

New Page

October 17, 2026

*Welcome Home!
Thanks for joining us today*

October 17 & 18, 2026

Blessed Be Your Name

Welcome

How Great Thou Art

Hosanna in the Highest

Lord's Supper Thought

Holy Spirit

Prayer

Communion

Lesson: The Year(s) of Following Jesus

#250 — The Triumphal Entry - Part 2 — Pastor Ed



Good Stuff To Know

Riverside Services Online- If you aren't in town on the weekend, you can still follow our services. We live stream each service on Facebook! You can also watch them anytime through Facebook by navigating over to <https://www.facebook.com/EagleRiverside>. And you don't need a Facebook account to watch the videos.

Offerings To Riverside - In case you were wondering- We don't pass a collection plate at Riverside. If you'd like to give, there are boxes at the back & envelopes in the information racks for cash donations. If you would like the convenience of giving online, go to www.EagleRiverside.com, click on "Give" and follow the directions. Your donations are an answer to our prayers and are the only means by which Riverside is able to operate.

FAQs - Have questions about why we do what we do and why we don't do what we don't do? Chances are you'll find more about it on our FAQs page. You can access the page from our website or text the word "Guest" to 907-312-2662 and you'll receive a link to the page.



First Time Visitors

The Lord's Supper (Communion)

This is a time when we "commune" with God and remember Jesus' sacrifice. We also "commune" with one another as His church family. You are welcome to participate with us by going to one of the tables set up with trays- each cup is actually 2 cups (bread in bottom and juice on top) so grab a set of cups and take it back to your place. You can eat/drink the cracker and juice whenever you feel ready and then throw the cups away on your way out (there are trash cans at all exits). Ask if you need gluten free. Everyone is welcome to join us if you're interested in remembering Jesus' life & sacrifice with us.

"Welcome To Riverside" brochure available online.
www.EagleRiverside.com

This Week At Riverside

(Specific info about these activities is listed in the "Happenings" section)

- ➔ Bible Study Tuesday
- ➔ Small Group Wednesday
- ➔ Harvest Festival Sunday the 25th

Need To Talk?...

The church office is not staffed during the week, so Ed, Aniela & Nate work from home. If you would like to contact them directly, you can call them or email them and set up an appointment.

Ed - 907.306.2823, ednjude@gmail.com

Aniela - 907.748.1556, anielawhah@gmail.com

Nate - 907.360.4825, nrsandback@gmail.com

Cassie - 907.360.2996, cassiemlinn@gmail.com

Taylor - 907.230.3242, TaylorGongliewski@gmail.com

Website: www.EagleRiverside.com

Facebook: EagleRiverside

Riverside Happenings

October Service Project - Bring candy for the Harvest Festival. The event will be at the church on October 25th from 3-5 pm. See the bulletin board or Abby.

October is Pastor Appreciation Month - This month, we honor our staff. Drop them a short note/email letting them know how much you appreciate what they do. It's been Riverside's custom to accept donations for a gift we give our pastors this time of year (we split it equally among them), but please don't feel obligated (a note goes farther than you can imagine). However, if you'd like to donate, you can do it online or put a donation in the box (make sure you choose the "Pastor Appreciation" fund).

Bible Study - Meeting online every Tuesday at 4:30 pm, led by Jake Belford (660) 233-1099. All are welcome.

Small Groups - Wednesday at 6 pm at the church. See Pastor Ed or Aniela.

Riverside Potluck - November 8th. Theme: Thanksgiving. See Jon for details.

Men's Breakfast - Third Saturday of each month. November 21st. Show up at 8:30 if you want to help cook. Breakfast is at 9:00. See Pastor Ed for details.

Ladies Craft Day - Bring your own craft and a dish to share. Saturday, November 14th, 10:00 a.m. -4:00 p.m. at the church. We will be preparing blankets for the ARCH house. Please bring scissors if you have them. Call Becky at 812-449-7004.

Operation Christmas Child: Operation Christmas Child Eagle River drop-off location in Eagle River is looking for 1-2 people per night during collection week (Nov. 16-23). Please sign up or contact Abby (415) 225-2161.

Upcoming Youth Events

Monday, October 26th, 6:00 - 7:30

Ignite and Rev (our two younger youth groups) will combine at Riverside for pizza, games, and a devotional. For 4th - 8th graders. Questions? Like to help? See Cassie.

Thursday, October 29th, 6:00 - 8:00

9th - 12th graders. At Riverside. Pizza, games, and a devotional. Questions? Like to help? See Taylor.

To get updates, text the following to 907.312.2662:

"IGNITE" (4th & 5th) "REV" (6th-8th), -or- "THRIVE" (9th-12th).

IGNITE

REV

THRIVE

Everybody's Welcome...

Nobody's Perfect...

Anything's Possible!

Following

The Year(s) Of ^Jesus #250

The Triumphal Entry (conclusion)

As Jesus and the disciples approached Jerusalem, they came to the town of Bethphage on the Mount of Olives. Jesus sent two of them on ahead. "Go into the village over there," he said. "As soon as you enter it, you will see a donkey tied there, with its colt beside it. Untie them and bring them to me. If anyone asks what you are doing, just say, 'The Lord needs them,' and he will immediately let you take them." This took place to fulfill what was spoken through the prophet: "Say to Daughter Zion, 'See, your king comes to you.'"

—Matthew 21:1-3 (NLT)

Observations On Jesus' "Coronation"

1. The Jews Expected A Conquering King.

- *A very large crowd spread their cloaks on the road, while others cut branches from the trees and spread them on the road. The crowds that went ahead of him and those that followed shouted, “Hosanna to the Son of David!” “Blessed is he who comes in the name of the Lord!” “Hosanna in the highest heaven!”*

—Matthew 21:8-9 (NIV)

2. The Jews Did Not Expect A Suffering Servant.

- *This took place to fulfill the prophecy that said, “Tell the people of Jerusalem, ‘Look, your King is coming to you. He is humble, riding on a donkey.*
—Matthew 21:4-5 (NLT)
- *For unto us a child is born, a son is given to us. The government will rest on his shoulders. And he will be called: Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His government and its peace will never end. He will rule with fairness and justice from the throne of his ancestor David for all eternity. The passionate commitment of the Lord of Heaven’s Armies will make this happen!*
—Isaiah 9:6-7 (NLT)
- *Look at my servant, whom I strengthen. He is my chosen one, who pleases me. I have put my Spirit upon him. He will bring justice to the nations. He will not shout or raise his voice in public. He will not crush the weakest reed or put out a flickering candle. He will bring justice to all who have been wronged. He will not falter or lose heart until justice prevails throughout the earth.*

—Isaiah 42:1-4 (NLT)

- *After his baptism, as Jesus came up out of the water, the heavens were opened and he saw the*

Spirit of God descending like a dove and settling on him. And a voice from heaven said, "This is my dearly loved Son, who brings me great joy."

—Matthew 3:16-17 (NLT)

- *On the tenth day of this month each family must choose a lamb... for a sacrifice... This animal must be a one-year-old male... with no physical defects. Take care of the animals until the evening of the fourteenth day... On that day all the people of the community of Israel will kill them in the evening before dark.*

—Exodus 12:3-6 (NLT)

- *"Would you like me to release to you this 'King of the Jews'?" Pilate asked (For he realized by now that the leading priests had arrested Jesus out of envy.) But at this point the leading priests stirred up the crowd to demand the release of Barabbas instead of Jesus. Pilate asked them, "Then what should I do with this man you call the king of the Jews?" They shouted back, "Crucify him!" "Why?" Pilate demanded. "What crime has he committed?" But the mob roared even louder, "Crucify him!"*

—Mark 15:10-14 (NLT)

> * He was despised and rejected— a man of sorrows, acquainted with deepest grief. We turned our backs on him and looked the other way. He was despised, and we did not care. Yet it was our weaknesses he carried; it was our sorrows that weighed him down. And we thought his troubles were a punishment from God, a punishment for his own sins! But he was pierced for our rebellion, crushed for our sins. He was beaten so we could be whole. He was whipped so we could be healed. All of us, like sheep, have strayed away. We have left God's paths to follow our own. Yet the Lord laid on him> the sins of us all. He was oppressed and treated harshly, yet he never said a word. He was led like a lamb to the slaughter. And as a sheep is silent before the shearers, he did not open his mouth. Unjustly condemned,> he was led away. No one cared that he died without descendants, that his life was cut short in midstream. But he was struck down for the rebellion of

my people. He had done no wrong and had never deceived anyone. But he was buried like a criminal; he was put in a rich man's grave. But it was the Lord's good plan to crush him and cause him grief. Yet when his life is made an offering for sin, he will have many descendants. He will enjoy a long life,

*and the Lord's good plan will prosper in his hands.
When he sees all that is accomplished by his anguish, he
will be satisfied. And because of his experience, my
righteous servant will make it possible for many to be
counted righteous, for he will bear all their sins.*

—Isaiah 3-11 (NLT)

Follow Through Step:

Spend some time reflecting, on the fact that Jesus was both the conquering king and the suffering servant of Old Testament prophecy. In what way do you see Jesus as the king of your heart as well as the one who bears all of your guilt and shame? How does that play out in your everyday life?