- 11But when He saw the crowds, He went up on a mountain. And when He was seated His taught ones came to Him.2And having opened His mouth, He was teaching them, saying,3“Blessed are the poor in spirit, because theirs is the reign of the heavens.4Blessed are those who mourn, because they shall be comforted.5“Blessed are the meek, because they shall inherit the earth.6Blessed are those who hunger and thirst for righteousness, because they shall be filled.7“Blessed are the compassionate, because they shall obtain compassion.8Blessed are the clean in heart, because they shall see Elohim.9“Blessed are the peacemakers, because they shall be called sons of Elohim.10Blessed are those persecuted for righteousness’ sake, because theirs is the reign of the heavens.11“Blessed are you when they reproach and persecute you, and falsely say every wicked word against you, for My sake.12Rejoice and be glad, because your reward in the heavens is great. For in this way they persecuted the prophets who were before you.

3

- 4:25 And large crowds – from Galil, and Dekapolis, and Yerushalayim, and Yehuḏah, and beyond the Yardĕn – followed Him.
- 11But when He saw the crowds, He went up on a mountain. And when He was seated His taught ones came to Him.2And having opened His mouth, He was teaching them, saying….
- Luke 6:1919And all the crowd were seeking to touch Him, for power went out from Him, and healing them all.20And He, lifting up His eyes toward His taught ones, said, “Blessed are the poor, because yours is the reign of Elohim

4 Beatitudes…Sermon On The Mount

- Blessed are…Happy are You… (Torah & Prophets).
- Latin…Beatitudo… perfect happiness
- Greek… Makarioi…supremely blessed, happy, fortunate
- (H)בְּרָכָה Berakah… Blessing, action of blessing, bend the knee
- (H) אשרי - esher…Happy, joyful

- 3“Blessed are the poor in spirit, because theirs is the reign of the heavens.4Blessed are those who mourn, because they shall be comforted.5“Blessed are the meek, because they shall inherit the earth

5 **“Jesus” Dr. David Flusser**

- In his book Jesus, Jewish historian Dr. David Flusser (1917–2000) argues that the opening Beatitudes in Matthew 5:3–5 reflect religious language and spiritual ideals remarkably similar to those found among the Essenes and in the Dead Sea Scrolls.His central observation is that the poor, the mourners, and the meek were not merely descriptions of three unfortunate groups of people. In the religious vocabulary of certain Jewish communities during the Second Temple period, these expressions could also identify the faithful, humble, and persecuted people of God.

- Syria “Damascus”, Judea “Qumron” WAY

6

- Dead Sea Scrolls “Thanksgiving Hymns” (1QH Column XVIII 14-15)
- God has appointed His servant to announce the abundance of His mercy to the humble, to bring the good news of salvation to those who are contrite in spirit, and to proclaim everlasting joy to those who mourn
- The humble or meek — Matthew 5:5. (Essene-Opressed righteous…vindication)
- The contrite (Poor) in spirit — Matthew 5:3. (Essene..Poverty, humility depend on Yah)
  - Matthew 5:3 uses the Greek πτωχοὶ τῷ πνεύματι (ptōchoi tō pneumati) — “poor in spirit.”
  - The Qumran hymn uses נכאי רוח (nik'ei ruach) — “contrite in spirit.”
- Those who mourn — Matthew 5:4. (Remnant Grieving over Israel’s Sin)
- Flusser believed the Essenes and Yeshua shared an understanding of the humble, oppressed, and faithful as the people who would receive God's blessings in the coming Kingdom. (Ps 37) He also connected this language with (Isaiah 61:1–3,) where the anointed messenger proclaims good news to the poor and comfort to mourners

7 **Psalm 37: Alphabetic Acrostic Psalm**

- 11Aleph Do not fret because of evil-doers, Do not be envious of the workers of unrighteousness.2For they soon wither like grass, And fade like green plants.3Bět Trust in יהוה, and do good; Dwell in the earth, and feed on steadfastness.4And delight yourself in יהוה, And let Him give you the desires of your heart.5Gimel Commit your way to יהוה, And trust in Him, and He does it.6And He shall bring forth your righteousness as the light, And your right-ruling as midday.7Dalet Rest in יהוה, and wait patiently for Him; Do not fret because of him who prospers in his way, Because of the man doing wicked devices.8Hĕ Abstain from displeasure, and forsake wrath; Do not fret, also to do evil.9For evil-doers are cut off; But those who wait on יהוה, They shall inherit the earth(eretz Israel) .10Waw Yet a little while and the wrong is no more; And you shall look on his place, But it is not.11But the meek ones shall inherit the earth, And delight themselves in plenty of peace.
- Zayin to Tav (Ayin Missing before Pe) 21 letters instead of 22

8 Isaiah 61:1-4

- Is 61:1The Spirit of the Master יהוה is upon Me, because יהוה has anointed Me to bring good news to the meek. He has sent Me to bind up the broken-hearted,to proclaim release to the captives, and the opening of the prison to those who are bound,2to proclaim the acceptable year of יהוה, and the day of vengeance of our Elohim, to comfort all who mourn,3to appoint unto those who mourn in Tsiyon: to give them embellishment for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness. And they shall be called trees of righteousness, a planting of יהוה, to be adorned.4And they shall rebuild the old ruins, raise up the former wastes. And they shall restore the ruined cities, the wastes of many generations.
- Luke 4:17And the scroll of the prophet Yeshayahu was handed to Him. And having unrolled the scroll, He found the place where it was written:18“The Spirit of יהוה is upon Me, because He has anointed Me to bring the Good News to the poor

9 Torah & Prophet Meaning, Restoration 2 Houses

- 3“Blessed are the poor in spirit, (Living Humbly under occupation,ROME dependent upon Yah) because theirs is (Not a future thing, a state of being now, within, by Spirit) the reign of the heavens.
  - Lk 17:'nor shall they say, ‘Look here!’ or ‘Look there!’ For look, the reign of Elohim is in your midst!”
- 4Blessed are those who mourn, (Not a person, the sin of Israel and Judah that put them in rebellion, EZ. Cry and weep over Jerusalem) because they shall be comforted.

- Ez 9:4 and יהוה said to him, “Pass on into the midst of the city, into the midst of Yerushalayim, and you shall put a mark on the foreheads of the men who sigh and cry over all the abominations that are done within it.”

- 5“Blessed are the meek, (Righteous Opressed-powerless -seeking Yah’s Inheritance) because they shall inherit the earth. (Land)

  - Ps 37:11But the meek ones shall inherit the earth, And delight themselves in plenty of peace

  - Gen 15:18 On the same day יהוה made a covenant with Aḇram, saying, “I have given this land to your seed, from the river of Mitsrayim to the great river, the River Euphrates,

10 Kingdom, Regathering Process Of Both Houses

- 4:13And leaving Natsareth, He came and dwelt in Kephar Naḥum, which is by the sea, in the borders of Zeḇulun and Naphtali,14to fill what was spoken by Yeshayahu the prophet, saying,15“Land of Zeḇulun and land of Naphtali, the way of the sea, beyond the Yardĕn, Galil of the nations –16the people who sat in darkness saw a great light, and upon those who sat in the land and shadow of death, light arose to them.”17From that time יהושע began to proclaim and to say, “Repent, for the reign of the heavens has drawn near.”

- 19 And He said to them, “Follow Me, and I shall make you fishers of men.”...

- 4:25 And large crowds – from Galil, and Dekapolis, and Yerushalayim, and Yehuḏah, and beyond the Yardĕn – followed Him.

- 11But when He saw the crowds, He went up on a mountain. And when He was seated His taught ones came to Him.2And having opened His mouth, He was teaching them, (Fisher’s Of Men) saying…. Blessed...

11 Matthew

Study #12
Blessed Are You...
Ch5:1-5