Islam



Session 4



1

https://www.youtube.com/watch?v=S29buGh0-SA&t=85

s

2

Grammatical clues

Deuteronomy 6:4

"Hear, O Israel: The LORD our God is ***one LORD***:"

3

https://www.youtube.com/watch?v=S29buGh0-SA&t=85s



4

Trinity in the OT

Genesis 18:1-3	The LORD appears to Abraham, who encounters three visitors.
Psalm 2:7–12	The LORD speaks of His Son.
Psalm 45:6–7	God addresses one whose throne is divine.
Psalm 110:1	The LORD speaks to David's Lord.
Isaiah 48:16	The LORD, His Spirit, and the one sent are mentioned.
Isaiah 61:1	The Spirit, the Lord GOD, and the anointed speaker appear.
Isaiah 63:7–10	The LORD, His presence, and His Holy Spirit are distinguished.
Malachi 3:1	The LORD and His messenger are distinguished.

5

Concept of Uniplurality

A state or condition where something is plural in form or composition, yet acts and functions as a single, unified entity

Genesis 1:1-3

In the beginning ***God(s)*** ***created*** the heaven and the earth.

Genesis 1:26

Let ***us*** make man in ***our*** image.

Genesis 11:7

"Go to, let ***us*** go down, and there confound their language…

6

Pointing to the Trinity

Genesis 1:1-3

In the beginning ***God created*** the heaven and the earth.

And the earth was without form, and void; and darkness was upon the face of the deep. And ***the Spirit of God*** moved upon the face of the waters.

And God said, Let there be light: and there was light.

Philo's Psuedo-Trinitarian Structure

Father **O Theos**
Supreme God

O Logos
Word/Reason

Spirit **Ai Dynemais**
God's Powers

Theos (Creator) **Kyrios** (Lord/Ruler)

7

The Angel of the Lord



8

Pointing to the Trinity



The Angel of the Lord:

- Speaks as God in the first person
- Is identified as "the Lord"
- Speaks with full divine authority
- Is distinguished from the "Lord" who sends Him

9

Pointing to the Trinity

Who is this Logos, this Word of God
that is Creator, Lord and Revealer?

John 1:1-3, 14

In the beginning was ***the Word***, and ***the Word*** was with God, and ***the Word*** was God. The same was in the beginning with God. ***All things were made by him***; and without him was not any thing made that was made…and ***the Word*** became flesh and dwelt among men.

10

Pointing to the Trinity & Jesus

Matthew 11:27
"All things have been delivered to me by my Father. No one knows the Son, except the Father; neither does anyone know the Father, except the Son, and he to whom the Son desires to reveal him."

Colossians 2:9
For in him all the fullness of the Deity dwells bodily.

John 14:6-9
Jesus said to him, "I am the way, the truth and the Life; no man comes to the Father except through me…He who has seen the Father, has seen me.

11

Pointing to the Trinity & Jesus

John 1:18
"No one has seen God at any time. The one and only Son, who is in the bosom of the Father, he has declared him."



12

Pointing to the Trinity and the Son

The three are one!

For to us ***a child is born***, to us ***a son is given***, and the government will be on his shoulders. And he will be called Wonderful Counselor, ***Mighty God, Everlasting Father, Prince of Peace***.

13

Pointing to the Trinity and the Son

Psalm 2:6-12
I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee. Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.

Psalm 45:6–7
Thy throne, O God, is for ever and ever: the sceptre of thy kingdom is a right sceptre. Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.

Hebrews 1:8-9 – But to the Son he says…



14

Pointing to the Trinity

Matthew 3:16-17

As soon as Jesus was baptized, he went up out of the water. At that moment heaven was opened, and he saw the Spirit of God descending like a dove and alighting on him. 17 And a voice from heaven said, "This is my Son, whom I love; with him I am well pleased."

15

Early recognition (55 to 65 A.D.)

Matthew 1:21–23	Jesus is called Immanuel, meaning "God with us."
Matthew 12:6–8	Jesus claims to be greater than the temple
Matthew 14:25–33	Jesus walks on water, & the disciples worship Him
Mark 2:5-12	Jesus claims the authority to forgive sins
Mark 2:27-28	Jesus declares Himself Lord of the Sabbath
Romans 9:5	Christ is described as "God over all."
Titus 2:13	Jesus is called "our great God and Savior"
Hebrews 1:8	God addresses the Son: "Your throne, O God."
2 Peter 1:1	Refers to "our God and Savior, Jesus Christ"
Romans 14:9-11	Christ is Lord of the living and dead

16

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20