



September 20, 2026

Ferguson Avenue Baptist Church

10050 Ferguson Avenue ❖ Savannah, Georgia 31406

Where Christ Is Exalted and the Fellowship Is Exciting

FABC Elders

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If you have any questions about the message from today, or want to get information about church membership, please see any of the elders after the service, drop a note in the foyer offering box indicating your desire to talk with a pastor, or call the church office.

*Q. 4. How doth it appear that the Scriptures are the Word of God?
A. The Scriptures manifest themselves to be the Word of God, by their majesty and purity; by the consent of all the parts, and the scope of the whole, which is to give all glory to God; by their light and power to convince and convert sinners, to comfort and build up believers unto salvation: but the Spirit of God bearing witness by and with the Scriptures in the heart of man, is alone able fully to persuade it that they are the very Word of God.*

(Hos. 8:12; 1 Cor. 2:6-7, 13; Ps. 119:18, 129; Ps. 12:6; Ps. 119:140; Acts 10:43; Acts 26:22; Rom. 3:19, 27; Acts 18:28; Heb. 4:12; Jas. 1:18; Ps. 19:7-9; Rom. 15:4; Acts 20:32; John 16:13-14; 1 John 2:20, 27; John 20:31.)

Announcements

Deacon Nominations Needed

Today is the deadline to submit a deacon nomination! Bill Bailey, Danny Edwards, Cole Morris, and Jay Rowe are rotating off the Deacon Board. Please use the new form available to submit a nomination! We can elect up to four.

Evening Worship & After Church Fellowship

Join us this afternoon at 6:00 p.m. for Evening Worship, and stay for an After Church Fellowship following. Bring a snack to share!

Wednesday Night Suppers

This Wednesday night, supper is Pizza. Sign up! Supper starts at 5:30 p.m., Adventure Club starts at 6:20 p.m., Youth begins at 6:30 p.m. and Adult Bible Study begins at 6:45 p.m. Everything wraps up before 8:00 p.m.

Tom's Trip

Tom's trip to South Asia has been moved forward to February or March. He is still receiving funds for travel, Bibles, tracts, and other ministry expenses. If interested, please donate to the church, stipulating in the memo what it is for.

Focus on Life Event

Save the date and invite friends to our **Focus on Life** event **October 23**. We'll have music, dinner, and talks from Dr. Catherine Wheeler, a former abortion practitioner but now a pro-life advocate, and Paula Kinard, Exec. Director of Empower SAV, a local organization dedicated to helping moms in crisis pregnancies. Tickets are only \$10! QR code for tickets is on page 15.

September 20, 2026

Welcome and Announcements

Call to Worship

Psalm 103:1-5

Pew Bible p. 502

Prayer of Praise

Greeting

(When singing begins, please make your way to your seats and sing along!)

Praise yet our Christ again; Alleluia! Amen!

Life shall not end the strain; Alleluia! Amen!

On heaven's blissful shore His goodness we'll adore;

Singing forevermore, "Alleluia! Amen!"

Prayer of Thanksgiving

Hymn, bulletin p. 6

"Praise Ye the Lord, the Almighty"

Prayer of General Confession

Tom Keller

Romans 6:14

Pew Bible p. 943

Hymn, bulletin p. 7

"For All the Saints"

Scripture Reading

Robert Holland

Ecclesiastes 12:1-13

Pew Bible p. 559

Hymn, bulletin p. 8

"It Was Finished upon that Cross"

Message

Bob Dimmitt

Correct but Still Wrong

Matthew #146

Matthew 22:41-46, Pew Bible p. 828

Mark 12:35-37, Pew Bible p. 849

Hymn, bulletin p. 9

"Doxology"

Owens tune

Correct But Still Wrong

Matthew #146

Matthew 22:41-46

Mark 12:35-37

This question is based on Psalm 110

The Messiah is the God-man: as to His humanity, He is David's son, and as to His deity, He is David's Lord.

Psalm 110

Complete Jewish Bible Translation:

110:1 *A psalm of David: Adonai says to my Lord, "Sit at my right hand, until I make your enemies your footstool..."*

4 *Adonai has sworn it, and he will never retract — "You are a cohen forever, to be compared with Malki-zedek."*

5 *Adonai at your right hand will shatter kings on the day of his anger.*

Pulpit Commentary - Verse 5. "Adonai" here is certainly Jehovah. He stands at Messiah's right hand to protect and defend him and give him victory in the battle.

Does Psalm 110:1 disprove the Trinity?

By Luke Wayne (edited)

Jehovah's Witnesses and other Unitarian groups who deny the biblical doctrine of the Trinity often turn to Psalm 110:1 as an argument against the Trinity. Such an argument is based on several misconceptions about what Christians believe and what the doctrine of the Trinity is. The text reads:

"The LORD says to my Lord: 'Sit at My right hand Until I make Your enemies a footstool for Your feet,'" (Psalm 110:1).

This passage is frequently cited in the NT as describing the Father speaking to Jesus. In the NT Greek, the word "kurios" or "Lord" is used for both persons, however in the original Hebrew the first word "LORD" is "YHWH," or the divine name, while the second "Lord" is a form of the word "Adon" or "master/lord." This is why many modern translations render the first in all caps when translating the Psalm, so as to distinguish them. One might translate the passage:

"Yahweh said to my Master: 'Sit at My right hand Until I make Your enemies a footstool for Your feet,'"

Anti-Trinitarians attempt to make two basic objections from this verse, all of which are fallacious and demonstrate gross misunderstandings. Such objections are easily stated and just as easily answered:

Objection: This verse clearly shows that the Father and the Son are distinct persons.

Answer: Of course it does. That's what Trinitarians have always believed. We believe in one God in three distinct persons. The Father, Son, and Spirit are each different persons. So, what's the problem?

This objection normally arises from a confusion of biblical trinitarianism with the heresy of modalism. Modalism teaches that God is only one person who variously acts the roles of Father, Son, or Spirit. This is not what biblical Christians believe. We believe that God is a Trinity. He is one and only one God; one living Being. He exists, however, in three distinct, coequal, coeternal persons. The Father can send the Son. The Son can pray to the Father and can send the Spirit. The Spirit can intercede to the Father on our behalf. They are distinct persons, exist simultaneously, and can interact. That The Father speaks to the Son and the Son submits to the Father is perfectly consistent with the doctrine of the Trinity. Indeed, it is exactly what we claim to be the case.

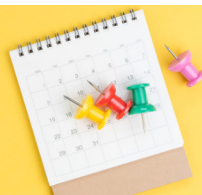
Objection: Only the Father is called YHWH in this verse. The Son is simply called "Lord." That means the Father is God and the Son is not.

Answer: It doesn't mean anything of the sort. Hebrews 1:10-12 identifies the Son as the LORD of Psalm 102 (i.e. YHWH) and then applies Psalm 110:1 to the Son in the very next verse without contradiction. Psalm 110 identifies the Messiah as greater than a mere Son of David yet one who is in submission to the Father, and the words carefully reflect that reality. By itself, Psalm 110 alone certainly doesn't prove the Trinity, but it is perfectly consistent with it.

This objection again misunderstands what Trinitarians believe. It also fails to take into account the rest of Scripture. Jesus is identified as YHWH by multiple NT authors, and is also called God in several places. He identifies Himself as the I AM and bears the same titles as God and displays uniquely divine attributes, claims and actions. The fact that He is also distinct from the Father, and that there is clearly only one YHWH, is the primary basis for concluding that YHWH is a multi-personal being!

Contact dawn@fabchurch.com if you have any corrections or updates to your Member Directory info!

Important Upcoming Events



September:

20	After Church Fellowship	7:00 p.m.
24	Life Line Health Screening in the Fellowship Hall	9:00 a.m. to 5:30 p.m.
27	Choir Practice	5:00 p.m.

October:

1	Cruise payment due	
1	Baby Shower for Gabie Padilla	7:00 p.m.
3	Lunch at Old Savannah City Mission: Youth & Young Adults	11:00 a.m.
6	Elders' Meeting	7:00 p.m.
11	Communion in Morning Worship	10:30 a.m.
13	Deacons' Meeting	7:00 p.m.
18	Quarterly Members' Meeting	TBA
23	Focus on Life Event! (See QR code on page 15)	6:00 p.m. - 9:00 p.m.
28	Fall Festival (See ad on page 9)	6:00 p.m.
31	Men's Fifth Saturday Breakfast	7:15 a.m.
31	Homecoming Work Day	8:45 a.m.

November:

3	Elders' Meeting	7:00 p.m.
7	Lunch at Old Savannah City Mission: Fowler & Law Families	11:00 a.m.
8	FABC's 58th Homecoming! Fellowship begins	9:45 a.m.
8	FABC's 58th Homecoming! Worship begins	10:30 a.m.
10	Deacons' Meeting	7:00 p.m.
14	Free Clothing Swap	TBA
24	Wednesday on Tuesday	
29	Cocoa, Coffee, Cookies, Cakes, Candy, Carols, & Christ	6:00 p.m.

December:

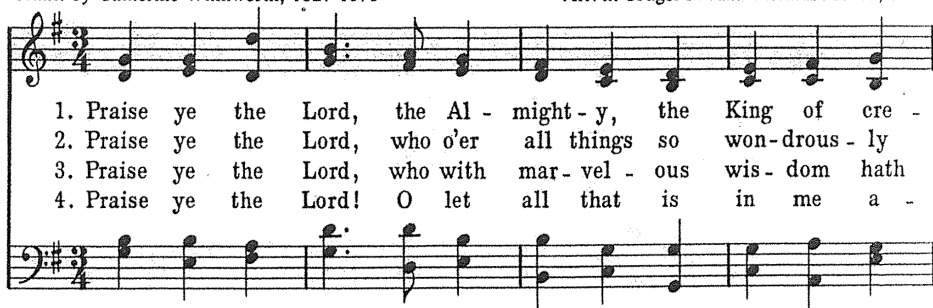
1	Elders' Meeting	7:00 p.m.
4	Women of Light Cookie Swap	TBA
5	Lunch at Old Savannah City Mission: Beth Lewis, Jeanie Groover, Dean McCraw	11:00 a.m.
8	Deacons' Meeting	7:00 p.m.
9	Christmas Banquet	6:30 p.m.
11	Young Adult Christmas Party	
14, 16	Caroling	5:30 p.m.
20	Cantata	6:00 p.m.
24	Christmas Eve Communion Service	5:00 p.m.
25	Christmas Day!	
31	New Year's Eve Activities	7:00 p.m.

Praise Ye the Lord, the Almighty

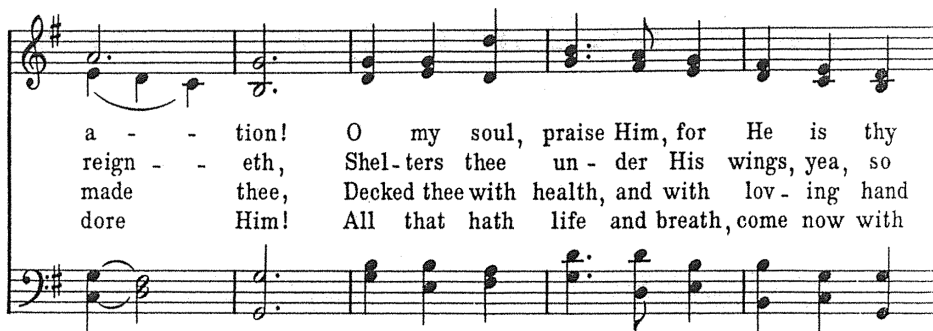
LOBE DEN HERREN

JOACHIM NEANDER, 1650-1680

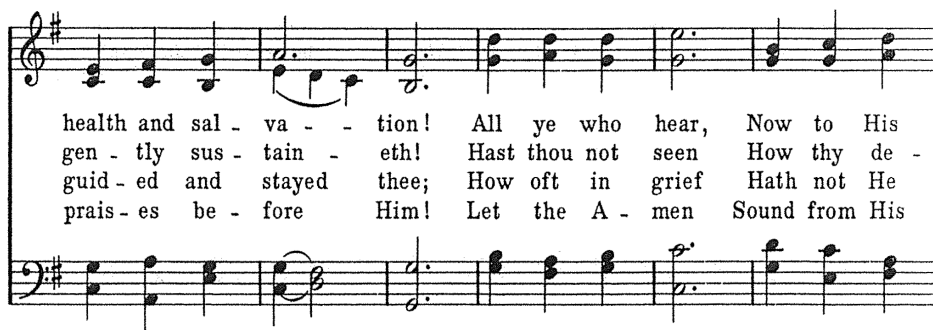
Trans. by Catherine Winkworth, 1827-1878

From *Stralsund Gesangbuch*, 1665Arr. in Crüger's *Praxis Pietatis Melica*, 1668


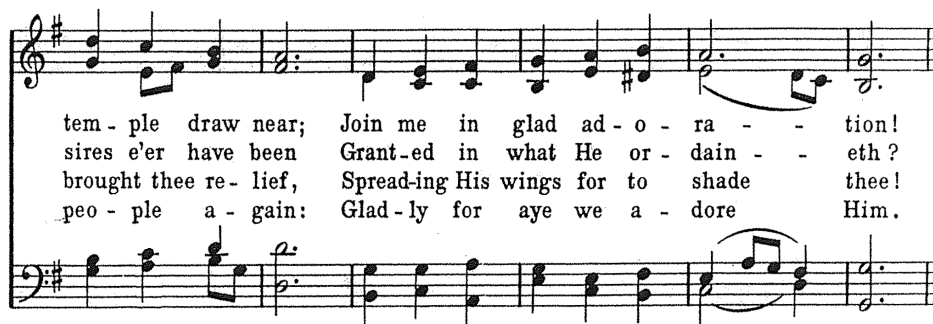
1. Praise ye the Lord, the Al - might - y, the King of cre -
 2. Praise ye the Lord, who o'er all things so won-drous - ly
 3. Praise ye the Lord, who with mar - vel - ous wis - dom hath
 4. Praise ye the Lord! O let all that is in me a -



a - - tion! O my soul, praise Him, for He is thy
 reign - - eth, Shel-ters thee un - der His wings, yea, so
 made thee, Decked thee with health, and with lov - ing hand
 dore Him! All that hath life and breath, come now with



health and sal - va - - tion! All ye who hear, Now to His
 gen - tly sus - tain - eth! Hast thou not seen How thy de -
 guid - ed and stayed thee; How oft in grief Hath not He
 prais - es be - fore Him! Let the A - men Sound from His



tem - ple draw near; Join me in glad ad - o - ra - - tion!
 sires e'er have been Grant-ed in what He or - dain - - eth?
 brought thee re - lief, Spread-ing His wings for to shade thee!
 peo - ple a - gain: Glad - ly for aye we a - dore Him.

For All The Saints

Words by William H. How
Music by Christopher Miner



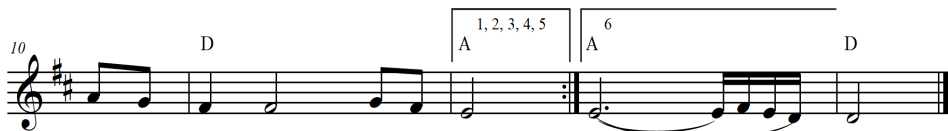
1. For all the saints who from their la - bors rest, —
2. *Thou wast their rock, — their for - tress, and their might;*
3. O may thy sold - iers faith - ful, true, and bold,
4. *The gold - en eve - ning bright - ens in the west;*
5. But lo! There breaks a yet more glo - rious day; —
6. *From earth's wide bounds, from o - cean's far - thest coast,*



who thee by — faith — be - fore the — world con - fessed
Thou, Lord, their Cap - tain in the well - fought fight;
 Fight as the — saints — who no - bly fought of — old, —
Soon, soon to — faith - ful war - riors comes their rest;
 The saints tri - um - phant rise in — bright ar - ray; —
Through gates of — pearl — streams in the — count - less — host,



thy name, O Je - sus, be for - e - ver — blessed
Thou, in the dark - ness drear, their one — true — Light.
 And win with them the vic - tor's crown of — gold.
Sweet is the calm of par - a - dise — the — blest,
 The King of glo - ry pass - es on — his — way,
Sing - ing to Fa - ther, Son, and Ho - ly — Ghost,



Al - le - lu - ia, Al - le - lu lu - - - - ia!

It Was Finished Upon That Cross

Italics - repeat once

Bold - repeat twice

Words and Music by
JONNY ROBINSON, RICH THOMPSON
& NIGEL HENDROFF

With Momentum ♩ = 156



1. How I love the voice of Je - sus on the Cross of
2. Now the curse, it has been bro - ken, Je - sus paid the
3. *Death* was once my great op - pon - ent, *fear* once had a



Cal - ya - ry. He de - clares His work is fin - ished,
price for me. Full, the par - don He has of - fered.
hold on me. But the Son who died to save us



He has spo - ken this — hope to me.
Great, the wel - come that — I re - ceive.
rose that we would be — free in - deed!
(Yes, He) rose that we would be — free in - deed!



Though the sun had ceased its shin - ing, though the war ap -
Bold - ly I ap - proach my Fa - ther, clothed in Je - sus'
4. Free from ev - 'ry plan of dark - ness, free to live and
5. On - ward to e - ter - nal glo - ry, to my Sav - ior



peared as lost, Christ has tri - umphed o - ver e - vil,
right - eous - ness. There is no more guilt to car - ry,
free to love. Death is dead and Christ is ris - en,
and my God. I re - joice in Je - sus' vic - t'ry,



it was fin - ished u - pon that Cross.
it was fin - ished u - pon that Cross.
it was fin - ished u - pon that Cross.
it was fin - ished u - pon that Cross.

Doxology

Jimmy Owens

B $\flat$ 7 E $\flat$ Gm E $\flat$ /G A $\flat$ E $\flat$ /G A $\flat$ A $\flat$ 6

Praise God from whom all blessings flow. Praise Him, all

7 E $\flat$ B $\flat$ 7 E $\flat$ B $\flat$ 7 E $\flat$ Gm E $\flat$ /G A $\flat$

creatures here below. Praise Him above, ye heavenly

13 E $\flat$ /G A $\flat$ E $\flat$ /G Fm/A $\flat$ E $\flat$ /B $\flat$ B $\flat$ 7 E $\flat$

host. Praise Father, Son and Holy Ghost.

CCLI Song # 19935
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FABC'S FAMILY FALL FESTIVAL WEDNESDAY, OCTOBER 28TH, 2026

GAMES

PRIZES

INFLATABLES

FOOD

PUMPKIN

TODDLERS - 6TH GRADE

NO CHARGE!!!

HOTDOG DINNER AT 5:45
GAMES BEGIN AT 6:15

PSALM 107:1: "GIVE THANKS TO THE LORD, FOR HE IS GOOD: HIS LOVE ENDURES FOREVER."

Articles

A Call to Pray for the Church in Rwanda

By Philip Hunt

Across Africa today, the gospel is advancing with a quiet, steady strength. Churches are being planted, leaders are being trained, and communities are being transformed by the Word of God. But the advance of the gospel has never come without opposition. Sometimes that opposition is subtle; at other times, it is direct and costly.

In recent months, our brothers and sisters in Rwanda have entered a season of deep trial, one that calls the entire Body of Christ to prayer, solidarity, and biblical hope.

A Crisis Few Are Talking About

A friend from Rwanda shared with me the reality his church and many others are facing. His words are sobering:

“Since June of 2024, the Rwandan government has closed over 70% of churches, revoking their licenses and prohibiting them from gathering or carrying out any ministry activity, including Sunday worship, baptism, and the Lord’s Supper.”

Publicly, these closures have been linked to a sweeping set of new regulations. But as he explains, the requirements placed on churches are far beyond what most congregations anywhere in Africa could reasonably fulfill:

- Pastors must possess at least an undergraduate degree in theology
- Churches must have a minimum of 1,000 registered members
- Buildings must meet high, often commercial-level structural standards
- Churches must provide parking for at least 100 vehicles—requirements nearly impossible in communities where few people own cars

These standards alone would cripple thousands of churches across the continent. But an even deeper concern has emerged. As my friend reports:

“...a recent statement from the president emphasized that the issue goes beyond regulations, framing it as a need to protect the nation from ‘colonialist brainwashing’ associated with Christianity.”

This is no longer just a logistical challenge. It is an ideological one.

A Church Closed for a Year

This friend went on to describe what this means for his own congregation:

“Our church has now been closed for a full year... The government did not give us a list of what we lacked, so we did our best to anticipate the requirements and began working immediately.”

This faithful congregation bought land, upgraded their buildings, added safety features, installed CCTV, modernized their campus, and even constructed a kindergarten at their own expense.

Yet even after completing every possible improvement:

“Months have passed since this work was completed, yet we still have not been allowed to reopen.”

“We must gather every Sunday in different locations. We cannot sing hymns, we only read them. We hide our Bibles when entering these places. It has now been a full year since we last partook of the Lord’s Supper together as a congregation.”

This is the cost of following Christ in Rwanda today.

A Revealing Moment in National Leadership

In a recent interview, the President was asked why even compliant churches have not been permitted to reopen. His reply was even more revealing than the question:

“If it were for me, I would not open a single church [...] Are they offering jobs? Most of them are peddling thievery. To me, it is only hypocrisy and constant fighting that I see in churches. I have no sympathy for them at all. You colonists have been brainwashed, and you have been ruined.”

This is not primarily about buildings. Or parking spaces. Or degrees. It is about whether the church has the right to exist.

And yet, as my friend rightly notes:

“Historically, the church has done immense good in Rwanda; building schools, hospitals, and shaping moral character... To claim Christianity is merely a colonial deception, while at the same time benefiting from many Western developments that arose from Christian influence, is contradictory.”

He goes on to highlight the growing ideological shift:

“It is evident that some of the ideas being used now mirror approaches seen in China and are slowly being adapted to Rwanda’s context.”

Even more troubling is the contradiction between these actions and Rwanda’s own constitution:

“The right to religion and freedom of worship is guaranteed by Article 37... Regulating doctrine—whether good or bad doctrine—is not the role of the government unless it involves criminal activity.”

Yet the Church Belongs to Christ

The situation is dark, but not without hope.

Throughout Scripture and history, the church has often shined brightest when pressed hardest. When earthly powers attempt to silence the gospel, the Spirit strengthens His people, and the Word runs swiftly.

Christ Himself promised, “I will build My church, and the gates of hell shall not prevail against it” (Matt. 16:18). Rwanda’s church belongs to Jesus, not to earthly authorities.

Now is the time for us, as their brothers and sisters, to stand with them in prayer.

How You Can Pray for Rwanda

Here are specific requests, and I share them here exactly as he wrote them:

1. Bold Obedience

“Pray that believers and church leaders will have courage to obey God faithfully, even when pressured to remain silent.”

2. Comfort in Persecution

“Ask the Lord to strengthen and comfort His people as they walk through genuine hardship and loss.”

3. Purification of the Church

“Pray that God uses this season as a refining fire revealing true believers, strengthening commitment, and purifying His church.”

4. Softened Hearts of Leaders

“Pray that God would turn the hearts of government leaders, granting them humility, understanding, and favor toward the church.”

5. Endurance and Perseverance

“If this pressure continues, pray that Christians will endure faithfully, fixing their hope on the return of Christ.”

Our Rwandan brothers and sisters are not asking for political advocacy. They are not calling for international outrage. They are asking us to pray. ❖



Creation Moments

Proclaiming Evidence for Truth

THIS WEEK'S CREATION MOMENT

The Probability of Evolution



"Thou hast granted me life and favour, and thy visitation hath preserved my spirit." - Job 10:12

Evolutionists explain that life started from non-living matter in some sort of "primeval soup." Over the years, they have presented several scenarios of how this might have happened.

They have suggested isolated ponds, pools of water on the sides of volcanoes, and in the oceans. Let's consider the general mathematical principles involved in any of these scenarios.

In science, the person who proposes a theory is supposed to present the evidence for that theory. Yet, for the incredible claim that life sprang into being out of non-living materials, no evidence is offered. Just how incredible are evolution's claims about the origin of life? Given the conditions evolutionists claim existed at the origin of life, the chance of evolving the simple, common, iso -l-cytochrome "c" protein is one chance out of one followed by 75 zeros. But that's not a living, reproducing thing. Given the same conditions, the chance of getting a DNA molecule with the ability to reproduce is 100 billion, billion to one. The chance of getting a minimal cell works out to one chance out of a 1 followed by 4,478,296 zeros!

Rigorous examination of evolution's claims about the origin of life shows that every evolutionary claim about how life started is just as fanciful. As every believer has testified, God is the source of all life, including yours and mine. It has always been so and will always be so.

REF.: Joseph Mastropaolo, "Evolution Is Biologically Impossible," Impact #137. Image: Volcanic Namafjall landscape in Iceland, Envato.

CREATION MOMENTS, INC.

P.O. Box 839 • Foley, MN 56329 • 800-422-4253

Missionary of the Week

Cham Chuen

Gospelink - Kompong Thum, Cambodia

Personal & Family Update

Greetings to you in the love of Jesus Christ, our wonderful Savior!

We pray for and think of your love, our hearts are filled with great joy. These days, I am in good health and no longer suffer from cold like before. This is because I now make an effort to pray, do exercise daily, and read the Scriptures. I am very happy that my good health allows me to fully serve the Lord. My Wife: Her health is even better than mine; she is doing very well. She continues to diligently read the Scriptures-even more than I do! Many of her prayers have been answered by God, and her life today is filled with joy as she serves the Lord Jesus. My Eldest Child (Cham Mana): She is doing very well. Regarding her studies, she consistently receives good grades every month. She studies hard, worships God every day, and is a very obedient and lovely daughter. My Second Child: He is growing so fast. He is in excellent health and is a very sweet child who brings the most joy to us as parents. As for his studies, he consistently maintains average grades at school.

Our family has a small, family-scale operation. We raise chickens to provide meat for the family. We raise one sister-cow and three calves. In addition to these activities, I also grow a small amount of cashew crops.

Ministry & Training Information

The Growing Seeds of Faith of people at Ta Theav Church

On February 20, 2016, a special training program was launched at the Ta Theav Church. This inspiring initiative was dedicated to empowering and nurturing children and youth between the ages of 9 and 16. A vibrant group of 60 participants gathered together, reflecting a beautiful, diverse community eager to learn and grow. Among them were 15 elderly women, 25 young men, and 20 young women.

The training was brought to life by a dedicated leadership team. Leading the program was Sister Nin Samang, a 27-year-old children's ministry teacher who brought her passion and expertise to the classroom. Assisting her was Thy Ya, a 28-year-old assistant children's teacher. Thy Ya has been an incredible blessing; she helps with a massive amount of work within our church and continues to grow beautifully every single year. Her dedication has been instrumental in developing our children's ministry, and through her efforts, we have witnessed a wonderful increase in both the number of children attending and the depth of their faith.

I, Chuen Cham, had the privilege of serving as the ministry leader, overseeing and guiding this transformation training program. Together, as leaders and participants, this gathering marked the beginning of a powerful journey of spiritual growth and community development in Kampong Thom. This quarter we thank the Lord there are 4 new believers follow the Lord in water baptism.

Outreach Stories & Testimonies

During the first quarter of 2026, I successfully expanded our ministry outreach into three target villages: Mohor Village, Ta Theav Village, and Tranop Mngkak Village. Through this outreach, 20 people heard the Gospel (15 women and 5 men). Among them, 4 individuals (2 women and 2 men) opened their hearts and accepted Christ as

their Savior.

The New Believers:

Mrs. Din Nich (52 years old) - Resides in Tranop Mngkak Village, Trapeang Ruessei Commune, Kampong Svay District, Kampong Thom Province. She accepted Christ and dedicated her life to Him on January 3, 2026.

Mr. Youn It (52 years old) - Resides in Tranop Mngkak Village. He accepted Christ and dedicated his life on February 6, 2026. Mrs. Seineang 27 years old) - Resides in Tranop Mngkak Village. (Note: These first three individuals live approximately 25 to 30 kilometers away from my home).

Mr. Suon Sei (56 years old) - Resides in Ta Theav Village, Chey Commune, Kampong Svay District, Kampong Thom Province.

Ministry Goals

- Within one year, we try to establish at least one new cell groups.
- To make disciple at least two people every each quarter.
- I must conduct pastoral visitations to at least one family every week.

Prayer Requests

- ▶ Please pray for the family of Uncle Vet and Auntie Trang, that they will be able to get a proper electricity meter installed for their home.
- ▶ Please pray for Auntie At, who is currently suffering from Hepatitis A.
- ▶ Please pray for the family of Hœur Sal; pray that her husband will accept Jesus as his Lord and Savior. And that the family will be delivered and freed from their institutional/organization debts.
- ▶ Please pray for the family of Uncle Youn It and Auntie Din Nich, specifically praying for healing from Hepatitis A.
- ▶ Please pray for the cell group in Tranop Mngkak Village, that it will continue to grow and that more people in the community will come to accept Christ.
- ▶ Please pray for my ministry fruits.

Nursery September 20

Babies:

Eleanor Bowden, Mary Fowler,
Kay Stanford

Toddlers:

Tricia Morris, Lynn Ernst

Preschoolers:

Elinor Morris, Donna Martin

Nursery September 27

Babies:

Amy Horton, Lisa Rowe

Toddlers:

Sona Bailey, Jan Boyett

Preschoolers:

Jimmy & Tammy Kicklighter

QR CODE DEPOT

Scan this code to get our Church App from Subsplash for your favorite device.



Visitors!

Scan this code to share your information with us. Thanks for visiting!



Focus on Life

Scan this code to get your tickets!



This Week at FABC!

Today

Coffee Fellowship	9:00 a.m.
Sunday School	9:30 a.m.
Morning Worship	10:30 a.m.
Evening Worship	6:00 p.m.
After Church Fellowship	7:00 p.m.

Tuesday

Joy Class	9:00 a.m.
Women's Bible Study: <i>Contentment</i>	6:15 p.m.
Men's Bible Study: 1 & 2 Timothy, Titus	6:15 p.m.

Wednesday

Supper: Pizza	5:30 p.m.
Adventure Club	6:20 p.m.
Youth	6:30 p.m.
Adult Bible Study	6:45 p.m.

Thursday

Senior Adult Bible Study	10:00 a.m.
Young Adult Bible Study	7:00 p.m.

Sunday School Classes and Descriptions

Adult

Questions & Answers	Fellowship Hall: Bob Dimmitt
Song of Solomon	Youth House: Steve Posner
Systematic Theol.: Bibliology	Gym Overflow: Tom Keller

Children and Students

Babies	Room 3:	Kay Stanford, Sandra Bridges
Toddlers	Room 24:	Donna Martin, Brittany Hall
Pre-K	Room 25:	Dustin & Emily Herb
K, 1st and 2nd Grade	Room 28:	John & Pam Humphrey
3rd-6th Grade Boys	Room 202:	Ric Zittrouer, Richie Mills
3rd-6th Grade Girls	Room 204:	Jess Dimmitt, Karen Law
Youth Guys & Girls	Room 206:	Bobby DeLoach, Shawn Champion, Avalon DeLoach

Lockup Deacons for September:

Ron Fowler, Eric Horton

Hearing assistance devices for services in the sanctuary are available on request at the sound booth.