



September 27, 2026

Ferguson Avenue Baptist Church

10050 Ferguson Avenue ❖ Savannah, Georgia 31406

Where Christ Is Exalted and the Fellowship Is Exciting

FABC Elders

Bob Dimmitt

Senior Pastor
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Tom Keller

Pastor/Sr. Adults
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Glen Martin

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Steve Posner

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FABC Phone

912-355-0949
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If you have any questions about the message from today, or want to get information about church membership, please see any of the elders after the service, drop a note in the foyer offering box indicating your desire to talk with a pastor, or call the church office.

Q. 5. What do the Scriptures principally teach?

A. The Scriptures principally teach, what man is to believe concerning God, and what duty God requires of man. (2 Tim 1:13)

Announcements

Choir Practice

Join us this afternoon at 5:00 p.m. for choir practice.

Wednesday Night Suppers

This Wednesday night, supper is Spaghetti. Sign up! Supper starts at 5:30 p.m., Adventure Club starts at 6:20 p.m., Youth begins at 6:30 p.m. and Adult Bible Study begins at 6:45 p.m.

Cruise Payments Due

You need to completely pay for the balance of your cruise cost by **October 1**. You can pay online by going to the Giving portal and choosing Cruise Payment from the drop-down list. This payment is not tax-deductible, but if you choose to pay the processing fee, the fee is counted as a gift.

Baby Shower!

All ladies and girls are invited to a Baby Shower for Gabie Padilla on Thursday, **October 1**, at 7:00 p.m! Registry is on amazon.com.

Cruisers' Covered Dish

The cruise group will have a covered dish dinner Friday, **October 2**, at 6:00 p.m. to finalize details and get boarding passes. Bring something to share!

Lunch at Old Savannah City Mission

Tom Keller is teaching and serving lunch at the OSCM on Saturday, **October 3**. Youth & Young Adults are scheduled to help. Talk to Janice Donaldson if you are interested in helping Saturday or in a future month.

New Members' Class

Tom will teach a new members' class during the Sunday School hour for four weeks, beginning Sunday, **October 11**. If you have recently joined, plan to join, or just want to learn more about our local church and how things operate, you are welcome to join. If you want to take the class, please sign up in the hall so Tom knows how many to plan for.

Continued on p. 4

September 27, 2026

Welcome and Announcements

Call to Worship

Psalm 106:1-2

Pew Bible p. 505

Prayer of Praise

Greeting

(When singing begins, please make your way to your seats and sing along!)

Come, Christians, join to sing; Alleluia! Amen!

Loud praise to Christ, our King; Alleluia! Amen!

Let all, with heart and voice, before His throne rejoice;

Praise is His gracious choice: Alleluia! Amen!

Prayer of Thanksgiving

Hymn, p. 6

“Come, Thou Almighty King”

Prayer of General Confession

Steve Posner

Acts 13:38-39

Pew Bible p. 922

Hymn, p. 7

“O Church, Arise”

Scripture Reading

Reggie Brown

Ephesians 1:1-14

Pew Bible p. 976

Hymn, p. 8

“At the Cross”

Message

Bob Dimmitt

The Humble Brag

Matthew #147

Matthew 23:1-10, Pew Bible p. 828

Hymn, p. 9

“Benediction”

The Humble Brag

Matthew #147

Matthew 23:1-10

Jesus frequently disobeyed Pharisaic Law, in fact He would go out of His way to break it.

Moses' Seat = The seat of Moses is a literal seat, in the synagogue where the elders would sit was known metaphorically as the seat of Moses or as the throne of Torah, symbolizing the succession of teachers of Torah down through the ages.

In Matthew 23 Jesus calls the Pharisee's hypocrites 6 times in this single discourse.

The Hebrew name for phylacteries is tefillin. They are little leather boxes with Bible verses inside.

Num 15:37-41

The common greeting given in public was simply "peace be unto you". But the greeting for a rabbi was "peace be unto you, my Master & Teacher."

It is assumed that the humble brag is a way to navigate the fine line between boasting & staying likable. We want to share our successes, but we also fear coming across as conceited.

Ask God to show you where pride might be hiding. Pride often shows up when we think we know better than others, refuse to ask for help, or feel angry when corrected.

Continued from p. 1

Elders' Meeting

Tuesday, **October 6**, at 7:00 p.m.

Crochet Club

Saturday, **October 10**, at 10:00 a.m. in the Youth House.

Members' Meeting

Members, there is a quarterly meeting on Sunday **October 18**, before Evening Worship. Time will be announced later. Please make every effort to attend.

Senior Saints' Lunch

Sign the list to go to Metter on **October 20**! You'll have lunch at Papa Bucks, and then visit Durden Pecan Co. Meet at the church at 9:30 a.m. to ride the bus!

Focus on Life Event

Get your tickets and invite friends to our **Focus on Life** event **October 23**. We'll have music, dinner, and talks from Dr. Catherine Wheeler, a former abortion practitioner but now a pro-life advocate, and Paula Kinard, Exec. Director of Empower SAV, a local organization dedicated to helping moms in crisis pregnancies. Tickets are only \$10! You have the option of paying online or at the door, but you must register online by end of day October 18. QR code for the tickets is below and on page 15. If you have problems registering, see Dawn for help.

Focus on Life

Special Speakers:
Dr. Catherine Wheeler, M.D., OB/GYN
Paula Kinard,
Empower SAV Executive Director

Friday, October 23 * 6:00 to 9:00 p.m.
Ferguson Avenue Baptist Church
10050 Ferguson Avenue, Savannah, Georgia
Join us for worship, pro-life speakers, and a delicious meal.

Tickets \$10.00



FABC's 58th Homecoming is coming up on November 8!

Contact dawn@fabchurch.com if you have any corrections or updates to your Member Directory info!

Important Upcoming Events



September:

27 Choir Practice 5:00 p.m.

October:

1 Cruise payment due
 1 Baby Shower for Gabie Padilla 7:00 p.m.
 2 Covered Dish Dinner for Cruising Group 6:00 p.m.
 3 Lunch at Old Savannah City Mission: Youth & Young Adults 11:00 a.m.
 6 Elders' Meeting 7:00 p.m.
 10 Crochet Club 10:00 a.m.
 11 New Member Class begins in Sunday School 9:30 a.m.
 11 Communion in Morning Worship 10:30 a.m.
 13 Deacons' Meeting 7:00 p.m.
 18 Quarterly Members' Meeting TBA
 23 **Focus on Life Event!** (See QR code on pages 4 & 15) **6:00 p.m. - 9:00 p.m.**
 28 **Fall Festival** (See ad on page 6) **6:00 p.m.**
 31 Men's Fifth Saturday Breakfast 7:15 a.m.
 31 Homecoming Work Day 8:45 a.m.

November:

3 Elders' Meeting 7:00 p.m.
 7 Lunch at Old Savannah City Mission: Fowler & Law Families 11:00 a.m.
 8 FABC's 58th Homecoming! Fellowship begins 9:45 a.m.
 8 **FABC's 58th Homecoming! Worship begins 10:30 a.m.**
 10 Deacons' Meeting 7:00 p.m.
 14 Free Clothing Swap TBA
 24 Wednesday on Tuesday
 29 Cocoa, Coffee, Cookies, Cakes, Candy, & Christ 6:00 p.m.

December:

1 Elders' Meeting 7:00 p.m.
 4 Women of Light Cookie Swap TBA
 5 Lunch at Old Savannah City Mission: Beth Lewis, Jeanie Groover,
 Dean McCraw 11:00 a.m.
 8 Deacons' Meeting 7:00 p.m.
 9 Christmas Banquet 6:30 p.m.
 11 Young Adult Christmas Party
 14, 16 Caroling 5:30 p.m.
 20 Cantata 6:00 p.m.
 24 Christmas Eve Communion Service 5:00 p.m.
 25 Christmas Day!
 31 New Year's Eve Activities 7:00 p.m.

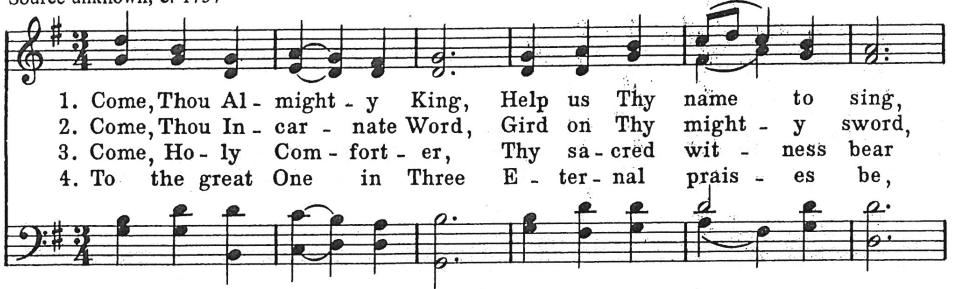
Come, Thou Almighty King

6

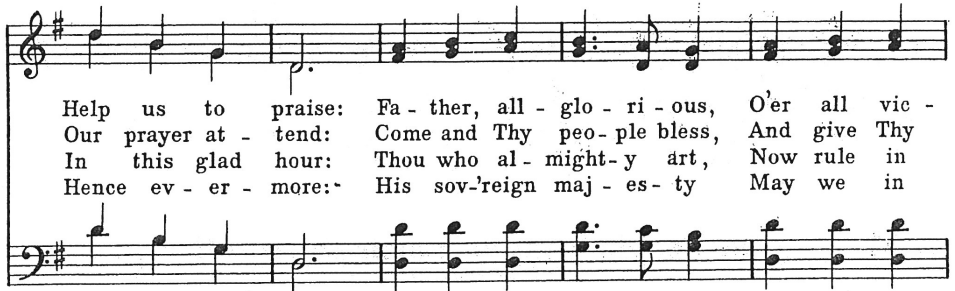
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ITALIAN HYMN

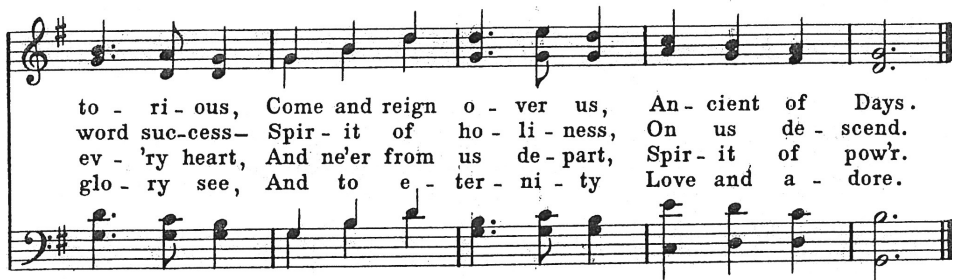
FELICE DE GIARDINI, 1716-1796



1. Come, Thou Al- might - y King, Help us Thy name to sing,
 2. Come, Thou In - car - nate Word, Gird on Thy might - y sword,
 3. Come, Ho - ly Com - fort - er, Thy sa - cred wit - ness bear
 4. To the great One in Three E - ter - nal prais - es be,



Help us to praise: Fa - ther, all - glo - ri - ous, O'er all vic -
 Our prayer at - tend: Come and Thy peo - ple bless, And give Thy
 In this glad hour: Thou who al - might - y art, Now rule in
 Hence ev - er - more: His sov - reign maj - es - ty May we in



to - ri - ous, Come and reign o - ver us, An - cient of Days.
 word suc - cess - Spir - it of ho - li - ness, On us de - scend.
 ev - 'ry heart, And ne'er from us de - part, Spir - it of pow'r.
 glo - ry see, And to e - ter - ni - ty Love and a - dore.

FABC'S FAMILY FALL FESTIVAL WEDNESDAY, OCTOBER 28TH, 2026

GAMES PRIZES INFLATABLES FOOD

TODDLERS - 6TH GRADE NO CHARGE !!!

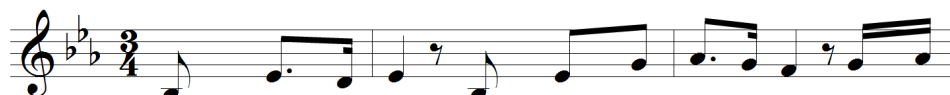
HOTDOG DINNER AT 5:45
GAMES BEGIN AT 6:15

PSALM 107:1: "GIVE THANKS TO THE
LORD, FOR HE IS GOOD; HIS LOVE
ENDURES FOREVER."

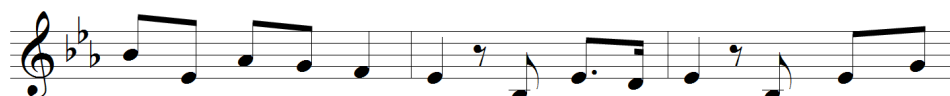
O Church Arise

Words and Music by
Keith Getty and Stuart Townend

♩ = 58



1. O Church, a - rise, and put your ar - mor on; Hear the
2. Our call to war, to love the cap - tive soul, but to
3. Come see the cross, where love and mer - cy meet, as the
4. So Spir - it, come, put strength in ev - 'ry stride, give —



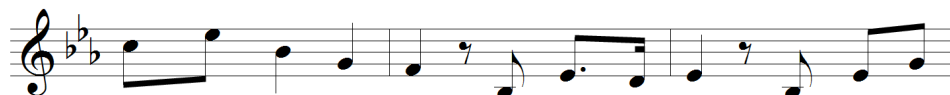
call of Christ our Cap - tain. For now the weak can say that
rage a - gainst the cap - tor; And with the sword that makes the
Son of God is strick - en; Then see His foes lie crushed be -
grace for ev - 'ry hur - dle; That we may run with faith, to



they are strong, in the strength that God has giv -
wound - ed whole, we will fight with faith and val -
neath His feet, for the Con - quer - or has ris -
win the prize of a serv - ant, good and faith -



en. With Shield of faith and belt of truth, we'll stand a -
or. When faced with trials on ev - 'ry side, we know the
en. And as the stone is rolled a - way and Christ e -
ful. As saints of old still line the way, re - tell - ing



gainst the dev - il's lies; An ar - my bold, whose bat - tle
out - come is se - cure. And Christ will have the prize for
merg - es from the grave, this vic - t'ry march con - tin - ues
tri - umphs of His grace, we hear their calls, and hun - ger



cry is Love, reach - ing out to those in dark - ness.
which He died, an in - her - it - ance of na - tions.
till the day ev - 'ry eye and heart shall see Him.
for the day when, with Christ, we stand in glo - ry.

ISAAC WATTS, 1674-1748

Chorus — Ralph E. Hudson, 1843-1901

RALPH E. HUDSON, 1843-1901

1. A - las! and did my Sav - ior bleed? And did my Sov-'reign die?
 2. Was it for crimes that I have done He groaned up - on the tree?
 3. Well might the sun in dark-ness hide And shut his glo - ries in,
 4. But drops of grief can ne'er re - pay The debt of love I owe:

Would He de - vote that sa - cred head For such a worm as I?
 A - maz - ing pit - y! grace un - known! And love be - yond de - gree!
 When Christ, the might - y Mak - er, died For man the crea - ture's sin.
 Here, Lord, I give my - self a - way - 'Tis all that I can do!

CHORUS

At the cross, at the cross where I first saw the light, And the

bur - den of my heart rolled a - way - rolled a - way - It was there by faith

I re - ceived my sight, And now I am hap - py all the day!

Benediction

Keith Getty & Stuart Townend

Peacefully ♩ = 76

May the peace of God our heav-nly Fa - ther, and the

4 grace of Christ the ris - en Son, and the fel - low-ship of God the

7 Spir - it keep our hearts and minds with - in His love. And to

10 Him be praise for His glo - rious reign, from the depths of earth to the

13 heights of heav'n. We de - clare the name of the Lamb once slain: Christ e -

16 ter - nal, the King of kings!

Articles

10 Facts about Jesus' Resurrection You Need to Know

1. If Jesus wasn't raised from the dead, then Christianity isn't true.

The apostle Paul states the following in his first letter to the Corinthians: And if Christ has not been raised, then our preaching is in vain and your faith is in vain. We are even found to be misrepresenting God, because we testified about God that he raised Christ, whom he did not raise if it is true that the dead are not raised. (1 Cor 15:14-15)

2. The gospel writers included embarrassing facts about the apostles.

The fact that the gospels include embarrassing accounts of the apostles, such as the fact that Peter denied Jesus three times and all the apostles abandoned Jesus when he was arrested, points to their authenticity. It is unlikely that people would fabricate an account that places themselves in a poor light.

3. The marble tablet known as the Nazareth Inscription points to Rome's concerns about the upheaval caused by Jesus' resurrection in the first century.

While we don't know exactly when and where the tablet was discovered, it became part of a private collection in France in 1878 and has resided in the National Library of France, since 1925.

The Nazareth Inscription or Nazareth decree is a marble tablet inscribed in Greek with an edict from an unnamed Caesar ordering capital punishment for anyone caught disturbing graves or tombs. It is dated on the basis of epigraphy to the first half of the 1st century AD. Its provenance is unknown, but a French collector acquired the stone from Nazareth. It is now in the collections of the Louvre.

The upheaval in the Roman Empire caused by the rapid growth of the Christian religion could well have been the underlying cause of this Roman edict that forbid grave-robbing.

4. Women were the first witnesses to see Jesus after his resurrection.

The testimony of women was not accepted in court in the first century in Israel. If someone were to fabricate an account of Jesus appearing to people after his death, the choice of women being the first to see him would be a very odd choice and serve only to reduce the credibility of the story.

5. Every one of the twelve apostles died a martyr's death except for John, who was exiled to the island of Patmos, and Judas Iscariot, who betrayed Jesus and hung himself.

While people have been known to die for a lie because they believed it to be true, it is almost impossible to find someone who would die for a lie with the full knowledge that it was false. It is highly unlikely that the disciples would have given their lives for a claim they had themselves fabricated.

6. Written testimony of Jesus' resurrection dates back to within approximately 20 years of the event.

According to NT scholars D. A. Carson and Douglas Moo in their book *An Introduction to the NT*, historical evidence indicates that the apostle Paul's letter to the Corinthians in which he writes about Jesus' life, death, and resurrection was written sometime during the early to mid 50s. The fact that Paul wrote about Jesus' resurrection and that many people (over 500) saw Jesus alive after his crucifixion and burial so close to the actual event is strong testimony to the accuracy of Paul's words:

For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, that he was buried, that he was raised on the third day in accordance with the Scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. (1 Cor 15:3-6)

There were most certainly people living in the Roman Empire during the 50s who were around at the time of Jesus' crucifixion (which most likely occurred between AD 30-33), and they could have challenged Paul's claim about the resurrection if it were untrue.

7. It is highly unlikely the Roman guards would have slept through the theft of Jesus' body.

Falling asleep while on post was punishable by death for Roman guards, and they took their job extremely seriously. Additionally, the tomb was covered by a large stone, and the possibility of the disciples being able to move the stone in order to steal Jesus' body without detection by the Roman soldiers is far-fetched, to say the least.

8. The remarkable transformation of the disciples is testimony to the resurrection of Jesus.

According to apologetics scholar Douglas Groothuis in his well-researched book *Christian Apologetics: A Comprehensive Case for Biblical Faith*: Page 551:

These men went from dejected, dispirited and grieving followers of a crucified rabbi to apostles, those who had beheld the Christ and who, on that basis, preached him as the Lord of life and the Judge of history....The actual resurrection of Jesus is the best explanation for the disciples' transformation from cowardice, despair and confusion to confident proclamation and the willingness to suffer persecution, hardship and even martyrdom for the sake of Jesus and his gospel.

9. Jesus was buried in a known tomb.

Groothuis also cites the work of William Lane Craig (*Knowing the Truth About the Resurrection*) regarding the fact that it would have been far easier for the disciples to falsely claim Jesus was resurrected if he had been buried in an unknown tomb. The exact location of Jesus' burial is stated in three of the gospels.

10. The respected Jewish historian Josephus acknowledged the historicity of Jesus and his execution at the hands of Pontius Pilate.

Josephus' *Antiquities of the Jews* (circa AD 93–94) includes two passages about Jesus. The *Testimonium Flavianum* (Book 18, Ch. 3, 3) specifically mentions Jesus' execution and resurrection:

About this time there lived Jesus, a wise man, if indeed one ought to call him a man. For he was one who performed surprising deeds and was a teacher of such people as accept the truth gladly. He won over many Jews and many of the Greeks. He was the Christ. And when, upon the accusation of the principal men among us, Pilate had condemned him to a cross, those who had first come to love him did not cease. He appeared to them spending a third day restored to life, for the prophets of God had foretold these things and a thousand other marvels about him. And the tribe of the Christians, so called after him, has still to this day not disappeared.

While this passage has been disputed as being entirely original to Josephus, specifically in regard to Jesus' resurrection, a broad consensus of scholars acknowledges that it contains “an authentic nucleus with a reference to the execution of Jesus by Pilate.”

The resurrection of Jesus is the only plausible explanation for the rapid growth of Christianity in the first three centuries AD.

Benjamin B. Phillips references historian Rodney Stark's findings of the growth of Christianity in the ante-Nicene period (from the end of the apostolic age to the First Council of Nicaea in 325) in which the church grew by forty percent per decade:

In less than 300 years, Christianity went from being a minority Jewish sect, to being a large enough target to warrant persecution, to being the largest single religion in the Empire, to being a sufficiently large percentage of the population (especially in cities) to prompt the emperor Constantine to adopt it as the primary tool for unifying the Empire.

From the evidence we find in the Bible, the extra-biblical sources written so close in time to the events of the four Gospels, and the rapid growth of the Christian faith after the resurrection, Christians can proclaim with confidence that Jesus of Nazareth is the Son of God who was born in the flesh, was crucified, and was resurrected from the dead, and he is the first-fruits of all who belong to him. ❖

*This article was originally published on Beautiful Christian Life on March 28, 2018.
beautifulchristianlife.com/blog/10-facts-about-jesus-resurrection-you-need-to-know*



Creation Moments

Proclaiming Evidence for Truth

THIS WEEK'S CREATION MOMENT

When Is a Billion Years Not a Billion Years?



"And all the days that Adam lived were nine hundred and thirty years: and he died." - Genesis 5:5

We often hear evolutionary scientists talking about this or that fossil that is "millions" or "billions" of years old. On the other hand, the Bible preserves ancient calendars from the time of Adam, such as in Genesis 5, which allow us to place the creation at only a few thousand years ago.

How do evolutionists arrive at those millions of years?

All dating systems in use are based on the supposed evolutionary progression of life. Radioactive dating methods are not independent of the evolutionary tree, and the technical literature admits this is the case. Rock samples are dated by what are called index fossils. If a given rock sample has a certain shell in it, and the evolutionary tree says that creature lived 55 million years ago, the rock is dated at 55 million evolutionary years.

This dating system, however, doesn't always work the way scientists expect it to. The rock sample, from a layer previously dated from other samples, was said to be 1.1 billion years old. Yet it had worm burrows in it. Evolutionist history says that worms didn't evolve until half a billion years ago. Another evolutionist examined the rock and said he found shells in it that date it at 545 million years. Yet other scientists looked at the rock and said that the shells weren't really shells. So they are now stuck with dates that conflict with each other by more than 100 percent.

Rocks will continue to be found which don't fit into the evolutionary timetable because they, and all life, were formed by God, not millions but only thousands of years ago.

REF.: R.M. "A rock that lies about its age," Science News. Image: Cross section of fossil shell in marble stone, Canva.

CREATION MOMENTS, INC.

P.O. Box 839 • Foley, MN 56329 • 800-422-4253

Missionary of the Week

Arnold Fruchtenbaum
Ariel Ministries - San Antonio, Texas

Arnold Fruchtenbaum, Ph.D., ThM. Founder

Praise Reports:

- Praise God for His provision of travel companions. I was able to go to Germany and am now at Camp. I am grateful to still be able to do some travel.
- Praise God for my very special time in Germany. I had the opportunity to revisit many childhood places, fellowship with friends, and see where my family departed for the U.S.A.
- Praise God that the second volume of my Minor Prophets commentary has been released.
- Praise God for the safe transport of my books from my personal library in San Antonio. My library is now on our Shoshanah Campus for all students and staff to enjoy.
- Praise God for allowing me to fellowship with our students and staff at Camp Shoshanah by which I have been greatly encouraged.



Prayer Requests

- Please pray for continued safety as I attend our summer program in upstate New York. I pray that I will be able to stay for the entire summer.
- Please pray for my editor, Christiane Jurik, and her editorial board. They are currently working on the third volume of my Minor Prophets commentary, as well as many other publishing projects.
- Please pray for our videographer as he films and edits the college courses.
- Please pray for me as we continue filming the Ezekiel course for our online school.
- Please pray for all the staff and students attending our summer program.
- Pray that they will gain wisdom, understanding, and application of the Scriptures as they study.
- Please pray for travel safety as I return home to San Antonio mid-October.
- Please pray for a new in-home companion caretaker so I may remain in my house for as long as possible.

Corporate Office, San Antonio

Praise Reports:

- Praise God for keeping our staff safe during travel to Camp Shoshanah.

- Praise God for the attendance at our Erev Shabbat events in April and May. May was one of our largest gatherings, with 54 people attending.
- Praise God for the flexibility of the office staff as we have made many changes in recent months.
- Praise God for those who attended our first Holocaust Museum trip.
- Praise God for continued giving through His people.
- Praise God for the addition of a highly qualified finance manager, Holly Wilder.
- Praise God for the flexibility of the office staff, as we have made many changes across every area.

Prayer Requests:

- Please pray for our Shabbat dinners in September and October.
- Please pray for our September Holocaust Museum trip. We utilize these trips to build relationships at the Museum and the Jewish Community Center. We also use these trips as an opportunity to help local pastors combat antisemitism in their churches.
- Please pray for increased relationships at the Jewish Community Center in San Antonio.
- Please pray for the security of the corporate office as we navigate rising antisemitism in the world.
- Please pray for staff who are assessing their personal fundraising goals and reaching out to donors.
- Please continue to pray as we work to clean up our database and recruit volunteers from our constituents to assist in the office.
- Please pray for two ongoing software upgrades we are currently making: donor software change from Blackbaud to Pushpay, video-on-demand software for Camp and other teachings.

Nursery September 27

Babies:

Amy Horton, Lisa Rowe

Toddlers:

Sona Bailey, Jan Boyett

Preschoolers:

Jimmy & Tammy Kicklighter

Nursery October 4

Babies:

Carolyn Blanton, Jan DeLoach,

Kayla Duero

Toddlers:

Cindy Dimmitt, Rebekah Helmick

Preschoolers:

Rachel Beatty, Amy Keller

QR CODE DEPOT

Scan this code to get our Church App from Subsplash for your favorite device.



Visitors!

Scan this code to share your information with us. Thanks for visiting!



Focus on Life

Scan this code to get your tickets!



This week at FABC!

Today

Coffee Fellowship	9:00 a.m.
Sunday School	9:30 a.m.
Morning Worship	10:30 a.m.
Choir Practice	5:00 p.m.

Tuesday

Women's Bible Study: <i>Contentment</i>	6:15 p.m.
Men's Bible Study: <i>1 & 2 Timothy, Titus</i>	6:15 p.m.

Wednesday

Supper: Spaghetti	5:30 p.m.
Adventure Club	6:20 p.m.
Youth	6:30 p.m.
Adult Bible Study	6:45 p.m.

Thursday

Senior Adult Bible Study	10:00 a.m.
Baby Shower for Gabie Padilla	7:00 p.m.

Friday

Cruise Group Covered Dish	6:00 p.m.
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Saturday

Old Savannah City Mission: Youth & Young Adults	11:00 a.m.
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Sunday School Classes and Descriptions

Adult

Questions & Answers	Fellowship Hall: Bob Dimmitt
Song of Solomon	Youth House: Steve Posner
Systematic Theol.: Bibliology	Gym Overflow: Tom Keller

Children and Students

Babies	Room 3:	Kay Stanford, Sandra Bridges
Toddlers	Room 24:	Donna Martin, Brittany Hall
Pre-K	Room 25:	Dustin & Emily Herb
K, 1st and 2nd Grade	Room 28:	John & Pam Humphrey
3rd-6th Grade Boys	Room 202:	Ric Zittrouer, Richie Mills
3rd-6th Grade Girls	Room 204:	Jess Dimmitt, Karen Law
Youth Guys & Girls	Room 206:	Bobby DeLoach, Shawn Champion, Avalon DeLoach

Lockup Deacons for September: Ron Fowler, Eric Horton

Lockup Deacons for October: Jimmy Kicklighter, Napoleon Martin

Hearing assistance devices for services in the sanctuary are available on request at the sound booth.