



June 14, 2026

Ferguson Avenue Baptist Church

10050 Ferguson Avenue ❖ Savannah, Georgia 31406

Where Christ Is Exalted and the Fellowship Is Exciting

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Announcements

“Christian fellowship is the sweetest thing on earth. It is a coming together of souls to share in the common love of Christ, to lift each other’s burdens, and to reflect the light of God into one another’s hearts.” Jonathan Edwards, Sermon: The Communion of Saints

Special Flowers

The beautiful flowers in front of the pulpit are provided by Dean McCraw, in loving memory of Beverley, who would have turned 68 today.

Evening Worship

Worship with us tonight at 7:00 p.m. in the Fellowship Hall!

VBS Work Nights

Our Second VBS Work Night is Wednesday, **June 17**. Join us at 6:00 p.m.! Text Cindy Wise if you want dinner.

D3 High School Camp

The group is heading to Louisville, Kentucky, for the D3 Camp. Camp begins tomorrow. They will return on Friday, **June 19**. Please pray for them!

Senior Saints’ Lunch

They are going to meet at Bowtie Barbecue on Tuesday, **June 16**, at 11:00 a.m. Sign the list in the hall!

Crochet Club

Saturday, **June 20**, at 10:00 a.m., in the Youth House.

Women of Light Event

On Saturday, **June 27**, interested women will meet at Painting with a Twist at 513 East Oglethorpe Avenue from 4:00 p.m. until 6:00 p.m. Dinner follows at Ta Ca Asian Fusion & Sushi Restaurant after 6:00 p.m., in the same plaza as the painting class. **Sign the list in the hall, and check the boxes for the activities you want to attend.** You can do either or both! **In order to reserve your spot for the painting class, please give Amy Keller \$40.** Dinner is a separate charge.



Continued on p. 4

June 14, 2026

Welcome and Announcements

Call to Worship

Psalm 89:15-16

Pew Bible p. 495

Prayer of Thanksgiving

Greeting

(When singing begins, please make your way to your seats and sing along!)

Your gift of love they crucified; they laughed and scorned Him as He died.

The humble King they named a fraud, and sacrificed the Lamb of God.

O Lamb of God, sweet Lamb of God. I love the holy Lamb of God.

Oh, wash me in His precious blood, my Jesus Christ, the Lamb of God.

Prayer of Praise

Hymn, #70, bulletin p. 5

“Holy, Holy, Holy”

Prayer of General Confession

Steve Posner

Genesis 22:9-14

Pew Bible p. 16

Hymn, bulletin p. 6

“Come, Thou Fount of Every Blessing”

Scripture Reading

Ecclesiastes 3:1-13

Bobby DeLoach

Pew Bible p. 554

Hymn, bulletin p. 7

“Your Will Be Done”

Message

Tom Keller

The Privileges of Adoption

Adoption #11

Ephesians 1:3-23, Pew Bible p. 976

Hymn, bulletin p. 8

“Doxology”

The Privileges of Adoption

Adoption #11

Ephesians 1:3-23

I. **Introduction.**

- a. The Fatherhood of God.
 - i. The Father of Jesus: Eternally begotten
 - ii. The Father of Believers: By Adoption
 - iii. The Father of Adam: By Creation
 - iv. The Father of Israel: Typological
 - v. The Father of Angels: By Creation
- b. The Privileges of Adoption

II. **The Father of Believers by Adoption.**

- a. God's Eternal Plan (John 7:20-26; Eph. 1:5; 2:18)
- b. Trinitarian Participation (Eph. 1:3-6; 3-14)
- c. Adoption, Accomplished and Applied

III. **The Big Brother of Believers by Adoption.**

- a. What makes us brothers? Our Father (John 20:17; Matt. 6:9-13)
- b. Jesus is the first among many (Rom. 8:29; Hebrews 2:9-17)

IV. **The Household of God by Adoption.**

- a. There are many metaphors in the Bible.
- b. There is one that pertains to adoption: Household or family.
 - i. Marriage (Eph. 5:25-32)
 - ii. Household (Eph. 2:19; Gal, 6:10)
 - iii. Who belongs? (Mark 3:31-34)

V. Conclusion: God has created an irreversible family relationship.

Continued from p. 1

Children's Camp Interest Signup

Our Older Children's Camp takes place at Epworth by the Sea from **July 27-30**. It is for kids who have just finished third grade through sixth grade. If you are interested in your child attending, sign up using the QR code to the right. Cindy Wise will get with you for a full registration.



Important Upcoming Events



June:

Note: Sunday Evening Worship moves to 7:00 p.m.

13-19 D3

16	Senior Saints' Lunch: Bowtie Barbecue	meet at restaurant 11:00 a.m.
17	VBS Work Night	6:00 p.m.
20	Crochet Club	10:00 a.m.

22-26 VBS

9:00 a.m. to 12:15 p.m.

25	Young Adult Social	6:00 p.m.
27	Women of Light Painting with a Twist & Dinner	4:00 p.m.

July:

1	VBS Cleanup Night	6:00 p.m.
4	Independence Day: No lunch at OSCM	
6	Independence Holiday: Office Closed	
7	Elders' Meeting	7:00 p.m.
11	Crochet Club	10:00 a.m.
12	Communion in Morning Worship	10:30 a.m.
14	Deacons' Meeting	7:00 p.m.
16	Young Adult Social	TBA
26	Quarterly Members' Meeting	TBA

27-30 Children's Camp

August:

1	Lunch at Old Savannah City Mission: DeLoach family, Kelly Zittrouer, Eleanor Bowden	11:00 a.m.
2	After Church Lunch	
4	Elders' Meeting	7:00 p.m.
11	Deacons' Meeting	7:00 p.m.
13	Young Adult Social	TBA
14	Women of Light Night Out	TBA
19	Adventure Club Kickoff	6:20 p.m.
23	Home Fellowships	6:00 p.m.

Holy, Holy, Holy

NICAEA

REGINALD HEBER, 1783-1826

JOHN B. DYKES, 1823-1876

1. Ho-ly, Ho-ly, Ho - ly, Lord God Al-might- y! Ear- ly in the
 2. Ho-ly, Ho-ly, Ho - ly! All the saints a - dore Thee, Cast-ing down their
 3. Ho-ly, Ho-ly, Ho - ly! Tho the dark-ness hide Thee, Tho the eye of
 4. Ho-ly, Ho-ly, Ho - ly, Lord God Al-might- y! All Thy works shall

morn - ing our song shall rise to Thee; Ho - ly, Ho - ly, Ho - ly!
 gold-en crowns a - round the glass-y sea; Cher-u-bim and ser-a - phim
 sin - ful man Thy glo - ry may not see; On - ly Thou art ho - ly -
 praise Thy name in earth and sky and sea; Ho - ly, Ho - ly, Ho - ly!

Mer - ci - ful and Might-y! God in Three Per - sons, bless-ed Trin-i - ty!
 fall - ing down be - fore Thee, Which wert and art and ev-er-more shalt be.
 there is none be - side Thee Per - fect in pow'r, in love and pur-i - ty.
 Mer - ci - ful and Might-y! God in Three Per - sons, bless-ed Trin-i - ty!



Congratulations to Edmund and Tyndale Posner for memorizing three verses each week of our 30-week Adventure Club year! Yes, that is 90 verses that each of these students memorized! What an accomplishment!



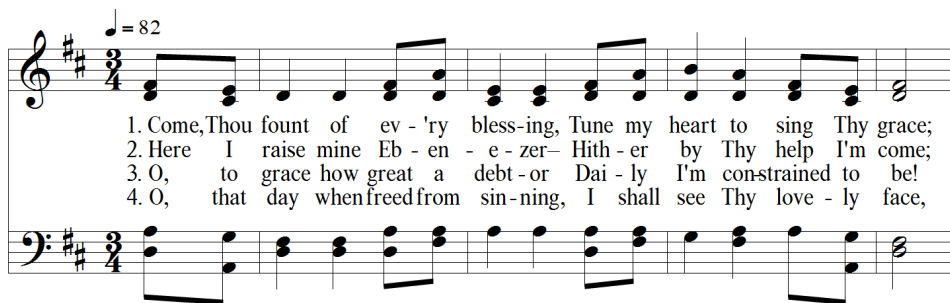
From this picture, these young guys appear very pleased with their prizes of electric scooters. We are trusting this will encourage next year's students to accept our challenge, and that the Lord will use His Word to strengthen our students in Him as they grow in the knowledge and wisdom of walking in faith.

Come, Thou Fount of Every Blessing

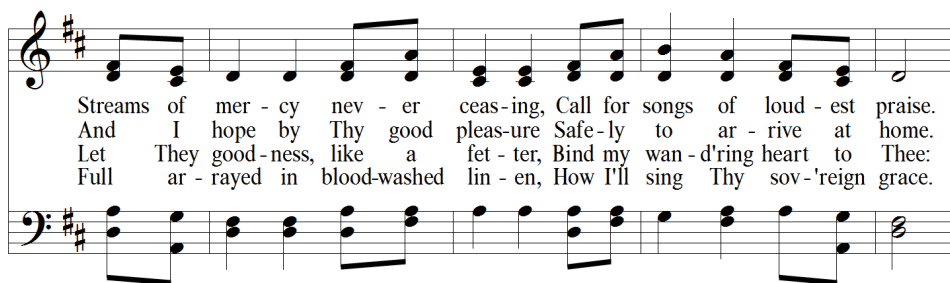
Robert Robinson
Bob Kauffman, alt. lyrics vs. 4

John Wyeth, 1770-1858
Arr. by Norman Johnson, 1928-1983

$\text{♩} = 82$




1. Come, Thou fount of ev - 'ry bless-ing, Tune my heart to sing Thy grace;
2. Here I raise mine Eb - en - e - zer - Hith - er by Thy help I'm come;
3. O, to grace how great a debt - or Dai - ly I'm con - strained to be!
4. O, that day when freed from sin - ning, I shall see Thy love - ly face,



Streams of mer - cy nev - er ceas - ing, Call for songs of loud - est praise.
And I hope by Thy good pleas - ure Safe - ly to ar - rive at home.
Let Thy good - ness, like a fet - ter, Bind my wan - d'ring heart to Thee:
Full ar - rayed in blood - washed lin - en, How I'll sing Thy sov - reign grace.



Teach me some me - lo - dious son - net, Sung by ___ flam - ing tongues a - bove;
Je - sus sought me when a strang - er, Wan - d'ring from the fold of God;
Prone to wan - der - Lord, I feel ___ it - Prone to ___ leave the God I love;
Come, my Lord, no long - er tar - ry, Bring Thy prom - is - es to pass,



Praise the mount - I'm fixed up - on it - Mount of Thy re - deem - ing love.
He, to res - cue me from dan - ger, In - ter - posed His pre - cious blood.
Here's my heart - O take and seal it, Seal it for Thy courts a - bove.
For I know Thy pow'r will keep me Till I'm home with Thee at last!

Your Will Be Done

Intro: C | Am | F | C
C | Am | F |

Words and Music by
RICH THOMPSON & JONNY ROBINSON

$\text{♩} = 72$



1. Your will be done, my God and Fa - ther as in heav - en, so on
2. How in that gar - den he per - sis - ted, I may nev - er ful - ly
3. When I am lost, when I am bro - ken, in the night of fear and
4. As we go forth, our God and Fa - ther, lead us dai - ly in the



earth. My heart is drawn to self - ex - alt - ing, help me seek Your king - dom
know. The fear - ful weight of true o - be - dience, it was held by him - a -
doubt. Still I will trust in my good Fa - ther, yes, to one great King I -
fight. That all the world might see Your glo - ry and Your Name be lift - ed



first. As Je - sus walked, so I shall walk held by Your same un - chang - ing
lone. What won - drous faith to bear that cross! To bear my sin, what won - drous
bow! As Je - sus rose, so I shall rise in ran - somed glo - ry at the
high. And in this Name we o - ver - come, for You shall see us safe - ly



love. Be still my soul, O lift your voice and pray: "Fa - ther,
love! My hope was sure when there my Sav - ior prayed: "Fa - ther,
throne. My heart re - stored with all your saints I sing: "Fa - ther,
home. Now as Your church, we lift our voice and pray: "Fa - ther,



not my will, but Yours be done."
not my will, but Yours be done."
not my will, but Yours be done."
not my will, but Yours be done."

CCLI Song # 7149566
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Doxology

Thomas Ken, 1637-1711

Louis Bourgeois, c. 1510 - c. 1561

G G D Em Bm Em D G G D Em C G D

Praise God from Whom all bless - ings flow; Praise Him all crea - tures here be - low;

Em D G D G/B C D G D/F# G Em D Am G/B D G C G

Praise Him a - bove Ye heav'n - ly host; Praise Fath - er, Son and Ho - ly Ghost. A - men.

CCLI Song # 56204

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Articles

Mirror, Mirror on the Church Wall: Paganism in the Pews

by Jeffery J. Ventrella

For the past decade, Ligonier Ministries in conjunction with LifeWay Research has conducted a “State of Theology” survey of the US Population, including a segment of American Evangelicalism. The most recent results (2022) reflect vast swathes of error and paganism within evangelicalism. Because “it is time for judgment to begin with the house of God,” Christians need to soberly be aware of – and remedy – the plague of paganism in the pew, correcting errant brethren with gentleness. Let’s get to the gist.

The Heresies in Our Midst - These survey results are troubling. They reflect an increasing and corrosive trend in our churches. Many churches look orthodox on paper (or their websites) – but in actual belief and practice parishioners in staggering numbers embrace gross theological and ethical error.

The errors affirmed and embraced by professing evangelicals do not comprise small or inconsequential matters. These doctrinal errors are not about debating preferred millennial positions or the proper modes of baptism. Evangelicals are instead denying in record numbers cardinal theological doctrines and ethical mandates. In many cases evangelicals are becoming Christian in name, but pagan in precept and practice.

Large swaths of evangelicals are embracing paganism – and they may not even know it. Why does this matter? Because: One cannot live a faithful and impactful Christian life if one believes the wrong things and behaves the wrong way. Holding heretical beliefs weakens the church’s overall theological immune system. Unaddressed error begets greater error. Let’s consider several of these startling results.

As to Jesus - Christianity revolves around Christ. Jesus of Nazareth is the central figure of Scripture, history, and the Cosmos. He is the “founder and perfecter of our faith.” Evangelicals profess Jesus a lot on t-shirts and PowerPoints, but what do they profess about Him?

Jesus: The Only Way?? - 87% of evangelicals agree or strongly agree that Jesus is the only way of salvation. But wait. Let’s not celebrate yet because this means 13% hold otherwise. In other words they believe that trust in Jesus alone is not necessary for eternal life. Over 10% of evangelicals embrace a view that enervates a hallmark of being evangelical: evangelism.

Jesus: The First and Greatest Creation of God?? - 61% of evangelicals hold that Jesus is a created being – this is the same position of the Jehovah Witnesses cult which embraces the ancient Arian heresy. This position denies basic Nicene orthodoxy – and of course, the Bible’s teaching as well.

Jesus: Great Teacher; Not God?? - Similarly, and equally sadly, 44% of evangelicals contend that Jesus, while a great teacher, is not God. This too conflicts with fundamental Christian orthodoxy. Jesus is not created in any sense, but rather, is “true God from true God.” Denying that Jesus is God and labeling Him as a great teacher places Him on an equal morally equivalent plane with other teachers, gurus, and holy men – hardly someone who is to be preeminent in all things, and one to whom every knee shall bow and every tongue confess. Confess what? That “Jesus Christ is Lord.”

A defective Christology precipitates a mistaken pneumatology, or theology of the Holy Spirit.

The Holy Spirit: A Force, Not a Person?? - Concerning the Holy Spirit, evangelicals seem more influenced by Star Wars than by Scripture. 55% of evangelicals hold that the Holy Spirit is simply a force – an “it” – not a person. This again apes the Arian heresy professed by the Jehovah Witnesses cult. This position necessarily denies the Holy Trinity.

The basics of the Faith teach that the Holy Spirit is “the Lord and giver of life” who with the Father and the Son, “he [not “it”] is to be worshipped and glorified.” Evangelicals who deny the Spirit’s personhood stand outside Christian or-

thodoxy, despite “doing daily quiet times,” listening to Spotify “praise song” compilations, planting churches, or sponsoring an African orphan.

Holy Spirit: Can Command Action Forbidden in the Bible?? - 18% of evangelicals claim that the Holy Spirit can command things contrary to or forbidden by Scripture. Yet these same evangelicals hold – by a vast majority (87%) – that the Bible comprises the highest authority for forming one’s beliefs. Incoherence reigns. Scripture is a transcript of God’s character and holiness. If God the Spirit commanded something contrary to His Word He would in effect be denying Himself, which He cannot do.

What about the Big Problem, Sin? - One would think that evangelicals, with their commendable zeal of “getting people saved” would embrace a clear and cogent view of sin and its impact. Sadly, many do not.

In God’s Eyes, Everyone is Born Innocent?? - While evangelicals pay lip service to sin, a clear super-majority (66%) holds that everyone is born innocent. This too is a pagan view, popularized in the early church by Augustine’s foe, Pelagius. This view erroneously teaches that we humans are “sinners because we sin” rather than the actual reality Scripture teaches: “We sin because we are sinners.” A majority of evangelicals conceive of man’s big problem exactly backwards.

Sure, Everyone sins, but Man is by Nature Good?? - Another evangelical majority (55%) holds that mankind by nature is good. While this was true before the Fall, it is utterly mistaken after the Fall. 40% evangelicals also say that minor sins do not deserve eternal damnation. God evidently grades on a curve, which would make God partial, which He is not. In sum, large clusters of evangelicals – and in some cases a majority of them – claim that mankind is good, innocent, and that “minor sins” certainly will not receive damnation. This means that many in the pews lack a biblical understanding of hamartiology, that is, sin. And, failing to understand sin means they will not have a robust understanding of and gratefulness for redemption.

God Accepts the Worship of All Religions?? - God, according to 61% of evangelicals is simply not “up tight” about religion and exclusive devotion to Him. You know, that narrow judgmental 1st Commandment is so legalistic and non-inclusive. These evangelicals believe that God accepts the worship of all religions, including Islam. This erroneous notion rests on a decidedly pagan premise: all religions are essentially one. This is known as The Perennial Philosophy and it is the foundation of paganism. This sort of fuzzy thinking stems from holding that religious beliefs are purely subjective, instead of being objective and objectively true.

Religious Belief: What’s True for You?? - Evangelicals – at least 39% of them – believe that religious belief consists of “what’s true for you.” This is pagan because it centers reality in the Self, an inherently idolatrous move. Man becomes the measure of all things; he’s the “master of [his] fate, the captain of [his] soul.”

Ethical Particulars: Pagan Sexuality in the Pew - When the Truth is exchanged for the Lie, idolatry results: the creation instead of the Creator is wor-

shipped. Yet, idols are not idle. False worship precipitates unrighteous behavior, particularly sexual deviance. Evangelicals errant theology correlates with errant sexual ethics and standards

Evangelicals and the LGBTQ Agenda - While evangelicals pay lip service to biblical sexual mores – 77% say sex outside of marriage is sinful and 74% say abortion is sinful – they incoherently claim – 25% – that the Bible’s condemnation of homosexual behavior “does not apply today.” Moreover, a significant swath – 33% – imbibes the Trans narrative, saying that gender identity is a matter of personal choice – in other words that men can become women and vice versa.

The survey informs us that evangelicals overwhelmingly profess (89%) that the Bible remains their highest authority, and that the Bible is 100% accurate in all that it teaches (77%). Yet, these same evangelicals also claim that “science disproves the Bible” (21%) and nearly half of them (47%) assert that God Himself “learns and adapts to circumstances.” **This means that evangelicals have embraced a pagan epistemology; they rely upon multiple standards that compete and trump the true God and His Word: science and self, since God**

“changes.” If God changes, then neither He nor his Word can be relied upon. This means in effect – just like the ancient pagan religions – that the evangelicals’ god is increasingly dependent upon and derives from man and his desires, imaginations, and whims. It is a god who is not the true and living God, but a deity remade in man’s image and likeness. This is decidedly mistaken and decidedly foolish, as Isaiah explained, foreshadowing Paul’s teaching about the Lie and the consequences of worshipping the creation instead of the Creator. Ponder the prophet’s point:

All who fashion idols are nothing, and the things they delight in do not profit. Their witnesses neither see nor know, that they may be put to shame. Who fashions a god or casts an idol that is profitable for nothing? Behold, all his companions shall be put to shame, and the craftsmen are only human. Let them all assemble, let them stand forth. They shall be terrified; they shall be put to shame together.

The ironsmith takes a cutting tool and works it over the coals. He fashions it with hammers and works it with his strong arm. He becomes hungry, and his strength fails; he drinks no water and is faint. The carpenter stretches a line; he marks it out with a pencil. He shapes it with planes and marks it with a compass. He shapes it into the figure of a man, with the beauty of a man, to dwell in a house. He cuts down cedars, or he chooses a cypress tree or an oak and lets it grow strong among the trees of the forest. He plants a cedar and the rain nourishes it. Then it becomes fuel for a man. He takes a part of it and warms himself; he kindles a fire and bakes bread. Also he makes a god and worships it; he makes it an idol and falls down before it. Half of it he burns in the fire. Over the half he eats meat; he roasts it and is satisfied. Also he warms himself and says, “Aha, I am warm, I have seen the fire!” and the rest of it he makes into a god, his idol, and falls down to it and worships it. He prays to it and says, “Deliver me, for you are my god!”

They know not, nor do they discern, for he has shut their eyes, so that they cannot see, and their hearts, so that they cannot understand. No one considers, nor is there

knowledge or discernment to say, "Half of it I burned in the fire; I also baked bread on its coals; I roasted meat and have eaten. and shall I make the rest of it an abomination? Shall I fall down before a block of wood?" He feeds on ashes; a deluded heart has led him astray, and he cannot deliver himself or say, "Is there not a lie in my right hand?" – Isaiah 44:9-20

A Way Forward: Purging Pockets of Paganism - What can Christ's congregations do to ameliorate this situation? How can the pockets of paganism be purged? **First**, the church's leaders must recognize that a problem exists. **Second**, they must recognize embedded paganism cannot be remedied by a retreat, conference, rebrand, or other quick fix. Rather, leaders must implement strategies and tactics that supplant paganism with the beauty of orthodoxy writ large. Here are some ways of doing so.

Every worshipping congregation possesses a liturgy, whether formal or informal. How about introducing an element with the gathered people of God connecting them to the Church universal by having them recite and confess together – every week – the core Christian truths that are true at all times, in all places, for all peoples. This could be done with the Apostles Creed, Nicene Creed, Chalcedon formula, etc. Moreover, why not offer classes that expound these foundational Christian creeds?

Next, why not offer classes that survey doctrinal history and why it matters or a class on systematic theology. One could then offer classes that explain and expound one's denominational standards. For example, in the Reformed tradition accessible resources exist that probe and explain the Westminster Confession as well as the Heidelberg Catechism.

Concerning ethical standards, consider incorporating into the weekly service a reading of God's law: The Greatest Commandment, the Decalogue, from the Proverbs, from the epistles, etc. Then the congregation could study an exposition of the law of God as set forth in the church's doctrinal standards.

Finally, at the end of the day we need to remind ourselves that surveys are not saviors. Taking a poll may be diagnostic, but will not correct the problems. Only a sinless savior – a God who became man, the second Adam – can redeem us, including from our doctrinal and ethical sins. He is the One to whom we must cling:

Now to him who is able to keep you from stumbling and to present you blameless before the presence of his glory with great joy, to the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever. Amen. Jude 24-25 ❖



Creation Moments

Proclaiming Evidence for Truth

THIS WEEK'S CREATION MOMENT

Scientists Learn From Flies



“For that they hated knowledge, and did not choose the fear of the Lord: They would none of my counsel: they despised all my reproof. Therefore shall they eat of the fruit of their own way, and be filled with their own devices.” - Proverbs 1:29-31

Your eye is a miraculous system of individual parts, all of which work together to provide vision. Light must be collected, focused, interpreted and then translated into signals that are sent to the brain, where the information is processed and turned into images. But science still isn't quite sure how the whole system works.

Scientists would like to learn just how vision works so they can build robots that can see. Some experimental robots have been built that can see after a fashion, but even the common housefly can see better than the best machines made by science. Scientists are now studying the fly's eye in order to learn more about how vision works.

The fly's eye, with its 3,000 lenses, is remarkably complex and similar to the human eye. There's no sign of evolution here. Even the fly's nervous system, which is essential in translating sight, is highly complex. Each of the fly's 3,000 lenses collects light into a tubular structure. This structure contains eight light-sensitive cells. These cells process the light and turn it into electrical signals that then go to the fly's brain.

It's easy for people to say that there is no Creator. But as soon as they begin to study any living system, they are quickly humbled and eager to learn from it. That in itself is an excellent argument for the existence of the Creator.

Image: Close-up of a fly's compound eye, Envato.

Scan the QR code after service to watch a related video!



CREATION MOMENTS, INC.

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Missionary of the Week

Shannon & Danielle Hurley
SOS Ministries - Uganda



Shannon Hurley founded Sufficiency of Scripture Ministries in 2002. Its mission is to strengthen God's Church in Uganda and to disciple the communities in and around their home village, Kubamitwe.

They work to strengthen the church through 3 strategic ministries: Community Bible Church of Kubamitwe (CBCK), Church Empowerment, and Shepherds Training College.

The mission of discipling their community is accomplished through 4 strategic ministries: Community Bible Church of Kubamitwe, Legacy Christian Academy, SOS Medical Center, and Joni & Friends.

Here is an update for the SOS Medical Center written by Dr. Paul Sewagudde and shared in the most recent prayer email:

Every day, more than 120 patients walk through the doors of SOS Medical Center seeking relief from illness, answers to troubling symptoms, and compassionate care. The clinic has become a vital lifeline for individuals and families from the surrounding communities and beyond.

Our patients include vulnerable children, elderly men and women, and adults living with chronic conditions such as hypertension and diabetes. Others arrive with serious acute illnesses, including malaria and other potentially life-threatening diseases. For many, without medical insurance or anyone to support them, access to affordable, quality healthcare would otherwise be out of reach.

What makes SOS Medical Center unique is that our mission extends beyond physical healing. Before medical consultations begin, patients are allowed to hear the Gospel of Christ. Throughout their care, they encounter healthcare workers who strive to demonstrate Christ-like compassion, kindness, and dignity in every interaction. The clinic serves not only as a place of treatment but also as a place where people are touched by the love of God.

Our 17 dedicated staff view their professions as a calling and a ministry. They are committed to providing thorough medical assessments and treatment, and committed to growing in their own relationship with Jesus Christ. Through their service, they seek to be both excellent healthcare professionals and faithful witnesses of the Gospel.

The impact of this ministry continues to grow. Over 1500 people each month receive affordable, comprehensive healthcare, while many hear the Gospel for the first time. The clinic has become a trusted gateway into the community, opening doors for evangelism, discipleship, and practical Christian service to tens of thousands.

We thank God for His faithfulness and for the generous support of partners and donors who make this work possible. As patient numbers continue to rise, so do the opportunities to share Christ's love through healing ministry. We invite you to continue praying for SOS Medical Center and to consider supporting this vital work so that more lives may experience both physical healing and the eternal hope that is found only in Christ.

Prayer Requests

- Pray for the SOS Medical Center staff and Joni and Friends staff to not lose heart in doing good, but to steadfastly keep loving our community with the compassion and care of Jesus Christ.
- Pray that Dr. Paul will have God's wisdom in evaluating patients and leading a team of medical professionals.
- Pray that God will continue to assist our staff to grow in their own relationships with the Lord.
- Pray that every patient who comes through our doors would encounter the love of Christ Jesus and that God's Spirit would lead them to be drawn to engage the body of Christ.
- Pray for the protection of our Joni and Friends ministry as they travel all over the country caring for those suffering from disabilities.

Nursery June 14

Babies:

Jeanie Groover, Beth Lewis

Toddlers:

Michael & Karrie Walker

Preschoolers:

Avalon DeLoach, Linnea Posner



Nursery June 21

Babies:

Eleanor Bowden, Mary Fowler,

Kay Stanford

Toddlers:

Tricia Morris, Lynn Ernst

Preschoolers:

Elinor Morris, Donna Martin

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If you have any questions concerning the message from today, or are interested in obtaining information about church membership, please see any of the pastors after the service, drop a note in the foyer offering box indicating your desire to talk with a pastor, or call the church office.



Video and audio recordings of the messages are available for listening or downloading from

www.fabchurch.com/sermons

This Week at FABC!

Today

Coffee Fellowship	9:00 a.m.
Sunday School	9:30 a.m.
Morning Worship	10:30 a.m.
Evening Worship	7:00 p.m.

Tuesday

Senior Saints' Lunch: Bow Tie Barbecue	11:00 a.m.
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Wednesday

VBS Work Night	6:00 p.m.
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Thursday

Senior Adult Bible Study: <i>Isaiah</i>	10:00 a.m.
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Friday

D3 Campers return

Saturday

Crochet Club	10:00 a.m.
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Hearing assistance devices for services in the sanctuary are available on request at the sound booth.

Lockup Deacons for June:

Jay Rowe, Michael Walker

Sunday School Classes and Descriptions

Adult

Questions & Answers	Fellowship Hall:	Bob Dimmitt
Daniel	Youth House:	Steve Posner
Systematic Theol.: Bibliology	Gym Overflow:	Tom Keller

Children and Students

Babies	Room 3:	Kay Stanford, Sandra Bridges
Toddlers	Room 24:	Lynn Ernst, Savannah Martin
Pre-K	Room 25:	Michael & Ruth Kleinpeter
K, 1st and 2nd Grade	Room 28:	John & Pam Humphrey
3rd-6th Grade Boys	Room 202:	Ric Zittrouer, Richie Mills
3rd-6th Grade Girls	Room 204:	Jess Dimmitt, Karen Law
Youth Guys & Girls	Room 206:	Bobby DeLoach, Shawn Champion, Avalon DeLoach