

## 1 Romans 6:1-7

- 11What, then, shall we say? Shall we continue in sin, to let favour increase?2Let it not be! How shall we who died to sin still live in it?3Or do you not know that as many of us as were immersed (Baptized-Mikvah) into Messiah יהושע were immersed into His death?4We were therefore buried with Him through immersion into death, that as Messiah was raised from the dead by the esteem of the Father, so also we should walk in newness of life.5For if we have come to be grown together in the likeness of His death, we shall be also of the resurrection,6knowing this, that our old man was impaled with Him, so that the body of sin might be rendered powerless, to serve sin no longer.7For he who has died has been made right from sin.

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## 3 Passover Story

## 4 Freedom From Slavery

- Possibility Of Freedom Exists, Slave master Will Not let go! Ex 431And the people believed. And they heard that יהוה had visited the children of Yisra'el and that He had looked on their affliction, and they bowed their heads and did obeisance... 5:9Let more work be laid on the men, so that they labour in it, and not pay attention to words of falsehood... 23 For ever since I came to Pharaoh to speak in Your Name, he has done evil to this people. And You have not delivered Your people at all..
- Distinction between Salve-Master and Slave Ex 11:7'But against any of the children of Yisra'el no dog shall move its tongue, against man or against beast, so that you know that יהוה makes distinction between Mitsrayim and Yisra'el.' (Passover) '12:14'And this day shall become to you a remembrance. And you shall celebrate it as a festival to יהוה throughout your generations – celebrate it as a festival, an everlasting law.'
- Leaving Slavery-Diet Changes: Ex 12:1818'In the first month, on the fourteenth day of the new moon, in the evening, you shall eat unleavened bread until the twenty-first day of the new moon in the evening.19'For seven days no leaven is to be found in your houses, for if anyone eats what is leavened, that same being shall be cut off from the congregation of Yisra'el, whether sojourner or native of the land.20'Do not eat that which is leavened – in all your dwellings you are to eat unleavened bread.' "

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- Slave Master Pursues: Ex 14:55 And it was reported to the sovereign of Mitsrayim that the people had fled, and the heart of Pharaoh and his servants was turned against the people. And they said, "Why have we done this, that we have let Yisra'el go from serving (Slaves) us?"<sup>6</sup> So he made his chariot ready and took his people with him.<sup>7</sup> And he took six (Man-Flesh) hundred choice chariots, and all the chariots of Mitsrayim with officers over all of them.
- (Death-Baptism) Ex 14:28<sup>28</sup> and the waters returned and covered the chariots, and the horsemen, and all the army of Pharaoh that came into the sea after them, and not even one was left of them. (Not Under The Slave Master-Any longer) <sup>29</sup> And the children of Yisra'el walked on dry ground in the midst of the sea, and the waters were a wall to them on their right and on their left.<sup>30</sup> Thus יהוה saved Yisra'el that day out of the hand of (Slavery) the Mitsrites, and Yisra'el saw the Mitsrites dead on the seashore.<sup>31</sup> And Yisra'el saw the great work which יהוה had done in Mitsrayim, and the people feared יהוה, and believed יהוה and His servant Mosheh.

## 6 Spiritual PTSD

- Rejoicing! Ex 15:11 Then Mosheh and the children of Yisra'el sang this song to יהוה, and spoke, saying, "I sing to יהוה, for He is highly exalted! The horse and its rider (Slave-Master) He has (Left) thrown into the sea!<sup>2</sup> Yah is my strength and song, and He (Yah) has become my deliverance/Salvation (Hoshea....Yah-Hoshea-Yahusha-Yeshua) He is my El, and I praise Him – Elohim of my father, and I exalt Him.<sup>3</sup>" יהוה is a man of battle, יהוה is His Name.
- Diet Changes Again...Omer To Shavuot (Manna/Bread-Torah-Instruction "The Law") Ex 16:22 And all the congregation of the children of Yisra'el grumbled against Mosheh and Aharon in the wilderness.<sup>3</sup> And the children of Yisra'el said to them, "If only we had died by the hand of יהוה in the land of Mitsrayim, when we sat by the pots of meat and when we ate bread to satisfaction! For you have brought us out into this wilderness to put all this assembly to death with hunger."<sup>4</sup> And יהוה said to Mosheh, "See, I am raining bread from the heavens for you. And the people shall go out and gather a day's portion (Ohmer) every day, in order to try them, whether they walk in My Torah or not.
- Num 21:5 And the people spoke against Elohim and against Mosheh, "Why have you brought us up out of Mitsrayim to die in the wilderness? For there is no food and no water, and our being loathes this light bread."

- Deut 8:4 And He humbled you, and let you suffer hunger, and fed you with manna which you did not know nor did your fathers know, to make you know that man does not live by bread alone, but by every Word that comes from the mouth of יהוה. Your garments did not wear out on you, nor did your foot swell these forty years.<sup>5</sup> Thus you shall know in your heart that as a man disciplines his son, so יהוה your Elohim disciplines you,<sup>6</sup> therefore you shall guard the commands of יהוה your Elohim, to walk in His ways and to fear Him.

## 7 Hebrew Teaching: Inclination To Good / Evil

- Rom 7:18 For I know that in me, that is in my flesh, dwells no good. For to wish is present with me, but to work the good (inclination) I do not find.<sup>19</sup> For the good that I wish to do, I do not do; but the evil (inclination) I do not wish to do, this I practise.<sup>20</sup> And if I do that which I do not wish, it is no longer I who work it, but the sin (Slave-Master-Pharaoh) dwelling in me.<sup>21</sup> I find therefore this law (principle), that when I wish to do the good, that the evil is present with me.<sup>22</sup> For I delight in the Torah (Commandments) of Elohim according to the inward man (true me-Believes),<sup>23</sup> but I see another (principle) torah in my members (Flesh), battling against the (principle) torah of my mind, and bringing me into (Slavery) captivity to the torah of (pharaoh-Egypt) sin which is in my members.
- Law/Torah: 3551 νόμος (nomō) From a primary nemo; law, genitive case, specially, (including the volume); also of the Gospel), or figuratively.

## 8 Pattern Continues...

- We heard of freedom (Moses)-Yeshua from Pharaoh (Sin)..mark 4:19 Sower went out to sow.....and the worries of this age, and the deceit of riches, and the desires for other matters, entering in, choke the word (message-Moses-Yashusha), and it (Seed-Word) becomes fruitless..(Enslaved)...Lk18:18 And a certain ruler asked Him, saying, "Good Teacher, what shall I do to inherit everlasting life?"..<sup>22</sup> "Yet one you lack: Sell all that you have and distribute to the poor, and you shall have treasure in heaven. And come, follow Me."<sup>23</sup> But when he heard this, he became intensely sad, for he was extremely rich.
- Distinction between Slave-Master (sin) and the Slave (Israel)-Passover-Pesach... John 17:99 "I pray for them. I do not pray for the world (Egypt-Slavery-Sin) but for those (Israel-Hebrew-Nation Tribe Tongue) whom You have given Me, for they are Yours.<sup>10</sup> "And all Mine are Yours, and Yours are Mine, and I have been esteemed in them... Luke 22:7 And the Day of Unleavened Bread came when the Pěsaḥ had to be slaughtered (14th Abib)...<sup>13</sup> and they prepared the Pěsaḥ.<sup>15</sup> And He said to them, "With desire I have desired to eat this Pěsaḥ with you before My suffering," Mt 26:.<sup>28</sup> "For this is My blood, that of the renewed covenant, which is shed for many for the forgiveness of sins (freedom from Slavery)

- Freedom-Diet Changes-Consume-Unleavened Bread:Jn 8:34 יהושע answered them, "Truly, truly, I say to you, everyone doing sin is a servant of sin.<sup>36</sup> "If, then, the Son (Yah-Hoshea) makes you free (Sin-Egypt-Slave Master), you shall be free indeed.
- Slave Master Pursues....Rom 6:16 Do you not know that to whom you present yourselves servants (slaves) for obedience, you are servants (Slaves) of the one whom you obey, whether of (pharaoh-Egypt) sin to death, or of (Moses-Yeshua) obedience to righteousness?

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- Drown In the Red Sea: Mikvah-Baptism: Rom 6:33Or do you not know that as many of us as were immersed (baptized) into Messiah יהושע were immersed into His death?<sup>4</sup>We were therefore buried with Him through immersion into death, that as Messiah was raised from the dead by the esteem of the Father, so also we should walk in newness of life... <sup>5</sup>For if we have come to be grown together in the likeness of His death, we shall be also of the resurrection,<sup>6</sup>knowing this, that our old man (inclination to Evil) was impaled (Died) with Him, so that the body of sin (Evil Inclination) might be rendered powerless (To Rule us), to serve (pharaoh-Egypt) sin no longer.
- Rom 7:6But now we have been released from the Torah (Principle of torah highlights evil inclinations), having died (Messiah-Baptism) to what we were held by (Pharaoh-Slavemaster-Sin-Curse), so that we should serve in newness of Spirit (Torah-Life) and not in oldness of letter.<sup>7</sup>What, then, shall we say? Is the Torah sin? Let it not be! <sup>12</sup>So that the Torah truly is set-apart, and the command set-apart, and righteous, and good.<sup>13</sup>Therefore, has that which is good become death to me? Let it not be! But the sin,(Evil Inclination Serving Pharaoh-egypt) that sin might be manifest,(How Bad Egypt Truly Was) was working death in me through what is good, so that sin through the command might become an exceedingly great sinner.

## 10 Eat A Strict Diet or Else...PTSD

- Omer To Shavuot (Manna/Bread-Torah-Instruction "The Law"). Matt 4:4 But He answering, said, "It has been written, 'Man shall not live by bread alone, but by every word that comes from the mouth of יהוה.' " John 6:32 Therefore יהושע said to them, "Truly, truly, I say to you, Mosheh did not give you the bread out of the heaven, but My Father gives you the true bread out of the heaven.<sup>33</sup>For the bread of Elohim is He who comes down out of the heaven and gives life to the world.<sup>34</sup>So they said to Him, "Master, give us this bread always."<sup>35</sup>And יהושע said to them, "I am the bread of life. He who comes to Me shall not get hungry at all, and he who believes in Me shall not get thirsty at all.
- 1Tim 1:19. having belief and a good conscience (Obeying the inclination to good) , which some have thrust aside and suffered shipwreck concerning their belief.
- 1Pet3:20who were disobedient at one time when the patience of Elohim waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight beings, were saved through water,<sup>21</sup>which figure now also saves us: (Baptism-Mikvah) immersion – not a putting away of the filth of the (Sin) flesh (Cross-Passover), but the answer of a good conscience (Good Inclination Life Choices-Obedience-Servanthood/Slaves-Bond) toward Elohim – through the resurrection of יהושע Messiah,

## 11 Freedom From Sin/Egypt Is A Gift!

- Rom 6:17 But thanks to Elohim that you were servants of (Pharaoh-Evil Inclinations) sin, yet you obeyed from the heart that form of teaching to which you were entrusted.<sup>18</sup>And having been set free from sin (Egypt-By Passover), you became servants of righteousness(Obey-Torah).<sup>19</sup>I speak as a man, because of the weakness of your flesh.(Still A Battle-But Not Slavery) For even as you did present your members (evil Inclinations) as servants of uncleanness, and of lawlessness resulting in lawlessness, so now present your members as servants of righteousness resulting in set-apartness.<sup>20</sup>For when you were servants (Slaves-Egypt) of sin, you were free from righteousness.<sup>21</sup>What fruit, therefore, were you having then, over which you are now ashamed? For the end thereof is death.<sup>22</sup>But now, having been set free from (Egypt-Passover-Pesach) sin, and having become (Willing-Bond-Slaves) servants of Elohim, you have your fruit resulting in set-apartness, and the end, everlasting life.<sup>23</sup>For the wages of sin is death, but the favourable gift (Grace) of Elohim is everlasting life in (Pesach) Messiah יהושע our Master.