

## 1 John 5:24

- 24"Truly, truly, I say to you, he who hears My word and believes in Him who sent Me possesses everlasting life, and does not come into judgment, but has passed from death into life.

## 2

## 3 1st Part

- 43 And a woman, having a flow of blood for twelve years, who, having spent all her livelihood on physicians, was unable to be healed by any,<sup>44</sup>came from behind and touched the tzitzit of His garment. And immediately her flow of blood stopped.<sup>45</sup>And יהושע said, "Who touched Me?" And when all denied it, Kěpha and those with him said, "Master, the crowds throng You and press upon You, and You say, 'Who touched Me?'" <sup>46</sup>But יהושע said, "Somebody did touch Me, for I knew power went out from Me."<sup>47</sup>And the woman, seeing that she was not hidden, came trembling, and falling down before Him she declared to Him in the presence of all the people why she had touched Him and how she was healed immediately.<sup>48</sup>And He said to her, "Take courage, daughter, your belief has healed you. Go in peace."

## 4 Unclean... And The House Of Yah

- Lev 15:25<sup>25</sup>'And when a woman has a discharge of blood for many days, other than at the time of her monthly separation, or when she discharges beyond her usual time of monthly separation, all the days of her unclean discharge shall be as the days of her monthly separation. She is unclean.<sup>26</sup>'Any bed on which she lies all the days of her discharge is to her as the bed of her monthly separation. And whatever she sits on is unclean, as the uncleanness of her monthly separation.<sup>27</sup>'And anyone who touches them is unclean, and shall wash his garments, and shall bathe in water, and be unclean until evening.<sup>28</sup>'But if she is cleansed of her discharge, then she shall count for herself seven days, and after that she is clean.... <sup>31</sup> 'Thus you shall separate the children of Yisra'ěl from their uncleanness, lest they die in their uncleanness when they defile My Dwelling Place which is in their midst.

## 5 2nd Part ...

- 41.And see, there came a man whose name was Ya'ir, and he was a ruler of the congregation. And falling down at the feet of יהושע he was calling upon Him to come to his house,<sup>42</sup>because he had an only daughter about twelve years of age, and she was dying. And as He went, the crowds thronged upon Him.... <sup>49</sup>While He was still speaking, someone came from the ruler of the congregation's house, saying to him, "Your daughter is dead. Do not trouble the Teacher any further."<sup>50</sup>And יהושע, having heard, answered him, saying, "Do not be afraid, only believe, and she shall be healed."<sup>51</sup>And coming into the house, He allowed no one to go in except Kěpha, and Ya'aqob, and Yoḥanan, and the girl's father and mother.<sup>52</sup>And they were all weeping and mourning for her, and He said, "Do not weep, she is not dead, but sleeps."<sup>53</sup>And they were laughing at Him, knowing that she was dead.<sup>54</sup>But taking her by the hand He called, saying, (mark 5:41 Tallish Cumi) "Child, arise."<sup>55</sup>And her spirit returned, and she rose up immediately. And He directed that she be given food to eat.<sup>56</sup>And her parents were astonished, but He ordered them to say to no one what had taken place.

## 6 Death and The House Of Yah...

- Numbers 19: 9 And a clean man shall gather up the ashes of the heifer, and shall place them outside the camp in a clean place. And they shall be kept for the congregation of the children of Yisra'ěl for the water for uncleanness, it is for cleansing from sin. 11.11He who touches the dead of any human being is unclean for seven days.<sup>12</sup>He is to cleanse himself with the water on the third day, and on the seventh day he is clean. But if he does not cleanse himself on the third day, then on the seventh day he is not clean.<sup>13</sup>Anyone who touches the dead of a human being, and does not cleanse himself, defiles the Dwelling Place of יהוה. And that being shall be cut off from Yisra'ěl. He is unclean, for the water for uncleanness was not sprinkled on him, his uncleanness is still upon him.

## 7 Sickness & Death?

- Gen 2:16<sup>16</sup>And יהוה Elohim commanded the man, saying, "Eat of every tree of the garden,<sup>17</sup>but do not eat of the tree of the knowledge of good and evil, for in the day that you eat of it you shall certainly die."
- Gen 3:22<sup>22</sup>And יהוה Elohim said, "See, the man has become like one of Us, to know good and evil. And now, lest he put out his hand and take also of the tree of life, and eat, and live forever..."<sup>23</sup>so יהוה Elohim sent him out of the garden of Ĕden to till the ground from which he was taken,<sup>24</sup>and He drove the man out. And He placed kerubim at the east of the garden of Ĕden, and a flaming sword which turned every way, to guard the way to the tree of life.

## 8 Link To The Instruction-Tree...Severed

- 5So all the days that Ađam lived were nine hundred and thirty years, and he died...  
8 So all the days of Shěth were nine hundred and twelve years, and he died...25:7  
And these are all the years of Ađraham's life which he lived: one hundred and seventy-five years
- Deut 34:7.And Mosheh was one hundred and twenty years old when he died.
- Ps 90:10. The days of our lives are seventy years; Or if due to strength, eighty years, Yet the best of them is but toil and exertion; For it is soon cut off, and we fly away.
- Death-Sickness Can Not Enter The Dwelling Place Of Elohim!

## 9 The One Who Heals...Gives Life...Becomes Unclean

- Lev 15:27(Issue Of Blood) 'And anyone who touches them is unclean, and shall wash his garments, and shall bathe in water, and be unclean until evening.
- Num 19:1.And יהוה spoke to Mosheh and to Aharon, saying,2" This is a law of the Torah which יהוה has commanded, saying, 'Speak to the children of Yisra'ěl, that they bring you a red heifer, a perfect one, in which there is no blemish and on which a yoke has never come.3And you shall give it to El'azar the priest, and he shall bring it outside the camp, and shall slay it before him...6.6And the priest shall take cedar wood and hyssop and scarlet, and throw them into the midst of the fire burning the heifer.7The priest shall then wash his garments, and shall bathe his body in water, and afterward come into the camp, but the priest is unclean until evening.

## 10 Death To Life...Unclean To Clean

- Heb 13:1010We have a slaughter-place from which those serving the Tent have no authority to eat.11For the bodies of those beasts whose blood is brought into the Set-apart Place by the high priest for sin, are burned outside the camp.12And so יהושע also suffered outside the gate, to set apart (Make Clean-Heal) the people with His own blood.13Let us, then, go to Him outside the camp, bearing His reproach.14For we have no lasting city here, but we seek the one coming.
- 1Cor 5:21For He made Him who knew no sin to be sin for us, so that in Him we might become (Clean-Healed) the righteousness of Elohim..

- John 19:38 And after this, Yoseph of Ramathayim, being a taught one of יהושע, but secretly, for fear of the Yehudim, asked Pilate that he might take the body of יהושע, and Pilate gave permission. Therefore he came and took the body of יהושע. 39 And Naqdimon, who at first came to יהושע by night, also came, bringing a mixture of myrrh and aloes, about a hundred pounds. 40 Then they took the body of יהושע, (Unclean-Death) and bound it in linen wrappings with the spices, as was the habit of the Yehudim for burial. 41 And at the place where He was impaled there was a garden, and in the garden a fresh tomb (Clean-Place-Ashes) in which no one had yet been laid. 42 There, then, because of the Preparation Day of the Yehudim, (High Sabbath-Unleavened Bread) they laid יהושע, because the tomb was near.

## 11 The Curse Runs It's Course...BUT!

- Rev 21: 4 "And Elohim shall wipe away every tear from their eyes, and there shall be no more death, nor mourning, nor crying. And there shall be no more pain, for the former matters have passed away." ... 22 And I saw no Dwelling Place in it, for יהוה El Shaddai is its Dwelling Place, and the Lamb. 23 And the city had no need of the sun, nor of the moon, to shine in it, for the esteem of Elohim lightened it, and the Lamb is its lamp. 24 And the nations, of those who are saved, shall walk in its light, and the sovereigns of the earth bring their esteem into it. 25 And its gates shall not be shut at all by day, for night shall not be there. 26 And they shall bring the esteem and the appreciation of the nations into it. 27 And there shall by no means enter into it whatever is unclean, neither anyone doing abomination and falsehood, but only those who are written in the Lamb's Book of Life