

1 Matthew 19:3-4

3 And the Pharisees came to Him, trying Him, and saying to Him, "Is it right for a man to put away his wife for every reason?"4And He answering, said to them, "Did you not read that He who made them at the beginning made them male and female,5and said, 'For this cause a man shall leave his father and mother and cleave to his wife, and the two shall become one flesh'?6So that they are no longer two, but one flesh. Therefore, what Elohim has joined together, let man not separate.

2 The Two Shall Be One

3 Matt 19:3-12

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4 Marriage, Divorce, Celibacy

33And the Pharisees came to Him, trying Him, (malicious intent). Mark 6:1717For Herodes himself had sent and seized Yoḥanan, and bound him in prison because of Herodias, his brother Philip's wife, because he had married her, 18for Yoḥanan had said to Herodes, "It is not right for you to have your brother's wife." (Lev 18:6 / 20:21 Wife & Niece-Herodias) "Josephus..."

"Is it right for a man to put away his wife for every reason?"

Deut 24:1-41 When a man takes a wife and shall marry her, then it shall be, if she finds no favour in his eyes because he has found a matter of uncoveredness in her, and he shall write her a certificate of divorce, and put it in her hand, and send her out of his house, ... ervat davar (עֲרוּת דָּבָר), often translated as "some uncleanness" or "something indecent."

Hillel "The Elder"... Nasi (נָשִׂיא) President or presiding leader "Sanhedrin"

School Of Hillel...(Liberal) Permitted divorce for a broad range of reasons, including relatively minor offense... Mishnah Gittin 9:10

Davar: Matter...any matter displeasing

Shammai... Av Beit Din (אָב בֵּית דִּין) Head or father of the court, traditionally second in authority

School of Shammai...(Conservative) Restricted divorce to serious sexual indecency.. Mishnah Gittin 9:10

Ervah...indecency (Sexual)...Not for any displeasure

5

Hillel "The Elder"... Nasi (נָשִׂיא) President or presiding leader "Sanhedrin"

School Of Hillel... Conservative

Shammai... Av Beit Din (אָב בֵּית דִּין) Head or father of the court, traditionally second in authority

Menahem (Essene) Av Beit Din (אָב בֵּית דִּין)... Before Shammai ... Josephus in Antiquities 15.373–379 "Essene" Prophesied Herod to be King.

Mishnah Hagigah (Chagigah) 2:2 "Menahem went out, and Shammai entered."

Babylonian Talmud, Hagigah 16b.

Abaye: Menahem departed from the proper religious path.

Rava: Menahem entered the service of the king.

80 pairs of students dressed in silk garments accompanied Menahem into royal service

Acts 13:1 And in the assembly that was at Antioch there were certain prophets and teachers: both Barnaba and Shim'on who was called Niger, and Lucius of Cyrene, and Manaḥēm who had been brought up with Herodes the district ruler, and Sha'ul. 2 And as they were doing service to the Master and fasted, the Set-apart Spirit said, "Separate unto Me Barnaba and Sha'ul for the work to which I have called them." 3 Then having fasted and prayed, and having laid hands on them, they sent them away.

Tosefta Sotah 13:2–4 "From the time that the last prophets—Chaggai, Zechariah, and Malachi—died, the Holy Spirit ceased to exist among Israel." (Pharisees...No Prophets!)

6 Yeshua's Answer...Before Moses

44 And He answering, said to them, "Did you not read that He who made them at the beginning made them male and female,⁵ and said, 'For this cause a man shall leave his father and mother and cleave to his wife, and the two shall become one flesh'?⁶ So that they are no longer two, but one flesh. Therefore, what Elohim has joined together, let man not separate. Gen 1:27 / 2:24 Father's Perfect/Prophetic Will... (Not Hillel or Shammai - Deut 24:1-4)

77 They said to Him, "Why then did Mosheh command to give a certificate of divorce, and to put her away?"⁸ He said to them, "Because of the hardness of your hearts, Mosheh allowed you to put away your wives, but from the beginning it was not so. (Essene Thinking!).

Essenes... The Damascus Document — CD 4:20–5:6 ... Genesis 1:27 / 2:24— God created male and female., Genesis 7:9 — The animals entered Noah's ark two by two... Deuteronomy 17:17 — Israel's king must not multiply wives.

David?...Torah sealed in ark since (Eleazar-Joshua)...Zadok-Priest opened it

7 Because We Are Sinners, Fallen

88 He said to them, "Because of the hardness of your hearts, Mosheh allowed you to put away your wives, but from the beginning it was not so.⁹ And I say to you, whoever puts away his wife, except on the ground of whoring, and marries another, commits adultery. And whoever marries her who has been put away commits adultery." (Shammai)... (halacha...Binding...Loosing) Halacha

1010 His taught ones said to Him, "If such is the case of the man with his wife, it is good not to marry."¹¹ And He said to them, "Not all receive this word, but only those to whom it has been given,¹² for there are eunuchs who were so born from their mother's womb, and there are eunuchs who were made eunuchs by men, and there are eunuchs who have made themselves eunuchs for the sake of the reign of the heavens. He who is able to receive it, let him receive it."

Josephus — Jewish War 2:120–121 Essenes, unwed! Celebat...Eunuchs

Jewish War 2:160–161 Different Essenes...Married. The Damascus Document — CD 7:6–9

8 Halacha...Loosing & Binding

.In Jewish legal terminology, binding and loosing generally correspond to prohibiting and permitting an action under the Torah

.to bind, prohibit, or declare forbidden — (asar) אָסַר

.to loosen, release, or declare permitted — (hittir) הִתִּיר

Matt 16 & 18:18 "Truly, I say to you, whatever you bind on earth shall be having been bound in heaven, and whatever you loosen on earth shall be having been loosened in heaven.

1Cor7:1And concerning the matters you wrote to me: It is good for a man not to touch a woman.2But because of whoring, let each one have his own wife, and let each woman have her own husband.3Let the husband render to his wife what is her due, and likewise also the wife to her husband.4The wife does not have authority over her own body, but the husband does. And likewise the husband does not have authority over his own body, but the wife does.5Do not deprive one another except with agreement for a time, to give yourselves to fasting and prayer. And come together again so that Satan does not try you because of your lack of self-control.6And I say this as a concession, not as a command.7For I wish that all men were even as I myself. But each one has his own gift from Elohim, one in this way and another in that.8And I say to the unmarried and to the widows: It is good for them if they remain even as I am,9but if they do not have self-control, let them marry, for it is better to marry than to burn.10And to the married I command, not I, but the Master: A wife should not separate from a husband.11But if she is indeed separated, let her remain unmarried or be restored to favour with her husband, and let a husband not send away a wife.12And to the rest I say, (Loosing-Halacha) not the Master: If any brother has an unbelieving wife, and she thinks well to live with him, let him not send her away.13And a woman who has an unbelieving husband, and he thinks well to live with her, let her not send him away.14For the unbelieving husband has been set-apart in the wife, and the unbelieving wife has been set-apart in the husband. Otherwise your children would be unclean, but now they are set-apart.15And, if the unbelieving one separates, let him separate himself. A brother or a sister has not been enslaved in such matters. But Elohim has called us to peace.16For how do you know, O wife, whether you shall save your husband? Or how do you know, O husband, whether you shall save your wife?17Only, as Elohim has distributed to each one, as the Master has called each one, so let him walk. And so I order in all the assemblies.

10 The Kingdom Is Like...A Wedding

Bride...Israel (Judah & Ephraim) Jer 31:31"See, the days are coming," declares יהוה, "when I shall make a renewed covenant with the house of Yisra'ël and with the house of Yehudah,32not like the covenant I made with their fathers in the day when I strengthened their hand to bring them out of the land of Mitsrayim, My covenant which they broke, though I was a husband to them," declares יהוה.

Israel (Ephraim-GET), Not Judah Jer 3:8"And I saw that for all the causes for which backsliding Yisra'ël had committed adultery, I had put her away and given her a certificate of divorce; yet her treacherous sister Yehudah did not fear, but went and committed whoring too.... 12"Go and proclaim these words toward the north, and say, 'Return, O backsliding Yisra'ël,' declares יהוה, 'I shall not look on you in displeasure, for I am lovingly-committed,' declares יהוה, 'and I do not bear a grudge forever.

John 10:16 "And other sheep I have (Ephraim-Nations) which are not of this fold (Judah) – I have to bring them as well, and they shall hear My voice, and there shall be one (Bride) flock, one shepherd (Husband).

Matt 15:24 And He answering, said, "I was not sent (Gentiles) except to the lost sheep of the house of Yisra'el (Judah & Ephraim)."

Eph 2:11 Therefore remember that you, once nations... 12 that at that time you were without Messiah, excluded from the citizenship of Yisra'el and strangers from the covenants of promise, having no expectation and without Elohim in the world. 13 But now in Messiah יהושע you who once were far off have been brought near by the blood of the Messiah. 14 For He is our peace, who has made both (Israel & Nations One Bride) one, and having broken down the partition of the barrier,

11 One Bride, Not Two!

Rev 21: "Come, I shall show you the bride, the Lamb's wife." 10 And he carried me away in the Spirit to a great and high mountain, and showed me the great city, the set-apart Yerushalayim, descending out of the heaven from Elohim... 12 and having a great and high wall, having twelve gates, and at the gates twelve messengers, and names written on them, which are those of the twelve tribes of the children of Yisra'el:... 14 And the wall of the city had twelve foundations, and on them were the names of the twelve emissaries of the Lamb... 17 And he measured its wall: hundred and forty-four forearms, according to the measure of a man, that is, of a messenger.

Rev 14: 1 And I looked and saw a Lamb standing on Mount Tsiyon, and with Him one hundred and forty-four thousand, having His Father's Name written upon their foreheads... 5 And in their mouth was found no falsehood, (True Gospel-Good News) for they are blameless before the throne of Elohim. 6 And I saw another messenger flying in mid-heaven, holding the everlasting Good News to announce to those dwelling on the earth, even to every nation and tribe and tongue and people,

12 The Two Shall Be One