



October 25, 2026

Ferguson Avenue Baptist Church

10050 Ferguson Avenue ❖ Savannah, Georgia 31406

Where Christ Is Exalted and the Fellowship Is Exciting

FABC Elders

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If you have any questions about the message from today, or want to get information about church membership, please see any of the elders after the service, drop a note in the foyer offering box indicating your desire to talk with a pastor, or call the church office.

Q. 6. How many persons are there in the Godhead?

A. There are three persons in the Godhead; the Father, the Son, and the Holy Ghost; and these three are one God, the same in substance, equal in power and glory. (Deut. 6:4; Jer. 10:10.)

Announcements

Choir Practice

Choir Practice is this afternoon at 5:00 p.m.

Fall Festival!

This annual event is one of our major outreach efforts to the community, and will be held this Wednesday, **October 28**. It is designed with activities for children from toddlers through sixth graders! We need volunteers, so if you would like to attend and don't have children or grandchildren to bring with you, please sign up for a booth or other volunteer spot! We need you to help our event run smoothly! If you have kids to bring in that age group, please come and bring them! If you do not have any children in this age group and do not wish to volunteer, please spend this time in prayer that the gospel will be spread, heard, and responded to! There are no other activities happening that night.

FABC'S FAMILY FALL FESTIVAL
WEDNESDAY, OCTOBER 28TH, 2026

GAMES PRIZES INFLATABLES FOOD

TODDLERS - 6TH GRADE NO CHARGE!!!

HOTDOG DINNER AT 5:45
GAMES BEGIN AT 6:15

PSALM 107:1: "GIVE THANKS TO THE LORD, FOR HE IS GOOD: HIS LOVE ENDURES FOREVER."

Homecoming!

FABC's 58th Homecoming is coming up on **November 8**! Contact dawn@fabchurch.com if you have any corrections or updates to your Member Directory info! Invite friends and family to save the date and come, especially those who used to attend!

Continued on p. 4

October 25, 2026

Welcome and Announcements

Call to Worship

Deuteronomy 7:9

Pew Bible p. 152

Prayer of Thanksgiving

Greeting

(When singing begins, please make your way to your seats and sing along!)

Thou art worthy, Thou art worthy, Thou art worthy, O Lord
To receive glory, glory and honor, glory and honor and pow'r.
For Thou hast created, hast all things created, Thou hast created all things,
And for Thy pleasure they are created, Thou art worthy, O Lord.

Prayer of Praise

Hymn, p. 6

"All Hail the Power of Jesus' Name"

Prayer of General Confession

Bob Dimmitt

1 Peter 1:3-5

Pew Bible p. 1014

Hymn, p. 7

"Here Is Love"

Scripture Reading

Shawn Champion

Ephesians 3:1-13

Pew Bible p. 977

Hymn, p. 8

"By Grace Alone"

Message

Bob Dimmitt

Jesus Will Return When ...

Matthew #151

Matthew 23:36-39, Pew Bible p. 829

Hymn, p. 9

"Now Blessed Be the Lord our God"

Jesus Will Return When ...

Matthew #151

Matthew 23:36-39

The Basis of the Second Coming of Christ

The second coming of Christ does have a major precondition that must be met

Leviticus 26:40-43

Jeremiah 3:11-18

Zechariah Chapters 12-14 (Zechariah 12:10)

Hosea 5

Matthew 23:37

- Christ desired to_____
- Due to their rejection_____
- Their house (Jewish Temple) will be left desolate & _____

- They will not see Him again until_____

Continued from p. 1

Men's Fifth Saturday Breakfast

Men, sign up for the final Fifth Saturday Breakfast of 2026! It is on **October 31**, and starts at 7:15 a.m. You will be served up a delicious breakfast, and also feast on God's Word together.

Homecoming Work Day

Also on **October 31**, a work day for Homecoming will commence at 8:45 a.m. Anyone who can come help knock out a list of cleaning and maintenance items is welcome! Men, you might throw some tools in the back of your truck or car, as you never know what's needed. Women, there are tasks for you, too!



JD Crowley was raised in Japan and Hawaii, while Kim grew up in South Carolina. Both JD and Kim trusted Christ as Savior at an early age. After meeting in college, they were married in 1980 and moved to Hawaii, where JD pastored Kea'au Bible Church for twelve years. However, their hearts were always drawn toward work among the unreached. In 1994, Hampton Park commissioned JD and Kim as missionaries to pursue this long-held dream. Following a year of training with New Tribes Missions, they contacted EMU to pursue the prospect of missionary service under this organization. Although the mission had expanded into Chile, it had no tribal missions experience and no missionaries in Asia. After months of prayer and a meeting with the Board of Directors, the Crowley's were accepted as missionaries with EMU.

One of the Crowley's' early goals in Cambodia was reducing the Tampuan language (a minority language) to writing in preparation for a Bible translation. They accomplished this task – slowed by many linguistic and bureaucratic hurdles – during their first two terms on the field. JD and Kim have also witnessed God establishing over 50 churches in 5 different language groups in NE Cambodia, and they have helped disciple the church leaders and their wives. In 1999, JD began the Ratanakiri Bible School, an indigenous training program for tribal and Khmer church leaders. The school is now directed largely by Cambodian believers. The Crowley's have also worked to produce doctrinally sound Christian literature in the Cambodian and tribal languages – geared to the culture of SE Asia. JD is the author of *The Kingdom of God: Studies in Matthew in Khmer and English*, *Commentary on Romans for Cambodia and Asia*, and *The Tampuan/Khmer/English Dictionary*. In addition, he contributed to *Gospel Meditations for Missions* and co-authored *Conscience: What It Is, How to Train It, and Loving Those Who Differ*.

JD and Kim have six adult children.

Important Upcoming Events



October:

28	Fall Festival (See ad on page 1)	6:00 p.m.
31	Men's Fifth Saturday Breakfast	7:15 a.m.
31	Homecoming Work Day	8:45 a.m.

November:

3	Elders' Meeting	7:00 p.m.
7	Lunch at Old Savannah City Mission: Fowler & Law Families	11:00 a.m.
8	FABC's 58th Homecoming! Fellowship begins	9:45 a.m.
8	FABC's 58th Homecoming! Worship begins	10:30 a.m.
10	Deacons' Meeting	7:00 p.m.
14	Free Clothing Swap	TBA
24	Wednesday on Tuesday	
29	Cocoa, Coffee, Cookies, Cakes, Candy, Carols, & Christ	6:00 p.m.

December:

1	Elders' Meeting	7:00 p.m.
4	Women of Light Cookie Swap	TBA
5	Lunch at Old Savannah City Mission: Beth Lewis, Jeanie Groover, Dean McCraw	11:00 a.m.
8	Deacons' Meeting	7:00 p.m.
9	Christmas Banquet	6:30 p.m.
11	Young Adult Christmas Party	
14, 16	Caroling	5:30 p.m.
20	Cantata	6:00 p.m.
24	Christmas Eve Communion Service	5:00 p.m.
25	Christmas Day!	
31	New Year's Eve Activities	7:00 p.m.

I sometimes hear old people, including Christian people who should know better, say "I don't want to be a burden to anyone else. I'm happy to carry on living so long as I can look after myself, but as soon as I become a burden I would rather die." But this is wrong. We are all designed to be a burden to others. You are designed to be a burden to me and I am designed to be a burden to you. And the life of the family, including the life of the local church family, should be one of "mutual burdensomeness."

John Stott

All Hail the Power

CORONATION

EDWARD PERRONET, 1726-1792

Alt. by John Rippon, 1751-1836

OLIVER HOLDEN, 1765-1844

1. All hail the pow'r of Je-sus' name! Let an-gels pros-trate fall;
 2. Ye cho-sen seed of Is-rael's race, Ye ran-somed from the fall,
 3. Let ev-'ry kin-dred, ev-'ry tribe, On this ter-res-trial ball,
 4. O that with yon-der sa-cred throng We at His feet may fall!

Bring forth the roy-al di-a-dem, And crown Him Lord of all;
 Hail Him who saves you by His grace, And crown Him Lord of all;
 To Him all maj-es-ty as-cribe, And crown Him Lord of all;
 We'll join the ev-er-last-ing song, And crown Him Lord of all;

Bring forth the roy-al di-a-dem, And crown Him Lord of all!
 Hail Him who saves you by His grace, And crown Him Lord of all!
 To Him all maj-es-ty as-cribe, And crown Him Lord of all!
 We'll join the ev-er-last-ing song, And crown Him Lord of all!

Here Is Love

Vs. 1 & 2: William Rees

Robert Lowry

Vs. 3 & 5: Matt Giles, Vs. 4: Vell Rives

1. Here is love vast as the o - cean, lov - ing - kind - ness as the flood,
 2. On the Mount of Cru - ci - fix - ion foun - tains op - ened deep and wide;
 3. Here is love that con - quered e - vil: Christ, the first - born from the grave.
 4. That same love be - yond all mea - sure, mocked and slain by hate - ful men,
 5. Here is love vast as the hea - vens; count - less as the stars a - bove

When the Prince of life, our ran - som shed for us His pre - cious blood.
 Through the flood - gates of God's mer - cy flowed a vast and gra - cious tide.
 Death has failed to be found e - qual to the life of Him who saves.
 Lives and reigns in res - ur - rec - tion and can ne - ver die a - gain.
 Are the souls that He has ran - somed, pre - cious daugh - ters, trea - sured sons.

Who His love will not re - mem - ber? Who can cease to sing His praise?
 Grace and love, like migh - ty ri - vers, poured in - ces - sant from a - bove;
 In the val - ley of our dark - ness dawned His e - ver - last - ing light;
 Here is love for all the a - ges, ra - diant Sun of Heav'n He stands,
 We are called to feast for - e - ver on a love be - yond our time.

He can ne - ver be for - got - ten through - out heav'n's e - ter - nal days.
 Hea - ven's peace and per - fect just - ice kissed a guil - ty world in love.
 Per - fect love in glo - rious ra - diance has re - pelled death's hell - ish night.
 Cal - ling home His Fa - ther's child - ren, hold - ing forth His wound - ed hands.
 Glo - rious Fa - ther, Son and Spi - rit now with man are in - ter - twined.

CCLI Song # 7026197

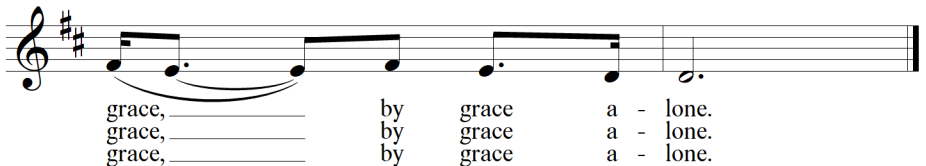
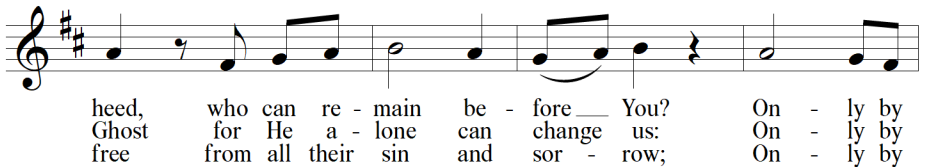
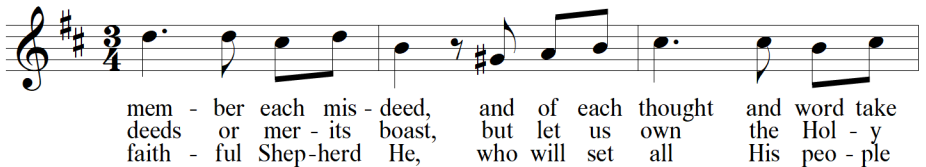
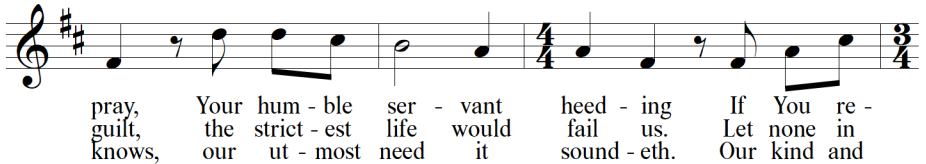
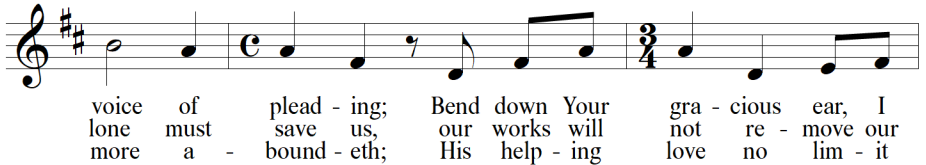
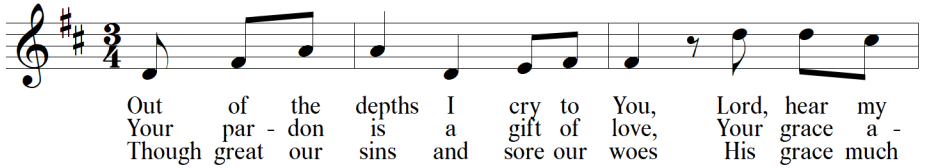
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By Grace Alone

Martin Luther and David Ward

David L. Ward



CCLI Song # 4186214

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Now Blessed Be the Lord Our God

In Bb
with optional
G capo 3

Scottish Psalter, 1650
Henry T. Burleigh, 1939

Capo 3:

Chords: G Bb, F Ab, C Eb

1. Now bless - ed be the Lord our God, the
2. And bless - ed be His glo - rious name to

Chords: C Eb, G/B Bb/D, Am7 Cm7, D7 F7, G Bb, Gsus Bbsus, G Bb, Em Gm, Am7 Cm7, C/G Eb/Bb

God of Is - ra - el; For He a - lone does
all e - ter - ni - ty; The whole earth let His

Chords: D/Gb F/A, D7 F7, G Bb, C Eb, Bm Dm, Am7 Cm7, D7 F7, G Bb

won - drous works in glo - ry that ex - cel.
glo - ry fill. A - men, ry so let it be.

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Articles

Are Christians Required to Tithe?

By Paul Carter

One of the recurring debates in evangelical circles has to do with the issue of giving or tithing. Are we commanded to tithe? If so, how much? The question is rather difficult to answer, which explains why it remains a debate within Bible-reading circles. Part of the difficulty has to do with language. If people say, “Are we commanded to tithe in the NT?” then the answer must be “no”. We cannot “tithe” in the NT, strictly speaking. The “tithe” was a religious tax under the Old Covenant system. There were actually three tithes in the OT for an average annual rate of 23%. The church and the state were interconnected at that time, in a way that they are not now, making it impossible to apply this principle directly in a NT context.

The second difficulty has to do with the larger question of what parts of the law remain in effect as we cross over from the OT to the NT. Nearly all Christians would argue that the moral law remains in effect. Whatever was moral sin in the OT is moral sin in the NT. Adultery is just as sinful, theft is just as sinful, etc. In addition, nearly all Christians believe that the ceremonial law does not remain in effect. Jesus fulfilled the ceremonial law, which is why we don’t sacrifice animals in church. Jesus is the Lamb of God who takes away the sin of the world – hallelujah! Tithing was part of the ceremonial law; therefore, most would argue that, as a law, tithing is no longer in place.

But what about as a principle?

Generally speaking, all aspects of the Mosaic law remain in force as principles of general equity, so it would be fair to say that generous giving, proportional to income, DOES still apply in the NT church. Believers should demonstrate their faith, gratitude and trust through generous giving in proportion to their means. In that sense, tithing preceded the law. We see it in the story of Abraham and Melchizedek, and we see it again in the story of Jacob – all before the giving of the law at Mount Sinai. In that sense, tithing is presented in the Bible as a universal principle of worship.

In the NT, there is no command to tithe, according to the OT ceremonial law. Jesus mentions “not neglecting to tithe” but he does that before he inaugurates the NT at the Last Supper, thus he was speaking still under the Old Covenant. The temple was then destroyed in AD 70, making “legal tithing” an impossibility anyway. Nevertheless, the principle of generous, proportionate giving is in evidence throughout the NT. In 2 Corinthians 8, Paul says about giving:

“But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also.” (2 Cor 8:7)

In addition to encouraging them to excel at giving, he reminds them that it ought to be proportionate to means:

“For if the readiness is there, it is acceptable according to what a person has, not according to what he does not have.” (2 Cor 8:12)

Paul says more about this in the following 2 chapters, but here in chapter 8, the principle of generous, proportionate giving is clearly retained.

For these reasons and more, pastors and elders often find it difficult to answer the question: “Am I required to tithe in the NT?” The next time that question is asked, perhaps it would be best to reply as follows: “It depends on what you mean. If you are using the word “tithe” in a technical sense, then the answer would have to be “no”. However, if you are using the word in the sense of “generous giving in proportion to means” then the answer would be “yes”. The NT calls on us to excel at giving and to do so in a way that reflects the means that the Lord in his wisdom has entrusted to us.”

Practical Suggestions

If you would like to begin the discipline of proportionate giving, I would suggest that you start with the number you use for your annual tax submission. Take your taxable income and multiple by 0.1; use that as your giving target for the following year. There may be seasons in your life when you could do more than that. Money tends to be tightest when you have children under the age of 25, but there is often a decade after that when your income remains high, and your expenses are significantly lower. In such seasons, pray about whether you could give a few percentage points higher than that.

In addition, if you are a high-income individual, pray about whether you could function as a patron of the church. In the ancient world, the split between the very wealthy and the very poor was significant, as indeed it is becoming again in our day. In that context, a fair bit of mission work and church expansion was funded by wealthy patrons. If all of us strive for proportionate giving at or above historic norms and a few particularly blessed individuals take up the call to serve as patrons, the church would have significant resources at her disposal to pursue the Great Commission in our generation. ❖

Martin Luther on the Great Exchange

Luther: Letters of Spiritual Counsel

“Therefore, my dear brother, learn Christ and him crucified. Learn to pray to him an, despairing of yourself, say: “Thou, Lord Jesus, art my righteousness, but I am thy sin. Thou hast taken upon thyself what is mine and hast given to me what is thine. Thou has taken upon thyself what thou wast not and hast given to me what I was not.” Beware of aspiring to such purity that you will not wish to be looked upon as a sinner, or to be one. For Christ dwells only in sinners. On this account he descended from heaven, where he dwelt among the righteous, to dwell among sinners. Meditate on this love of his and you will see his sweet consolation. For why was it necessary for him to die if we can obtain a good conscience by our works and afflictions? Accordingly you will find peace only in him and only when you despair of yourself and your own works. Besides, you will learn from him that just as he has received you, he has made your sins his own and has made his righteousness.”

In Martin Luther's "The Freedom of a Christian"

Who then can value highly enough these royal nuptials? Who can comprehend the riches of the glory of this grace? Christ, that rich and pious husband, takes as a wife a needy and impious harlot, redeeming her from all her evils, and supplying her with all His good things. It is impossible now that her sins should destroy her, since they have been laid upon Christ and swallowed up in Him, and since she has in her husband Christ a righteousness which she may claim as her own, and which she can set up with confidence against all her sins, against death and hell, saying: "If I have sinned, my Christ, in whom I believe, has not sinned; all mine is His, and all His is mine;" as it is written, "My beloved is mine, and I am his. (Songs 2:16) This is what Paul says:

"Thanks be to God, which giveth us the victory through our Lord Jesus Christ;" victory over sin and death, as he says: "The sting of death is sin, and the strength of sin is the law." (1 Cor 15:56-57)

As Christ by His birthright has obtained these two dignities, so He imparts and communicates them to every believer in Him, under that law of matrimony of which we have spoken above, by which all that is the husband's is also the wife's. Hence all we who believe on Christ are kings and priests in Christ, as it is said: "Ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light." (1 Pet 2:9) ❖

The price of refusing to forgive is high. Unforgiveness produces hatred, bitterness, animosity, anger, and retribution. It not only clogs up the arteries but also the courts with thousands of vengeful lawsuits. Refusing to forgive imprisons people in their past. Unforgiving people keep their pain alive by constantly picking at the open wounds and keeping it from healing. Bitterness takes root in their hearts and defiles them (Heb. 12:15). Anger rages out of control and negative emotions run unchecked. Life is filled with turmoil and strife instead of joy and peace.

John MacArthur

The Bible teaches that, in a general sense, all suffering is rooted in cosmic rebellion against a God who tried to tell us what to do. Due to this rebellion the good and perfect world God created descended in a downward spiral. Because we all, not only corporately but also individually, are part of this rebellion, we approach the question of God and His role in human suffering with the notion that we are undeserving of this evil world.

Yet the Bible sees things in view of the cosmic rebellion and insists that God graciously gives good things to the world despite our evil. From this perspective perhaps it would be more appropriate to speak of the "problem of good": in view of all our individual and corporate evil, how is it that God, in His love, gives us so many of the good things we enjoy in this world?



Creation Moments

Proclaiming Evidence for Truth

THIS WEEK'S CREATION MOMENT

Toxic Butterflies Fool Evolutionists



"If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things?" - John 3:12

The monarch caterpillar feeds on milkweed. Milkweed manufactures a powerful toxin that can stop the heart of most creatures who eats enough of it. The monarch caterpillar itself is unharmed by this poison. In fact, the caterpillar stores the poison in its body, and

this poison remains even after the caterpillar has turned into a butterfly.

Evolutionary scientists thought that the viceroy evolved to mimic or look like the monarch to fool birds into thinking that it, too, was toxic. The evolutionary story was that viceroys must really be good to eat, since they evolved from the tasty admiral butterflies. This evolutionary thinking remained untested until a few years ago, basically because scientists often consider it improper to question evolutionary claims. But, the tests using the wingless bodies of six different kinds of butterflies, including viceroys, proved that viceroys are indeed toxic to birds. Birds avoid the viceroy because it manufactures its own toxins. In fact, research has shown that the viceroy is, on average, even more poisonous than the monarch!

Evolution is bad science. In this example, evolution led to generations of misunderstanding about how God protects the viceroy butterfly.

REF.: Walker, Tim. "Butterflies and Bad Taste." Science News, Vol. 139.

Image: Viceroy butterfly resting on a wildflower, Envato.

Scan the QR code after service to watch a related video!



CREATION MOMENTS, INC.

P.O. Box 839 • Foley, MN 56329 • 800-422-4253

Missionary of the Week

Gospelink Southeast Asia

Dear Pastor Bob,

Greetings! I hope things are going well there in sunny Savannah!

Thank you so much for the extremely generous VBS offering this past summer to purchase four motorbikes. Attached are thank you letters and pictures of the motorbikes and Gospelink missionaries who received them in Cambodia. These motorbikes are valuable ministry tools, and will assist these missionaries beyond what we can imagine. Your partnership in the Lord's work is very valued. Thanks so much and may the Lord continue to have His hand upon you and your church.

-Pete Frank

Kandal, September 30 2026

Dear Donors,

To the respected and beloved sponsor from afar, residing in Cambodia a Khmer nation with the prayer request to pray for in Cambodia and overseas who are the donors, asking you to please pray for a motorbike for me to travel for ministry in local villages and small groups, to aid both body and spirit in serving. By grace and faith, my family, my wife, my children, and I received an answer from God: I received \$2000 to buy a motorbike. My family, my wife, my children, and I are truly happy and joyful through grace and faith. I thank the Lord, and I also thank you donors, who provided this motorbike as an offering/gift to me and my family. I pray for all donors, to receive all kinds of blessings, peace in every family, good health, success in all missions, and victory over all spiritual enemies. May God protect each and every one of you. May God bless you with strength, wisdom and grace.

With a happy heart,

Preacher Some Lim #208072



Krotie province, October 02, 2026

Dear Donors,

My family and church so happy and excited. We would like to express our deep gratitude to you for the blessing of \$2000 to buy A New Motorbike. Because of the needs of our family and ministries. He knows what tool we do need for doing the ministry and it is met timing. We have been praying for long time With our travel to villages, this new motorbike is the best. As of now the Lord open the door for me to reach people far away villages and province. I will work diligently to preach the gospel to unsaved families at different places, villages, provinces and to pay visits to church members. You know that, in our province, the good news message is not reached many villages. My desire is all people here those will hear the Gospel message the most need in life - through our efforts.

My family and I would like to thank all donors who prayed and offered the funds. We treasure your sacrifices and love to Cambodian people.

May God bless you with new strength, wisdom and grace.

With a happy heart,

Preacher Prum Vorn #208031



Kandal province, September 22, 2026

Dear Donors,

My family and I are so thankful to the Lord and to you for this wonderful blessing. We are filled with joy to receive \$2000 to buy a motorbike. After we lost our motorbike, we had been praying for this for many months. It will be a tremendous help in my ministry for visitations, soul winning, and teaching village children. I am committed to using this motorbike effectively to reach more people, share the gospel of Jesus, and teach children and young people so that many more come to know Him. Like will use it for going to the place we do visitation and teaching the Bible also will use it for delivery people to the church every Sunday. May God bless you and your family with prosperity in your life and business.

Sincerely

Preacher Bunthanh Som Sophea #208061



Oddar Mean Chey, September 29, 2026

Dear Sponsor,

My name is Somrith Sinith, and my family are very excited for the donation of a motorcycle \$2000 provided by the sponsor to enable us to go out and fulfill our mission and ministry duties



in both near and distant areas. This gift will also help reduce many of the difficulties we face in the ministry work we must carry out, and it will help the difficulty of travel for both church ministry and family matters. we faced great difficulties, both emotionally and physically, in going out to fulfill our mission. We are truly touched by God, as well as by the sponsor, who has always shown care for our needs in fulfilling God's ministry. Finally, we thank the sponsor. May God bless the sponsor, their entire family, and all their work, and ministries.

Sincerely

Somrith Sinith #208071

Nursery October 25

Babies:

Amy Horton, Lisa Rowe

Toddlers:

Sona Bailey, Jan Boyett

Preschoolers:

Jimmy & Tammy Kicklighter

Nursery November 1

Babies:

Carolyn Blanton, Avalon DeLoach

Toddlers:

Cindy Dimmitt, Rebekah Helmick

Preschoolers:

Rachel Beatty, Amy Keller

QR CODE DEPOT

Scan this code to get our Church App from Subsplash for your favorite device.



Visitors!

Scan this code to share your information with us. Thanks for visiting!



This Week at FABC!

Today

Coffee Fellowship	9:00 a.m.
Sunday School	9:30 a.m.
Morning Worship	10:30 a.m.
Choir Practice	5:00 p.m.

Tuesday

Joy Class	9:00 a.m.
Women's Bible Study: <i>Contentment</i>	6:15 p.m.

Wednesday

Fall Festival!!	5:45 p.m.
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Thursday

Senior Adult Bible Study	10:00 a.m.
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Saturday

Men's 5th Saturday Breakfast	7:15 a.m.
Homecoming Work Day	8:45 a.m.

Sunday School Classes and Descriptions

Adult

Questions & Answers	Fellowship Hall: Bob Dimmitt
Song of Solomon	Youth House: Steve Posner
New Members	Gym Overflow: Tom Keller

Children and Students

Babies	Room 3:	Kay Stanford, Sandra Bridges
Toddlers	Room 24:	Lynn Ernst, Savannah Martin
Pre-K	Room 25:	Michael & Ruth Kleinpeter
K, 1st and 2nd Grade	Room 28:	John & Pam Humphrey
3rd-6th Grade Boys	Room 202:	Ric Zittrouer, Richie Mills
3rd-6th Grade Girls	Room 204:	Jess Dimmitt, Karen Law
Youth Guys & Girls	Room 206:	Bobby DeLoach, Shawn Champion, Avalon DeLoach

Lockup Deacons for October: Jimmy Kicklighter, Napoleon Martin
Lockup Deacons for November: Cole Morris, Taylor Pelton

Hearing assistance devices for services in the sanctuary are available on request at the sound booth.