



October 11, 2026

Ferguson Avenue Baptist Church

10050 Ferguson Avenue ❖ Savannah, Georgia 31406

Where Christ Is Exalted and the Fellowship Is Exciting

FABC Elders

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If you have any questions about the message from today, or want to get information about church membership, please see any of the elders after the service, drop a note in the foyer offering box indicating your desire to talk with a pastor, or call the church office.

Q. 4. What is God?

A. God is a Spirit, infinite, eternal, and unchangeable, in his being, wisdom, power, holiness, justice, goodness, and truth. (John 4:24; Job 11:7-9; Ps. 90:2; Jas. 1:17; Ex. 3:14; Ps. 147:5; Rev. 4:8; 15:4; Ex. 34:6-7.)

Announcements

Special Speakers:

Dr. Catherine Wheeler, M.D., OB/GYN

Paula Kinard,
Empower SAV Executive Director

Focus on Life

Friday, October 23 * 6:00 to 9:00 p.m.
Ferguson Avenue Baptist Church
10050 Ferguson Avenue, Savannah, Georgia
Join us for worship, pro-life speakers, and a delicious meal.

Tickets \$10.00

Focus on Life Event

Get your tickets and invite friends to our **Focus on Life** event **October 23**. We'll have music, dinner, and talks from Dr. Catherine Wheeler, a former abortion practitioner but now a pro-life advocate, and Paula Kinard, Exec. Director of Empower SAV, a local organization dedicated to helping moms in crisis pregnancies. Tickets are only \$10! You have the option of paying online or at the door, but you must register online by end of day October 18. QR code for the tickets is below and on page 15. If you have problems registering, see Dawn for help.

Homecoming!

FABC's 58th Homecoming is coming up on **November 8!** Contact dawn@fabchurch.com if you have any corrections or updates to your Member Directory info! Invite friends and family to save the date and come, especially those who used to attend!

Continued on p. 4

October 11, 2026

Welcome and Announcements

Call to Worship

Hebrews 12:28-29

Pew Bible p. 1009

Prayer of Thanksgiving

Greeting

(When singing begins, please make your way to your seats and sing along!)

Thou are worthy, Thou art worthy, Thou art worthy, O Lord
To receive glory, glory and honor, glory and honor and pow'r.
For Thou hast created, hast all things created, Thou hast created all things,
And for Thy pleasure they are created, Thou art worthy, O Lord.

Prayer of Praise

Hymn, p. 6

"According to Thy Gracious Word"

Prayer of General Confession

Tom Keller

Psalm 143:10-11

Pew Bible p. 523

Hymn, p. 7

"Behold the Lamb"

Scripture Reading

Dennis Brittingham

Ephesians 2:1-10

Pew Bible p. 976

Hymn, p. 8

"Stricken, Smitten, and Afflicted"

Message

Bob Dimmitt

The Wounds of Hypocrisy

Matthew #149

Matthew 23:15-24, Pew Bible pp. 828-829

Communion

Hymn, p. 9

"Now unto Him"

The Wounds of Hypocrisy

Matthew #149

Matthew 23:15-24

Woe = Here Jesus conveys the threat of judgment and exclusion from eschatological salvation

proselyte (Exegetical Dict. of the NT)

Generally speaking, in Jewish usage of the time, a proselyte referred specifically to a Gentile who had converted to the Pharisaic brand of Judaism, likely submitting to circumcision, adherence to the Law of Moses, and the Pharisaic oral traditions.

This idea of “son of (hell)” in this context means fitted for, belonging to, worthy of, bound for or destined for—son of... is found many times in Scripture = literally “a son of death.”

The Pharisees’ converts were attracted to religion, not to God.

Hypocritical human rules and tradition cannot justify or protect us from lying. If one made an oath and broke it they could say it was okay to break because they swore on the Temple, not the gold.

Jesus was telling these men they were meticulous about minutiae, but they trivialized truth.

Continued from p. 1

New Members' Class

Tom will teach a new members' class during the Sunday School hour for four weeks, beginning today Sunday, **October 11**. If you have recently joined, plan to join, or just want to learn more about our local church and how things operate, you are welcome to join.

Choir Practice

Join us this afternoon at 5:00 p.m. for Choir Practice.

Deacons' Meeting

Tuesday, **October 13**, at 7:00 p.m.

Wednesday Night Suppers

This Wednesday night, supper is Meat Loaf. Sign up! Supper starts at 5:30 p.m., Adventure Club starts at 6:20 p.m., Youth begins at 6:30 p.m. and Adult Bible Study begins at 6:45 p.m.

Members' Meeting

Members, there is a quarterly meeting on Sunday **October 18**, before Evening Worship, at 5:00 p.m. Please make every effort to attend.

Senior Saints' Lunch

Sign the list to go to Metter on **October 20**! You'll have lunch at Papa Bucks, and then visit Durden Pecan Co. Meet at the church at 9:30 a.m. to ride the bus!

Fall Festival!

This annual event is one of our major outreach efforts to the community, and will be held on Wednesday, **October 28**. It is designed with activities for children from toddlers through sixth graders! We need volunteers, so if you would like to attend and don't have children or grandchildren to bring with you, please sign up for a booth or other volunteer spot! We need you to help our event run smoothly! If you have kids to bring in that age group, please come and bring them! If you do not have any children in this age group and do not wish to volunteer, please spend this time in prayer that the gospel will be spread, heard, and responded to! There are no other activities happening that night.



Important Upcoming Events



October:

11	New Member Class begins in Sunday School	9:30 a.m.
11	Communion in Morning Worship	10:30 a.m.
13	Deacons' Meeting	7:00 p.m.
18	Quarterly Members' Meeting	5:00 p.m.
23	Focus on Life Event! (See QR code on pages 4 & 15)	6:00 p.m. - 9:00 p.m.
28	Fall Festival (See ad on page 4)	6:00 p.m.
31	Men's Fifth Saturday Breakfast	7:15 a.m.
31	Homecoming Work Day	8:45 a.m.

November:

3	Elders' Meeting	7:00 p.m.
7	Lunch at Old Savannah City Mission: Fowler & Law Families	11:00 a.m.
8	FABC's 58th Homecoming! Fellowship begins	9:45 a.m.
8	FABC's 58th Homecoming! Worship begins	10:30 a.m.
10	Deacons' Meeting	7:00 p.m.
14	Free Clothing Swap	TBA
24	Wednesday on Tuesday	
29	Cocoa, Coffee, Cookies, Cakes, Candy, Carols, & Christ	6:00 p.m.

December:

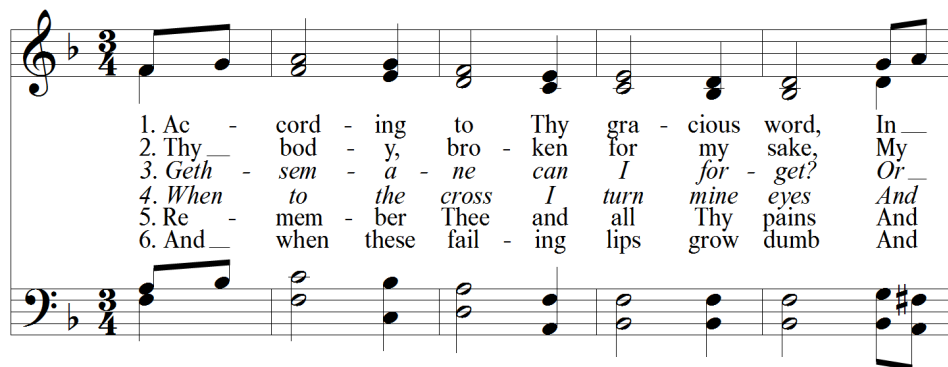
1	Elders' Meeting	7:00 p.m.
4	Women of Light Cookie Swap	TBA
5	Lunch at Old Savannah City Mission: Beth Lewis, Jeanie Groover, Dean McCraw	11:00 a.m.
8	Deacons' Meeting	7:00 p.m.
9	Christmas Banquet	6:30 p.m.
11	Young Adult Christmas Party	
14, 16	Caroling	5:30 p.m.
20	Cantata	6:00 p.m.
24	Christmas Eve Communion Service	5:00 p.m.
25	Christmas Day!	
31	New Year's Eve Activities	7:00 p.m.

I sometimes hear old people, including Christian people who should know better, say "I don't want to be a burden to anyone else. I'm happy to carry on living so long as I can look after myself, but as soon as I become a burden I would rather die." But this is wrong. We are all designed to be a burden to others. You are designed to be a burden to me and I am designed to be a burden to you. And the life of the family, including the life of the local church family, should be one of "mutual burdensomeness."

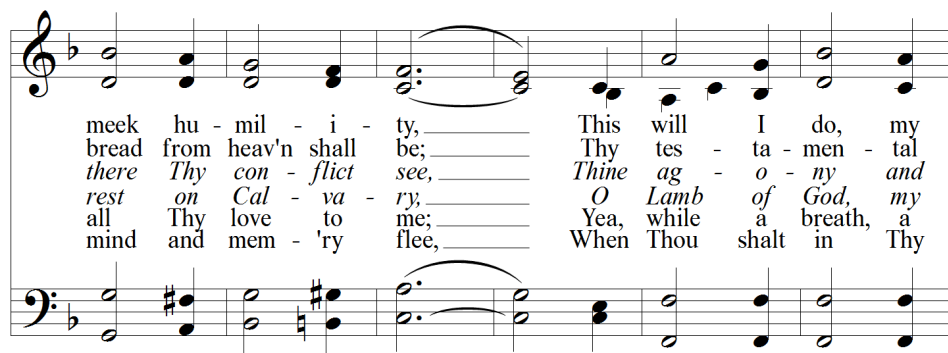
John Stott

According to Thy Gracious Word

James Montgomery



1. Ac - cord - ing to Thy gra - cious word, In —
 2. Thy bod - y, bro - ken for my sake, My —
 3. *Geth* - sem - a - ne can I for - get? Or —
 4. *When* to the cross I turn mine eyes And —
 5. Re - mem - ber Thee and all Thy pains And —
 6. And when these fail - ing lips grow dumb And



meek hu - mil - i - ty, This will I do, my
 bread from heav'n shall be; Thy tes - ta - men - tal
there Thy con - flict see, *Thine* ag - o - ny and
 rest on Cal - va - ry; O Lamb of God, my
 all Thy love to me; Yea, while a breath, a
 mind and mem - 'ry flee, When Thou shalt in Thy

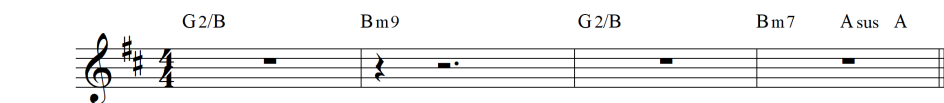


dy - ing Lord: I will re - mem - ber Thee. —
 cup I take, And thus re - mem - ber Thee. —
 blood - y sweat, And not re - mem - ber Thee? —
 sac - ri - fice, I must re - mem - ber Thee. —
 pulse re - mains, Will I re - mem - ber Thee. —
 king - dom come, Je - sus, re - mem - ber me! —

Public Domain

Behold the Lamb

(Communion Hymn)



1. Be - hold the Lamb who bears our sins a - way, slain for us—
 2. The bo - dy of our Sav - ior Je - sus Christ, torn for you—
 3. The blood that clean - ses ev - ery stain of sin, shed for you—
 4. And so with thank - ful - ness and faith we rise to res - pond—



and we re-mem-ber the pro - mise made that all who come in faith find for-
 eat and re-mem-ber; The wounds that heal, the death that brings us life paid the
 drink and re-mem-ber; He drained death's cup that all may en - ter in to re-
 and to re-mem-ber our call to fol - low in the steps of Christ as His



give - ness at the cross. So we share in this bread of life, and we
 price to make us one. So we share in this bread of life, and we
 ceive the life of God. So we share in this bread of life, and we
 bo - dy here on earth. As we share in His suf - fer - ing, we pro -



drink of His sac - ri - fice as a sign of our bonds of peace
 drink of His sac - ri - fice as a sign of our bonds of love
 drink of His sac - ri - fice as a sign of our bonds of grace
 claim Christ will come a - gain! And we'll join in the feast of heav'n



a - round the tab-le of the King.
 a - round the tab-le of the King.
 a - round the tab-le of the King.
 a - round the tab-le of the King.

Stricken, Smitten, and Afflicted

Words by Thomas Kelly

Music based on 17th century German tune

Arr. by Phillip Palmertree

Em B

1. Strick - en, smit - ten, and a - fflict - ed, see Him
 2. Tell me, ye who hear Him groan - ing, Was there
 3. Ye who think of sin but light - ly, Nor sup -
 4. Here we have a firm foun - da - tion, Here the

Am D Em Em

dy - ing on the tree, 'Tis the Christ by man re -
 ev - er grief like His? Friends through fear his cause dis -
 pose the e - vil great Here may view its na - ture
 re - fuge of the Lost Christ's the Rock of our sal -

B Am D Em D/F#

ject - ed, yes my soul 'tis he 'tis he, 'Tis the
 own - ing, Foes in - sult - ing His dis - tress Ma - ny
 right - ly, Here its guilt may est - i - mate Mark the
 va - tion, His the name of which we boast Lamb of

G D Em

long ex - pect - ed proph - et, Da - vid's son yet Da - vid's
 hands were raised to wound Him, None would in - ter - pose to
 sac - ri - fice ap - point - ed, See who bears the aw - ful
 God, for sin - ners wound - ed, Sac - ri - fice to can - cel

B Em B

Lord, By his Son God now hath spo - ken 'tis the
 save But the deep - est stroke that pierced Him, Was the
 load 'Tis the Word, the Lord's A - noint - ed, Son of
 guilt! None shall ev - er be con - found - ed, Who on

Am D Em

true and faith - ful word
 stroke that jus - tice gave.
 Man and Son of God
 Him their hope have built!

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Now unto Him

♩ = 96

C G7sus G7 C/E C C/E F F7 F G7 C/E C/E

Now un-to Him who is a - ble to keep you from fall - ing And to

5 F G7 Gsus/E Am Bb Bb Eb Gsus G F G7

make you stand in His pres - ence blame-less and with great joy, To the

10 Am Cmaj7/G C/GF7 G/E F/D E7 E7/G#Am F

on - ly God our Sav - ior, through Je - sus Christ, our Lord, Be the glo - ry and the

15 C/E F C/E F/D Em Em7 F7 G7/F F/GG C

maj-es-ty, do - min - ion and au - thor-i - ty, Both now and for - ev - er. A - men!

Articles

Do You Recognize How Destructive Your Words Can Be?

by David Gibson

Three Cautions from the Book of James

James chapter 3 is very like the book of Proverbs, because James loves graphic illustrations about our mouths, our words, and, in particular, our tongues. So, here we will see three things James is saying about the tongue: it is small; it is a fire; it is a fountain.

The Tongue Is Small—It Has Power out of All Proportion to Its Size

“For we all stumble in many ways. And if anyone does not stumble in what he says, he is a perfect man, able also to bridle his whole body. If we put bits into the mouths of horses so that they obey us, we guide their whole bodies as well” (James 3:2-3).

The tongue is tiny, but it’s as if James is saying that it’s the control room for the whole person, and yet it’s the hardest part to control. James says tongue control makes “a perfect man” (James 3:2). If you can keep control of your tongue, then you can take control of the whole body. You think you’ve got wandering eyes or violent hands? James is encouraging us to change the kinds of things going on inside us that lead to the words we speak, and then we’ll find the rest of our bodies falling in line behind. A very small thing controls a very big thing. James gives three illustrations: a tiny piece of equipment can guide the whole body of a mighty horse; a tiny rudder can guide a whole battleship; a tiny spark can set a great forest ablaze.

I think that James is also alerting us to how something so small in the body affects all the other ways in which the body works. We can see this by considering verbs from the rest of the Bible that make plain what the tongue can do. The tongue and its words can steal, conceal, store up, lift up, invite, cheer, crush, stir, spread, nourish, pierce, heal, endure, snare, satisfy, rebuke, harm, wound, hit, shoot, lie, flatter, boast, insult, divide, and slander. Just think of the extraordinary ways in which recipients of any of these actions from the tongue are affected by them. So, if you want to chart a path through life full of wholeness for you and for those you meet along the way, then the success of that journey is dependent on what you do with your tongue.

The Tongue Is a Fire—It Can Destroy out of All Proportion to Its Size

“How great a forest is set ablaze by such a small fire! And the tongue is a fire, a world of unrighteousness” (James 3:5-6).

You are sitting reading this article with a weapon of mass destruction in your body.

Notice the details. The tongue is “a world of unrighteousness.” This means that the tongue has its own ecosystem, which is devoted to everything that is wrong. It is the bodily representation of your inner dividedness. It is not just that the tongue is evil, but “it is a restless evil” (James 3:8). It can’t sit still or be quiet. The tongue simply can’t help itself, and inside it is poison. Like nicotine that stains the teeth, the tongue stains the whole body and like venom in the nervous system, it perme-

ates the whole body and can wound and maim as it shuts someone down, maybe irreversibly.

The tongue may be small, but just as a fire erupts from a spark, so the tongue can destroy out of all proportion to its size. It's like bacteria, or the Ebola virus; its damage can just spread and spread, and it cannot be tamed. Beast and bird, reptile and mammal, land and sea, you name them: someone somewhere has taught a cobra to swing to music, and killer whales to carry children. But no one, not one single person, has ever learned how to get to the end of a single day and lay his head on his pillow without having reason to think: "Maybe I shouldn't have said that earlier. I probably should have expressed myself differently."

I've seen people figuratively cut in two because of lies told about them. Reputations destroyed, careers ended, marriages traumatized because of untruthful words.

The imagery of taming here is so apt for the tongue because what is untamed is wild and dangerous and destructive. The tongue has the power to tear and pierce and paralyze and poison, like an axe separating a limb from the body, a sword separating flesh from the bone, or an intravenous drip of battery acid into the soul. Think about some of the things we do with our tongues. Take gossip. James is dealing here with the effect of the tongue on the whole body and the way the tongue is motivated. The words of a whisperer are like delicious morsels; they go down into the inner parts of the body. (Prov. 18:8)

Gossip is essentially inappropriate reports given to inappropriate people at inappropriate times.

What is being said may actually be true—in fact, it's usually because we know it's true that we want to share it or receive it. Sometimes, though, we know it's not true. We spread rumors, a negative report about other people, or things based on uncertain evidence.

James says that, each and every time, the words that leave our mouths are setting things on fire. Did you know that listening to gossip—not just speaking it—is a moral issue? An evildoer listens to wicked lips, and a liar gives ear to a mischievous tongue. (Prov. 17:4)

The tongue has power to dehumanize not just the speaker but also the listener.

All of this has a positive counterpart. For James is saying that you can change the world today.

We each go through life with the capacity to be molded or misshapen by the words of others that land on our ears. All the time we are being pressed or pulled, and harmed or healed, because of the penetrating power of words.

The Tongue Is a Fountain—What It Produces Is in Perfect Harmony with Its Source

"With [the tongue] we bless our Lord and Father, and with it we curse people who are made in the likeness of God. From the same mouth come blessing and cursing" (James 3:9-10).

Morning worship for our Church family is over by 11:45 a.m. each Sunday. Most of us are back home an hour or so later. James knows that it's perfectly possible within the space of that hour to disown the faith we have just confessed. It is possible to open our mouths to bless God in the closing song, shut them, smile, and go on our way, but then open the same mouths to utter words that castigate and criticize and

tear down. Have you ever done that? Would people be amazed at the Sunday-afternoon you compared with the Sunday-morning you?

Look at James's logic. We're capable of speaking well of God one minute, but then, the next minute, saying things that destroy the very worth and dignity of people made in God's image.

As always, James's words here cut so very deep. For he is not just saying that one mouth can produce two opposite sets of words; more than this, it's that the two opposite kinds of speech reveal a corruption at the source. What comes out of our mouths is in perfect harmony with what lies beneath, at the bottom of the well. "Does a spring pour forth from the same opening both fresh and salt water? Can a fig tree, my brothers, bear olives, or a grapevine produce figs? Neither can a salt pond yield fresh water" (James 3:11-12). Our words reveal our hearts. Our speech is a window into our souls; it shines a light on what is going on beneath the surface.

Craig Troxel says that the eyes and ears are the gatekeepers of our hearts, and our tongues are our hearts' ambassadors. What we have laid up in our hearts cannot stay in there. "All of it comes gushing out. Whatever is stored there, whether good treasure or bad, will be published by our mouth." That is a powerful image: the tongue is the heart's publisher. The Lord Jesus said,

"Out of the abundance of the heart his mouth speaks" (Luke 6:45). What's inside me cannot be kept inside me.

If I have a big heart, then you will hear patient words. If I have a bruised heart, you'll hear hurting and hurtful words. If I have an empty heart, you'll hear loud but hollow words. If I have a wise heart, you will hear sound words.

James knows that if our hearts are divided, the words that come out are divided. A wonderful way to picture it is like this: Your tongue is the hinge on which the door of your heart swings. When you speak, you open your heart wide to the world.

Don't ever think that you've got "the real you" deep inside, somehow kept invisible and separate from all the words you are speaking. Who we are as people is much more visible to others than we may realize, and it is all displayed in the kinds of words we speak. ❖

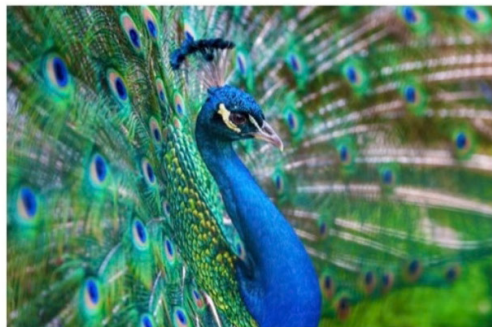


Creation Moments

Proclaiming Evidence for Truth

THIS WEEK'S CREATION MOMENT

Just More Stories



"And they shall turn away their ears from the truth, and shall be turned unto fables."

- 2 Timothy 4:4

Parables are a good way to teach. Parables can even be a good way to teach science. However, parables cannot be used to establish scientific fact.

Unfortunately, Charles Darwin frequently used parables as part of his scientific method. Many modern evolutionists continue that tradition. Let's look at an example. Those who believe in evolution have tried to find an explanation for why some birds have luxurious, bright plumage. Does the peacock really need those brilliant tail feathers? Well, say evolutionists, females prefer the males with the most beautiful plumage. So, the brightest males had more babies. Evolutionists call this sexual selection.

What does the story prove? It doesn't prove anything in the scientific sense. It doesn't explain where the colors came from in the first place. It doesn't explain why females prefer showy males. Nor does it explain where peacocks originally came from. And it doesn't explain why some birds have very drab colors. This explanation simply begs the question. There is no good explanation for how sexual reproduction evolved in the first place.

So the evolutionists' story for how the peacock has such bright feathers is just a story—not scientific proof. And when it comes to stories, I prefer the stories reported in the Bible, because they have our Creator's own personal guarantee of truth.

Image: Peacock displaying its colorful feathers, Envato.

Scan the QR code after service to watch a related video!



CREATION MOMENTS, INC.

P.O. Box 839 • Foley, MN 56329 • 800-422-4253

Missionary of the Week

Kendra S. Team Expansion - South Asia

August felt like a reprieve after a difficult couple of months marked by security issues in my city. Spending quality time with friends across the UK was restorative and restful for my mind and soul, a much-needed break after the intensity of the local government questioning so many of us faced in the previous months.

Thank you so much for your prayers as I returned to Asia. Thankfully, I came through immigration again without any issues!

Although parts of the month felt calm and smooth, I still faced some challenges. It was sad to learn that more friends in my expat community were leaving, uncertain about if or when they might return. Goodbyes are always difficult living abroad in a place where few people can relate to your perspectives and home culture but I'm so thankful for A and C, who are still here in my community, as well as for the many local friends in both cities where I spend time for my work.

Another challenge arose while I was in the UK. We (my business partner and I) received an email from the government tax office threatening to cancel the company's registered tax account, which they eventually did. After many weeks of prayer and pursuing the issue, praise God, the problem was resolved, and our status was reinstated! Thank you to everyone who prayed about this after I shared it in the requests in my last update.

I also found out my landlord in my main city was suddenly advertising the house I live in for sale after a couple of families came wanting to see it. I was able to have a conversation with him about it and he denied it but thankfully no one came for viewings again after I asked him about it. While no one else has come for viewings, the monsoon season has been rough with loads of water damage coming in the walls and my landlord has chosen not to make the necessary repairs which has been difficult.

Even in the midst of challenges, I've seen God at work through friendships and provision and I'm excited for many opportunities happening here.

I'm so thankful for each of you and for your partnership through prayer and financial giving, which enables me to continue my work here!

A Delhi Tour...

Thankfully, my company got a booking for a Delhi Tour at the end of August! It was great to connect with a couple of American ladies looking to do something fun on a free day they had in Delhi while in between meetings for their work trip.

It was my first Delhi in Monsoon season tour but even with the rain, they seemed to have a great day out exploring and connecting with our local guide.

Making the most of Tours

The heart behind the travel business is to help travelers learn the history and living traditions and



subcultures across the regions where we work but more than that, we would love to have believers come and gain a better understanding of life here and the joys and challenges it can bring. We'd also love for believing guests to intentionally engage in prayer for the places visited and to engage intentionnly with local communities along their travels.

Housing Issues

Over the monsoon season, I have been battling water leakages throughout walls on all three levels of the house. I finally got my landlord to visit but he dismissed the problem and hasn't been interested in properly fixing the issues. Please pray for wisdom in how to handle this situation and whether I should continue living in this space or start looking for a dryer and more sustainable option.

Praise Points:

- I'm thankful for my friends A & C still being here in the city as well as for local friends God has given me for community.
- I'm thankful for going deeper in local friendships over the past few months and for interest in starting new home groups and women wanting more training to share with their communities in my second city.
- I'm thankful for God's provision in some really exciting ways which I will share more about in my next update!

Prayer Points:

- Please pray for my local family members who are currently in the US in prayer and planning for how and when to return.
- Please pray for more clients and business growth for my tourism company, and especially pray for believers to come who are intentional about their time during tours.
- Please pray for wisdom in how to mke the most of my time with new opportunities coming up in my second city.

Nursery October 11

Babies:

Jeanie Groover, Beth Lewis

Toddlers:

Michael & Karrie Walker

Preschoolers:

Avalon DeLoach, Linnea Posner

Nursery October 18

Babies:

Eleanor Bowden, Mary Fowler,

Kay Stanford

Toddlers:

Tricia Morris, Lynn Ernst

Preschoolers:

Taylor & Courtney Pelton

QR CODE DEPOT

Scan this code to get our Church App from Subsplash for your favorite device.



Visitors!

Scan this code to share your information with us. Thanks for visiting!



Focus on Life

Scan this code to get your tickets!



This week at FABC!

Today

Coffee Fellowship	9:00 a.m.
Sunday School	9:30 a.m.
Morning Worship	10:30 a.m.
Choir Practice	5:00 p.m.

Tuesday

Women's Bible Study: <i>Contentment</i>	6:15 p.m.
Men's Bible Study: <i>1 & 2 Timothy, Titus</i>	6:15 p.m.
Deacons' Meeting	7:00 p.m.

Wednesday

Supper: Meat Loaf	5:30 p.m.
Adventure Club	6:20 p.m.
Youth	6:30 p.m.
Adult Bible Study	6:45 p.m.

Thursday

Senior Adult Bible Study	10:00 a.m.
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Sunday School Classes and Descriptions

Adult

Questions & Answers	Fellowship Hall:	Bob Dimmitt
Song of Solomon	Youth House:	Steve Posner
Systematic Theol.: Bibliology	Gym Overflow:	Tom Keller

Children and Students

Babies	Room 3:	Kay Stanford, Sandra Bridges
Toddlers	Room 24:	Lynn Ernst, Savannah Martin
Pre-K	Room 25:	Michael & Ruth Kleinpeter
K, 1st and 2nd Grade	Room 28:	John & Pam Humphrey
3rd-6th Grade Boys	Room 202:	Ric Zittrouer, Richie Mills
3rd-6th Grade Girls	Room 204:	Jess Dimmitt, Karen Law
Youth Guys & Girls	Room 206:	Bobby DeLoach, Shawn Champion, Avalon DeLoach

Lockup Deacons for October: Jimmy Kicklighter, Napoleon Martin

Hearing assistance devices for services in the sanctuary are available on request at the sound booth.