58th Homecoming ❀ November 8, 2026

Ferguson Avenue Baptist Church

10050 Ferguson Avenue ❖ Savannah, Georgia 31406

Where Christ Is Exalted and the Fellowship Is Exciting

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If you have any questions about the message from today, or want to get information about church membership, please see any of the elders after the service, drop a note in the foyer offering box indicating your desire to talk with a pastor, or call the church office.

Q. 8. How doth God execute his decrees?
A. God executeth his decrees in the works of creation and providence.(Ps. 148:8; Isa. 40:26; Dan. 4:35; Acts 4:24-28, Rev. 4:11)

Announcements

Homecoming!
We're so glad to have everyone at our 58th Annual Homecoming! Our guest speaker today is JD Crowley. You can find out a little bit more about him and his wife, Kim, on page 4. Please make them welcome! Also, please stay after church and join us for lunch! There is plenty. *New directories are available at lunch.*

Choir Practice
Choir, we will practice this afternoon at 5:30 p.m. Please try to be there, as we only have a few more rehearsals left.

Deacons' Meeting
Tuesday, **November 10**, at 7:00 p.m.

Wednesday Night
This Wednesday night, supper is Barbecue. Sign up! Supper starts at 5:30 p.m., Adventure Club starts at 6:20 p.m., Youth begins at 6:30 p.m. and Adult Bible Study begins at 6:45 p.m.

Crochet Club
This Saturday, **November 14**, beginning at 10:00 a.m. Join us!

Systematic Theology Sunday School Class Resumes
Tom Keller will resume his coverage of Systematic Theology on Sunday, **November 15**, during the Sunday School hour. He will begin the topic of the Attributes of God.

Office Closed
The Church Office will be closed on Thursday and Friday, **November 26 and 27** for the Thanksgiving holiday.

Special Called Meeting
There is a Special Called Meeting of the Membership on Sunday afternoon, **November 29**. Please see page 4 for the total agenda for this meeting.

Cocoa, Coffee, Cookies, and Carols!
This fun evening is Sunday, **November 29**, beginning at 6:00 p.m. Please bring Christmas themed goodies to share while we sing many of our favorite Christmas Carols.

Welcome and Announcements

Call to Worship
Psalm 104:31-35
Pew Bible p. 503

Prayer of Praise

Greeting
(When singing begins, please make your way to your seats and sing along!)

Are you ever burdened with a load of care?
Does the cross seem heavy you are called to bear?
Count your many blessings; Every doubt will fly,
And you will be singing as the days go by
Count your blessings, name them one by one;
Count your blessings, see what God hath done.
Count your blessings, name them one by one;
Count your many blessings, see what God hath done.

Prayer of Thanksgiving

Hymn, pp. 6-7
"All Creatures of Our God and King"

Prayer of General Confession
Steve Posner
Ephesians 2:4-7
Pew Bible p. 976

Hymn, pp. 8-9
"Blood Medley"

Scripture Reading
Bobby DeLoach
Ephesians 4:1-16
Pew Bible pp. 977-978

Hymn, pp. 10-11
"He Will Be"

Message
JD Crowley
Acts 1:8: Great Commission or Great Prediction?
Acts 1:1-11, Pew Bible p. 909

Hymn, pp. 12-13
"Victory in Jesus"

Notes

Acts 1:8: Great Commission or Great Prediction?
Acts 1:1-11

Welcome, JD and Kim Crowley!



JD Crowley was raised in Japan and Hawaii, while Kim grew up in South Carolina. Both JD and Kim trusted Christ as Savior at an early age. After meeting in college, they were married in 1980 and moved to Hawaii, where JD pastored Kea'au Bible Church for twelve years. However, their hearts were always drawn toward work among the unreached. In 1994, Hampton Park commissioned JD and Kim as missionaries to pursue this long-held dream. Following a year of training with New Tribes Missions, they contacted EMU to pursue the prospect of missionary service under this organization. Although the mission had expanded into Chile, it had no tribal missions experience and no missionaries in Asia. After months of prayer and a meeting with the Board of Directors, the Crowley's were accepted as missionaries with EMU.

One of the Crowleys' early goals in Cambodia was reducing the Tampuan language (a minority language) to writing in preparation for a Bible translation. They accomplished this task – slowed by many linguistic and bureaucratic hurdles – during their first two terms on the field. JD and Kim have also witnessed God establishing over 50 churches in 5 different language groups in NE Cambodia, and they have helped disciple the church leaders and their wives. In 1999, JD began the Ratanakiri Bible School, an indigenous training program for tribal and Khmer church leaders. The school is now directed largely by Cambodian believers. The Crowley's have also worked to produce doctrinally sound Christian literature in the Cambodian and tribal languages – geared to the culture of SE Asia. JD is the author of *The Kingdom of God: Studies in Matthew in Khmer and English*, *Commentary on Romans for Cambodia and Asia*, and *The Tampuan/Khmer/English Dictionary*. In addition, he contributed to *Gospel Meditations for Missions* and co-authored *Conscience: What It Is, How to Train It*, and *Loving Those Who Differ*.

JD and Kim have six adult children.

Special Called Meeting Agenda

1. Deacon nominees - Dean McGraw & Bobby DeLoach

2. Missions recommendation from the Elders:

These are the missions conferences/seminars that Bill Boggess is involved in:

Conference for 70 pastors on the Epistle to the Romans in Benin Dec 17-19	$4900
Conference on Biblical Marriage in Niamey, Niger Dec 3-5.	$3500
Total	**$8400**

Important Upcoming Events



November:

8	FABC's 58th Homecoming! Fellowship begins	9:45 a.m.
8	**FABC's 58th Homecoming! Worship begins**	**10:30 a.m.**
8	Choir Practice	5:30 p.m.
10	Deacons' Meeting	7:00 p.m.
24	Wednesday on Tuesday	
26	Happy Thanksgiving: Office Closed	
27	Office Closed	
29	Cocoa, Coffee, Cookies, Cakes, Candy, Carols, & Christ	6:00 p.m.

December:

1	Elders' Meeting	7:00 p.m.
5	Lunch at Old Savannah City Mission: Beth Lewis, Jeanie Groover, Dean McCraw	11:00 a.m.
8	Deacons' Meeting	7:00 p.m.
9	Christmas Banquet	6:30 p.m.
11	Young Adult Christmas Party	
14, 16	Caroling	5:30 p.m.
20	Cantata	6:00 p.m.
24	Christmas Eve: Office Closed	
24	Communion Service	5:00 p.m.
25	Christmas Day! Office Closed	
31	New Year's Eve Activities	7:00 p.m.

January:

1	New Year's Day: Office Closed	
2	Lunch at Old Savannah City Mission: MacMillans & Dennis Brittingham	11:00 a.m.
5	Elders' Meeting	7:00 p.m.
4-9	Cruise Trip	
12	Deacons' Meeting	7:00 p.m.

I sometimes hear old people, including Christian people who should know better, say "I don't want to be a burden to anyone else. I'm happy to carry on living so long as I can look after myself, but as soon as I become a burden I would rather die." But this is wrong. We are all designed to be a burden to others. You are designed to be a burden to me and I am designed to be a burden to you. And the life of the family, including the life of the local church family, should be one of "mutual burdensomeness."

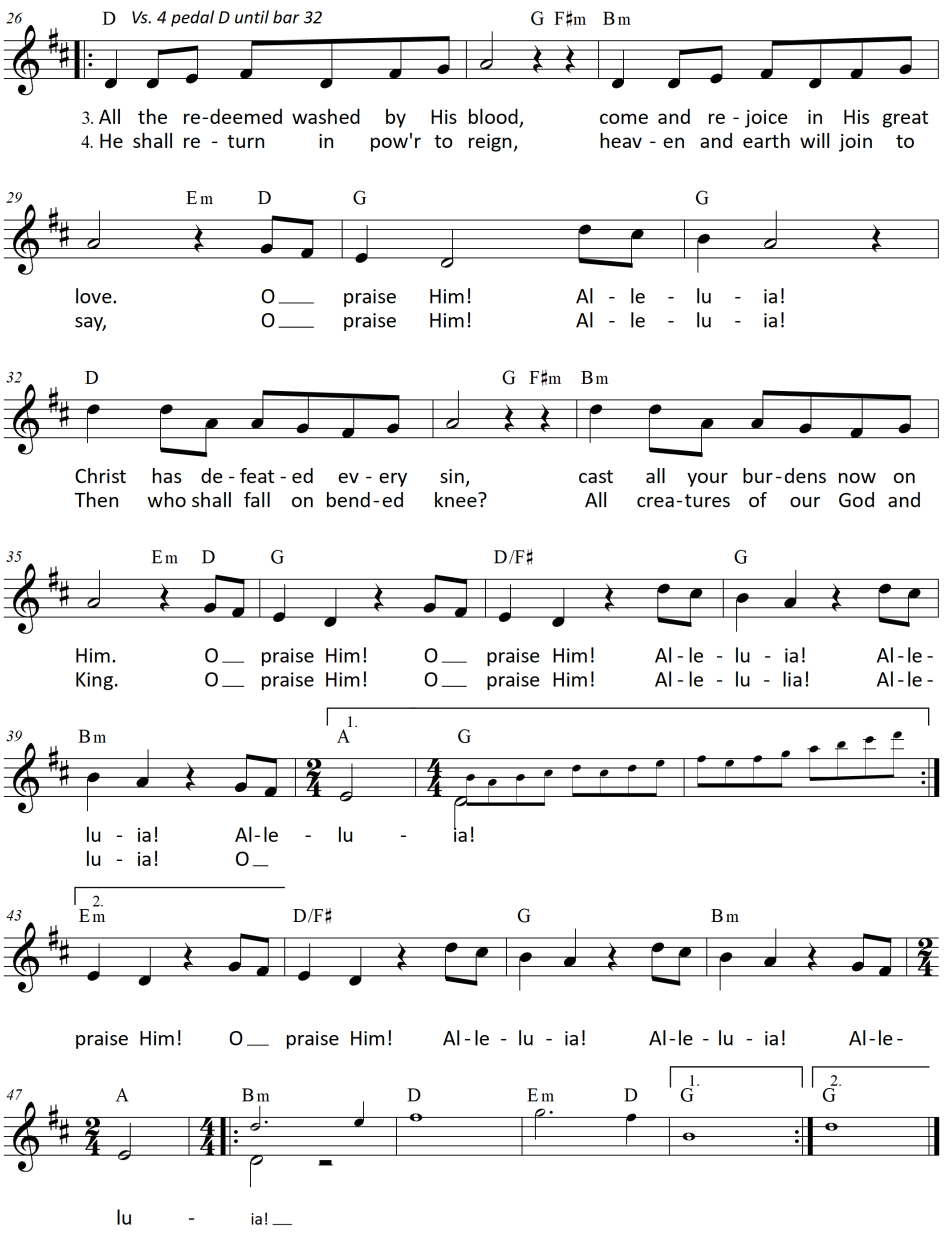
John Stott

All Creatures of Our God and King

Original words (v.1-2) by St. Francis of Assisi, translated by William Henry Draper
Music, 16th Century German tune, adapted by Jonathan Baird and Ryan Baird
Add. words (v. 3-4) by Jonathan Baird and Ryan Baird



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26
D Vs. 4 pedal D until bar 32
G F♯m Bm
3. All the re-deemed washed by His blood, come and re - joice in His great
4. He shall re - turn in pow'r to reign, heav - en and earth will join to
29
Em D G G
love. O___ praise Him! Al - le - lu - ia!
say, O___ praise Him! Al - le - lu - ia!
32
D G F♯m Bm
Christ has de - feat - ed ev - ery sin, cast all your bur-dens now on
Then who shall fall on bend-ed knee? All crea-tures of our God and
35
Em D G D/F♯ G
Him. O___ praise Him! O___ praise Him! Al - le - lu - ia! Al - le -
King. O___ praise Him! O___ praise Him! Al - le - lu - lia! Al - le -
39
Bm 1. A G
lu - ia! Al-le - lu - ia!
lu - ia! O___
43
2. Em D/F♯ G Bm
praise Him! O___ praise Him! Al - le - lu - ia! Al-le - lu - ia! Al-le -
47
A Bm D Em D 1. G 2. G
lu - ia!___

Blood Medley

What can wash away my sin?
Nothing but the blood of Jesus!
What can make me whole again?
Nothing but the blood of Jesus!

O precious is the flow
That makes me white as snow
No other fount I know—
Nothing but the blood of Jesus!

****
Would you be free from the burden of sin?
There's power in the blood, power in the blood.
Would you o'er evil a victory win?
There's wonderful power in the blood.

There is power, power, wonder working power
In the blood of the Lamb.
There is power, power, wonder working power
In the precious blood of the Lamb.

Would you be whiter, much whiter than snow?
There's power in the blood, power in the blood.
Sin stains are lost in its life giving flow.
There's wonderful power in the blood.

There is power, power, wonder working power
In the blood of the Lamb.
There is power, power, wonder working power
In the precious blood of the Lamb.

****
Have you been to Jesus for the cleansing power?
Are you washed in the blood of the Lamb?
Are you fully trusting in His grace this hour?
Are you washed in the blood of the Lamb?

Are you washed in the blood?
In the soul cleansing blood of the Lamb?
Are your garments spotless?
Are they white as snow?
Are you washed in the blood of the Lamb?

Are you walking daily by the Savior's side?
Are you washed in the blood of the Lamb?
Do you rest each moment in the Crucified?
Are you washed in the blood of the Lamb?

Are you washed in the blood?
In the soul cleansing blood of the Lamb?
Are your garments spotless?
Are they white as snow?
Are you washed in the blood of the Lamb?

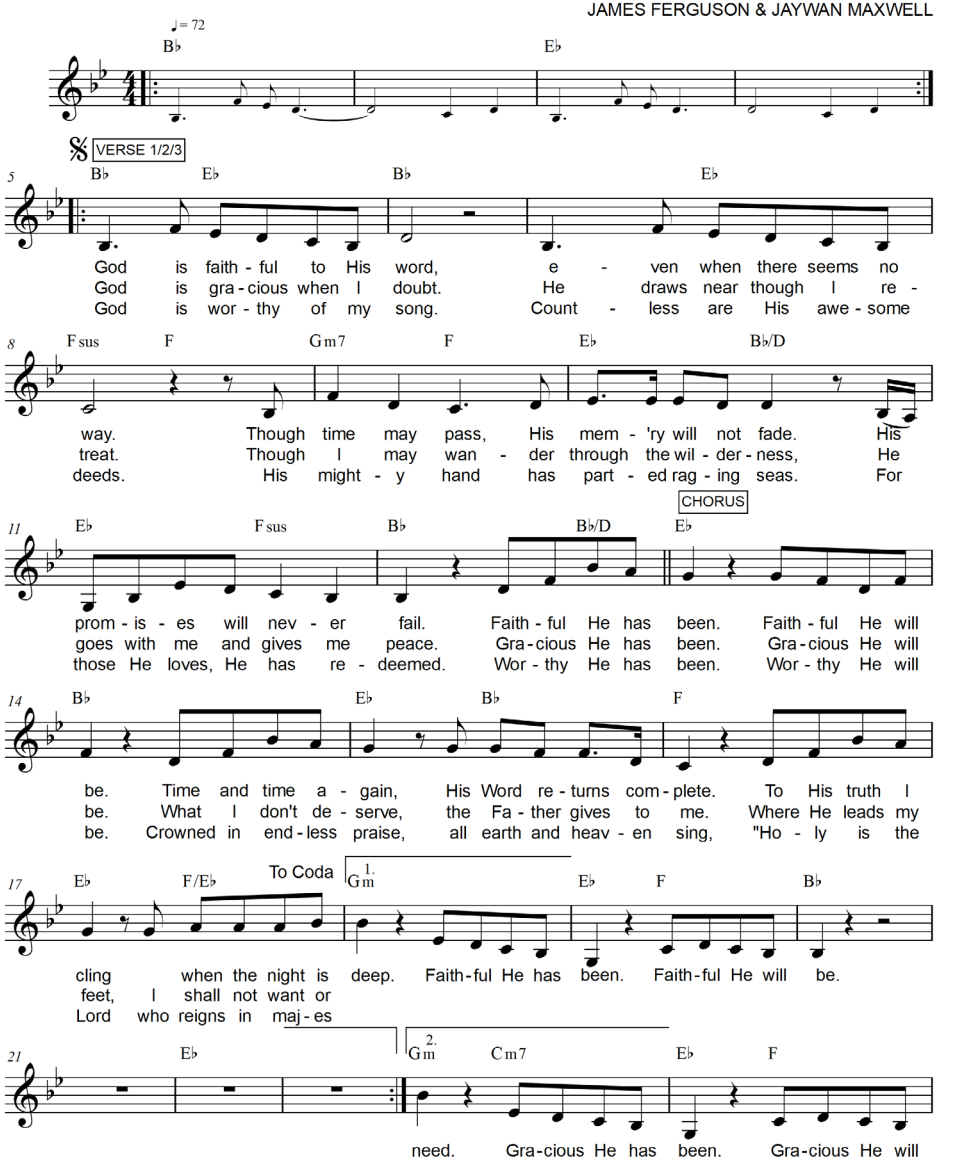
(A cappella)
Are you washed in the blood?
In the soul cleansing blood of the Lamb?
Are your garments spotless?
Are they white as snow?
Are you washed in the blood of the Lamb?

Are you washed in the blood?
In the soul cleansing blood of the Lamb?
Are your garments spotless?
Are they white as snow?
Are you washed in the blood of the Lamb?

Are your garments spotless?
Are they white as snow?
Are you washed in the blood of the Lamb?

HE WILL BE

Words and Music by
JAMES FERGUSON & JAYWAN MAXWELL



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Victory in Jesus

Eugene M. Bartlett, 1885-1941



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21
G G C/G G G G7 Am/C C C/E C/G G G Em D
O vic - to - ry in Je - sus, my Sav - ior, for - ev - er! He sought me and
27
G A9 D G C/G G G G7 Am/C
bought me with His re-deem-ing blood; He loved me ere I knew Him, and all my
33
C C/E C/G G G G G Am/C G/D D G
love is due Him– He plunged me to vic - to - ry be - neath the cleans-ing flood.

Articles

The Rainbow Colored Revolt On Reality

By Kendall Lankford

There was a moment when I was deployed in Iraq, where I lost the ability to smell my own odor. I had lived in the filth of showerless sweating, in the same week-old BDU's for so long, I could not tell how nasty I had become. This is what is happening in our culture today. Our civilization has become so accustomed to its own rebellion that it has lost the ability to recognize its filthiness. It began calling darkness light and light darkness. It celebrated what should be mourned and mocked what should be honored. And in so doing, it has become so intoxicated with its own slogans that it can no longer see the cliff toward which it is marching. This is where we are living right now.

And this is important to understand, because the impulse underneath all of it is not self-autonomy, authentic personhood, and the protest against victimization. The real root underneath it all is a hatred of God and a desire to undo the distinctions He has placed upon His world. A world I might add that He alone created and has all authority to dictate how it is experienced.

With that, what makes this movement so uniquely dangerous is not simply the sins it celebrates but the categories it seeks to destroy. Every civilization contains sinners. Every age contains rebels. The difference is that most rebels merely break rules. This movement seeks to erase the rulebook. It does not merely cross boundaries. It seeks to abolish boundaries altogether. It does not merely reject God's design. It seeks to dismantle the very concept of a design.

But this is not the way our God establishes reality. For instance, the God of Genesis creates the world by separating and dividing. Light is separated from darkness. Day is separated from night. Heaven is separated from earth. Land is separated from sea. Man is separated from beasts. Male is separated from female. Creation itself is built upon distinction.

The modern revolutionary, however, looks at those distinctions and sees them as obstacles to overcome. The categories God established are treated as hurdles to leap over rather than gifts to be received. The result is a glitter-filled rebellion against the architecture of reality.

This is also why the movement will not stop until it is destroyed. It cannot ever be a peaceful side quest that a few "love is love" types travel alongside the primary path of what is good and decent and normal. Once distinctions become oppressive, every distinction eventually comes under attack. If male and female can be erased, why not mother and father? If mother and father can be erased, why not marriage itself? If marriage can be erased, why not the family? If truth can be exchanged for personal truth, why not reality itself? The revolution possesses no natural stopping point because it is fueled by the endless appetite for human autonomy.

The pattern becomes visible everywhere the revolution tramples. Sodomy tears down the reality of normal sexuality. Lesbianism reaches the same destination but with two innies instead of outies. Gender fluidity tears down the distinction of

what it even means to be male and female as social constructs one may discard like a polluted diaper. The furry phenomenon so blurs the distinction between man and beast it encourages children to go to the bathroom in litter boxes as a pathway to them reclaiming mental health. Drag queens so definitively tear down the distinction of masculine and feminine beauty that they revoltingly twerk in front of toddlers as if what they were doing is lovely. Pardon me while I vomit.

Even the growing attempts to normalize pedophilia represent a full-frontal assault upon one of the most sacred distinctions in civilization: the distinction between adults who protect children and predators who rape, peddle, and exploit them. The examples may differ, but the trajectory between sodomy, bestiality, and pedophilia all arise from the same toilet. Once the God-ordained boundaries fall, then another, and another, and another. Once distinction is declared oppressive, then all distinctions must go. The target is never merely a particular rule. The target is the very existence of God-given distinctions themselves.

The tragedy is that the revolutionaries imagine themselves liberators while behaving like demolition crews. They inherited a cathedral that Spirit filled Christians handed them and they took a wrecking ball to the foundation. They inherited a garden and immediately began uprooting its trees. They inherited a cosmos ordered by divine wisdom and responded by taking a hacksaw to its foundations. Then, standing amidst the rubble, they congratulate themselves on their progress.

This is why the movement increasingly resembles a carnival of chaos. The distinctions that once gave life coherence are treated as arbitrary. The categories that once made civilization possible are treated as instruments of oppression. The result is confusion masquerading as enlightenment. It is disorder marketed as liberation. It is carnality parading around in the drag of compassion.

That is why this movement cannot ultimately be understood as a sexual revolution. It must be seen as a conquest against the cosmos itself. It is an attempt to replace God's distinctions with human desires, God's wisdom with human imagination, and God's reality with human fantasy. It is not merely a war against Christianity. It is a war against creation.

The deepest danger of the Pride movement, therefore, is not merely that it promotes what Christians regard as sinful. The deeper danger is that it teaches an entire generation to distrust its creator. It trains people to view limits as enemies, distinctions as oppressions, and reality as raw material to be reconstructed according to our new enlightened opinions.

The rainbow-colored revolt upon reality promises liberation, but every rebellion against creation eventually becomes a rebellion against the creature himself. The world God made is not our enemy. It is our home. The distinctions God established are not prison bars. They are load-bearing walls. They hold up the roof over our heads. Tear them down and the house does not become freer. It collapses. That is why this movement must be opposed, not merely because it violates Christian morality, but because it wages war against the very architecture of reality itself. And every war against reality ends the same way: reality wins. ❖

Creation Moments

Proclaiming Evidence for Truth

THIS WEEK'S CREATION MOMENT

Feline Secrets



"And Adam gave names to all cattle, and to all fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him."
- Genesis 2:20

A survey of pet owners revealed that more Americans now have cats as pets than dogs. While dogs may be "man's best friend," cats have, in certain cultures, been considered the companion of choice. Scientists have found that the popular belief that a cat's whiskers measure the width of a space it is about to enter is in error. Cats have 25 to 30 long whiskers on their heads. Each whisker is attached to its own nerve in the skin, allowing the cat to pinpoint every twig as it maneuvers through underbrush.

A steady stare between two cats can be understood as a challenge. But a slow blink is a sign of acceptance. If you have a cat, try slowly closing your eyes and opening them again; you may find that your cat will return your signal as a sign of friendship. And did you know that you can use your cat to tell the temperature of a room? Dr. Hans Precht, a German animal expert, found that if a room's temperature is above 70 degrees, a cat prefers to lay in a straight position with head lifted and paws extended. From this point, the cooler the room, the more the cat curls its body and the lower it tucks its head, until, at 55 degrees, the cat is curled into a tight ball with its head against its hind leg.

Thankfully, God knows that we need companionship. After all, He created humans for the very purpose of having companionship with Himself. But we are not like pets, for He spared nothing, not even the life of His Son, to save us from our sin.

Image: Orange tabby cat sitting on blue background, Envato.

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Missionary of the Week

Mario & Beta Kushner
Croatia



I wanted to share a few updates, as well as some ways you can pray for us in the months ahead.

WORK

As a reminder, I currently work as a personal care assistant through an organization that supports people with physical disabilities. Recently, I had to change clients. My previous client, an elderly gentleman named Josip, had been difficult to work with from the very beginning. Eventually, our relationship reached a breaking point when he began insulting and swearing at me. I reported the situation to my supervisor, who arranged for me to take a month of vacation. I have since been assigned a new client.

There was, however, an encouraging development. A few days ago, Mira, Josip's wife, called me to tell me that she had already read half of the Bible I had given her as a gift! I was very glad to hear that.

FAMILY

Things are mostly the same with us, apart from the usual minor health issues. Beta recently developed a painful back condition that made walking and carrying out everyday activities difficult for nearly three weeks. Thankfully, she is slowly getting better.

Tena is doing well and is healthy. Yesterday, she started preschool preparation, a program for six-year-old children that helps them develop social skills and prepare for their transition into first grade the following year. It is an exciting new step for her!

Since my father's death on Easter Sunday, I have been in more frequent contact with my mother and brothers. I am thankful for these opportunities to reconnect with them, and I hope they will also become opportunities to share the Gospel.

MINISTRY

For almost two years now, we have been holding regular worship services since joining the Protestant Reformed Christian Church in Croatia, a church in the Anglican tradition. We have been meeting every Thursday and Sunday, but our congregation has remained very small: just the three of us—Elizabeta, Tena, and me—and one other brother, Matko.

Over the past six months, Matko has been courting a young woman named Marta. Last week, he proposed to her, and they are planning to get married in March! I am also currently providing premarital counseling for them as they prepare for marriage.

However, there is an immediate change coming to our current congregation in Virovitica. Marta's mother is seriously ill, so rather than her moving to Virovitica, Marta and Matko have decided that he will move to her town, about three hours away. He plans to move at the end of this year.

That brings a significant change ahead for our family and our ministry. Our bishop has invited us to move to Tordinci (more about the place below) and for me to take over the ministry of its parish as pastor. We have agreed to make the move by June of next year. This is an exciting opportunity, and we have already begun preparing for the transition. The position will be unpaid, so I plan to find a job similar to the one I have now.

With Matko's departure, our little congregation will no longer be able to hold public worship services. This means that for approximately six months, until our planned move to Tordinci, our family will be without regular public worship services in Virovitica. We will, however, travel about twice a month to nearby towns where we can attend church services.

A little about Tordinci

Tordinci is a small village in the Slavonian region of eastern Croatia, with approximately 600 residents. Despite its small size, it holds an exceptionally important place in Croatian Protestant history.

On May 17, 1551, the first Protestant synod on the territory of present-day Croatia was held there. The Reformed parish in Tordinci has a history stretching back nearly five centuries, with an unbroken continuity of church life through world wars, local conflicts, and changes of government, including the Ottoman invasion. This makes it one of the most historically significant Protestant communities in the country. It is, in many ways, the flagship church of our denomination.

The church building also has a remarkable history of survival. It suffered complete destruction during the Croatian War of Independence in the 1990s, but was subsequently rebuilt with the help of Reformed Christians from Scotland, England, and the United States.

Today, however, the parish faces significant challenges. Although it has approximately 150 members, only around 30 people regularly attend Sunday worship. There is a great need for spiritual renewal and for the Gospel to be faithfully proclaimed.

Since August, we have frequently been traveling to Tordinci, a journey of about two and a half hours from Virovitica. We spend many weekends there working on the renovation of the parish house (rectory), which will become our new home. So far, we have been painting walls and tiles, replacing an old and broken water heater, installing a shower, and tackling various other repairs. It all takes time because we are self-taught DIYers rather than professionals!

We are excited about this opportunity, but we also recognize the responsibility that comes with it. We are moving to a place with a remarkable Christian heritage, but also with a great need for the living faith that comes through the Gospel. We have big plans for the next 10–15 years and we are looking forward to working with a good team of locals, but above all, we hope, pray, and trust that God has even bigger and better plans for our life and ministry there.

Prayer Requests

WORK

1. A good working relationship with my new client, and patience, wisdom, and grace in my daily work.
2. Josip's heart to be softened and that he would come to know Christ.
3. Mira's continued reading of the Bible and that God's Word would lead her to saving faith.

FAMILY
1. Beta's continued recovery and complete healing from her back problems.
2. Tena's adjustment to preschool preparation and her healthy development as she prepares for first grade.
3. My mother and brothers, that God would open their hearts to the Gospel.
4. Opportunities to share Christ with them, and that they would come to repentance and faith.
5. Our family as we prepare for the major transition of moving to Tordinci.

MINISTRY
1. Matko and Marta as they prepare for marriage, for our premarital counseling, and especially for Marta's seriously ill mother Dubravka.
2. Our family during the approximately six months without regular public worship services in Virovitica, and for opportunities to worship with other congregations.
3. The renovation of the parish house, safe travels, and God's provision for our move to Tordinci in June 2027.
4. Wisdom, faithfulness, and suitable secular employment as I prepare to take on pastoral ministry in Tordinci.
5. Spiritual renewal in Tordinci: that nominal members would come to living faith in Christ, that regular worship attendance would grow, and that the Gospel would bear lasting fruit in the whole surrounding community.

Thank you for your continued prayers, encouragement, and support. We are grateful to have you walking alongside us as we seek to serve Christ here in Croatia.

In Christ,

Mario, Beta, and Tena

Nursery November 8
Babies:
Jan DeLoach, Jeanie Groover, Beth Lewis
Toddlers:
Michael & Karrie Walker
Preschoolers:
Kayla Duero, Linnea Posner

Nursery November 15
Babies:
Eleanor Bowden, Mary Fowler, Kay Stanford
Toddlers:
Tricia Morris, Lynn Ernst
Preschoolers:
Taylor & Courtney Pelton

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Scan this code to share your information with us. Thanks for visiting!

This Week at FABC!

Today

Coffee Fellowship	9:45 a.m.
Morning Worship	10:30 a.m.
Lunch	12:00 p.m.
Choir Practice	5:30 p.m.

Tuesday

Deacons' Meeting	7:00 p.m.

Wednesday

Dinner: Barbecue	5:30 p.m.
Adventure Club	6:20 p.m.
Youth	6:30 p.m.
Adult Bible Study	6:45 p.m.

Thursday

Senior Adult Bible Study	10:00 a.m.

Saturday

Crochet Club	10:00 a.m.

Sunday School Classes and Descriptions

Adult

Questions & Answers	Fellowship Hall:	Bob Dimmitt
Song of Solomon	Youth House:	Steve Posner
Systematic Theology	Gym Overflow:	Tom Keller

Children and Students

Babies	Room 3:	Kay Stanford, Saundra Bridges
Toddlers	Room 24:	Donna Martin, Brittany Hall
Pre-K	Room 25:	Dustin & Emily Herb
K, 1st and 2nd Grade	Room 28:	John & Pam Humphrey
3rd-6th Grade Boys	Room 202:	Ric Zittrouer, Richie Mills
3rd-6th Grade Girls	Room 204:	Jess Dimmitt, Karen Law
Youth Guys & Girls	Room 206:	Bobby DeLoach, Shawn Champion, Avalon DeLoach

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Lockup Deacons for November: Cole Morris, Taylor Pelton

Hearing assistance devices for services in the sanctuary are available on request at the sound booth.