

1 Deuteronomy 32:48-52

- 32:48 And יהוה spoke to Mosheh that same day, saying,⁴⁹"Go up this mountain of the Aḇarim, Mount Neḇo, which is in the land of Mo'ab, which is opposite Yeriḥo, and look at the land of Kena'an, which I give to the children of Yisra'el as a possession,⁵⁰and die on the mountain which you ascend, and be gathered to your people, as Aharon your brother died on Mount Hor and was gathered to his people,⁵¹because you trespassed against Me in the midst of the children of Yisra'el at the waters of Meriḇah Qaḏēsh, in the Wilderness of Tsin, because you did not set Me apart in the midst of the children of Yisra'el.⁵²"For you are to look at the land before you, but not enter there, into the land which I am giving to the children of Yisra'el."

2 Not Entering The Land

3 Striking The Rock

- Num 20:7 And יהוה spoke to Mosheh, saying,⁸Take the rod and assemble the congregation, you and your brother Aharon. And you shall speak to the rock before their eyes, and it shall give its water. And you shall bring water for them out of the rock and give drink to the congregation and their livestock.⁹And Mosheh took the rod from before יהוה as He commanded him.¹⁰And Mosheh and Aharon assembled the assembly before the rock. And he said to them, "Hear now, you rebels, shall we bring water for you out of this rock?"¹¹Then Mosheh lifted his hand and struck the rock twice with his rod. And much water came out, and the congregation and their livestock drank.¹²But יהוה spoke to Mosheh and to Aharon, "Because you did not believe Me, to set Me apart in the eyes of the children of Yisra'el, therefore you do not bring this assembly into the land which I have given them."

4 Not The Same Place

- Exodus 17:1–7 Occurred shortly after Israel left Egypt.Location:
 - Rephidim, (Rest) near Horeb/Sinai. (Dry-Place)
 - God commanded Moses:
"Strike the rock, and water will come out of it."Moses obeyed and struck the rock once.
 - The place was named Massah ("testing") and Meribah ("quarreling").
- Numbers 20:1–13 Occurred nearly 40 years later, near the end of the wilderness wanderings.
 - Location: Kadesh, in the wilderness of Zin (Thorny-Place).God commanded Moses:
"Speak to the rock before their eyes."

- Instead, Moses spoke angrily to the people and struck the rock twice.
- Water still came forth, but God judged Moses and Aaron for not sanctifying Him before the people.
- This place became known as Meribah (Quarreling/Contention) of Kadesh. (Holiness-Set Apart)

5 Not Just About Moses...

- Religion: Torah & Prophets-We are Not Under?!?
- What Was The Problem?
- 1Cor 10:11 For I do not wish you to be ignorant, brothers, that all our fathers were under the cloud, and all passed through the sea,²and all were immersed into Mosheh in the cloud and in the sea,³and all ate the same spiritual food,⁴and all drank the same spiritual drink. For they drank of that spiritual Rock that followed, and the Rock was Messiah.⁵However, with most of them Elohim was not well pleased, for they were laid low in the wilderness.⁶And these became examples for us, so that we should not lust after evil, as those indeed lusted.

6 40 Years Of Wandering...

- Deut 8:11 Guard to do every command which I command you today, that you might live, and shall increase, and go in, and shall possess the land of which יהוה swore to your fathers.²"And you shall remember that יהוה your Elohim led you all the way these forty years in the wilderness, to humble you, prove you, to know what is in your heart, whether you guard His commands or not.
- 1Cor 10:6 And these became examples for us, so that we should not lust after evil, as those indeed lusted.⁷And do not become idolaters as some of them, as it has been written, "The people sat down to eat and to drink, and stood up to play."⁸Neither should we commit whoring, as some of them did, and in one day twenty-three thousand fell,⁹neither let us try Messiah,(Test) as some of them also tried, and were destroyed by serpents,¹⁰neither grumble, as some of them also grumbled, and were destroyed by the destroyer.¹¹And all these came upon them as examples, and they were written as a warning to us, on whom the ends of the ages have come,¹²so that he who thinks he stands, let him take heed lest he fall.

7 Not Everyone Makes It To The Promised Land

- Gentile-Christendome: "Heaven"

- Reality: Land (Kingdom-Earth)...Resurrection (Rest 7th day) 1000yrs Rest-Tempter, Living In Father's Kingdom, Under Father's Son/King, Being brought into the LAND by Joshua / Yahushua (Messiah)...Rule earth From Jerusalem!
- Heb 3:16 For who, having heard, rebelled? Was it not all who came out of Mitsrayim, led by Mosheh? 17 And with whom was He grieved forty years? Was it not with those who sinned, whose corpses fell in the wilderness? 18 And to whom did He swear that they would not enter into His rest, but to those who did not obey? 19 So we see that they were unable to enter in because of unbelief.

8 Rest-Shabbat-7th day-Land-Kingdom

- Heb 4:1 Therefore, since a promise remains of entering into His rest, let us fear lest any of you seem to have come short of it. 2 For indeed the Good News was brought to us as well as to them, but the word which they heard did not profit them, not having been mixed with belief in those who heard it. 3 For we who have believed do enter into that rest, as He has said, "As I swore in My wrath, if they shall enter into My rest..." And yet His works have come into being from the foundation of the world. 4 For somewhere He has said thus about the seventh day, "And Elohim rested on the seventh day from all His works," 5 and in this again, "If they shall enter into My rest..." 6 Since then it remains for some to enter into it, and those who formerly received the Good News did not enter in because of disobedience, 7 He again defines a certain day, "Today," saying through Dawid so much later, as it has been said, "Today, if you hear His voice, do not harden your hearts." 8 For if Yehoshua had given them rest, He would not have spoken of another day after that. 9 So there remains a Sabbath-keeping for the people of Elohim. 10 For the one, having entered into His rest, has himself also rested from his works, as Elohim rested from His own. 11 Let us therefore do our utmost to enter into that rest, lest anyone fall after the same example of disobedience.

9 The Pattern

- Egypt- Free/Slavery, Blood Of The Lamb
- Red-Sea -Baptism, Spiritual food
- Rephidim (REST)
- Horeb (Dry-Place)
- Massah (Testing)
- Meribah (Quarreling)
- Zin (Thorny Place)
- Meribah (Quarreling)

- Kadesh (Holiness)

10 Heb 10:26

- 10:26 For if we sin purposely after we have received the knowledge of the truth, there no longer remains a slaughter offering for sins,²⁷but some fearsome anticipation of judgment, and a fierce fire which is about to consume the opponents.²⁸Anyone who has disregarded the Torah of Mosheh dies without compassion on the witness of two or three witnesses.²⁹How much worse punishment do you think shall he deserve who has trampled the Son of Elohim underfoot, counted the blood of the covenant by which he was set apart as common, and insulted the Spirit of favour?
- 36³⁶For you have need of endurance, so that when you have done the desire of Elohim, you receive the promise:³⁷"For yet a little while – He who is coming shall come and shall not delay."³⁸"But the righteous shall live by belief, but if anyone draws back, my being has no pleasure in him."³⁹But we are not of those who draw back to destruction, but of belief to the preservation of life.

11 2 Resurrections

- 1st- Rest (7th day Kingdom)
- 2nd- Second death...(New 1st day) New Heaven-Earth-Jerusalem
- Rev 20:4 And I saw thrones – and they sat on them, and judgment was given to them – and the lives of those who had been beheaded because of the witness they bore to יהושע and because of the Word of Elohim, and who did not worship the beast, nor his image, and did not receive his mark upon their foreheads or upon their hands. And they lived and reigned with Messiah for a thousand years⁵(and the rest of the dead did not come to life until the thousand years were ended) – this is the first resurrection.⁶Blessed and set-apart is the one having part in the first resurrection (REST). The second death possesses no authority over these, but they shall be priests of Elohim and of Messiah, and shall reign with Him a thousand years (Shabbat).

12 Not Entering The Land