



July 12, 2026

Ferguson Avenue Baptist Church

10050 Ferguson Avenue ♦ Savannah, Georgia 31406

Where Christ Is Exalted and the Fellowship Is Exciting

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"Our homes are not our castles; they are outposts of the local church. When we close our doors to the world to protect our own comfort, we are starving the very community God called us to build."

Rosaria Butterfield, The Gospel Comes with a House Key

Announcements

Evening Worship

Join us tonight at 7:00 p.m. in the Fellowship Hall.

Deacons' Meeting

The Deacons will meet on Tuesday, **July 14**, at 7:00 p.m.

Wednesday Night

Youth begins at 6:30 p.m. Wacky Wednesdays and Adult Bible Study begin at 6:45 p.m.

Young Adult Social

Thursday, **July 16**, at 6:00 p.m. See Shawn Champion!

Senior Saints' Lunch

The Senior Saints will have lunch at the Juicy Seafood restaurant in Chatham Plaza on Tuesday, **July 21**. Sign the list in the hall, and meet at the restaurant at 12:00 noon.

Quarterly Members' Meeting

There is a quarterly members' meeting on Sunday, **July 26**, before Evening Worship. Time will be announced.

Children's Camp Interest Signup

Our Older Children's Camp takes place at Epworth by the Sea from **July 27-30**. It is for kids who have just finished third grade through sixth grade. If you are interested in your child attending, sign up using the QR code to the right. Cindy Wise will get with you for a full registration.



Lunch at Old Savannah City Mission

Tom Keller will teach and serve lunch at the Old Savannah City Mission on Saturday, **August 1**. The DeLoach family, Kelly Zittrouer, and Eleanor Bowden are scheduled to help. If you would like to help now or in the future, contact Janice Donaldson to be added to the schedule.

Continued on p. 4

July 12, 2026

Welcome and Announcements

Call to Worship

Psalm 90:2

Pew Bible p. 496

Prayer of Praise

Greeting

(When singing begins, please make your way to your seats and sing along!)

I will sing of the mercies of the Lord forever, I will sing, I will sing.

I will sing of the mercies of the Lord forever, I will sing of the mercies of the Lord.

With my mouth will I make known Thy faithfulness, Thy faithfulness.

With my mouth will I make known Thy faithfulness to all generations.

I will sing of the mercies of the Lord forever, I will sing, I will sing.

I will sing of the mercies of the Lord forever, I will sing of the mercies of the Lord.

Prayer of Thanksgiving

Hymn #13, bulletin p. 6

“Praise Ye the Lord, the Almighty”

Prayer of General Confession

Bob Dimmitt

Acts 13:38-39

Pew Bible p. 922

Hymn, bulletin p. 7

“My Worth Is not in What I Own”

Scripture Reading

Ecclesiastes 5:18-6:12

David Martin

Pew Bible p. 556

Hymn, bulletin p. 8

“Your Will Be Done”

Message

Bob Dimmitt

Kids Say the Darndest Things

Matthew #137

Matthew 21:12-13, Pew Bible p. 826

Communion

Hymn, bulletin p. 9

“Doxology”

Owens Tune

Kids Say the Darndest Things

Matthew #137

Matthew 21:12-13

The area in the Temple where all this took place was in the large outer court of the Gentiles. Permission had been given by the High Priest to exchange money & sell. The business enterprises in the Court of the Gentiles came to be known as the “Bazaar of Annas,” whose chief priests & other associates oversaw the Temple franchises. Merchants would buy rights to a concession for selling. In addition to the franchise fees the operators would often be required to pay a certain percentage of their profits to Annas.

1500 years later Martin Luther’s great hatred of the selling of indulgences, the supposed buying of God’s grace for money, in part led to the Protestant Reformation.

Matt 21:14-17

Children were praising the Messiah as if He were divine. To their (Jewish leadership) shock Jesus approved their words by quoting from Psalm 8

They were so adamant in their rejection of Jesus as the Messiah that no amount of evidence could elicit belief in them.

Continued from p. 1

After Church Lunch

We will have lunch together after church on Sunday, **August 2**. Please bring a covered dish to share. Invite your friends!

Women of Light Night Out

The Women of Light will meet at Carey Hilliard's on Waters Avenue on Friday, **August 14**, at 5:30 p.m. Sign the list in the hall so Amy Keller can give them a number!

Adventure Club Kick-off and Wednesday Night Suppers

Our Wednesday Night suppers will resume on Wednesday, **August 19**. This is also the night for the Adventure Club Kick-Off. More info and signup sheets to come.

Home Fellowships

Home Fellowships are scheduled for Sunday, **August 23**. We need four host homes. Please let Dawn in the office know if you can host a group!

Men's Fifth Saturday Breakfast

The next Men's Breakfast is on Saturday, **August 29**. This begins at 7:15 a.m. with a hearty breakfast followed by great teaching and fellowship. Signup sheet will be up soon, but men, mark your calendars!



We are recruiting monthly volunteers for kitchen duty on Wednesday nights, beginning August 19. There is a list on the bulletin board for Set-up and Servers, Dishwashers, and Clean-up Crew. We need two for each job for the month. We just need one more setup person for August! Thanks for helping out!

Yet more reasons why the Gospel is so needed and is the only true answer for man: We live today in a vast, homogeneous world market, in which human beings are programmed to maximize their self-interest...the world seems more literate, interconnected and prosperous than at any other time in history...but the reality is that the promised universal civilization—one harmonized by a combination of universal suffrage, broad educational opportunities, steady economic growth, and personal advancement has not materialized. Add to that the fact that older forms of authority have been weakened we have an explosion of unpredictable actors from Somali pirates, human traffickers, anonymous cyber-hackers to Boko Haram. There has been a massive shift in which people understand themselves in public life primarily as individuals with rights, desires and interests...as a result we have a tremendous increase in mutual hatred and universal irritability of everybody against everybody else.

from *Age of Anger*, by P. Mishra

Important Upcoming Events



July:

12	Communion in Morning Worship	10:30 a.m.
14	Deacons' Meeting	7:00 p.m.
16	Young Adult Social	6:00 p.m.
21	Senior Saints' Lunch: Juicy Seafood, Chatham Plaza	12:00 p.m.
26	Quarterly Members' Meeting	TBA

27-30 Children's Camp

August:

1	Lunch at Old Savannah City Mission: DeLoach family, Kelly Zittrouer, Eleanor Bowden	11:00 a.m.
2	After Church Lunch	12:00 p.m.
4	Elders' Meeting	7:00 p.m.
11	Deacons' Meeting	7:00 p.m.
13	Young Adult Social	TBA
14	Women of Light Night Out: Carey Hilliard's, Waters Ave.	5:30 p.m.
19	Wednesday Supper and Adventure Club Kickoff	5:30 p.m.
23	Home Fellowships	6:00 p.m.
29	Men's Fifth Saturday Breakfast	7:15 a.m.

September:

1	Elders' Meeting	7:00 p.m.
5	Lunch at Old Savannah City Mission: Wise and Donaldson families	11:00 a.m.
8	Deacons' Meeting	7:00 p.m.
20	After Church Fellowship	7:00 p.m.
24	Life Line Health Screening in the Fellowship Hall	



The Bible teaches that, in a general sense, **all suffering is rooted in cosmic rebellion against a God who tried to tell us what to do.** Due to this rebellion the good and perfect world God created descended in a downward spiral. **Because we all, not only corporately but also individually, are part of this rebellion, we approach the question of God and His role in human suffering with the notion that we are undeserving of this evil world.**

Yet the Bible sees things in view of the cosmic rebellion and insists that God graciously gives good things to the world despite our evil. From this perspective perhaps it would be more appropriate to speak of the "problem of good": in view of all our individual and corporate evil, how is it that God, in His love, gives us so many of the good things we enjoy in this world?

Praise Ye the Lord, the Almighty

LOBE DEN HERREN

JOACHIM NEANDER, 1650-1680

From *Stralsund Gesangbuch*, 1665

Trans. by Catherine Winkworth, 1827-1878

Arr. in Crüger's *Praxis Pietatis Melica*, 1668

1. Praise ye the Lord, the Al - might - y, the King of cre -
 2. Praise ye the Lord, who o'er all things so won-drous - ly
 3. Praise ye the Lord, who with mar - vel - ous wis - dom hath
 4. Praise ye the Lord! O let all that is in me a -

a - - tion! O my soul, praise Him, for He is thy
 reign - - eth, Shel - ters thee un - der His wings, yea, so
 made thee, Decked thee with health, and with lov - ing hand
 dore Him! All that hath life and breath, come now with

health and sal - va - - tion! All ye who hear, Now to His
 gen - tly sus - tain - eth! Hast thou not seen How thy de -
 guid - ed and stayed thee; How oft in grief Hath not He
 prais - es be - fore Him! Let the A - men Sound from His

tem - ple draw near; Join me in glad ad - o - ra - - tion!
 sires e'er have been Grant - ed in what He or - dain - - eth?
 brought thee re - lief, Spread - ing His wings for to shade thee!
 peo - ple a - gain: Glad - ly for aye we a - dore Him.

Order:
 Verse 1, Verse 2, Chorus
 Verse 3, Verse 4, Chorus
 Verse 5, Chorus, Chorus

My Worth Is Not in What I Own

Music by Keith Getty,
 Kristyn Getty and Graham Kendrick

Verse

C F/C C G/C F/C C F/C



1. My worth is not in what I own; not in fame, or my
 2. My worth is not in skill or name; die, might, fess;
 3. As sum - mer flow'rs we in that wealth I con - fess;
 4. I will not boast here that
 5. Two won - ders here that

4 C F F/C



in the strength of flesh and bone. But
 win the or lose, in pride or shame. But
 youth and man and beau - ty hur - ry by. But
 hu - man and wis - dom's fleet - ing light. But
 worth and my my un - wor - thi - ness. My

6 C2 G G#dim Am F C F/C C



in the cost - ly wounds of love at the cross.
 in the blood of Christ that flowed at the cross.
 I the e - ter - nal calls to us at the cross.
 I will boast in know - ing Christ paid at the cross.
 val - ue fixed, my ran - som paid at the cross.

Chorus

10 F G Am F



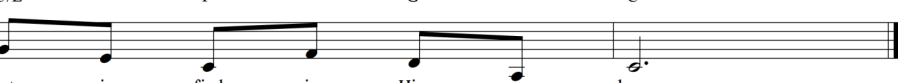
I re-joyce in my Re - deem - er. Great - est treas - ure, well - spring

13 C/E G F G Am



of my soul. I will trust in Him, no oth - er; my soul is

16 C/E F G C



sat - is - fied in Him a - lone.

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Your Will Be Done

Intro: C | Am | F | C
C | Am | F |

Words and Music by
RICH THOMPSON & JONNY ROBINSON

$\text{♩} = 72$

C C F C Am

1. Your will be done, my God and Fa - ther as in heav - en, so on
2. How in that gar - den he per - sis - ted, I may nev - er ful - ly
3. When I am lost, when I am bro - ken, in the night of fear and
4. As we go forth, our God and Fa - ther, lead us dai - ly in the

5 G C F C G

earth. My heart is drawn to self - ex - alt - ing, help me seek Your king - dom
know. The fear - ful weight of true o - be - dience, it was held by him a -
doubt. Still I will trust in my good Fa - ther, yes, to one great King I
fight. That all the world might see Your glo - ry, and Your Name be lift - ed

9 C F/C C F C Am

first. As Je - sus walked, so I shall walk held by Your same un - chang - ing
lone. What won - drous faith to bear that cross! To bear my sin, what won - drous
bow! As Je - sus rose, so I shall rise in ran - somed glo - ry at the
high. And in this Name we o - ver - come, for You shall see us safe - ly

13 G C F C

love. Be still my soul, O lift your voice and pray: "Fa - ther,
love! My hope was sure when there my Sav - ior prayed: "Fa - ther,
throne. My heart re - stored with all your saints I sing: "Fa - ther,
home. Now as Your church, we lift our voice and pray: "Fa - ther,

16 F C G C

not my will, but Yours be done."
not my will, but Yours be done."
not my will, but Yours be done."
not my will, but Yours be done."

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Doxology

Jimmy Owens

B♭7 E♭ Gm E♭/G A♭ E♭/G A♭ A♭6

Praise God from whom all blessings flow. Praise Him, all

7 E♭ B♭7 E♭ B♭7 E♭ Gm E♭/G A♭

creatures here below. Praise Him above, ye heavenly

13 E♭/G A♭ E♭/G Fm/A♭ E♭/B♭ B♭7 E♭

host. Praise Father, Son and Holy Ghost.

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Articles

How Does Hell Glorify God?

By Jim Hamilton

To get at the way that hell glorifies God, we need to see hell in light of the Bible's big story, its point of view, and its characterization of God and man.

The Bible's plot, like all plots, has a beginning, middle, and end.

Beginning - God creates a perfect place and puts an innocent man and woman in it. God sets the terms and clearly states the consequence of transgressing his terms. An enemy lies to the innocent woman. She believes the lie, breaks God's terms, and the man sins with her. God curses the enemy and initiates the consequences of transgression, cursing the land also. In the curse on the enemy, God states that the seed of the woman would strike the enemy's head, while the enemy would strike the seed's heel. The man and woman are then banished from the perfect place.

Middle - Humanity has been divided into two groups: the seed of the woman and the seed of the serpent, the righteous and the wicked. The seed of the woman are initially a subset of the nation of Israel, a line of descent that God has chosen to bless. They experience a re-do of the plot's beginning. God puts them in a land of promise and sets the terms. They transgress the terms and are banished from that land, but God continues to promise that the enemy will be defeated even though it will be through a painful purging of the seed of the woman.

Then Jesus comes as the promised seed of the woman. He crushes the enemy's head, with the enemy striking his heel—he dies on the cross. Because he is innocent and has resisted all temptation, death cannot hold him. He triumphantly overcomes death, satisfying God's wrath against sin and opening the way of salvation for all who will trust him.

End - Creation will be like a woman in childbirth suffering labor pains, with the wicked viciously attacking the righteous, who trust God and testify to God's truth until they are killed. This will continue until Jesus comes again. When Jesus comes again, he will judge the wicked and consign them to everlasting punishment, and he will take those who believed the word of God and the testimony of Jesus into a new, better, perfect place.

The Bible Gives Us God's Point of View

This plot is not merely a story: it presents God's point of view on the world. Think with me about the Bible's point of view, the biblical authors' perspective.

Their point of view is that God set the terms and God is in the right. Those who reject God's terms are in the wrong and face the consequences God stated when he set the terms. Moreover, the Bible not only represents the point of view of the biblical authors, it claims to speak for God. That is, the Bible claims to present God's point of view on the matter.

About God, Man, and Our State Before God

How are the characters in the Bible presented? They are mainly presented by means of their words and actions, but the Bible also evaluates its characters. Let's think briefly of how the Bible characterizes God, humans, and Jesus.

The Bible teaches that God always does and says what is right. He always keeps his word. Nothing can thwart his purpose. He is free and good. The Bible always justifies God. That is, the Bible always shows that God is just. Paradoxically, the Bible also shows that God is merciful.

Conversely, all humans do and say what is wrong, what betrays a lack of faith in God. By word and deed humans transgress God's commands. Humans have defiled God's good creation, perverted his good gifts, and in every way attacked God, who gave them life and every good thing. For this, all humans deserve condemnation.

As stated above, there are two groups of humans. One group is characterized by trusting God, agreeing to his terms, confessing that they have broken the terms, turning away from their transgressions, and seeking to believe God's promises so that they can live by his terms. The other group rejects God and his terms, refuses to admit their guilt, refuses to turn away from evil, and joins the side of the enemy.

Jesus shows by his words and deeds that he is fully human and fully God. Jesus never transgressed God's commands. He is the hero. He saves the day. He gave of himself for others. Anyone who opposes or rejects him is opposing and rejecting goodness and love. Anyone who opposes and rejects him deserves condemnation. Those who receive and join him, however, do so on his terms, which are God's terms, and which entail confession of sin, repentance, and trust in Jesus.

How Then Does Hell Glorify God?

How does all this help us see how hell glorifies God? This world is God's story. He spoke it into being, and it keeps going because he keeps speaking. The universe is sustained by the word of his power. It's his plot. He is the Author whose point of view is communicated in the Bible and whose characterizations define the participants in the drama.

Hell is about God keeping his word. That God sends the wicked to hell shows God to be faithful and just. If God does not enforce the terms he has set, he does not keep his word and he is unfaithful. If he does not send the wicked to hell, he has not upheld his own righteous standard and he has not been just. If he does not punish rebels in hell, the righteous are not vindicated. In fact, if there is no hell, we might conclude that the righteous were wrong for having trusted God.

But there is hell, and the righteous are wise to trust God. Hell shows the glory of God's justice. Hell vindicates those who obey God's terms, even if they suffered terribly for doing so. Hell vindicates the righteous who were persecuted by the wicked. Hell glorifies God.

Do you object to this? You might as well join with Shere Khan against Rudyard Kipling. Or again, you have about as much chance of altering the plot, point of view, or characterization as Sauron does of changing Tolkien's mind. It isn't going

to happen. You are a creature in the Creator's work of art. Accept it. He is the Creator, not you. How seriously should we take those who object to hell or try to re-write the story so that hell isn't part of it? As seriously as we would take Hamlet critiquing Shakespeare's work. Hamlet has no independent existence. He can only critique Shakespeare if the author decides to write that scene.

God has created a universe in which his mercy has meaning precisely because it does not nullify his justice. In order for God to be just *and* extend mercy, he must keep his promise to punish transgression. In the Bible's presentation of the true story of the world, God upholds justice at the cross and in hell. Jesus died on the cross to establish God's justice and ensure that those who repent of sin and trust in Christ receive mercy that is also just. God punishes the wicked in hell to uphold justice against all who refuse to repent of sin, glorify him as God, and give thanks to him.

In sum, hell glorifies God because

- it shows that he keeps his word;
- it shows his infinite worth, lasting forever;
- it demonstrates his power to subdue all who rebel against him;
- it shows how unspeakably merciful he is to those who trust him;
- it upholds the reality of love by visiting justice against those who reject God, who is love;
- it vindicates all who suffered to hear or proclaim the truth of God's word;
- and it shows the enormity of what Jesus accomplished when he died to save all who would trust him from the hell they deserved. If there were no hell, there would be no need for the cross. ❖

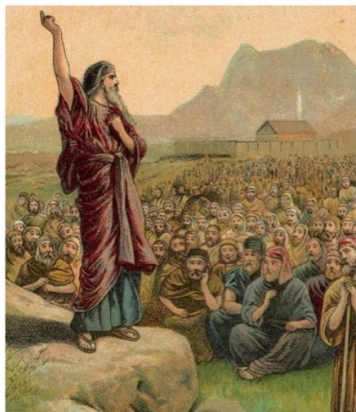


Creation Moments

Proclaiming Evidence for Truth

THIS WEEK'S CREATION MOMENT

Is the Bible a Book of Medicine?



"And a clean person shall take hyssop, and dip it in the water, and sprinkle it upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:" - Numbers 19:18

You may have heard, "The Bible is not a book of science." Indeed, a surgeon will not be found peering into a Bible during surgery to perfect a technique. But there is a deceptive lie hidden in the claim that the Bible is not a book of science.

In the early 1800s, one out of every six women who gave birth in Dr. Ignaz Semmelweis' hospital died of what was called "childbed fever." He set out to discover why and found that doctors were not cleaning their hands or instruments between patients. As a result, they were spreading germs from one patient to the next. Dr. Semmelweis then required clean hands and instruments for each patient, and mortality rates dropped almost to zero!

But Dr. Semmelweis's discovery was not new knowledge. Thousands of years earlier, God had taught the Israelites, through Moses, that whenever they came into contact with a dead or diseased person, they were "unclean." Unclean people and their clothing had to be cleansed in clear running water. They also had to sprinkle their clothing with wet hyssop branches. Today we know that hyssop contains a powerful antibacterial and antifungal agent. So when the Bible says something that touches upon an area of science, it is still technically accurate and correct. After all, the Author of the Bible is also the Author of everything that science studies!

Image: Moses Pleading with Israel, PD, Wikimedia Commons.

Scan the QR code after service to watch a related video!



CREATION MOMENTS, INC.

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Missionary of the Week

Kendra S.
South Asia

You might notice a few changes to how this update looks. Due to an increase in scrutiny in my area recently, I'm erring on the side of caution. For safety and privacy, I've removed my picture and will be editing my name on these updates moving forward.

On a much brighter note, thank you so much to everyone who prayed for my registration interviews. I am incredibly thankful to share that I was approved! This means I can officially stay and continue working through my business for the rest of the year.

At the same time, it is a very bittersweet season. Other expats here continue to face scrutiny, and several have had to return home or relocate. While I'm deeply grateful to stay, there is a real sadness in watching friends leave and feeling the loss of established friendships. Several of my local friends in both cities are also facing their own heavy difficulties right now.

Please continue to pray for us daily. As a reminder, please do not share details about me or my work without my consent, including being mindful when speaking with Indians in your own communities, as local connections could unintentionally create difficulties for me here.

Thank you for your continued prayer and partnership. Even amid these recent hardships, God is faithfully working, and it's been a joy to see and be part of communities supporting each other and carrying one another's burdens through the challenges and having opportunities to encourage each other and recognize together where and how we see God working.

Business Anniversary and Development

Over this past week, we hit the one-year anniversary of registering the company! It's been so good to look back on all the paperwork and planning that K and I have managed to accomplish so far, and to remember memories from the tours we've been able to host in our first year.

We are excited and hopeful for future growth and the opportunities ahead.

Our heart is for this business to be an avenue for deeper impact, not just helping people experience the rich culture and heritage of this nation, but to intentionally support, build up, and invest in the local communities where we operate and in meaningful connections with vendors we partner with.

If you'd like to come and visit for an experience yourself, please reach out and I'd love to help you plan your journey. Please also feel free to share about the company with friends you know who might want to visit our region for a tour!

Hosting Events

I'm thankful that we got to host our first cultural event for the company. It's exciting to finally have the workshop space set up and to start hosting events to support our company, but more importantly to bring people in community together to learn new things and provide local artisans with a space to share and teach about their work. Please pray that we can be a blessing to our local vendors and our travelers through these experiences and for impactful relationships to be built through these events.

In addition to having our first company event, I was also able to host friends in the

upstairs room for the first time and we met for our local weekly time together. I'm so thankful for a space to host events like this and look forward to future gatherings here.

Upcoming Travel

On the 19th, I will be leaving this region for a few weeks to travel to the UK. If you are in the UK and would like to connect and hear more about my work, please reach out via WhatsApp, Signal, or email, I would love to catch up! Please pray for my journey both out and back into this area. It is a challenging time for coming and going right now, so I especially value your prayers for safe and smooth travel and reentry.

Praise Points

- I'm thankful that my friends and I had our registrations approved and for the opportunity to continue working through the business.
- I'm thankful for all that has happened for the business over the past year and for meaningful relationships that have been built with local vendors to partner with.
- I'm thankful for local friendships deepening and opportunities to encourage each other through challenging times

Prayer Points

- Please pray that our business would grow over the next year and be a way to build up our communities and support more locals.
- Please pray for me as I go on a trip to the UK in a couple of weeks. Pray for smooth exit and reentry without any issues.
- Please pray for friends applying for new visas to have papers approved and for smooth reentry for them as well as for friends here waiting on some needed documents.

Nursery July 12

Babies:

Jeanie Groover, Beth Lewis

Toddlers:

Michael & Karrie Walker

Preschoolers:

Avalon DeLoach, Linnea Posner



Nursery July 17

Babies:

Eleanor Bowden, Mary Fowler,
Kay Stanford

Toddlers:

Tricia Morris, Lynn Ernst

Preschoolers:

Elinor Morris, Donna Martin

Right Now Media

If you would like a free subscription to Right Now Media use this link:

<https://app.rightnowmedia.org/join/fabchurchga>

or scan this QR code:



If you have any questions concerning the message from today, or are interested in obtaining information about church membership, please see any of the pastors after the service, drop a note in the foyer offering box indicating your desire to talk with a pastor, or call the church office.



Video and audio recordings of the messages are available for listening or downloading from

www.fabchurch.com/sermons

This Week at FABC!

Today

Coffee Fellowship	9:00 a.m.
Sunday School	9:30 a.m.
Morning Worship	10:30 a.m.
Evening Worship	7:00 p.m.

Tuesday

Women's Bible Study: Hebrews, Part 1	11:00 a.m.
Women's Bible Study: Hebrews, Part 1	6:15 p.m.
Men's Bible Study: 1 & 2 Timothy, Titus	6:15 p.m.
Deacons' Meeting	7:00 p.m.

Wednesday

Youth	6:30 p.m.
Wacky Wednesday	6:45 p.m.
Adult Bible Study	6:45 p.m.

Thursday

Senior Adult Bible Study	10:00 a.m.
Young Adult Social	6:00 p.m.

Hearing assistance devices for services in the sanctuary are available on request at the sound booth.

Lockup Deacons for July:

Bill Bailey, Dennis Brittingham

Sunday School Classes and Descriptions

Adult

Questions & Answers	Fellowship Hall:	Bob Dimmitt
Daniel	Youth House:	Steve Posner
Systematic Theol.: Bibliology	Gym Overflow:	Tom Keller

Children and Students

Babies	Room 3:	Kay Stanford, Saundra Bridges
Toddlers	Room 24:	Lynn Ernst, Savannah Martin
Pre-K	Room 25:	Dustin & Emily Herb
K, 1st and 2nd Grade	Room 28:	John & Pam Humphrey
3rd-6th Grade Boys	Room 202:	Ric Zittrouer, Richie Mills
3rd-6th Grade Girls	Room 204:	Jess Dimmitt, Karen Law
Youth Guys & Girls	Room 206:	Bobby DeLoach, Shawn Champion, Avalon DeLoach