

June 7, 2026



# Ferguson Avenue Baptist Church

10050 Ferguson Avenue ❖ Savannah, Georgia 31406

*Where Christ Is Exalted and the Fellowship Is Exciting*

## FABC Elders

### Bob Dimmitt

Senior Pastor  
912-398-4363  
bob@fabchurch.com

### Tom Keller

Pastor/Sr Adults  
912-308-3767  
tom@fabchurch.com

### Glen Martin

Elder  
912-661-1402  
glen@fabchurch.com

### Steve Posner

Elder  
912-704-5617  
steve@fabchurch.com

### FABC Phone:

912-355-0949  
office@fabchurch.com

[www.fabchurch.com](http://www.fabchurch.com)

Scan this QR  
code and  
download our  
app to your  
favorite device.



## Announcements

*“Christian fellowship is the sweetest thing on earth. It is a coming together of souls to share in the common love of Christ, to lift each other’s burdens, and to reflect the light of God into one another’s hearts.” Jonathan Edwards, Sermon: The Communion of Saints*

### Deacons’ Meeting

Tuesday, **June 9**, 7:00 p.m.

### VBS Work Nights

Wednesday nights, **June 10 and 17**, are dedicated to setting up for VBS! No other activities are on for those nights. Join us this Wednesday at 6:00 p.m.!

### D3 High School Camp

The group going to Louisville, Kentucky, for the D3 Camp leave on Saturday, **June 13**. Please pray for them! They will return to Savannah on Friday, **June 19**.

### Senior Saints’ Lunch

They are going to meet at Bowtie Barbecue on Tuesday, **June 16**, at 11:00 a.m. Sign the list in the hall!

### Crochet Club

Saturday, **June 20**, at 10:00 a.m., in the Youth House.

### Women of Light Event

On Saturday, **June 27**, interested women will meet at Painting with a Twist at 513 East Oglethorpe Avenue from 4:00 p.m. until 6:00 p.m. Dinner follows at Ta Ca Asian Fusion & Sushi Restaurant after 6:00 p.m., in the same plaza as the painting class. **Sign the list in the hall, and check the boxes for the activities you want to attend.** You can do either or both! **In order to reserve your spot for the painting class, please give Amy Keller \$40.** Dinner is a separate charge.



June 7, 2026

---

Welcome and Announcements

Call to Worship

Isaiah 40:12-14

*Pew Bible p. 600*

Prayer of Thanksgiving

Greeting

*(When singing begins, please make your way to your seats and sing along!)*

*Your only Son, no sin to hide; But You have sent Him from Your side,*

*To walk upon this guilty sod, and to become the Lamb of God.*

*O Lamb of God, sweet Lamb of God. I love the holy Lamb of God.*

*Oh, wash me in His precious blood, my Jesus Christ, the Lamb of God.*

Prayer of Praise

**Hymn, bulletin p. 5**

*“Behold Our God”*

Prayer of General Confession

Tom Keller

*Psalms 38:21-22*

*Pew Bible p. 467*

**Hymn #208, bulletin p. 6**

*“Are You Washed in the Blood?”*

Scripture Reading

Ecclesiastes 2:18-26

Steve Posner

*Pew Bible p. 554*

**Hymn, bulletin p. 7**

*“O Church, Arise”*

Message

Bob Dimmitt

*Hiding Behind Mom*

*Matthew #134*

*Matthew 20:20-28, Pew Bible p. 825*

**Hymn, bulletin pp. 8-9**

*“Benediction”*

## Hiding Behind Mom

Matthew #134

Matthew 20:20-28

Luke 18:34

The mom's name is Salome which is the Greek version of the Hebrew name Shulamit. She was the sister of Miriam, which made Jesus and the sons of Zebedee (James and John) first cousins.

The cup is the cup of suffering and the baptism is the baptism of suffering.

James was the first Apostle to be martyred (Beheaded by King Agrippa in 44 AD) and John was the only Apostle to die of old age but he suffered exile on the Isle of Patmos and experienced torture and it's reported that he miraculously survived being boiled in oil.

Position in the kingdom will not be granted based on personal ambition or on private requests. Position will be assigned as a reward for faithful service.

Substitution is one of the major themes of the Bible.

Ephesians 2:8-9

## Children's Camp Interest Signup

Our Older Children's Camp takes place at Epworth by the Sea from **July 27-30**. It is for kids who have just finished third grade through sixth grade. If you are interested in your child attending, sign up using the QR code to the right. Cindy Wise will get with you for a full registration.



## Important Upcoming Events



### June:

*Note: Sunday Evening Worship moves to 7:00 p.m.*

2	Elders' Meeting	7:00 p.m.
6	Lunch at Old Savannah City Mission: Beth Lewis, Jeanie Groover, Kay Stanford, Dean McCraw	11:00 a.m.
9	Deacons' Meeting	7:00 p.m.
10	VBS Work Night	6:00 p.m.

### 13-19 D3

16	Senior Saints' Lunch: Bowtie Barbecue	meet at restaurant 11:00 a.m.
17	VBS Work Night	6:00 p.m.
20	Crochet Club	10:00 a.m.

### 22-26 VBS

**9:00 a.m. to 12:15 p.m.**

25	Young Adult Social	6:00 p.m.
27	Women of Light Painting with a Twist & Dinner	4:00 p.m.

### July:

1	VBS Cleanup Night	6:00 p.m.
4	Independence Day: No lunch at OSCM	
6	Independence Holiday: Office Closed	
7	Elders' Meeting	7:00 p.m.
11	Crochet Club	10:00 a.m.
12	Communion in Morning Worship	10:30 a.m.
14	Deacons' Meeting	7:00 p.m.
16	Young Adult Social	TBA
26	Quarterly Members' Meeting	TBA

### 27-30 Children's Camp

### August:

1	Lunch at Old Savannah City Mission: DeLoach family, Kelly Zittrouer, Eleanor Bowden	11:00 a.m.
2	After Church Lunch	
4	Elders' Meeting	7:00 p.m.
11	Deacons' Meeting	7:00 p.m.
13	Young Adult Social	TBA

# BEHOLD OUR GOD

Music and words by Jonathan Baird, Meghan Baird, Ryan Baird, and Stephen Altrogge

$\text{♩} = 73$  C **VERSE** Em C Em

1. Who has held the o - ceans in His hands? Who has num - bered ev - ery grain of sand?  
 2. Who has giv - en coun - sel to the Lord? Who can ques - tion an - y of His words?  
 3. Who has felt the nails up - on His hands, bear - ing all the guilt of sin - ful man?

5 C Em C

Kings and na - tions trem - ble at his voice. All cre - a - tion  
 Who can teach the One who knows all things? Who can fath - om  
 God e - ter - nal, hum - bled to the grave, Je - sus, Sav - ior,

8 Em<sup>7</sup> G **CHORUS** C G/B Am F

ris - es to re - joice. Be - hold our God, seat - ed on His throne. Come, let us a -  
 all his won - drous deeds?  
 ris - en now to reign!

13 C G C G/B Am F C G C

dore Him. Be - hold our King, noth - ing can com - pare, come, let us a - dore \_\_\_\_\_ Him!

19 Em C Em | 2. F<sup>2</sup> Em F<sup>2</sup> G | 3. C **FINE**

Him! Him!

**BRIDGE** C F/C C F/C Am<sup>7</sup>

*Men:* You will reign for - ev er... You will reign for - ev er... You will reign for -  
*Women:* Let Your glo - ry fill the earth... Let Your glo - ry fill the earth... Let Your

F Am<sup>7</sup> F

ev - er... You will reign for - ev er...  
 glo - ry fill the earth... Let Your glo - ry fill the earth.

C F Am<sup>7</sup> F **DS**

You will reign for - ev - er... You will reign for - ev - er... Be  
 Let Your glo - ry fill the earth... Let Your glo - ry fill,

© 2011 Sovereign Grace Worship (ASCAP)/Sovereign Grace Praise (BMI). Sovereign Grace Music, a division of Sovereign Grace Ministries. From *Risen*. All rights reserved. International copyright secured. Administration by Integrity Music.

# Are You Washed in the Blood?

208

ELISHA A. HOFFMAN, 1839-1929

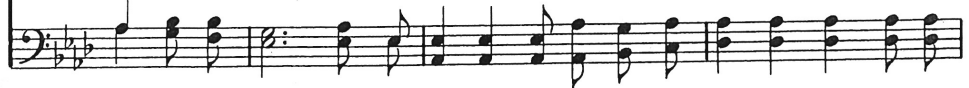
ELISHA A. HOFFMAN, 1839-1929



1. Have you been to Je-sus for the cleans-ing pow'r? Are you washed in the
2. Are you walk-ing dai-ly by the Sav-ior's side? Are you washed in the
3. When the Bride-groom com-eth will your robes be white? Are you washed in the
4. Lay a-side the gar-ments that are stained with sin And be washed in the



blood of the Lamb? Are you ful-ly trust-ing in His grace this hour? Are you  
blood of the Lamb? Do you rest each mo-ment in the Cru-ci-fied? Are you  
blood of the Lamb? Will your soul be read-y for the man-sions bright And be  
blood of the Lamb; There's a foun-tain flow-ing for the soul un-clean, O be



## CHORUS



washed in the blood of the Lamb? Are you washed in the blood,  
Are you washed in the blood,



In the soul-cleans-ing blood of the Lamb? Are your gar-ments  
of the Lamb?



spot-less? Are they white as snow? Are you washed in the blood of the Lamb?



# O Church Arise

Words and Music by  
Keith Getty and Stuart Townend

♩ = 58



1. O Church, a - rise, and put your ar - mor on; Hear the  
2. Our call to war, to love the cap - tive soul, but to  
3. Come see the cross, where love and mer - cy meet, as the  
4. So Spir - it, come, put strength in ev - 'ry stride, give —



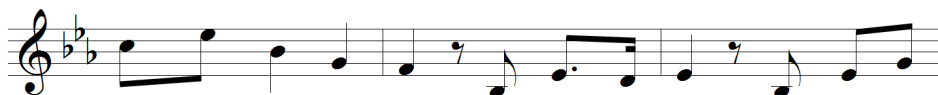
call of Christ our Cap - tain. For now the weak can say that  
rage a - gainst the cap - tor; And with the sword that makes the  
Son of God is strick - en; Then see His foes lie crushed be -  
grace for ev - 'ry hur - dle; That we may run with faith, to



they are strong, in the strength that God has giv -  
wound - ed whole, we will fight with faith and val -  
neath His feet, for the Con - quer - or has ris -  
win the prize of a serv - ant, good and faith -



en. With Shield of faith and belt of truth, we'll stand a -  
or. When faced with trials on ev - 'ry side, we know the  
en. And as the stone is rolled a - way and Christ e -  
ful. As saints of old still line the way, re - tell - ing



gainst the dev - il's lies; An ar - my bold, whose bat - tle  
out - come is se - cure. And Christ will have the prize for  
merg - es from the grave, this vic - t'ry march con - tin - ues  
tri - umphs of His grace, we hear their calls, and hun - ger



cry is Love, reach - ing out to those in dark - ness.  
which He died, an in - her - it - ance of na - tions.  
till the day ev - 'ry eye and heart shall see Him.  
for the day when, with Christ, we stand in glo - ry.

# Benediction

Stuart Townend &  
Keith Getty

F/A B $\flat$  B $\flat$ /D E $\flat$  B $\flat$

1. May the peace of God our heav - 'nly Fa - ther,  
2. May this peace which pass - es un - der - stand - ing,

Gm7 Cm7 F sus F

and the grace of Christ the ris - en Son,  
and this grace which makes us what we are,

F/A B $\flat$  B $\flat$ /D E $\flat$  B $\flat$

and the fel - low - ship of God the Spir - it  
and this fel - low - ship of His com - mun - ion

Gm7 Cm7 F sus F

keep our hearts and minds with - in His love.  
make us one in spir - it and in heart.

CCLI Song # 4506980

©2005 Thankyou Music

For use solely with the SongSelect® Terms of Use. All rights reserved. [www.ccli.com](http://www.ccli.com)

CCLI License # 2358754

# Benediction, p. 2

B $\flat$ /D F Gm7 F/A F E $\flat$ /G E $\flat$  B $\flat$

And to Him be praise for His glo - rious reign,

B $\flat$ /D F Gm7 F/A F E $\flat$ /G E $\flat$  B $\flat$

from the depths of earth to the heights of heav'n.

F Gm7 F/A D/F $\sharp$  Gm F6 E $\flat$

We de - clare the name of the Lamb once slain:

B $\flat$ /F F $\text{sus}$  F B $\flat$  $\text{sus}$  B $\flat$

Christ e - ter - nal, the King of kings!

# Articles

## No Objective Truth and Things Fall Apart

By Bruce A. Little, PhD

On April 8, 1966 Time magazine ran a cover story titled, “Is God Dead?” The question was in large print on the cover suggesting it was a real possibility without consequences. In 2017 Time magazine, using the same cover graphic ask the question: “Is Truth Dead?” This was more of a practical question, but it was loaded with philosophical implications as was the question in 1966. These two great questions are interrelated because if God is dead, then it follows that truth also is dead. This implies that both God and Truth could die, that is, no longer exist which in itself is an absurd question unless from the beginning the idea of God & Truth were phantoms of the mind, a crutch by which man was able to survive until the Enlightenment.

In light of the great question about God’s existence, in 1968 Francis A. Schaeffer addressed this question in his book titled: The God Who Is There. He reasoned that God does exist &, therefore, there is objective truth. If God exists, then the answer to Time’s last question is no—Truth is not dead. On the other hand, if God does not exist then there are no universal truths & upon this unhappy consequence everything collapses into relativism. As Richard Weaver wrote, “The denial of universals carries with it the denial of everything transcending experience. The denial of everything transcending experience means inevitably—though ways are found to hedge on this—the denial of truth. With the denial of objective truth there is no escape from the relativism of ‘man the measure of all things.’” (Ideas Have Consequences, 4).

With relativism, the idea is that truth is nothing more than personal preference so there are as many truths as there are people. From relativism as a view of reality, two conditions follow. **The first** is that for those living in a relativized society and continue to speak in terms of objective truth are accused of troubling society. This is often expressed by charging them with hate speech, making them the enemy of the peace of society—Christians become the enemies of society itself. Marcello Pera noted this when in 2006 he wrote, “in the age of triumphant relativism and ‘silent’ apostasy the belief in the true no longer exists: the mission of the true is considered fundamentalism, and the very affirmation of the true creates or raises fears” (Without Roots, 37). Of course, in a relativized society people may still talk about God even while they deny universals. However, it must be quickly pointed out that the honest person cannot hold on to the word “GOD” while denying universals or objective truth. That would be like claiming milk exists while denying the reality of cows.

**The second** condition that develops is that it becomes nearly impossible to have a reasonable conversation, private or public, with those who deny universals. What is rather ironic, is that while people deny universals, they want their position to be universally held—their view must be the standard. This seems to describe the sorry state of public debate in the West today.

However, Christians must not fall into the trap by using a similar tactic or simply remaining quiet as it betrays our commitment to the God who is there. As Pera put it, speaking to Christians: “There is one risk: that the fear of making choices will lead Christians to think that if the burdens of Christianity are too heavy, then it is better to dilute the faith or lower one’s voice rather than risk conflict. But a weak Christian, like a weak thinker, ultimately becomes an acquiescent Christian” (Without Roots, 32).

Christians must live and speak as those who believe God exists, that God is more than a word and that consequently there is a moral objectivity to the reality in which we live. This means we must continue speaking and living with courage, faithfulness, and humility regardless of accusations or denials which may follow. In this, we trust the Spirit of God to do God’s work through His people. Without the clarity of the Christian voice, things tend to fall apart under the weight of relativism where man is the measure of all things. This will bring about a cultural darkness. ❖

## When Truth Isn’t Hate

By James Emory White

Let me lay my cards out on the table:

*I believe that truth exists.*

*I believe that the source of that truth is transcendent.*

*I believe that hate is real, and that real people can hate.*

*I believe that hate is wrong.*

And one more:

*I believe that I can stand for truth and not have it be hateful.*

The dominant idea of truth throughout the history of Western thought has been deemed the “correspondence” idea of truth. The idea is simple: If I say, “It is raining,” then either it is raining or it is not. You simply walk outside your door and discover whether my statement corresponds with reality. Of course, its weakness is that not everything can be verified by walking out your door. I might say, “There is a God.” If you walk out your door, will my statement be proven?

However, the greater dynamic of the correspondence theory is, regardless of whether you can validate something, what is true is that which does indeed correspond with reality—regardless of one’s current ability to actually *make* that correspondence. So, while a Triune God may not be discernible through the empirical method of science, the “correspondence idea” is that the Triune God is true because there is, indeed, a Triune God who exists in reality.

**The larger idea is that truth exist and that it stands above human experience. It judges human experience. Truth is, by its very nature, transcendent. It exists independent of our acknowledgment of it, much less our obedience to it.** To deny this is to live in a “post-truth” world. That, of course, is precisely our reality. **We deny the existence of objective truth itself and make emotion our authority.**

When emotion rules, then stands for truth – if they cut against someone’s emotions – are seen as attacks on them as persons. We conflate relational acceptance with moral affirmation. If I do not affirm something as true or moral, then it is seen as relational rejection. Or worse, bigotry and prejudice.

Or hate.

*Webster's Dictionary* defines hate as follows: "to have strong dislike or ill will for; loathe." It goes further and says that "hate implies a feeling of great dislike or aversion, and, with persons as the object, connotes the bearing of malice."

This is what makes the term "hater," when applied to anyone who disapproves of something, so egregious. It's like crying, "Murderer!" when anyone expresses frustration. But it is culturally effective. It brings all the rightful emotions against "hatred" to bear on a critic. It puts them into a category that is easily dismissed instead of earnestly engaged.

What we need to do is dust off the word "admonishment." The apostle Paul used it in a very important teaching: "*Let the message of Christ dwell among you richly as you teach and admonish one another with all wisdom*" (Colossians 3:16, NIV). To admonish is to address, to upbraid, to confront, to challenge, to stir.

I don't hate someone just because I might proclaim truth and, as a result, admonish them. Actually, it might mean that I'm not a "hater" at all, but rather a "lover." I'm so rooting for them, believing in them, wanting them to succeed, that when I see them walking toward a ditch, I'm going to say something.

Penn Jillette is the talkative half of Penn and Teller, the Las Vegas comedy-illusion team. Penn is an outspoken atheist. But he posted a video blog on his personal website a few years back about a man who gave him a Bible. Was that hateful?

Not to Penn:

I've always said that I don't respect people who don't proselytize. I don't respect that at all. If you believe that there is a heaven and hell and that people could be going to hell or not getting eternal life or whatever, and you think that, well, it's not really worth telling them this because it would make it socially awkward.... How much do you have to hate somebody to not proselytize? How much do you have to hate somebody to believe that everlasting life is possible and not tell them that?

Without a doubt, Christians (and non-Christians) have expressed their views in ways that have felt hateful. That is not only reprehensible, but also sad.

So let's be clear: You can stand for truth and not have it be hate.

It can actually be love. ❖

**A** real church as set forth in the NT is not a support group. It's not a social club or a counseling center. It's a family of redeemed sinners who have God as their Father through their union with Jesus Christ. It's a body knit together by the Holy Spirit so that together all are built up and strengthened and loved. Church is God's idea.

**W**e can rest confident in the fact that nothing will happen to us in this world apart from the gracious will of a sovereign God. Nothing.

**David Platt**



# Creation Moments

*Proclaiming Evidence for Truth*

## THIS WEEK'S CREATION MOMENT

### Giraffes in Antigravity Suits



*“Have you given the horse strength? Have you clothed his neck with thunder?” - Job 39:19*

On previous Creation Moments, we have talked about how the giraffe has a strong heart to pump blood all the way up to its head and strong arteries to withstand the high blood pressure needed to carry the blood. We have also talked about the giraffe's so-called "wonder net," which is a network of blood vessels that helps to stabilize the

blood pressure in the giraffe's head even when it raises and lowers it.

But modern science continues to uncover engineering wonders that enable the giraffe to keep blood flowing evenly to its brain and keep blood from pooling in its legs. Researchers have discovered that giraffes, unlike human beings, have a valve in the jugular vein. But these valves work in the wrong direction to help blood stay in the head. Instead, they close when a giraffe lowers its head, preventing used blood from backing up into the brain.

And how does a giraffe, which stays on its feet all day, keep blood from pooling in its legs? Scientists have found that the skin on a giraffe's legs is very tight-fitting. When a giraffe walks, its muscle movement within that tight skin actually helps pump used blood out of the legs. If life owed its existence to chance and genetic mistakes, we wouldn't have any giraffes today. But what a wonder of God's design these stately creatures are!

Image: Giraffe walking in green field landscape, Envato.



Scan the QR code after service to watch a related video!

CREATION MOMENTS, INC.

P.O. Box 839 • Foley, MN 56329 • 800-422-4253

# Missionary of the Week

Arnold Fruchtenbaum  
Ariel Ministries - San Antonio, Texas

Arnold Fruchtenbaum, Ph.D., ThM. Founder

## Praise Reports:

- Provision for travel companions. I was able to attend many conferences and am now in Germany. I am grateful to still be able to travel, and I plan to be at Camp all summer.
- Initial filming has been completed for the college course Messianic Prophecy and Jewish Outreach (JHC 104), based on my book Ha-Mashiach: The Messiah of the Hebrew Scriptures.



## Prayer Requests:

- Please pray for continued safety as I complete my travel through Germany, meeting with friends and branch leaders and visiting various sites.
- Please continue to pray for the editor as she works through the third volume of the Minor Prophets commentary. Also pray for wisdom and strength for her editorial board.
- Please pray for our videographer as he edits the college course noted above (JHC 104).
- Please pray for me as I film The Book of Ezekiel for our Bible college.
- Please pray for my travel to Camp Shoshanah in mid-June.
- Please pray for all the behind-the-scenes Camp preparations, including camper registrations and staffing needs, that everything would be completed in a timely and orderly manner

## Corporate Office

### Praise Reports:

- Praise God for keeping everyone safe during travel to and from the conferences we have scheduled.
- Praise God for the attendance at our events during Erev Shabbat in March and April.
- Praise God for the decisions made and the start of software and security upgrades in the corporate office.

### Prayer Requests:

- Please pray for our Shabbat dinners in May and June. Pray that hearts will be open as we invite guests from San Antonio and the surrounding areas.
- Please pray for the conferences and travel in June, as many of our corporate office team members are traveling to IFCA and other conferences.
- Please pray for the corporate office team members who are changing locations to Camp Shoshanah to help with staffing, the Shuk, and the children's program.
- Please pray for the security of the corporate office as we navigate the rising antisemitism in the world.
- Please pray for staff who are assessing their personal fundraising goals and reaching out to donors.
- Continue to pray as we work to clean up our database and recruit volunteers from our constituents to assist in the office.
- Please pray for two software upgrades we are currently making: donor software change from Blackbaud to Pushpay and video-on-demand software for Camp and other teachings.

**T**here are people (many maybe most) who view religion quite passively. They carry on with their lives, assuming that if God wants to get their attention, it is up to Him to do it effectively enough so that they don't have to put any effort in. Yet God has commanded all people to seek Him and to repent.

—Isaiah 55:6-7 and Acts 17:30

### **Nursery June 7**

#### **Babies:**

Carolyn Blanton, Jan DeLoach,  
Kayla Duero

#### **Toddlers:**

Cindy Dimmitt, Rebekah Helmick

#### **Preschoolers:**

Rachel Beatty, Amy Keller



### **Nursery June 14**

#### **Babies:**

Jeanie Groover, Beth Lewis

#### **Toddlers:**

Michael & Karrie Walker

#### **Preschoolers:**

Avalon DeLoach, Linnea Posner

### **Right Now Media**

If you would like a free subscription to Right Now Media use this link:

<https://app.rightnowmedia.org/join/fabchurchga>

or scan this QR code:



If you have any questions concerning the message from today, or are interested in obtaining information about church membership, please see any of the pastors after the service, drop a note in the foyer offering box indicating your desire to talk with a pastor, or call the church office.



Video and audio recordings of the messages are available for listening or downloading from

**[www.fabchurch.com/sermons](http://www.fabchurch.com/sermons)**

# *This Week* at FABC!

## Today

Coffee Fellowship	9:00 a.m.
Sunday School	9:30 a.m.
Morning Worship	10:30 a.m.

## Tuesday

Women's Bible Study: <i>Hebrews, Part 1</i>	11:00 a.m.
Women's Bible Study: <i>Hebrews, Part 1</i>	6:15 p.m.
Men's Bible Study: <i>1 &amp; 2 Timothy, Titus</i>	6:15 p.m.
Deacons' Meeting	7:00 p.m.

## Wednesday

VBS Work Night	6:00 p.m.
----------------	-----------

## Thursday

Senior Adult Bible Study: <i>Isaiah</i>	10:00 a.m.
---	------------

## Saturday

D3 Campers meet at church for departure	8:30 a.m.
---	-----------

Hearing assistance devices for services in the sanctuary are available on request at the sound booth.

Lockup Deacons for June:

Jay Rowe, Michael Walker

## Sunday School Classes and Descriptions

### Adult

Questions & Answers	Fellowship Hall:	Bob Dimmitt
Daniel	Youth House:	Steve Posner
Systematic Theol.: Bibliology	Gym Overflow:	Tom Keller

### Children and Students

Babies	Room 3:	Kay Stanford, Sandra Bridges
Toddlers	Room 24:	Donna Martin, Brittany Hall
Pre-K	Room 25:	Dustin & Emily Herb
K, 1st and 2nd Grade	Room 28:	John & Pam Humphrey
3rd-6th Grade Boys	Room 202:	Ric Zittrouer, Richie Mills
3rd-6th Grade Girls	Room 204:	Jess Dimmitt, Karen Law
Youth Guys & Girls	Room 206:	Bobby DeLoach, Shawn Champion, Avalon DeLoach