



August 2, 2026

Ferguson Avenue Baptist Church

10050 Ferguson Avenue ♦ Savannah, Georgia 31406

Where Christ Is Exalted and the Fellowship Is Exciting

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"True study of the Scriptures is not a temporary discipline of youth to prepare us for life; it is the daily bread of the soul that sustains the mature believer until his final breath."

*Paraphrased from John Calvin,
Institutes of the Christian Religion (Book 1)*

Announcements

After Church Lunch

Stay after Morning Worship today and join us for lunch in the Fellowship Hall!

Wednesday Night

Youth begins at 6:30 p.m. Wacky Wednesday and Adult Bible Study begin at 6:45 p.m.

Crochet Club

Crochet Club will meet Saturday, **August 8**, at 10:00 a.m. in the Youth House. All are welcome!

Women of Light Night Out

The Women of Light will meet at Carey Hilliard's on Waters Avenue on Friday, **August 14**, at 5:30 p.m. Sign the list in the hall so Amy Keller can give them a number!

Adventure Club Kick-off and Wednesday Night Suppers

Our Wednesday Night suppers will resume on Wednesday, **August 19**. This is also the night for the Adventure Club Kick-Off. More info and signup sheets to come.

Home Fellowships

Home Fellowships are scheduled for Sunday, **August 23**. We need two more host homes. Please let Dawn in the office know if you can host a group!

Men's Fifth Saturday Breakfast

The next Men's Breakfast is on Saturday, **August 29**. This begins at 7:15 a.m. with a hearty breakfast followed by great teaching and fellowship. Signup sheet is in the hall!

Important Upcoming Events

Check page 12 for the Important Upcoming Events!

August 2, 2026

Welcome and Announcements

Call to Worship

Isaiah 46:9

Pew Bible p. 607

Prayer of Thanksgiving

Greeting

(When singing begins, please make your way to your seats and sing along!)

This is the day, this is the day that the Lord hath made, that the Lord hath made;

We will rejoice, we will rejoice and be glad in it, and be glad in it.

This is the day that the Lord hath made; We will rejoice and be glad in it.

This is the day, this is the day that the Lord hath made.

Prayer of Praise

Hymn, bulletin p. 4

“God the Uncreated One”

Prayer of General Confession

Bob Dimmitt

Psalms 103:1-4

Pew Bible p. 502

Hymn, bulletin p. 5

“Stricken, Smitten, and Afflicted”

Scripture Reading

Ecclesiastes 8:1-9

Taylor Pelton

Pew Bible p. 557

Hymn, bulletin pp. 6-7

“In Christ Alone”

Message

Bob Dimmitt

What Do You Think?

Matthew #140

Matthew 21:28-32, Pew Bible pp. 826-827

Hymn, bulletin p. 8

“Now Blessed Be the Lord Our God”

What Do You Think?

Matthew #140

Matthew 21:28-32

Jesus responds to their silence with three appropriate parables. All three parables are designed to show how the Jews had rejected God's authority through Jesus. With each parable both the rejection and punishment grow progressively worse.

In the first parable, those who reject Jesus are like the wicked son who didn't do what the father asked. In the second, they are like the wicked servants who kill the son and will receive just recompense. In the third parable, they are like those who rejected the king's invitation and will therefore be rejected from the Messianic banquet.

Here Jesus explains the point: the tax collectors and prostitutes are like the first son who said no. The Pharisees in contrast expressed obedience like the second son

Main point? Sinners will enter the kingdom; the religious leaders will not.

Simply put: Jesus says, "It's not those who talk the right talk that honor God, but those who walk the right walk."

Jesus' parable offers not a choice between good and bad but between two evils.

They had been exposed to the full light of the prophet of God and the even greater light of the Son of God, yet they refused to be enlightened.

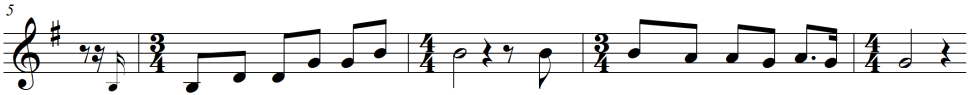
God, The Uncreated One

(King Forevermore)

Words and Music by
Aaron Keyes & Pete James



1. God, the un-cre-a-ted One, the Au-thor of sal-va-tion,
2. God, our for-tress and our strength, the Rock on which we can de-pend;
3. Might-y God in mor-tal flesh, for-sak-en by a trait-or's kiss.
4. King e-ter-nal, God of grace, we crown You with the high-est praise.



wrote the laws of space and time, and fash-ioned worlds to His de-sign.
match-less in His maj-es-ty, His pow-er and au-thor-i-ty,
The curse of sin and cen-tur-ies did pierce the low-ly Prince of Peace.
Heav-en shouts and saints a-dore, You're ho-ly, ho-ly, ho-ly Lord!



The One whom an-gel hosts re-vere hung the stars like chan-de-liers,
un-shak-en by the schemes of man, nev-er chang-ing, Great I Am.
Oh, lift-ed high, the sin-less man, cru-ci-fied, the spot-less Lamb,
What joy in ev-er-last-ing life, all is love and faith is sight.



num-bered ev-'ry grain of sand, knows the heart of ev-'ry man.
King-doms rise and king-doms fall, He is faith-ful through it all.—
bur-ied by the sons of man, res-cued by the Fa-ther's hand, to
Jus-tice rolls and prais-es rise at the name of Je-sus Christ.



He is King for-ev-er, He is King for-ev-er, He is King for-ev-er-more.
Crown Him King for-ev-er, crown Him King for-ev-er, crown Him King for-ev-er-more.
reign as King for-ev-er, reign as King for-ev-er, reign as King for-ev-er-more.
King of kings for-ev-er, King of kings for-ev-er, King of kings for-ev-er-more.

CCLI Song #7057478

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Stricken, Smitten, and Afflicted

Words by Thomas Kelly

Music based on 17th century German tune

Arr. by Phillip Palmertree

Em B

1.Strick - en, smit - ten, and a - ffect - ed, see Him
 2.Tell me, ye who hear Him groan - ing, Was there
 3.Ye who think of sin but light - ly, Nor sup -
 4.Here we have a firm foun - da - tion, Here the

Am D Em Em

dy - ing on the tree, 'Tis the Christ by man re -
 ev - er grief like His? Friends through fear his cause dis -
 pose the e - vil great Here may view its na - ture
 re - fuge of the Lost Christ's the Rock of our sal -

B Am D Em D/F#

ject - ed, yes my soul 'tis he 'tis he, 'Tis the
 own - ing, Foes in - sult - ing His dis - tress Ma - ny
 right - ly, Here its guilt may est - i - mate Mark the
 va - tion, His the name of which we boast Lamb of

G D Em

long ex - pect - ed proph - et, Da - vid's son yet Da - vid's
 hands were raised to wound Him, None would in - ter-pose to
 sac - ri - fice ap - point - ed, See who bears the aw - ful
 God, for sin - ners wound - ed, Sac - ri - fice to can - cel

B Em B

Lord, By his Son God now hath spo - ken 'tis the
 save But the deep - est stroke that pierced Him, Was the
 load 'Tis the Word, the Lord's A - noint - ed, Son of
 guilt! None shall ev - er be con - found - ed, Who on

Am D Em

true and faith - ful word
 stroke that jus - tice gave.
 Man and Son of God
 Him their hope have built!

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In Christ Alone

Words and Music by
Keith Getty & Stuart Townend

Maestoso ♩ = 72

3

D G/D D G D G

1. In Christ a - lone my hope is
2. In Christ a - lone! - Who took on
3. There in the ground His bo - dy
4. No guilt in life, no fear in

6

A D/F# G D/F# Em7 A7 D G

found, He is my Light, my Strength, my Song; This Cor - ner -
flesh; Full - ness of God in help - less babe! This gift of
lay, Light of the world by dark - ness slain; Then burst - ing
death— This is the pow'r of Christ in me; From life's first

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9 D G A D/F# G D/F# Em7 A7

stone, this Sol - id Ground, firm through the fierc - est drought and
love: and right - eous - ness, scorned by the ones He came to
cry forth in glo - rious day, up from the grave He rose a -
cry to fi - nal breath, Je - sus com - mands my des - ti -

12 D D/F# G D/F# A sus A D/F#

storm. What heights of love, what depths of peace, when fears are
save: Till on that cross, as Je - sus died, the wrath of
gain! And as He stands in vic - to - ry, sin's curse has
ny. No pow'r of hell, no scheme of man, can ev - er

15 G Bm7 A sus A G D G

stilled, when striv - ings cease! My Com - fort - er, my All in
God was sat - is - fied; for ev - 'ry sin on Him was
lost its grip on me; For I am His and He is
pluck me from His hand; Till He re - turns or calls me

18 A D/F# G Em A D

all, Here in the love of Christ I stand.
laid; Here in the death of Christ I live.
mine - bought with the pre - cious blood of Christ.
home, here in the pow'r of Christ I'll stand.

Now Blessed Be the Lord Our God

In Bb
with optional
G capo 3

Scottish Psalter, 1650
Henry T. Burleigh, 1939

Capo 3:

G
Bb

F
Ab

C
Eb

1. Now bless - ed be the Lord our God, the
2. And bless - ed be His glo - rious name to

God of Is - ra - el; For He a - lone does
all e - ter - ni - ty; The whole earth let His

won - drous works in glo - ry that ex - cel.
glo - ry fill. A - men, so let it be.

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Articles

7 Reasons God Takes Pleasure in Election

By John Piper

The Preciousness of God's Election by Grace

What Romans 8:28-30 teaches is that God really accomplishes the complete redemption of his people from start to finish. He foreknows (elects) a people for himself before the foundation of the world; he predestines this people to be conformed to the image of his Son; he calls them to himself in faith; he justifies them through that faith; and he finally glorifies them. And nothing can separate them from the love of God in Christ forever and ever (Rom 8:39). This great work of salvation is rooted and grounded in the electing love of God. If that foundation stone crumbles, biblical salvation crumbles. But it cannot and will not crumble because God has pleasure in election, the unshakable ground of the glory of his grace.

I am often asked, "Does it really matter what we believe about election? Is it really relevant to how we live and minister?" My answer is, obviously, yes. I think it will be helpful if I close with seven reasons why this teaching is precious and why I believe God has pleasure in it. In each of the following points, "this truth" refers to the truth of God's free, sovereign, unconditional, individual election by grace of who will be saved.

First, this truth is biblical. It is biblical not only in being found once in Scripture but in being found throughout Scripture. George Müller said "To my great astonishment I found that the passages which speak decidedly for election and persevering grace, were about four times as many as those which speak apparently against these truths; and even those few, shortly after, when I had examined and understood them, served to confirm me in the above doctrines.

George Whitefield spoke for many saints when he wrote to John Wesley to explain why he believed in the truth of election: "Alas, I never read anything that Calvin wrote; my doctrines I had from Christ and His apostles; I was taught them of God." God has pleasure in election because he exalts his word (Ps 138:2) and his word teaches that these things are so.

Second, this truth humbles sinners and exalts the glory of God—especially the glory of his grace. This is the point of 1 Corinthians 1:26-31 that we saw above: "*God chose . . . so that no human being might boast in the presence of God . . . [but] let him who boasts boast in the Lord.*" The great design of God's way of salvation is to magnify his glory and bring down human pride. Whitefield wrote to John Wesley urging: "that he seek the truth that shall most debase man and exalt the Lord Jesus. Nothing but the doctrines of the Reformation can do this. All others leave free will in man and make him, in part, at least, a savior to himself. My soul, come not thou near the secret of those who teach such things. . . . I know Christ is all in all. Man is nothing; he hath a free will to go to hell, but none to go to heaven, till God worketh in him to will and to do his good pleasure. Oh, the excellency of the doctrine of

election and of the saints' final perseverance! I am persuaded, till a man comes to believe and feel these important truths, he cannot come out of himself, but when convinced of these and assured of their application to his own heart, he then walks by faith indeed."

Third, this truth tends to preserve the church from slipping toward false philosophies of life. History seems to show that this is so. For example, toward the end of the eighteenth century, "Calvinistic convictions waned in North America. In the progress of a decline which Edwards had rightly anticipated, those Congregational churches of New England which had embraced Arminianism after the Great Awakening gradually moved into Unitarianism and universalism, led by Charles Chauncy." It seems that there is something about the truth of God's free and sovereign election that stands guard over the mind and heart of the church and keeps her alert to tendencies and shifts that swing wide from the plumb line of God's word.

Fourth, this truth is the good news of a salvation that is not just offered but effected. Election is the guarantee that God not only invites people to be delivered but also actually delivers them. "*You shall call his name Jesus because he shall save his people from their sins*" (Matt 1:21). God undertakes with omnipotence to save his people.

He plans it in election, and he achieves it through the work of his Son, and he applies it infallibly by his Holy Spirit through faith. The foreknown, that is, the elect, are predestined. The predestined are called, the called are justified, the justified are glorified. The destiny of God's people, rooted in election, is unshakably sure. And that is good news.

Fifth, this truth enables us to own up to the demands for holiness in the Scripture and yet have assurance of salvation. The Bible teaches that there is a holiness without which we will not see the Lord (Heb 12:14). Dozens of passages speak of our final salvation (unlike our election) as conditional upon a changed heart and life. The question arises then, How can I have the assurance that I will persevere in faith and in the holiness necessary for inheriting eternal life?

The answer is that assurance is rooted in our election. Divine election is the guarantee that God will undertake to complete by sanctifying grace what his electing grace has begun. This is the meaning of the new covenant: God does not merely command obedience; he gives it. "*The Lord your God will circumcise your heart and the heart of your offspring, so that you will love the Lord your God with all your heart and with all your soul, that you may live*" (Deut 30:6). "*I will put my Spirit within you and cause you to walk in my statutes*" (Ezek 36:27 and 11:20). Election is the final ground of assurance. Since it is God's commitment to save, it is also God's commitment to enable all that is necessary for salvation.

The assurance that God will answer this prayer in accordance with the oath of the new covenant is that election secures that "*those who are justified will be glorified*" (Rom 8:30) so that all the conditions laid down for glorification will be met by the power of God's grace. "*God chose you from the beginning to be saved through sanctification by the Spirit*" (2 Thess 2:13).

Election guards us from falling off the horse on either side. It guards against the error of thinking that we can earn our way into God's favor through "works of the law" since God's favor toward us is rooted in the free act of love before the foundation of the world. We cannot earn what God has chosen to bestow freely "*before we had done anything good or evil*" (Rom 9:11). It also guards us from the error of thinking that in order for us to be loved freely and to be eternally secure, obedience must be optional, not necessary. Thus, the incentive for holiness retains its urgency since holiness is necessary (Heb 12:14); but it does not become a legalistic burden because we serve in the strength which God supplies (1 Peter 4:11). Both things are true: that "*the gate is narrow and the way is hard that leads to life*" (Matt 7:14) and that "*my yoke is easy and my burden is light*" (Matt 11:30). The truth of election preserves both the urgency and freedom of biblical obedience.

Sixth, this truth opens us to the overwhelming experience of being loved personally with the unbreakable electing love of God. Many people have no personal experience of knowing that they were loved by God eternally and will be cared for by him with omnipotent, all-supplying love forever and ever. Many people think of God's love only in terms of a love that offers and waits but does not take us for himself and work with infinite enthusiasm and power to keep us and glorify us forever. Yet this is the experience available for any who will come and drink the water of life freely (Rev 22:17).

Seventh, this truth gives hope for effective evangelism and guarantees the triumph of Christ's mission in the end. Nothing I have said should be taken to imply that the urgency of evangelism is lessened. Evangelism and missions are not imperiled by the biblical truth of election but empowered by it, and their triumph is secured by it. Jesus said, "*I have other sheep that are not of this fold; I must bring them also, and they will heed my voice*" (John 10:16). This means that there are elect sheep scattered throughout the world (11:52). They will be there among "*every people, language, tribe, and nation*" when the missionary arrives to issue God's absolutely essential call through the gospel (Rev 5:9). Therefore, Jesus says he must bring them in. And he says they will heed his voice. In other words, the triumph of the ingathering of world missions is a certainty because of the truth of election: he does have other sheep.

What Paul Dreamed in Corinth

Paul was tremendously heartened by this truth. The Lord came to him one night in a dream while he was evangelizing in Corinth. To encourage him the Lord said, "*Do not be afraid, but speak and do not be silent; for I am with you, and no man shall attack you to harm you; for I have many people in this city*" (Acts 18:9-10). The ground of Paul's encouragement was the assurance from the Lord that there were "other sheep" in Corinth—many of them. God had chosen them, and he would call them—but it must be through the preaching of the gospel. The truth of election embraces the necessity of evangelism and missions and guarantees their success in God's time and God's way. This has been the strength and courage of thousands of faithful missionaries. ❖



We are recruiting monthly volunteers for kitchen duty on Wednesday nights, beginning August 19. There is a list on the bulletin board for Set-up and Servers, Dishwashers, and Clean-up Crew. We need two for each job for the month. The first half of the season is almost full! Thanks for helping out!

Important Upcoming Events



August:

2	After Church Lunch	12:00 p.m.
4	Elders' Meeting	7:00 p.m.
8	Crochet Club	10:00 a.m.
11	Deacons' Meeting	7:00 p.m.
14	Women of Light Night Out: Carey Hilliard's, Waters Ave.	5:30 p.m.
14	Young Adult Social	6:00 p.m.
19	Wednesday Supper and Adventure Club Kickoff	5:30 p.m.
23	Home Fellowships	6:00 p.m.
29	Men's Fifth Saturday Breakfast	7:15 a.m.

September:

1	Elders' Meeting	7:00 p.m.
5	Lunch at Old Savannah City Mission: Wise and Donaldson families	11:00 a.m.
8	Deacons' Meeting	7:00 p.m.
20	After Church Fellowship	7:00 p.m.
24	Life Line Health Screening in the Fellowship Hall	

October:

3	Lunch at Old Savannah City Mission: Youth & Young Adults	11:00 a.m.
6	Elders' Meeting	7:00 p.m.
11	Communion in Morning Worship	10:30 a.m.
13	Deacons' Meeting	7:00 p.m.
18	Quarterly Members' Meeting	TBA
23	WOL Fall Event	TBA
28	Fall Festival	6:00 p.m.
31	Men's Fifth Saturday Breakfast	7:15 a.m.
31	Homecoming Work Day	



Creation Moments

Proclaiming Evidence for Truth

THIS WEEK'S CREATION MOMENT

A Six-Foot Bat



"Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. But God hath revealed them unto us by his Spirit..." - Psalm 40:5

Could the giant flying fox be a primate? Some scientists used to think they should be classified as primates. Since 1780, all 950 known species of bats have been classified in their own category. Microbats have an average wingspan of less than a foot. Megabats are larger. The giant flying fox has a wingspan of six feet!

The evolutionary link between microbats and megabats is dissolving as scientists learn more about them. Although megabats and microbats are very clearly bats, they are constructed in importantly different ways. Microbats rely mainly on echolocation to navigate. Megabats have very large eyes, so that they can see like owls in low light. The nerves that connect the eyes of microbats to the brain cross. As a result, the image from the right eye goes to the left brain, and the left eye feeds its image to the right brain. However, megabats are wired with both eyes feeding into both sides of the brain. This arrangement is otherwise unique to primates!

If bats evolved, these findings mean that bats must have evolved at least twice! It also means that some bats evolved from monkey-like creatures! It makes far more sense to admire God's unlimited creativity. We can logically reason that God gave His larger bats eyesight like that of a monkey, because their needs are similar.

REF.: The eyes have it: megabats are primates. Discover. Image: Flying box (megabat) in Australia, Envato.

Scan the QR code after service to watch a related video!



CREATION MOMENTS, INC.

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Missionary of the Week

Jerry Fields

RCE - Savannah and Madrid, Spain

Thank you so much for praying for me and for the ministry at Evangelical Christian Academy! Summer is always a whirlwind of preparation as we get ready for the upcoming school year.

Let's start out with praise!

We are thrilled to welcome four new teachers to our staff this year!

A historic milestone: Our beloved librarian, Merry, is retiring after more than 50 years of faithful service at ECA. Over the decades, she has taught seemingly countless subjects and pointed generation after generation of students toward a deeper relationship with Jesus. ECA has been immensely blessed by her decades of missionary service. A truly huge answer to prayer is that a current staff member has stepped forward to volunteer in the library until a permanent replacement is found! Merry has been doing the bulk of the training on-site, while I've been helping from afar. I will continue to train and support her as soon as I arrive back in Spain.



Gearing Up for the New School Year

Yes, I will be leaving for Spain on August 9 to help with the library needs and any other general technology issues. The goal is to get the new year off to a good start. As we welcome our new teachers, every new arrival brings a unique set of technical adjustments—from setting up accounts to navigating international print formatting. (Fun fact: Europe uses a different paper size than the US, which loves to throw off printer settings!). Pray for me as I try my best to smooth out these technical bumps for the new school year.

Urgent Tech Projects: How You Can Pray

I am gearing up for two major tech upgrades, and I would love your prayers! I'm traveling with a newer computer for the library, alongside replacement parts to revive our main file server. However, the server parts haven't arrived yet, and time is ticking. Please pray for swift shipping this week, and for favor with airport security and customs as I attempt to navigate TSA with a full desktop computer in my carry-on bag!

A place to sleep!

Praise the Lord that I have found a place to sleep while in Camarma. I admit that I was stressing because I had a plane ticket, but nowhere to go once I landed. I have gotten a bit spoiled with AC here. It will be 101° - 106° this week coming in Camarma with no AC. At least I will have a fan! Pray I can sleep! I have accommodations at two different places during my stay.

Kickstarting the Year at Secondary Camp!

Students won't arrive until August 25. Pray that I can quickly reconnect with them and have an impact. As is our tradition, we are starting the school year with Secondary Camp for all 6th to 12th graders. This involves three days and nights away at a secluded camp, packed with worship and inspiring speakers who will unpack our theme verses for the year. It's also an incredible time for new students to plug in, make friends, and officially become a part of the ECA community. We've found that this getaway is exactly what our students need to set a positive tone for the entire year ahead! Pray specifically for this time and for the new students.

Because of the resurrection!

Jerry Fields

Nursery August 2

Babies:

Carolyn Blanton, Jan DeLoach,
Kayla Duero

Toddlers:

Cindy Dimmitt, Rebekah Helmick

Preschoolers:

Rachel Beatty, Amy Keller



Nursery August 9

Babies:

Jeanie Groover, Beth Lewis

Toddlers:

Michael & Karrie Walker

Preschoolers:

Avalon DeLoach, Linnea Posner

Right Now Media

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If you have any questions concerning the message from today, or are interested in obtaining information about church membership, please see any of the pastors after the service, drop a note in the foyer offering box indicating your desire to talk with a pastor, or call the church office.



Video and audio recordings of the messages are available for listening or downloading from

www.fabchurch.com/sermons

This Week at FABC!

Today

Coffee Fellowship	9:00 a.m.
Sunday School	9:30 a.m.
Morning Worship	10:30 a.m.
After Church Lunch	12:00 p.m.

Tuesday

Women's Bible Study: Hebrews, Part 1	11:00 a.m.
Women's Bible Study: Hebrews, Part 1	6:15 p.m.
Men's Bible Study: 1 & 2 Timothy, Titus	6:15 p.m.
Elders' Meeting	7:00 p.m.

Wednesday

Youth	6:30 p.m.
Wacky Wednesday	6:45 p.m.
Adult Bible Study	6:45 p.m.

Thursday

Senior Adult Bible Study	10:00 a.m.
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Saturday

Crochet Club	10:00 a.m.
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Hearing assistance devices for services in the sanctuary are available on request at the sound booth.

Lockup Deacons for August:

Danny Edwards, Howard Ernst

Sunday School Classes and Descriptions

Adult

Questions & Answers	Fellowship Hall:	Bob Dimmitt
1 Peter (Sinclair Ferguson)	Youth House:	Steve Posner
Systematic Theol.: Bibliology	Gym Overflow:	Tom Keller

Children and Students

Babies	Room 3:	Kay Stanford, Saundra Bridges
Toddlers	Room 24:	Donna Martin, Brittany Hall
Pre-K	Room 25:	Michael & Ruth Kleinpeter
K, 1st and 2nd Grade	Room 28:	John & Pam Humphrey
3rd-6th Grade Boys	Room 202:	Ric Zittrouer, Richie Mills
3rd-6th Grade Girls	Room 204:	Jess Dimmitt, Karen Law
Youth Guys & Girls	Room 206:	Bobby DeLoach, Shawn Champion, Avalon DeLoach