definitely ethical in its content. God is not the mere reason for the universe, as the Greeks thought, but a Person with the characteristics and qualities of a divine Person. The ethical and spiritual qualities of this life which God is, are communicated to the sinner when the latter places his faith in the Lord Jesus as Saviour, and this becomes the new, animating, energizing, motivating principle which transforms the experience of that individual, and the saint thus lives a Christian life. Since the believer is a partaker of this life, it is an absolute necessity that he shows the ethical and spiritual qualities that are part of the essential nature of God, in his own life. If these are entirely absent, that person is devoid of the life of God, and is unsaved. The ethical and spiritual qualities of this life were exhibited to the human race in the earthly life of the Lord Jesus. His life thus becomes the pattern of what our lives should be in holiness, self-sacrifice, humility and love. - **Kenneth Wuest**



May:

4-6	Train Trip to Washington, DC	
11	Elders’ Meeting	7:00 p.m.
12	Deacons’ Meeting	7:00 p.m.
15	Senior Adult Spring Picnic: Low Country Boil in Pavilion	5:00 - 7:00 p.m.
15	Adventure Club Gym Night	6:00 - 8:00 p.m.
17	After Church Fellowship	7:00 p.m.
19	Election Day	
20	Adventure Club Last Day	
25	Memorial Day; Office Closed	
28	Wedding Shower for Brooke Illsley (Cole Morris)	7:00 p.m.
30	Men’s Fifth Saturday Breakfast	7:15 a.m.

June:

Note: Sunday Evening Worship moves to 7:00 p.m.

2	Elders’ Meeting	7:00 p.m.
6	Lunch at Old Savannah City Mission: Beth Lewis, Jeanie Groover, Kay Stanford, Dean McCraw	11:00 a.m.
9	Deacons’ Meeting	7:00 p.m.
10	VBS Work Night	6:00 p.m.
11	Young Adult Social	TBA

13-19 D3

17	VBS Work Night	6:00 p.m.
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22-26 VBS **9:00 a.m. to 12:15 p.m.**

Save these dates: Children’s Camp: July 27 through 30

Praise Him! Praise Him!

FANNY J. CROSBY, 1820-1915

CHESTER G. ALLEN, 1838-1878

1. Praise Him! praise Him! Je-sus, our bless-ed Re-deem-er! Sing, O
 2. Praise Him! praise Him! Je-sus, our bless-ed Re-deem-er! For our
 3. Praise Him! praise Him! Je-sus, our bless-ed Re-deem-er! Heav'n-ly

earth- His won-der-ful love pro-claim! Hail Him! hail Him! high-est arch-
 sins He suf-fered and bled and died; He our Rock, our hope of e-
 por-tals loud with ho-san-nas ring! Je-sus, Sav-ior, reign-eth for

an-gels in glo-ry, Strength and hon-or give to His ho-ly name!
 ter-nal sal-va-tion, Hail Him! hail Him! Je-sus the Cru-ci-fied.
 ev-er and ev-er, Crown Him! crown Him! Proph-et and Priest and King!

Like a shep-herd Je-sus will guard His chil-dren- In His arms He
 Sound His prais-es- Je-sus who bore our sor-rows- Love un-bound-ed,
 Christ is com-ing, o-ver the world vic-to-ri-ous- Pow'r and glo-ry

REFRAIN
 car-ries them all day long:
 won-der-ful, deep and strong: Praise Him! praise Him! tell of His
 un-to the Lord be-long:

ex-cel-lent great-ness! Praise Him! praise Him! ev-er in joy-ful song!

Bless the Lord, O My Soul (Psalm 103)

Dave Fournier and David Zimmer

1. My God is slow to an - ger when I
 (2. He) saved me from the pit when I had

go as - tray, bless the Lord, O my soul. For all of my be - tray - als He will
 lost all hope, bless the Lord, O my soul. From end - less springs of kind - ness all His

not re - pay, bless the Lord, O my soul. Through mer - cy and com - pas - sion His great
 bles - sings flow, bless the Lord, O my soul. Our days will fade like flo - wers and are

love is proved, He co - vers my trans - ges - sions like the snow. As
 quick - ly spent, And like the wind our years will come and go.

far as east from west are all my sins re - moved, bless the Lord, O my
 E - ver - las - ting fa - vor is His co - ve - nant, bless the Lord, O my

soul.

2. He soul.

CCLI Song # 7190360
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Bless the Lord, O My Soul (Psalm 103)

29 G A D D G D A
 3. Mer-ci-ful and gra-cious is my God to me, bless the

33 G A D D G D A
 Lord, O my soul. And I will tell His good-ness through e - ter - ni - ty, bless the

37 G A D G D A D
 Lord, O my soul. Bless the Lord, you an-gels, all you heav'n-ly hosts, and

41 G D A A sus A G Bm
 ev'-ry liv - ing crea-ture here be - low. Praise the Fa - ther, praise the Son and

44 G A Bm G A D G D
 Ho - ly Ghost, bless the Lord, O my soul. Bless the Lord, you an-gels, all you

48 A/C# D G D A A sus A
 heav'n-ly hosts, and ev' - ry li - ving crea-ture here be - low.

51 G Bm G A Bm
 Praise the Fa - ther, praise the Son and Ho - ly Ghost, bless the

54 G A Bm G A D
 Lord, O my soul, bless the Lord, O my soul.
rit.

There Is a Fountain

Words: William Cowper, 1731-1800

Music: Early American Melody

Capo 1: A B \flat D E \flat A B \flat E F

1. There is a foun - tain filled with blood Drawn from Em - man - uel's veins,
 2. The dy - ing thief re - joiced to see That foun - tain in his day,
 3. Dear dy - ing Lamb, Thy pre - cious blood Shall nev - er lose its pow'r,
 4. E'er since by faith I saw the stream Thy flow - ing wounds sup - ply,
 5. When this poor lisp - ing, stam - m'ring tongue Lies si - lent in the grave,

5 And sin - ners plunged be - neath that flood Lose all their guilt - y stains:
 And there have I, though vile as he, Washed all my sins a - way:
 Till all the ran - somed church of God Be saved, to sin no more:
 Re - deem - ing love has been my theme And shall be till I die:
 Then in a no - bler, sweet - er song, I'll sing Thy pow'r to save:

10 Lose all their guilt - y stains, Lose all their guilt - y stains;
 Washed all my sins a - way, Washed all my sins a - way;
 Be saved, to sin no more, Be saved, to sin no more;
 And shall be till I die, And shall be till I die;
 I'll sing Thy pow'r to save, I'll sing Thy pow'r to save;

15 And sin - ners plunged be - neath that flood Lose all their guilt - y stains.
 And there have I, though vile as he, Washed all my sins a - way.
 Till all the ran - somed church of God Be saved to sin no more.
 Re - deem - ing love has been my theme And shall be till I die.
 Then in a no - bler, sweet - er song, I'll sing Thy pow'r to save.

Doxology

Thomas Ken, 1637-1711

Louis Bourgeois, c. 1510 - c. 1561

G G D Em Bm Em D G G D Em C G D

Praise God from Whom all bless - ings flow; Praise Him all crea - tures here be - low;

Em D G D G/B C D G D/F# G Em D Am G/B D G C G

Praise Him a - bove Ye heav'n - ly host; Praise Fath - er, Son and Ho - ly Ghost. A - men.

CCLI Song # 56204

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Articles

Why “Third Wayism” Is Modern Gnostic Heresy

Written by Ryan Helfenbein

What happens when we separate God’s law from His Gospel in the name of political neutrality? If you’ve been paying attention to evangelical discourse recently, you’ve likely encountered what’s now called “Third Wayism” — a term for the modern evangelical approach to political & cultural engagement without the baggage of moral or political absolutism.

The premise sounds reasonable enough on the surface: Occupy a middle ground between the left vs. right culture war, avoiding strong alignment with either major political party, platform, or group.

Proponents claim they’re simply being “winsome” and “balanced” — rising above tribalism and transcending versus trendsetting in order to proclaim a pure Gospel untainted by political entanglements.

Third Wayism often sounds like this: “Jesus is neither right nor left.” Or “Jesus wasn’t an elephant or a donkey. but the Lamb.” Or “Jesus would be too liberal for conservatives and too conservative for liberals.”

That’s true enough but is that all that needs to be said about our cultural & political divide? What actually happening here? Third Wayism has become a Trojan horse for laundering progressive ideas into the evangelical churches under the guise of neutrality.

It’s a form of bait-and-switch theological liberalism that prioritizes cultural accommodation over biblical faithfulness. And while Third Way advocates claim to critique extremes on both sides, their focus disproportionately critiques conservatives while blindly ignoring radical leftist policies like sexual indoctrination in schools, transing our youth, leftist political violence, mass illegal immigration, socialism and government theft, and a host of other issues.

Make no mistake: This isn’t just a problem of church leaders failing to exact the right prescription to our political problems. It’s a theological crisis. And it bears a striking resemblance to one of the earliest heresies the Church ever confronted: Gnosticism.

How should Christians think about Third Wayism and its real dangers?

First, theologically, Third Wayism is a form of a neo-Marcion heresy, a Gnostic heresy that attempts to separate God’s law from His Gospel.

In the second century, a heretic named Marcion taught that the God of the OT — with His law, judgment, & wrath — was fundamentally different from the God of the NT, who offered only love, grace, & mercy. Marcion essentially wanted a Gospel without the law and grace without any sacrifice. Marcion was the first to want to unhitch the church from the Old Testament.

The early Church fathers rightly condemned this as heresy. Because you cannot separate the law from the Gospel. Yes, the law and the Gospel are two separate

categories, but you cannot know the good news of Jesus Christ without first knowing what Christ is saving you from. You cannot understand grace apart from God's justice or holiness.

Third Wayism makes the same fundamental error as applied to the cultural & political divide in America. It wants the comfort of the Gospel without the confrontation of God's law. It wants to affirm God's love without acknowledging God's moral standards applied to the way people live and vote.

It claims to hold biblical convictions while simultaneously refusing to apply those convictions to concrete moral, cultural, and political realities.

When Third Way leaders avoid clear biblical teaching on these fronts, they avoid the law and confuse the Gospel. When they critique "Christian nationalism" more forcefully than they preach about abortion or gender ideology, they're separating God's law from the Gospel.

The result is a neutered Christianity that offers neither prophetic clarity nor pastoral courage. A faith that is all Gospel and no law, all comfort and no conviction, all grace and no truth.

Second, morally and politically, Third Wayism creates confusion rather than clarity in the Church.

Pastor Josh Howerton recently made a profound observation: Political and cultural engagement are, in some very meaningful sense, a lead measure to the Great Commission, not a distraction from it. Show me a map of the most progressive areas in America, then show me a map of the least-churched areas in America — it's the same map.

Why? In Howerton's words, it's because progressivism is built on a secular Critical Theory lens instead of a Christian theological lens. It trains people to think of biblical marriage as "homophobic," biblical justice as "racist," biblical gender roles as "oppressive patriarchy," and biblical sexuality as "transphobic."

Howerton concludes, "This installs what Tim Keller himself called 'defeater beliefs' into the populace, making evangelism significantly more difficult."

Yet Third Wayism refuses to name this reality clearly. Instead of equipping Christians to engage the culture war with biblical wisdom, it scolds them for being too political. Instead of providing moral clarity on life, marriage, family, and religious liberty, it offers mushy platitudes about "loving our neighbors" without defining what biblical love actually requires.

The practical result is devastating. Christians are disarmed precisely when they need to be the most engaged. Pastors remain silent on the defining moral issues of our day, hiding behind the excuse of neutrality. And the Church becomes culturally irrelevant — not because we're too controversial, but because we've lost the courage to speak the truth.

Finally, Third Wayism presents a particular danger to the evangelical Church because conviction and courage must form the center and foundation of truth.

Here's a principle every Christian must understand: If you cannot defend truth, you will cease to exist.

The Church doesn't survive by being pleasant. It doesn't grow by being inoffensive. It doesn't faithfully represent Christ by avoiding controversy. Throughout church history, the moments of greatest faithfulness have been the moments of greatest testing: When courage was demanded, Christians stood firmly on Scripture at the exact time when culture demanded compromise or death.

Third Wayism, by contrast, is the posturing for comfort absent of controversy. It's the stance of leaders who have more to lose than to gain from taking clear positions.

But Scripture is clear. As Paul writes to the Galatians, "*Have I now become your enemy by telling you the truth?*" (Galatians 4:16). Or as Jesus warned His disciples, "*Woe to you when all people speak well of you*" – that's how you could tell false prophets (Luke 6:26). Also, there's the Lord's rebuke of Laodicea, "*I know your works: you are neither cold nor hot... because you are lukewarm... I will spit you out of my mouth*" (Revelation 3:15-16).

The Church needs prophetic voices who will declare truth with conviction. We need Christians who understand that they need both law and grace when presenting the Gospel.

So what should we do? We must reclaim theological courage. We must refuse the false choice between biblical faithfulness and cultural-political engagement. Today, those pastors who speak to the cultural and political controversies sooner are actually getting to the Gospel quicker.

We must also remember that we worship a Savior who cracked a whip and overturned tables, even in God's house. We must teach the whole counsel of God — both law and Gospel, both justice and grace.

Above all, we must remember: If you cannot defend truth, you will cease to exist. The Church that trades conviction for Third Way comfort may soon discover it has forfeited its very soul. ❖



Creation Moments

Proclaiming Evidence for Truth

THIS WEEK'S CREATION MOMENT

Genetic Music



*“The pastures are clothed with flocks;
the valleys also are covered over with
corn; they shout for joy, they also sing.”
- Psalm 65:13*

The entire creation is woven together on an invisible cloth of mathematics. Since mathematics is also the basis of music, the creation is often more filled with music than we think. In fact, Christians ought to think twice before dismissing as figurative those Bible passages about the whole creation praising its Creator.

Sometimes the music of the creation in praise of God is more clearly seen. As one California geneticist was studying the structure of DNA, it struck him that the pattern of bases out of which DNA is built followed a pattern similar to a melody. So he assigned notes to each of the four bases: cytosine for do, adenine for re and me, guanine for fa and sol, thymine for la and te, and cytosine again for do.

Upon playing different gene structures according to this orchestration the geneticist found that rather than endless repetition and wandering melodies, each gene has its own musical style and interesting melody. One collagen gene sounds like Bach. Genes which code for cell adhesion molecules sound like Debussy. And a mouse gene for RNA sounds very much like Chopin.

As our knowledge of the creation grows, so does the witness to God's power and wisdom. Truly the whole creation, in its every part, sings the praises of its Creator. Let us join that praise with our voices!

Image: DNA Model Showing Adenine, Thymine, Guanine, Cytosine, Envato.

Scan the QR code after service to watch a related video!



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Missionary of the Week

Kris & Nina Brackett

Grace Ministries International - Atlanta, Georgia

2025 has been a blessed, albeit busy, year for us with multiple overseas travels, teaching opportunities, attending summits, and visiting training centers and fellow missionaries. We count it a privilege to serve the church both in the US and abroad. Thank you for your continued prayers and support that enable us to do what we do.

Please read below details on how we got to witness God's faithfulness in the life of the church throughout the world in 2025. The summary of our prayer requests can be found at the end.

February - Croatia and Berlin: Kris went to Croatia to teach a second class in Expository Preaching to nine men in our Training Center there. He also met with the faculty and staff and minister in the church during that week. After a week in Croatia, Kris traveled to Berlin for a class with the M.Div. program where he serves as director. In this program, 18 students from 9 countries took Hebrew Exegesis.

March - California: We both went to CA for Kris to attend the TMAI Pre-conference and Shepherds' Conference while Nina volunteered. In addition, Kris attended meetings for TMAI in the days before and after the conference.

June - Croatia: We traveled to Croatia to prepare for the annual English camp in Krapina with Baptist Church Emanuel, later joined by a team from our home church in Georgia to serve the local community. More than a hundred children and about thirty volunteers from Georgia, California, and Croatia participated. It was a special blessing to have our whole family, including our sons-in-law and grandson, with us. Throughout the five-day camp, we joyfully preached the gospel to children, parents, and school staff, teaching on the theme "No Greater Love" and showing from Scripture that Jesus Christ is the true friend who gave His life for all who believe.

July - Berlin, South Africa: Immediately after Croatia, Kris traveled to Berlin for a week of classes with our European M.Div. students, hosting Dr. John Street as he taught Biblical Counseling. Seventeen students from ten countries attended, along with many guests from Berlin-area churches, and we welcomed a new student from Lithuania who is preparing to plant a church in Kaunas.

After Berlin, Kris went to Cape Town for the TMAI African regional summit. Since non-European regions meet every other year, this provided a valuable opportunity to connect with African leaders who are training pastors. It was his first summit outside Europe and a reminder of what makes TMAI special: its training centers are led by national graduates of The Master's Seminary, with Americans playing only a small supporting role—an ideal model as local churches and leaders take increasing responsibility for ministry and pastoral training.

August - California: Kris had the privilege to attend the Memorial Service of our dear pastor, John MacArthur. His influence in both of our lives and ministry is undeniably immense. We are forever grateful for Pastor John and his love for God's Word. Attending his memorial service reminded Kris of the generations of men shaped by his ministry at Grace Community Church and now serving churches around the world. Through GCC and TMAI, his faithful, consistent preaching has impacted countless lives across continents. We are humbled to play even a small part in the ongoing fruit of his ministry.

October and November - Romania, United Kingdom, Philippines, Hungary: We attended the TMAI European Summit in Timisoara, Romania, where member schools from across Europe and Canada were represented, along with candidate schools from Romania and the UK, and emerging partnerships in Macedonia and Norway. Nina had the privilege to teach on David's Mighty Men to the wives.

From there, we traveled to London for another European M.Div. class. Our friends and longtime missionaries in Ukraine, B&AA, joined us, with B teaching Biblical Geography, helping students prepare for an upcoming study trip to Israel. Nina especially enjoyed sitting in on the class and spending time with our old friends.

Next, we went to Manila for the TMAI Asia Summit and spent a week visiting Nina's family—her first visit to the Philippines in 18 years—joined by our daughter and son-in-law, Daniel and Gaby. The Asia region is expanding, with representatives from multiple countries including Thailand, Indonesia, Pakistan, India, Korea, Myanmar, and Malaysia.

On our return through Europe, we met with senior missionaries in Budapest for fellowship and strategic planning. Being with these longtime, faithful servants of over 30 years was both encouraging and inspiring.

When not traveling, Kris meets with academic deans from our training centers via Zoom, guiding them through TMAI's internal accreditation process. We are nearing the end of a three-year comprehensive academic review for all eighteen centers, while another fifteen are developing new programs.

Three centers are expected to reach full membership soon, and it is a joy to watch the ministry continue to grow.

Kris serves as an elder at Faith Community Church, acting as Director of Global Outreach and filling in teaching opportunities in various capacities. He recently began teaching Biblical Grammar to a group of Sunday School and Youth group teachers.

Nina continues to serve in nursery, Women's Bible study, administrative help, along with her weekly Zoom meeting with her Balkan women's group (3 from Croatia and one from Bosnia), going through Biblical Leadership for Women and Bible Overview materials.

We have been enjoying serving in the College & Career since the fall. Nina is meeting regularly with young ladies who have many questions. And finally, we are serving alongside our daughter and son-in-law, Gracie and Connor, hosting a Community Group in our home.

Prayer Needs

- Praise the Lord for giving us the many opportunities to serve His church in the USA and overseas. As we look into 2026, we have 6 trips planned so far. Pray as we sort out our schedule, especially considering the arrival of our two grandchildren in June.
- Pray for Kris as he juggles his many responsibilities for GMI, EBTC (Germany), TBA (Croatia), TMAI, and FCC, our local church.
- Pray for Nina as she discipled women in our church, Croatia and Bosnia.
- We are overjoyed to add two more grandchildren in the family. Pray for Gracie and Gaby that they will continue to have healthy pregnancies and uneventful deliveries.
- Since moving to the US, our financial need has increased, mainly due to taxes and some travel expenses for Nina when she accompanies Kris. In the meantime, we have lost some financial support for various reasons. Pray with us as we raise more funds for our monthly support.

Kris & Nina Brackett

Nursery May 3

Babies:

Carolyn Blanton, Jan DeLoach,
Kayla Duero

Toddlers:

Cindy Dimmitt, Rebekah Helmick

Preschoolers:

Rachel Beatty, Amy Keller

Nursery May 10

Babies:

Jeanie Groover, Beth Lewis

Toddlers:

Michael & Karrie Walker

Preschoolers:

Avalon DeLoach, Linnea Posner

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If you have any questions concerning the message from today, or are interested in obtaining information about church membership, please see any of the pastors after the service, drop a note in the foyer offering box indicating your desire to talk with a pastor, or call the church office.



Video and audio recordings of the messages are available for listening or downloading from

www.fabchurch.com/sermons

This Week at FABC!

Today

Coffee Fellowship	9:00 a.m.
Sunday School	9:30 a.m.
Morning Worship	10:30 a.m.

Tuesday

Women's Bible Study: <i>Hebrews, Part 1</i>	11:00 a.m.
Women's Bible Study: <i>Hebrews, Part 1</i>	6:15 p.m.
Men's Bible Study: <i>1 & 2 Timothy, Titus</i>	6:15 p.m.

Wednesday

Supper: Barbecue	5:30 p.m.
Adventure Club	6:20 p.m.
Youth	6:30 p.m.
Adult Bible Study: <i>Practical Sanctification</i>	6:45 p.m.

Thursday

NO Senior Adult Bible Study: *Isaiah*

Hearing assistance devices for services in the sanctuary are available on request at the sound booth.

Lockup Deacons for May:

Cole Morris, Taylor Pelton

Sunday School Classes and Descriptions

Adult

Questions & Answers	Fellowship Hall:	Bob Dimmitt
Daniel	Youth House:	Steve Posner
Systematic Theol.: Bibliology	Gym Overflow:	Tom Keller

Children and Students

Babies	Room 3:	Kay Stanford, Sandra Bridges
Toddlers	Room 24:	Donna Martin, Brittany Hall
Pre-K	Room 25:	Dustin & Emily Herb
K, 1st and 2nd Grade	Room 28:	John & Pam Humphrey
3rd-6th Grade Boys	Room 202:	Ric Zittrouer, Richie Mills
3rd-6th Grade Girls	Room 204:	Jess Dimmitt, Karen Law
Youth Guys & Girls	Room 206:	Bobby DeLoach, Shawn Champion, Avalon DeLoach