



June 28, 2026

Ferguson Avenue Baptist Church

10050 Ferguson Avenue ❖ Savannah, Georgia 31406

Where Christ Is Exalted and the Fellowship Is Exciting

FABC Elders

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Scan this QR
code and
download our
app to your
favorite device.



Lloyd-Jones argues that you cannot separate the Holy Spirit from the life of the local church. True church membership is not joining a social club or an organization; it is an organic placement by the Holy Spirit into a living body.

Announcements

Children's Camp Interest Signup

Our Older Children's Camp takes place at Epworth by the Sea from **July 27-30**. It is for kids who have just finished third grade through sixth grade. If you are interested in your child attending, sign up using the QR code to the right. Cindy Wise will get with you for a full registration.



Evening Worship

Join us tonight at 7:00 p.m. in the Fellowship Hall!

Tuesday Bible Studies Resume

This Tuesday, the 11:00 a.m. and 6:15 p.m. Women's Bible Studies, and the 6:15 p.m. Men's Bible Study will meet.

Wednesday Night

This Wednesday is a VBS Cleanup night. Come out and help get the church building back in order after our fantastic week of VBS! Come at 6:00 p.m. and let Cindy Wise know if you want supper. Normal Wednesday activities resume **July 8** with Wacky Wednesdays, Youth, and Bible Study.

Senior Adult Bible Study

This Bible Study will meet again on Thursday, **July 2**, at 10:00 a.m.

Office Closed

The Church Office will be closed Monday, **July 6**, for the Saturday July 4 holiday.

Elders' Meeting

The Elders will meet on Tuesday, **July 7**, at 7:00 p.m.

Communion

We will celebrate Communion during Morning Worship on Sunday, **July 12**.

June 28, 2026

Welcome and Announcements

Call to Worship

Psalm 96:11-13

Pew Bible p. 499

Prayer of Thanksgiving

Greeting

(When singing begins, please make your way to your seats and sing along!)

Your only Son, no sin to hide; But You have sent Him from Your side,

To walk upon this guilty sod, and to become the Lamb of God.

O Lamb of God, sweet Lamb of God. I love the holy Lamb of God.

Oh, wash me in His precious blood, my Jesus Christ, the Lamb of God.

Prayer of Praise

Hymn, bulletin pp. 6-7

“All Creatures of our God and King”

Prayer of General Confession

Bob Dimmitt

Romans 3:23-26

Pew Bible p. 941

Hymn, bulletin pp. 8-9

“And Can It Be?”

Scripture Reading

Ecclesiastes 4:1-16

Bobby DeLoach

Pew Bible p. 555

Hymn #272, bulletin p. 10

“The Solid Rock”

Message

Bob Dimmitt

The Peaceful Lamb of God

Matthew #136

Matthew 21:1-11, Pew Bible p. 826

Hymn, bulletin p. 11

“Now Blessed Be the Lord Our God”

The Peaceful Lamb of God

Matthew #136

Matthew 21:1-11

The Jewish calendar date was the tenth of Nisan, the day of the month on which the Jewish people were to set aside the Passover lamb according to Exodus 12:3-6. From the tenth until the fourteenth day of Nisan, the lamb was tested to ensure it was spotless and without blemish. Jesus ride into Jerusalem occurred on the same day that the Passover lambs were set aside.

The theological significance of this event: When John the Baptizer first introduced Jesus as the Messiah, the title he used was: *the Lamb of God that takes away the sin of the world* (John 1:29).

Zechariah 9:9 and Zechariah 14:4-5

Daryl Bock: Luke mentions in Acts 1 that Jesus ascended from this mountain into heaven. At the time of his ascension, one of the angelic messengers notes that Jesus will return as he has departed, which suggests that he will return to this same point.

The actions taken by the crowd is not something that is done as part of the celebration of Passover, this is something that happens during the Feast of Tabernacles or Booths. Their celebration was in accordance with Zechariah 14:16-21

Unfortunately, the praise the people lavished on Jesus was not because they recognized Him as their Savior.

Like the multitude at the triumphal entry, many will loudly acclaim Jesus as long as they believe He will satisfy their selfish desires.

7 Things to Know about Shavuot

1. Shavuot Then and Now

Shavuot was originally an agricultural feast. God commanded Israel to bring to the Temple in Jerusalem a sacrifice of the first of their summer grain harvest. After the Temple's destruction, these sacrifices were no longer possible. Jewish sages noted that Shavuot's timing aligned with when the newly freed Israelites arrived at Mount Sinai, and they re-framed the holiday as a celebration of God giving us the Torah.

2. All-Night Torah Study

One of Shavuot's unique traditions is staying up all night studying the Scriptures. It's called *Tikkun Liel Shavuot*, meaning "night of correction for Shavuot," and is based on a Jewish legend that the Israelites overslept on the morning they were to gather at the foot of Mount Sinai while Moses received the Torah for us. All-night study of the Torah and *Tanach* (the full Hebrew Scriptures) is a way to compensate for and correct the error of our ancestors.

3. Reading the Book of Ruth

Another Shavuot tradition is reading the book of Ruth. The most common reasons are that:

- Ruth's acceptance of her mother-in-law's God, the God of Israel, reflects the Jewish people's acceptance of the Torah
- Shavuot is a harvest festival, and much of Ruth's story occurs in a harvest setting
- Jewish tradition teaches that King David, a descendant of Ruth, died on Shavuot

4. Dairy Products

Dairy foods are a delicious Shavuot custom. The holiday is associated with scrumptious desserts like cheesecake, cheese blintzes, and savory foods like mac and cheese, creamy noodle dishes, and cheesy breads. Why is dairy part of Shavuot celebrations?

- Tradition explains that our ancestors didn't have time after receiving the Torah to prepare meat according to its laws and therefore ate dairy that day
- Each Hebrew letter has an associated number, thus giving words a numerical value. The number for "milk" is 40, reminding us of Moses' 40 days on Mount Sinai and the Israelites' 40 years in the wilderness
- God promised Israel a land "flowing with milk and honey"
- The spiritual sustenance of the Torah is likened to the physical sustenance of milk

5. Synagogue Liturgies

Synagogue services on Shavuot typically include:

- *Piyutim* – Jewish liturgical poems (some centuries old), chanted or sung in synagogue
- *Hallel* – psalms of praise
- *Yizkor* – the Jewish prayer service in remembrance of the dead

6. Shavuot in Israel

What does today's Shavuot observance look like in Israel? In Israel, Jewish people celebrate Shavuot in the ways already mentioned – going to synagogue for a service, reading the book of Ruth, eating dairy, and all-night Torah study. In addition, many synagogues and *yeshivas* (schools for studying the Torah and Jewish tradition) offer Torah classes and lectures. Daytime festivities often include attending music festivals, exhibitions, and outdoor family activities. Growing more popular among Israel's youth is engaging in "water fights" as a fun way to cool off from the heat of the summer sun. Holiday decorations often include greenery, flowers, and other items highlighting nature's bounty.

7. Pentecost is Shavuot

As with the other biblical feasts God commanded Israel to observe, Shavuot contains a picture of what would come later. Shavuot became "filled full" on Pentecost as described in Acts chapter 2. Pentecost means "fiftieth," and refers to the 50th day after the Sabbath of Passover week. Thus,

Pentecost is Shavuot.

The Lord commanded that, for Shavuot, all those physically able to travel were to bring their harvest offerings to Jerusalem. This means that Jewish men from all over the world were present on Pentecost to see the tongues of fire descend from Heaven and hear the Good News preached in the languages of the countries they'd come from. As God gave the Torah on Shavuot at Mount Sinai, He gave us His Holy Spirit on Shavuot (Pentecost), fulfilling His promise to write His Law on our hearts (Jeremiah 31:33).

Whether you know it as Shavuot, the Feast of Weeks, or Pentecost, Shavuot celebrates the Lord's goodness and gifts. He gives the harvest to sustain us physically. He gave us the Torah to guide and nourish us spiritually, and He gave His Spirit to all who believe in His Messiah, Yeshua (Jesus), as His guiding, sustaining, and nourishing presence with us always.



We are recruiting monthly volunteers for kitchen duty on Wednesday nights, beginning August 19. There is a list on the bulletin board for Set-up and Servers, Dishwashers, and Clean-up Crew. We need two for each job for the month. Thanks for helping out!

Important Upcoming Events



July:

| | | |
|----|--|------------|
| 1 | VBS Cleanup Night | 6:00 p.m. |
| 4 | Independence Day: No lunch at OSCM | |
| 6 | Independence Holiday: Office Closed | |
| 7 | Elders' Meeting | 7:00 p.m. |
| 11 | Crochet Club | 10:00 a.m. |
| 12 | Communion in Morning Worship | 10:30 a.m. |
| 14 | Deacons' Meeting | 7:00 p.m. |
| 16 | Young Adult Social | TBA |
| 21 | Senior Saints' Lunch: Juicy Seafood, Chatham Plaza | 12:00 p.m. |
| 26 | Quarterly Members' Meeting | TBA |

27-30 Children's Camp

August:

| | | |
|----|---|------------|
| 1 | Lunch at Old Savannah City Mission: DeLoach family, Kelly Zittrouer, Eleanor Bowden | 11:00 a.m. |
| 2 | After Church Lunch | |
| 4 | Elders' Meeting | 7:00 p.m. |
| 11 | Deacons' Meeting | 7:00 p.m. |
| 13 | Young Adult Social | TBA |
| 14 | Women of Light Night Out | TBA |
| 19 | Adventure Club Kickoff | 6:20 p.m. |
| 23 | Home Fellowships | 6:00 p.m. |

All Creatures of Our God and King

Original words (v.1-2) by St. Francis of Assisi, translated by William Henry Draper
 Music, 16th Century German tune, adapted by Jonathan Baird and Ryan Baird
 Add. words (v. 3-4) by Jonathan Baird and Ryan Baird

$\text{♩} = 76$
 Am G/B C Dm C F

5 C C Am

1. All crea - tures of our God and King, lift up your voice and with us
 2. Let all things their Cre - a - tor bless and wor - ship Him in hum - ble -

8 Am F F

sing, O ___ praise Him! Al - le - lu - ia!
 ness. O ___ praise Him! Al - le - lu - ia!

11 C C Am

Thou, burn - ing sun with gold - en beam, thou, sil - ver moon with sof - ter
 Praise, praise the Fa - ther, praise the Son, and praise the Spir - it, Three in

14 Am F C/E

gleam, O ___ praise Him! O ___ praise Him! Al - le -
 One!

17 F Am G

lu - ia! Al - le - lu - ia! Al - le - lu -

20 1. Am C Dm C F 2. F F

ia! ia!

CCLI Song # 6529800
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All Creatures of Our God and King

26 *D Vs. 4 pedal D until bar 32* G F#m Bm

3. All the re-deemed washed by His blood, come and re-joice in His great
4. He shall re - turn in pow'r to reign, heav - en and earth will join to

29 Em D G G

love. O__ praise Him! Al - le - lu - ia!
say, O__ praise Him! Al - le - lu - ia!

32 D G F#m Bm

Christ has de - feat - ed ev - ery sin, cast all your bur-dens now on
Then who shall fall on bend-ed knee? All crea-tures of our God and

35 Em D G D/F# G

Him. O__ praise Him! O__ praise Him! Al - le - lu - ia! Al - le -
King. O__ praise Him! O__ praise Him! Al - le - lu - ia! Al - le -

39 Bm A^{1.} G

lu - ia! Al - le - lu - ia!
lu - ia! O__

43 Em^{2.} D/F# G Bm

praise Him! O__ praise Him! Al - le - lu - ia! Al - le - lu - ia! Al - le -

47 A Bm D Em D G^{1.} G^{2.}

lu - ia!__

And Can It Be That I Should Gain

Charles Wesley

Thomas Campbell

G A m/C D7 G

1. And can it be that I should gain
 2. 'Tis mys - t'ry all! Th'Im - mor - tal dies:
 3. He left His Fa - ther's throne a - bove,
 4. Long my im - pris - oned spi - rit lay
 5. No con - dem - na - tion now I dread;

A m/C D7 G D/A A7 D

An Who in - t'rest in the Sav - ior's blood?
 So free, so ex - plore his strange de - sign?
 Fast bound, in sin fi - nite His grace;
 Je - sus, and all and in Him na - ture's night;
 mine!

G/D D G D

Died He for me, who caused His pain?
 In vain the first born ser - aph tries
 Emp - tied Him - self to show His love,
 Thine eye dif - fused a quick - 'ning ray,
 A - live in Him, my liv - ing Head,

C G G/D D7 G

For me, who Him to death pur - sued?
 To sound the depths of love di - vine.
 And bled for Ad - am's help - less race.
 I woke, the dun - geon flamed with light.
 And clothed in right - eous - ness with di - vine;

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A - maz - ing love! How can it be
'Tis mer - cy all! Let earth a - be
'Tis mer - cy all, im - mense and free;
My chains - fell off, my heart - was free;
Bóid I ap - proach th'e - ter - nal throne

That Thou, my God, shouldst die for me?
let an - gel minds in - quire no more.
For O my God, it found out me.
I rose, my went forth and fol - lowed Thee.
And claim the crown, through Christ, my own.

A - maz - ing love! How can it be That
A - maz - ing love! How can it be

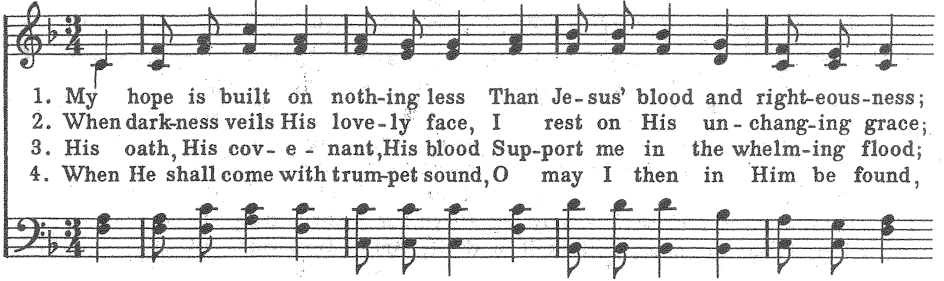
Thou, my God, shouldst die for me!
That Thou, my God,

The Solid Rock

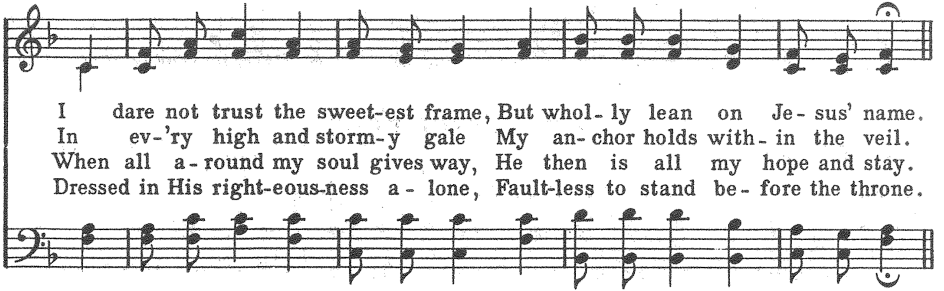
272

EDWARD MOTE, 1797-1874

WILLIAM B. BRADBURY, 1816-1868

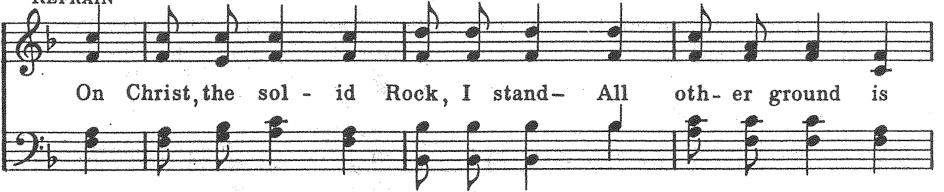


1. My hope is built on noth-ing less Than Je-sus' blood and right-ous-ness;
2. When dark-ness veils His love-ly face, I rest on His un-chang-ing grace;
3. His oath, His cov-e-nant, His blood Sup-port me in the whelm-ing flood;
4. When He shall come with trum-pet sound, O may I then in Him be found,

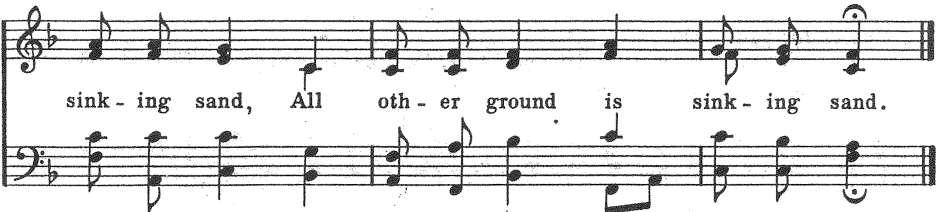


I dare not trust the sweet-est frame, But whol-ly lean on Je-sus' name.
In ev-'ry high and storm-y gale My an-chor holds with-in the veil.
When all a-round my soul gives way, He then is all my hope and stay.
Dressed in His right-ous-ness a-lone, Fault-less to stand be-fore the throne.

REFRAIN



On Christ, the sol-id Rock, I stand- All oth-er ground is



sink-ing sand, All oth-er ground is sink-ing sand.

Now Blessed Be the Lord Our God

In Bb
with optional
G capo 3

Scottish Psalter, 1650
Henry T. Burleigh, 1939

Capo 3:

G
F
C
Bb
Ab
Eb

1. Now bless - ed be the Lord our God, the
 2. And bless - ed be His glo - rious name to

C
G/B
Am7
D7
G
Gsus
G
Em
Am7
C/G
Eb
Bb/D
Cm7
F7
Bb
Bbsus
Bb
Gm
Cm7
Eb/Bb

God of Is - ra - el; For He a - lone does
 all e - ter - ni - ty; The whole earth let His

D/Gb
D7
G
C
Bm
Am7
D7
G
F/A
F7
Bb
Eb
Dm
Cm7
F7
Bb

won - drous works in glo - ry that ex - cel.
 glo - ry fill. A - men, so let it be.

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Articles

Being Constantly Online Has Changed Us More than We Think

By Samuel James

A Mental World vs. Physical Reality

When we think about being online a lot—and the average person is online a lot—there are statistics that say that we’re checking email for anywhere from three to four hours per day. And we’re on social media for about that same length of time every day. So that is a solid eight hours or so of online consumption.

And so when you ask, How could that be shaping us? Well, the real answer is, How could it not be shaping us? This is where we are putting our attention. This is where we’re doing most of our reading, most of our work, most of our communication, and even things like digitally mediated worship.

And so what that does is it trains us to expect certain things out of our lives. For example, we tend to think that everything should be immediately available because that’s how things are online. And so we kind of develop this impatience with regular life, which tends to be delayed and not as instantly gratifying as we might wish. We tend to view things through the lens of convenience and efficiency rather than the difficulty of maybe making a phone call or having a face-to-face conversation. As we are immersing ourselves in online technology, it becomes very difficult to imagine the world in a different way.

We just become attuned to this way of living and we think that this is the way life should go. And that poses challenges for us spiritually because the Bible identifies us as embodied creatures who need the real world that God has made—not simply the mental world of the internet. And so that’s one way that the internet is pushing our consciousness in a specific direction. ❖

Why You Should Read the Bible Regularly

What you read impacts you. Think about how you feel when you read your news feed. Reading the Bible on a regular and consistent basis has several benefits. **First**, the Bible shows us God’s character and provides us God’s revelation of himself to his people. In each section of the Bible, we see God’s holy, unchanging, faithful, gracious and loving character.

Second, 2 Timothy 3:16–17 when discussing the topic of Scripture says that it is “profitable for teaching, for reproof, for correction and for training in righteousness.” The next verse goes on to say that this leads to the completeness and equipping “for every good work” (ESV).

Third, regularly reading God’s word reorients our thinking so that we can grow in maturity, which is part of the Christian calling (Ephesians 4:14–16; Romans 12:1–2). Have you ever met a mature Christian who did not regularly read the Bible? These three things are really just the beginning, this list could include dozens of reasons why you should read the Bible on a regular basis.



Creation Moments

Proclaiming Evidence for Truth

THIS WEEK'S CREATION MOMENT

The Most Improbable Honeybee



“Who is the LORD our God, Who dwells on high, Who humbles Himself to behold the things that are in the heavens and in the earth?” - Psalm 113:5-6

One reason many scientists reject evolution is that it's impossible to explain even the simplest of the incredible designs we find in creation as the work of a mindless, impersonal force. Imagine the challenge of explaining the many specialized features of the honeybee as the work of no one!

The honeybee has compound eyes that enable it to navigate by the sun even on cloudy days because it has a built-in polarized light filter. The honeybee's antennae contain both their sense of smell and sense of touch. For this reason they must be carefully cleaned. So the honeybees have special grooves in their front legs that are perfectly designed to clean them.

The honeybees also have hairs on their body to collect pollen and baskets on their rear legs to carry it. And they have special glands for producing, shaping and cleaning off wax. When one returns home with news of a good pollen source, the honeybee has a language that it can use to tell the others about it!

Not only is the honeybee a huge collection of special features united together, but they also live in a hive that unites thousands of individuals so that they all work together like a single organism! It simply goes against everything we know from science to suppose that millions of years of unplanned accidents could design and build the honeybee!

Image: Honeybee on Purple Aster Flower, Envato.



Scan the QR code after service to watch a related video!

CREATION MOMENTS, INC.

P.O. Box 839 • Foley, MN 56329 • 800-422-4253

Missionary of the Week

Arif Yousef and Team
Good News Global - Pakistan



In Pakistan, Good News Global ministry involves 6 chaplains, 50 volunteers, and 18 church partners, serving 12 facilities. Arif Yousef is the head chaplain. From their May 2026 report:

Our team reached nearly 115 prisoners and their families with the Word of God through regular visits, prayer, and fellowship. As chaplains and volunteers returned week after week, inmates and family members were reminded that they are not alone—and many repented, placing their faith in Jesus Christ and experiencing renewed hope and transformation.

One encouraging victory was seeing the fruit of ministry through an ex-prisoner. After his release, Shahzad found work at a brick kiln and is now able to provide for his family—an example of restoration, dignity, and God’s continued faithfulness.

We are also grateful for the deep trust shown by prisoners’ families who now openly share their struggles and find comfort through ongoing care. Despite personal loss within the team in December, they remained united and faithful to complete Hope Packs 2025, reaching 800 inmates and providing 215 grocery packs for families—helping them celebrate Christmas with joy and fresh hope in Christ.



Thank you for your prayers and support. Please pray for more prisoners to come to salvation, and for government permission to establish prayer and worship centers inside prisons.



The demands of a busy life are *meant* to pressure the Christian. The pressure is what brings sin out of hearts, so that Christians may flee from it and grow in Christ. The pressure is what forces us to deeply examine our priorities. The pressure is what calls us to a deeper discipline of our time. None of this should be regarded as evil, abnormal, or something that has gone terribly wrong. God never meant our life to run on cruise control. Don't get angry that it feels overwhelming. We seldom grow unless we are overwhelmed.

There are people (many maybe most) who view religion quite passively. They carry on with their lives, assuming that if God wants to get their attention, it is up to Him to do it effectively enough so that they don't have to put any effort in. Yet God has commanded all people to seek Him and to repent.

—Isaiah 55:6-7 and Acts 17:30

By God's design, we (Christians) belong to one another. For that reason, not only our gifts but also our joys and our sufferings are meant to be lived out in fellowship with other believers. And, God intends for us to experience His comfort primarily in the fellowship of other believers.

Nursery June 28

Babies:

Amy Horton, Lisa Rowe

Toddlers:

Sona Bailey

Preschoolers:

Jimmy & Tammy Kicklighter



Nursery July 5

Babies:

Carolyn Blanton, Jan DeLoach,

Kayla Duero

Toddlers:

Cindy Dimmitt, Rebekah Helmick

Preschoolers:

Rachel Beatty, Amy Keller

Right Now Media

If you would like a free subscription to Right Now Media use this link:

<https://app.rightnowmedia.org/join/fabchurchga>

or scan this QR code:



If you have any questions concerning the message from today, or are interested in obtaining information about church membership, please see any of the pastors after the service, drop a note in the foyer offering box indicating your desire to talk with a pastor, or call the church office.



Video and audio recordings of the messages are available for listening or downloading from

www.fabchurch.com/sermons

This Week at FABC!

Today

| | |
|-------------------|------------|
| Coffee Fellowship | 9:00 a.m. |
| Sunday School | 9:30 a.m. |
| Morning Worship | 10:30 a.m. |
| Evening Worship | 7:00 p.m. |

Tuesday

| | |
|---|------------|
| Women's Bible Study: Hebrews, Part 1 | 11:00 a.m. |
| Women's Bible Study: Hebrews, Part 1 | 6:15 p.m. |
| Men's Bible Study: 1 & 2 Timothy, Titus | 6:15 p.m. |

Wednesday

| | |
|-------------|-----------|
| VBS Cleanup | 6:00 p.m. |
|-------------|-----------|

Thursday

| | |
|--------------------------|------------|
| Senior Adult Bible Study | 10:00 a.m. |
|--------------------------|------------|

Hearing assistance devices for services in the sanctuary are available on request at the sound booth.

Lockup Deacons for June:

Jay Rowe, Michael Walker

Lockup Deacons for July:

Bill Bailey, Dennis Brittingham

Sunday School Classes and Descriptions

Adult

| | | |
|-------------------------------|------------------|--------------|
| Questions & Answers | Fellowship Hall: | Bob Dimmitt |
| Daniel | Youth House: | Steve Posner |
| Systematic Theol.: Bibliology | Gym Overflow: | Tom Keller |

Children and Students

| | | |
|----------------------|-----------|--|
| Babies | Room 3: | Kay Stanford, Sandra Bridges |
| Toddlers | Room 24: | Lynn Ernst, Savannah Martin |
| Pre-K | Room 25: | Michael & Ruth Kleinpeter |
| K, 1st and 2nd Grade | Room 28: | John & Pam Humphrey |
| 3rd-6th Grade Boys | Room 202: | Ric Zittrouer, Richie Mills |
| 3rd-6th Grade Girls | Room 204: | Jess Dimmitt, Karen Law |
| Youth Guys & Girls | Room 206: | Bobby DeLoach, Shawn Champion, Avalon DeLoach |