

1 Torah & Prophets Are The Gospel

2 Luke 4:16-21

- 16 And He came to Natsareth, where He had been brought up. And according to His practice, He went into the congregation on the Sabbath day, and stood up to read. 17 And the scroll of the prophet Yeshayahu was handed to Him. And having unrolled the scroll, He found the place where it was written: 18 "The Spirit of יהוה is upon Me, because He has anointed Me to bring the Good News to the poor. He has sent Me to heal the broken-hearted, to proclaim release to the captives and recovery of sight to the blind, to send away crushed ones with a release, 19 to proclaim the acceptable year of יהוה. And having rolled up the scroll, He gave it back to the attendant and sat down. And the eyes of all in the congregation were fixed upon Him. 21 And He began to say to them, "Today this Scripture has been filled in your hearing."

3 Not Take Away...Fulfill

- Matt 5:17 Do not think that I came to destroy the Torah or the Prophets. I did not come to destroy but to complete.
- AMP 17 "Do not think that I came to do away with or undo the Law [of Moses] or the [writings of the] Prophets; I did not come to destroy but to fulfill.
- ASV 17 Think not that I came to destroy the law or the prophets: I came not to destroy, but to fulfil.
- CJB 17 "Don't think that I have come to abolish the Torah or the Prophets. I have come not to abolish but to complete.
- Christian Doctrine: Messiah did away with the Torah...New Testament.

4 Saul...Paul Romans 10

- Gospel: Messiah came to the People of Israel, (Jews), Preaching Forgiveness of sin, was rejected by the leadership of Israel, Crucified-Risen on the third day, Completing the Torah and Old Covenant, A New Gospel-New Covenant -Without Torah is preached to Gentiles that believed... Gentiles Replaced Israel as the "Chosen" of God as a New Covenant people, called the Church.

- Truth: Messiah came to people of the Covenant (Israel/Jews) as the Torah and prophets said he would, He Taught Torah correctly which includes forgiveness of sin and eternal life, He was rejected by the leadership of Israel, but believed in by the faithful remnant of Jews, he initiated a renewing of the Covenant just as the prophets declared was coming and promised the Spirit to help his people to obey the Torah, He died on the cross and was raised from the dead as the Torah and Prophets declare, Many in Israel believed in him and received the new covenant promise of the Spirit, This Good News, as the Torah-Prophets declare was preached to all Israel, and as the Torah/Prophets declare to the Gentile Nations as well grafting them into the house of Israel as sons. The Gentile "Church" does not exist until the 4th Century AD.

5 Gospel To Gentiles...Israel NOT Cast Away

- Torah Of Works...Righteousness-Actions (Toarah-Prophets)
- Torah Of Faith (Belief)...Elohim's Righteousness (Right Standing) (Torah/Prophets)
- 9:3030What shall we say then? That nations not following after righteousness, have obtained righteousness, even the righteousness of belief,³¹but Yisra'ël following after the Torah of righteousness, has not arrived at the Torah of righteousness.³²Why? Because it was not of belief, but as by works of Torah. For they stumbled at the Stone of stumbling.
- Is 8:1414"And He (YHWH) shall be for a set-apart place, but a stone of stumbling and a rock that makes for falling to both the houses of Yisra'ël, as a trap and a snare to the inhabitants of Yerushalayim.¹⁵"And many among them shall stumble and fall, and be broken and snared and taken."¹⁶Bind up the witness, seal the Torah among my taught ones.
- Is 28:1616Therefore thus said the Master יהוה, "See, I am laying in Tsiyon a stone for a foundation, a tried stone, a precious corner-stone, a settled foundation. He who trusts (Believes-faith) shall not hasten away.¹⁷And I shall make right-ruling the measuring line, and righteousness the plummet.

6 The Goal Of The Torah...Messiah

- 10:11 Truly brothers, my heart's desire and prayer to Elohim for Yisra'ël is for deliverance.² For I bear them witness that they have an ardour for Elohim, but not according to knowledge. (Mis-understood Torah-Prophets) ³ For not knowing the righteousness of Elohim (Faith-Belief), and seeking to establish their own righteousness, (torah-Works) they did not subject themselves to the righteousness of Elohim.⁴ For Messiah is the goal (Purpose of-Reason For) of the 'Torah unto righteousness' to everyone who believes.⁵ For Mosheh writes about the righteousness which is of the Torah, "The man who does these shall live by them."⁶ But the righteousness of belief speaks in this way, "Do not say in your heart, 'Who shall ascend into the heavens?' " – that is, to bring Messiah down; or,⁷ "Who shall descend into the abyss?' " – that is, to bring Messiah up from the dead.⁸ But what does it say? "The word is near you, in your mouth and in your heart" – that is, the word of belief which we are proclaiming:⁹ That if you confess with your mouth the Master יהושע and believe in your heart that Elohim has raised Him from the dead, you shall be saved.
- 4. For Messiah is the end of the Torah
- G5056 telos: the end the last in any succession or series, eternal, that by which a thing is finished, its close, issue, the end to which all things relate, the aim, purpose, goal

7 Scripture: Torah-Prophets

- 10:10 ¹⁰ For with the heart one believes unto righteousness, and one confesses with the mouth, and so is saved.¹¹ Because the Scripture says, "Whoever puts his trust in Him shall not be put to shame."¹² Because there is no distinction between Yehudi and Greek, for the same Master of all is rich to all those calling upon Him.¹³ For "everyone who calls on the Name of יהוה shall be saved." (Is 28:16 / Joel 2:32)
- Opposing Argument: ¹⁴ How then shall they call on Him in whom they have not believed? And how shall they believe in Him of whom they have not heard? And how shall they hear without one proclaiming?¹⁵ And how shall they proclaim if they are not sent? (Israel Didn't Hear-Know the Gospel) As it has been written, "How pleasant are the feet of those who bring the Good News of peace, who bring the Good News (gospel Is 52:7) of the good!"¹⁶ However, not all obeyed the Good News. (Issue-Answer) For Yeshayahu says, "יהוה, who has believed our report? (Is 53-Lamb)"¹⁷ So then belief comes by hearing, and hearing by the word of Elohim.

8 Is 53...Wounded For Our Transgression...

- 53:11 Who has believed our report? And to whom was the arm of יהוה revealed? 2 For He grew up before Him as a tender plant, and as a root out of dry ground. He has no form or splendour that we should look upon Him, nor appearance that we should desire Him – 3 despised and rejected by men, a man of pains and knowing sickness. And as one from whom the face is hidden, being despised, and we did not consider Him. 4 Truly, He has borne our sicknesses and carried our pains. Yet we reckoned Him smitten, stricken by Elohim, and afflicted. 5 But He was pierced for our transgressions, He was crushed for our crookednesses. The chastisement for our peace was upon Him, and by His stripes we are healed. 6 We all, like sheep, went astray, each one of us has turned to his own way. And יהוה has laid on Him the crookedness of us all. 7 He was oppressed and He was afflicted, but He did not open His mouth. He was led as a lamb to the slaughter, and as a sheep before its shearers is silent, but He did not open His mouth. 8 He was taken from prison and from judgment. And as for His generation, (Pharisee-Sadducee) who considered that He shall be cut off from the land of the living? For the transgression of My people (Israel) He was stricken. 9 And He was appointed a burial-site with the wrong, and with the rich at His death, because He had done no violence, nor was deceit in His mouth. 10 But יהוה was pleased to crush Him, He laid sickness on Him, that when He made Himself an offering for guilt, He would see a seed, He would prolong His days and the pleasure of יהוה prosper in His hand. 11 He would see the result of the suffering of His life and be satisfied. Through His knowledge My righteous Servant makes many righteous, and He bears their crookednesses. 12 Therefore I give Him a portion among the great, and He divides the spoil with the strong, because He poured out His being unto death, and He was counted with the transgressors, and He bore the sin of many (world), and made intercession for the transgressors.

9 Moses Told Them...Torah

- R10:1919 But I ask, Did Yisra'el not know? First Mosheh says, "I shall provoke you to jealousy by those who are not a nation, I shall enrage you by an unwise nation." 20 And Yeshayahu boldly says, "I was found by those not seeking Me, I was made manifest to those not asking for Me." 21 And to Yisra'el He says, "All day long I have stretched out My hands to a disobedient and back-talking people." (Is 65:1-2)

- Deut 32:17-30 "They slaughtered to demons – not Eloah – Mighty ones they did not know, New ones who came lately, Which your fathers did not fear.18" You neglected the Rock who brought you forth, And forgot the Ęl who fathered you.19" And יהוה saw, and despised, Because of the provocation of His sons and His daughters.20" And He said, 'Let Me hide My face from them, Let Me see what their end is, For they are a perverse generation, Children in whom there is no trusting (faith).21 They made Me jealous by what is not Ęl, They provoked Me with their worthless matters. But I make them jealous by those who are no people, I provoke them with a foolish (Don't Know Torah) nation (Gentiles-Believe)...28-30" For they are a nation lost to counsel, And there is no understanding in them.29 If they were wise, They would understand this, They would consider their latter end!"... 43 O nations, acclaim His people! For He avenges the blood of His servants, And returns vengeance to His adversaries, And shall pardon His land, His people.
- 11:11 I say then, has Elohim rejected His people? Let it not be! For I also am of Yisra'el, of the seed of Abraham, of the tribe of Binyamin. 2 Elohim has not rejected His people

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