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## 2 We Want Answers For Everything!

- Daniel 12:4 "But you, Dani'el, hide the words, and seal the book until the time of the end. Many shall diligently search and knowledge shall increase."
- ,Around year 1 AD: knowledge doubled roughly every 1,500 years.
- Around 1500 AD: every 250 years. Around 1900 AD: every 100 years.
- Around 1950 AD: every 25 years.
- Around 1980 AD: every 12–13 months.
- Around 2010+: estimates range from every 12 hours to every few days in certain digital domains, though these figures are debated.

## 3 Answers About "God" Father-Yah

- Certainly: John 14:9 יהושע said to him, "Have I been with you so long, and you have not known Me, Philip? He who has seen Me has seen the Father, and how do you say, 'Show us the Father'?"
- Rom 9:14-15 What, then, shall we say? Is there unrighteousness with Elohim? Let it not be! 15 For He says to Mosheh, "I shall favour whomever I favour, and I shall have compassion on whomever I have compassion." 16 So, then, it is not of him who is wishing, nor of him who is running, but of Elohim who shows favour. 17 For the Scripture says to Pharaoh, "For this same purpose I have raised you up, to show My power in you, and that My Name be declared in all the earth." 18 So, then, He favours whom He wishes, and He hardens whom He wishes. 19 Then you shall say to me, "Why does He still find fault? For who has resisted His counsel?" 20 But who are you, O man, to talk back to Elohim? Shall that which is formed say to him who formed it, "Why have you made me like this?" 21 Does not the potter have authority over the clay, from the same lump to make one vessel for value and another not for value?

## 4 If That Doesn't Mess Us Up!

- Rom 9:11I speak the truth in Messiah, I do not lie, my conscience also bearing me witness in the Set-apart Spirit,<sup>2</sup>that I have great sadness and continual grief in my heart.<sup>3</sup>For I myself could have wished to be banished from Messiah for the sake of my brothers, my relatives according to the flesh,<sup>4</sup>who are the children of Yisra'ël, to whom is the adoption, and the esteem, and the covenants, and the giving of the Torah, and the worship, and the promises,<sup>5</sup>whose are the fathers, and from whom is the Messiah according to the flesh, who is over all, Elohim-blessed forever. Amën.<sup>6</sup>However, it is not as though the word of Elohim has failed. For they are not all Yisra'ël who are of Yisra'ël,<sup>7</sup>neither are they all children because they are the seed of Aḇraham, but, "In Yitshaq your seed shall be called."<sup>8</sup>That is, those who are the children of the flesh, these are not the children of Elohim, but the children of the promise are reckoned as the seed.<sup>9</sup>For this is the word of promise, "At this time I shall come and Sarah shall have a son."<sup>10</sup>And not only so, but Ribqah having conceived by one, our father Yitshaq.<sup>11</sup>Yet, before they were born or had done any good or evil – in order that the purpose of Elohim, according to choice, might stand, not of works but of Him who calls –<sup>12</sup>it was said to her, "The greater shall serve the lesser,"<sup>13</sup>as it has been written, "Ya'aqob I have loved, but Ęsaw I have hated."<sup>14</sup>What, then, shall we say? Is there unrighteousness with Elohim? Let it not be!

## 5 A Dilema! The Purpose Of Elohim

- Promise-Purpose: Blessing to Abraham, His Seed "Israel", Nations
- Israel: Some Believed...Some Rejected
- Seed In Isaac: "Yah-Chose" Isaac Over Ishmael
- Yah-Chose...Jacob "Love" over Esau "Hated"
- 'For He says to Mosheh, "I shall favour whomever I favour, and I shall have compassion on whomever I have compassion."'
- ...<sup>11</sup>Yet, before they were born or had done any good or evil – in order that the purpose of Elohim, according to choice, might stand, not of works but of Him who calls –...<sup>16</sup>. So, then, it is not of him who is wishing, nor of him who is running, but of Elohim who shows favour....<sup>17</sup><sup>17</sup>For the Scripture says to Pharaoh, "For this same purpose I have raised you up, to show My power in you, and that My Name be declared in all the earth."<sup>18</sup>So, then, He favours whom He wishes, and He hardens whom He wishes.

## 6 Predestination Or Choice

- Abraham: Ishmael & Isaac: In Issac Your Seed Shall be called...Get 21:13 And of the son of the female servant I also make a nation, because he is your seed Lesson: Abraham & Sarah Could Not Bring About The Purpose!

- Israel could not Bring about the purpose either. Geneology-Position-Religion, Set of Parameters for the Coming Messiah...Failed
- Tricky: Jacob & Esau Malachi 1:2-31The message of the word of יהוה to Yisra'el by Mal'aki.2"I have loved you," said יהוה. "But you asked, 'In what way have You loved us?' "Was not Ėsaw Ya'aqob's brother?" declares יהוה. "And I love Ya'aqob,3but I have hated Ėsaw, and have laid waste his mountains and his inheritance for the jackals of the wilderness." (In The Womb).
- El Knew Esau would reject...Imply that, Not Expressly said.
- Lesson: The Choice of Purpose Is Yah's

## 7 Natural Human Question...Yah Is Not Human!

- Hate, Love, Anger, Wrath...Yah's Righteous Purpose.
- 9:14 What, then, shall we say? Is there unrighteousness with Elohim? Let it not be!
- Curve-ball...Ex 33:18Then he said, "Please, show me Your esteem."19And He said, "I shall cause all My goodness to pass before you, and I shall proclaim the Name of יהוה before you. And I shall favour him whom I favour, and shall have compassion on him whom I have compassion." Rom 9:16 So, then, it is not of him who is wishing, nor of him who is running, but of Elohim who shows favour.
- Lesson: Yah Determines the Extent / our Place in the Purpose

## 8 Raised Up Pharaoh!

- Ex 9:1313And יהוה said to Mosheh, "Rise early in the morning and stand before Pharaoh, and say to him, 'Thus said יהוה Elohim of the Hebrews, "Let My people go, so that they serve Me,14for at this time I am sending all My plagues unto your heart, and on your servants and on your people, so that you know that there is no one like Me in all the earth.15"Now if I had stretched out My hand and struck you and your people with pestilence, then you would have been cut off from the earth.16"And for this reason I have raised you up, in order to show you My power, and in order to declare My Name in all the earth.
- Yah Hardens hearts for His Purpose!

## 9 Not So Satisfying Answer!

- 9:1919Then you shall say to me, "Why does He still find fault? For who has resisted His counsel?" 20But who are you, O man, to talk back to Elohim? Shall that which is formed say to him who formed it, "Why have you made me like this?" 21Does not the potter have authority over the clay, from the same lump to make one vessel for value and another not for value?
- 9:2222And if Elohim, desiring to show wrath, and to make His power known, with much patience tolerated the vessels of wrath prepared for destruction, 23and that He might make known the riches of His esteem on vessels of compassion, which He had prepared beforehand for esteem, 24even whom He called, not only us of the Yehudim, but also of the nations? 25As He says in Hoshĕa too, "I shall call them My people, who were not My people, and her beloved, who was not beloved." 26"And it shall be in the place where it was said to them, 'You are not My people,' there they shall be called sons of the living Elohim." 27And Yeshayahu cries out on behalf of Yisra'ĕl, "Though the number of the children of Yisra'ĕl be as the sand of the sea, the remnant shall be saved.